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JOURNAL
OF
THE PROCEEDINGS
OF THE
FORTY-EIGHTH CONVENTION

OF THE
PROTESTANT EPISCOPAL CHURCH

IN
The State of New-York :

HELD IN TRINITY CHURCH, IN THE CITY OF NEW-YORK, ON
Thursday, October 3d, and Friday, October 4th,
A. D. 1833.

TO WHICH IS PREFIXED
A LIST OF THE CLERGY OF THE DIOCESE.



NEW-YORK:

PROTESTANT EPISCOPAL PRESS, 46 LUMBER-STREET.

M DCCC XXXIII.

LIST

OF

THE CLERGY OF THE DIOCESE OF NEW-YORK.

*This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.*

- THE Right Rev. Benjamin T. Onderdonk, D. D., Bishop, and Professor of the Nature, Ministry, and Polity of the Church in the General Theological Seminary of the Protestant Episcopal Church in the United States.
- *The Rev. Hiram Adams, Rector of Christ Church, Binghamton, Broome county.
- The Rev. Norman H. Adams, Missionary at Unadilla, Otsego county, and Bainbridge, Chenango county.
- The Rev. Parker Adams, Rector of St. Stephen's Church, New-Hartford, Oneida county.
- The Rev. William Allanson, Deacon, Missionary at Hobart, Delaware county.
- The Rev. Ethan Allen, Deacon, officiating at Brockport, Niagara county.
- The Rev. Edward Andrews, Missionary at New-Berlin, Chenango county, and Burlington Flats, Otsego county.
- The Rev. Henry Anthon, D. D., an Assistant Minister of Trinity Church, New-York.
- The Rev. Deodatus Babcock, Rector of Christ Church, Ballston Spa, and Missionary at Saratoga Springs, Saratoga county.
- The Rev. Amos G. Baldwin, Missionary at Turin, Lewis county.
- *The Rev. Liberty A. Barrows, Deacon, Missionary at Sherburne and Norwich, Chenango county.
- *The Rev. Hobart M. Bartlett, Deacon, Minister of St. Paul's Church, Red-Hook, Dutchess county.
- The Rev. Lewis P. Bayard, Rector of St. Clement's Church, New-York.
- The Rev. Seth W. Beardale, Missionary at Onondaga, Onondaga county.
- The Rev. Alva Bennett, Principal of an Academy, Troy, Rensselaer county.
- The Rev. Moses P. Bennett.
- The Rev. William Berrian, D. D., Rector of Trinity Church, including St. Paul's and St. John's Chapels, New-York.
- The Rev. Moore Bingham, Missionary at Hampton, Washington county.
- The Rev. Solomon Blakeslee, residing at New Lisbon, Otsego county, and officiating in that and Chenango county.
- The Rev. James A. Bolles, Deacon, officiating at St. Luke's Church, Rochester, Monroe county.
- The Rev. William W. Bostwick, Missionary at Bath, Steuben county.
- The Rev. Thomas Breintnall, Rector of Zion Church, New-York.
- The Rev. George Bridgman, Deacon.
- The Rev. Thomas S. Brittan, Deacon, residing in New-York.
- The Rev. David Brown, Missionary at Lockport, Niagara county.
- The Rev. John Brown, Rector of St. George's Church, Newburgh, and St. Thomas' Church, New-Windsor, Orange county.
- The Rev. Nathaniel F. Bruce, M. D., Rector of Trinity Church, Geneva, Ontario county.
- The Rev. Moses Burt, Missionary at Amsterdam, Montgomery county, and West-Charlton, Saratoga county.
- The Rev. Leverett Bush, Rector of St. Paul's Church, Oxford, Chenango county.
- The Rev. David Butler, D. D., Rector of St. Paul's Church, Troy, Rensselaer county.
- The Rev. William D. Cairns, Rector of Christ Church, Hudson.

List of the Clergy

- The Rev. Robert Campbell, Deacon, officiating in Tioga county.
 The Rev. James D. Carder, Missionary at Ithaca, Tompkins county.
 The Rev. William M. Carmichael, Rector of Christ Church, Rye, Westchester county.
 The Rev. Lawson Carter, Rector of Trinity Church, New-Rochelle, and St. Paul's Church, Eastchester, Westchester county.
 The Rev. Lucius Carter, Missionary at Richford, Tioga county, and parts adjacent.
 The Rev. Joseph T. Clark, Missionary at Skaneateles and Marcellus, Onondaga county.
 The Rev. Orange Clark, Missionary at Delhi and Walton, Delaware county.
 *The Rev. Thomas Clark, Missionary at Elmira, Tioga county.
 The Rev. William A. Clark, D. D., Rector of All Saints' Church, New-York.
 The Rev. James P. F. Clarke, Rector of St. James' Church, Goshen, Orange county.
 The Rev. Joseph H. Coit, Missionary at Plattsburg, Clinton county.
 The Rev. William Creighton, D. D., Rector of St. Mark's Church, New-York.
 *The Rev. Robert B. Croes.
 *The Rev. Alexander H. Crosby, Rector of St. John's Church, Yonkers, Westchester county.
 The Rev. Francis H. Cuming, Rector of St. Paul's Church, Castleton, Richmond county, and Secretary of the General Protestant Episcopal Sunday School Union, New-York.
 *The Rev. John W. Curtis, Principal of a Classical School, New-York.
 The Rev. Benjamin C. Cutler, Rector of St. Ann's Church, Brooklyn, King's county.
 The Rev. Robert Davies, Deacon, Missionary at Niagara Falls, and Lewiston, Niagara county.
 The Rev. Edward Davis, Rector of St. Paul's Church, Charlton, Saratoga county.
 *The Rev. Seth Davis.
 The Rev. Solomon Davis, officiating at Oneida Castle, Oneida county.
 The Rev. Benjamin Dorr, Rector of Trinity Church, Utica, Oneida county.
 *The Rev. John Dowdney, jun., Deacon.
 The Rev. Palmer Dyer, Missionary at Syracuse, Onondaga county.
 The Rev. Manton Eastburn, Rector of the Church of the Ascension, New-York.
 The Rev. John F. Ernst, Deacon, Tutor in Geneva College, Geneva, Ontario county.
 The Rev. George Fiske, Missionary at Oriskany and Rome, Oneida county.
 The Rev. Augustus Fitch, Rector of St. Ann's Church, and Principal of an Academy at Bloomingdale, New-York.
 *The Rev. John M. Forbes, Rector of St. George's Church, Flushing, Queen's county.
 The Rev. Edward K. Fowler, Missionary at Monticello, Sullivan county.
 The Rev. Alexander Frazer, Deacon, Missionary at Ellicottville and Olean, Cattaraugus county.
 The Rev. Samuel Fuller, Rector of Trinity Church, Rensselaerville, Albany county.
 The Rev. John M. Garfield, Principal of a Female Academy, Albany.
 The Rev. Isaac Garvin, Deacon, officiating in Otsego county.
 The Rev. Ezekiel G. Gear, Missionary at Brownville and Watertown, Jefferson county.
 The Rev. John D. Gilbert, Missionary at Big Flats, Tioga county.
 The Rev. Henry Gregory, Missionary at Homer, Cortlandt county.
 The Rev. David Griffiths, Deacon.
 The Rev. John Grigg, Minister of Trinity Church, Athens, Greene county.
 *The Rev. Benjamin I. Haight, Deacon, Minister of St. Peter's Church, and Librarian of the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.
 The Rev. Richard D. Hall, Rector of St. George's Church, Hempstead, Queen's county.
 The Rev. William Hammel, residing in New-York.
 *The Rev. Robert W. Harris, Rector of Grace Church, Whiteplains, Westchester county.

of the Diocese of New-York, 1833.

v

- *The Rev. Abram B. Hart, Deacon, Missionary at Malone, Franklin county.
- The Rev. William H. Hart, Rector of St. Andrew's Church, Walden, Orange Co.
- The Rev. Samuel Haskell, residing at New-Rochelle, Westchester county.
- The Rev. Francis L. Hawks, D. D., Rector of St. Thomas' Church, New-York.
- The Rev. Burton H. Hickox, Rector of St. Paul's Church, Rochester, Monroe county.
- The Rev. Origen P. Holcomb, Missionary at Windham, Greene county.
- The Rev. Algernon S. Hollister, Missionary at Manlius, Onondaga county.
- The Rev. Herman Hooker.
- The Rev. Reuben Hubbard, Missionary at Granville, Washington county.
- The Rev. Richard T. Huddart, Deacon, Principal of an Academy, New-York.
- The Rev. John Hughes, Deacon, officiating at Gilbertsville and Mount Upton, Otsego county.
- The Rev. Aaron Humphrey, Missionary at Waddington and Morristown, St. Lawrence county.
- The Rev. David Huntington, Missionary at Harpersville, Broome county.
- The Rev. Nathaniel Huse, Rector of St. Paul's Church, Paris, Oneida county.
- The Rev. William Jackson, Rector of St. Stephen's Church, New-York.
- The Rev. Hiram Jelliff, Rector of St. James' Church, North-Salem, Westchester county.
- The Rev. Evan Malbone Johnson, Rector of St. John's Church, Brooklyn, King's county.
- *The Rev. Samuel R. Johnson, Rector of St. James' Church, Hyde Park, Dutchess county.
- *The Rev. William L. Johnson, Rector of Grace Church, Jamaica, Queen's county.
- The Rev. James T. Johnston.
- The Rev. George Jones, Chaplain in the United States Navy.
- The Rev. Lot Jones, Missionary in the city of New-York, in Charge of the Mission Church of the Epiphany.
- The Rev. Ravaud Kearny, residing in Canandaigua, Ontario county.
- *The Rev. William L. Keese, Rector of St. Paul's Church, Albany.
- The Rev. Nathan Kingsberry.
- The Rev. William H. Lewis.
- *The Rev. William Lucas, Rector of St. Peter's Church, Auburn, Cayuga county.
- The Rev. Thomas Lyell, D. D., Rector of Christ Church, New-York.
- The Rev. Charles McCabe, Rector of St. James' Church, Milton, Saratoga county.
- The Rev. John McCarty, Missionary at Oswego, Oswego county.
- The Rev. John McVickar, D. D., Professor of Moral and Intellectual Philosophy and Political Economy, in Columbia College, New-York.
- The Rev. Richard S. Mason, D. D., President of Geneva College, Geneva, Ontario county.
- The Rev. Thomas Meachem, Missionary at Hunt's Hollow, Alleghany county, and Mount Morris, Livingston county.
- The Rev. Kendrick Metcalf, Missionary at Le Roy, Genesee county.
- The Rev. James Milnor, D. D., Rector of St. George's Church, New-York.
- The Rev. Timothy Minor, Deacon.
- The Rev. David Moore, Rector of St. Andrew's Church, including Trinity Chapel, Staten Island.
- The Rev. William A. Muhlenberg, Principal of the Flushing Institute, Flushing, Queen's county.
- The Rev. Rufus Murray, Missionary at Mayville, Chatauque county.
- The Rev. Daniel Nash, Missionary in Otsego and adjoining counties.
- The Rev. Samuel Nichols, Rector of St. Matthew's Church, Bedford, Westchester county.
- The Rev. Beardsley Northrup, Missionary at Perryville, Madison county.
- The Rev. George H. Norton, residing at Richmond, Ontario county.
- The Rev. Amos Pardee.
- The Rev. Isaac Peck, Assistant Minister of St. Paul's Church, Troy.
- The Rev. Marcus A. Perry, Missionary at Holland Patent, Oneida county.
- The Rev. Joseph F. Phillips, Deacon, Minister of Christ Church, Cow Neck, Queen's county.
- The Rev. Samuel Phinney, Teacher, Newburgh, Orange county.

List of the Clergy

- *The Rev. George S. Porter, Missionary at Fredonia, Chautauque county.
- The Rev. Alonzo Potter, Professor of Moral Philosophy and Belles Lettres, in Union College, Schenectady.
- The Rev. Horatio Potter, Rector of St. Peter's Church, Albany.
- The Rev. Jesse Pound, Deacon, Missionary at Seneca Falls, Seneca county.
- The Rev. William Powell, Rector of St. Peter's Church, Westchester, and Principal of an Academy, West Farms, Westchester county.
- The Rev. Joseph Prentiss, Rector of St. Luke's Church, Catskill, Greene county.
- The Rev. P. Alexis Proal, Rector of St. George's Church, Schenectady, and Professor of French Literature in Union College.
- *The Rev. Ephraim Punderson, Missionary at Cairo, Greene county.
- The Rev. Thomas Pyne, officiating in Brooklyn, King's county.
- The Rev. John Reed, D. D., Rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Thomas C. Reed, Deacon, Professor in Union College, Schenectady.
- The Rev. William Richmond, Rector of St. Michael's, St. James', and St. Mary's Churches, New-York.
- The Rev. Joshua M. Rogers.
- The Rev. Samuel Rowlands, Deacon.
- The Rev. John C. Rudd, D. D., residing in Auburn, Cayuga county.
- The Rev. Richard Salmon, Missionary at Geddes, Onondaga county.
- The Rev. Gilbert H. Sayres, residing at Jamaica, Queen's county.
- The Rev. John Frederick Schroeder, an Assistant Minister of Trinity Church, New-York.
- The Rev. Charles Seabury, Missionary at Setauket and Islip, Suffolk county.
- The Rev. Samuel Seabury, Professor of Languages in the Flushing Institute, Flushing, Queen's county.
- The Rev. Addison Searle, Chaplain in the United States Navy.
- The Rev. James Selkirk, Missionary at Jamesville and Pompey, Onondaga county.
- *The Rev. George A. Shelton, Rector of St. James' Church, Newtown, Queen's Co.
- *The Rev. William Shelton, Rector of St. Paul's Church, Buffalo, Erie county.
- The Rev. Reuben Sherwood, Rector of Trinity Church, Ulster, and Missionary at Kingston, Ulster county.
- The Rev. Richard C. Shimeall, Deacon, residing in New-York.
- *The Rev. Aldert Smedes, jun., Deacon, Assistant Minister of Christ Church, New-York.
- The Rev. Hugh Smith, Missionary in the City of New-York, in charge of the Mission Church of the Holy Evangelists.
- The Rev. Lucius Smith.
- The Rev. Orsamus H. Smith, Missionary at Richfield and Exeter, Otsego county.
- The Rev. Erastus Spalding, Deacon.
- The Rev. William Staunton, Deacon, Missionary at Palmyra and Lyons, Wayne county.
- The Rev. Cyrus Stebbins, Rector of Grace Church, Waterford, Saratoga county, and Missionary to Cohoes, Albany county.
- The Rev. James O. Stokes, Deacon.
- The Rev. James Sunderland, Rector of St. Philip's Church, Phillipstown, Putnam county.
- The Rev. James M. Tappan, Missionary at Mechanicsville and Stillwater, Saratoga county.
- *The Rev. Lewis Thibou, jun., Deacon, Missionary at Angelica, Alleghany county.
- The Rev. William B. Thomas, Rector of Christ Church, Duaneburgh, Schenectady county.
- The Rev. James Thompson, Missionary at Durham, Greene county.
- The Rev. Frederick T. Tiffany, Rector of Christ Church, Cooperstown, and Missionary to Cherry Valley, Otsego county.
- The Rev. Amos C. Treadway, Missionary at Sacket's Harbour, Jefferson county.
- The Rev. Francis Tremayne, Deacon, Missionary at Greene and Guilford, Chenango county.
- The Rev. Samuel H. Turner, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.

- The Rev. Frederick Vanhorne, residing at Coldenham, Orange county.
 The Rev. John V. Van Ingen, Deacon.
 *The Rev. Robert B. Van Kleeck, Deacon, Minister of St. Anna's Church, Fishkill Landing, and Trinity Church, Fishkill, Dutchess county.
 The Rev. Antoine Verren, Rector of the French Church du St. Esprit, and Professor of the French Language and Literature in Columbia College, New-York.
 The Rev. Jonathan M. Wainwright, D. D., Rector of Grace Church, New-York.
 The Rev. Thomas Warner, Chaplain and Professor of Moral Philosophy in the United States Military Academy, West Point.
 The Rev. William M. Weber, M. D., Missionary at Fairfield, Herkimer county.
 The Rev. Eli Wheeler, Rector of Zion Church, Little Neck, Queen's county.
 The Rev. Russel Wheeler, Rector of Zion Church, Butternutta, Otsego county.
 *The Rev. Ulysses M. Wheeler, Rector of St. John's Church, Johnstown, Montgomery county.
 The Rev. Phineas L. Whipple, Rector of Trinity Church, Lansingburgh, Rensselaer county.
 *The Rev. Henry J. Whitehouse, Rector of St. Luke's Church, Rochester, Monroe county.
 *The Rev. William R. Whittingham, Rector of St. Luke's Church, New-York.
 The Rev. Eleazar Williams, Deacon.
 The Rev. Peter Williams, (a colored man,) Rector of St. Philip's Church, New-York, the congregation of which is composed of colored persons.
 The Rev. William Withington, Deacon.
 The Rev. John W. Woodward, Rector of Trinity Church, Hector, Tompkins Co.
 Total 183.

LIST OF THE CLERGY WHO ATTENDED THE CONVENTION:

The Rt. Rev. Benjamin T. Onderdonk, D. D., BISHOP.

PRESBYTERS.

- | | |
|-------------------------------------|-----------------------------------|
| The Rev. Hiram Adams, | The Rev. John M. Forbes, |
| The Rev. Norman H. Adams, | The Rev. Edward K. Fowler, |
| The Rev. Henry Anthon, D. D., | The Rev. Samuel Fuller, |
| The Rev. Deodatus Babcock, | The Rev. John M. Garfield, |
| The Rev. Lewis P. Bayard, | The Rev. Ezekiel G. Gear, |
| The Rev. Seth W. Beardsley, | The Rev. John D. Gilbert, |
| The Rev. William Berrian, D. D., | The Rev. Henry Gregory, |
| The Rev. William W. Bostwick, | The Rev. Richard D. Hall, |
| The Rev. Thomas Breintnall, | The Rev. Robert W. Harris, |
| The Rev. David Brown, | The Rev. William H. Hart, |
| The Rev. John Brown, | The Rev. Francis L. Hawks, D. D., |
| The Rev. Nathaniel F. Bruce, M. D., | The Rev. Burton H. Hickox, |
| The Rev. Leverett Bush, | The Rev. Origen P. Holcomb, |
| The Rev. William D. Cairns, | The Rev. Algernon S. Hollister, |
| The Rev. James D. Carder, | The Rev. Reuben Hubbard, |
| The Rev. William M. Carmichael, | The Rev. David Huntington, |
| The Rev. Lawson Carter, | The Rev. William Jackson, |
| The Rev. Lucius Carter, | The Rev. Evan M. Johnson, |
| The Rev. Joseph T. Clark, | The Rev. Samuel R. Johnson, |
| The Rev. Thomas Clark, | The Rev. William L. Johnson, |
| The Rev. William A. Clark, D. D., | The Rev. Lot Jones, |
| The Rev. James P. F. Clarke, | The Rev. William L. Keese, |
| The Rev. William Creighton, D. D., | The Rev. Thomas Lyell, D. D., |
| The Rev. Alexander H. Crosby, | The Rev. Charles McCabe, |
| The Rev. Francis H. Cuming, | The Rev. John McVickar, D. D., |
| The Rev. Benjamin C. Cutler, | The Rev. Thomas Meachem, |
| The Rev. Benjamin Dorr, | The Rev. James Milnor, D. D., |
| The Rev. Palmer Dyer, | The Rev. David Moore, |
| The Rev. Manton Eastburn, | The Rev. Wm. A. Muhlenberg, |

viii *List of the Clergy and Lay Delegates who attended*

The Rev. Samuel Nichols,
The Rev. Isaac Peck,
The Rev. George S. Porter,
The Rev. Horatio Potter,
The Rev. William Powell,
The Rev. Joseph Prentiss,
The Rev. P. Alexis Proal,
The Rev. Ephraim Punderson,
The Rev. John Reed, D. D.,
The Rev. William Richmond,
The Rev. Richard Salmon,
The Rev. John F. Schroeder,
The Rev. Charles Seabury,
The Rev. Samuel Seabury,
The Rev. George A. Shelton,
The Rev. William Shelton,

The Rev. Reuben Sherwood,
The Rev. Hugh Smith,
The Rev. Orsamus H. Smith,
The Rev. Cyrus Stebbins,
The Rev. James Sunderland,
The Rev. James M. Tappan,
The Rev. James Thompson,
The Rev. Frederick T. Tiffany,
The Rev. Antoine Verren,
The Rev. Jona. M. Wainwright, D. D.,
The Rev. William M. Weber, M. D.,
The Rev. Eli Wheeler,
The Rev. Ulysses M. Wheeler,
The Rev. Phineas L. Whipple,
The Rev. Wm. R. Whittingham.—89.

DEACONS.

The Rev. William Allanson,
The Rev. Liberty A. Barrows,
The Rev. Hobart M. Bartlett,
The Rev. Robert Davies,
The Rev. Benjamin I. Haight,
The Rev. Abram B. Hart,

The Rev. Joseph F. Phillips.
The Rev. Jesse Pound,
The Rev. Aldert Smedes, jun.,
The Rev. Lewis Thibou, jun.,
The Rev. Robert B. Van Kleeck.—11.

LIST OF LAY DELEGATES WHO ATTENDED THE CONVENTION.

Albany County. Albany, St. Peter's Church, Giles W. Porter, Richard Yates.
Cohoes, St. John's Church, David Wilkinson.
Chataugue county. Westfield, St. Peter's Church, Jonathan Cass, A. U. Baldwin.
Chenango county. Greene, Zion Church, Joseph Juliard.
Sherburne, Christ Church, Harry N. Fargo.
Columbia county. Hudson, Christ Church, Silas Sprague, Silas Stone, Ichabod Rogers.
Delaware county. Delhi, St John's Church, Erastus Root.
Hobart, St. Peter's Church, Levinus Munson.
Walton, Christ Church, Amos N. Wheeler.
Dutchess county. Fishkill, Trinity Church, Abraham Weeks.
Fishkill Landing, St. Anna's Church, Sylvanus Pyne, Isaac Teller.
Poughkeepsie, Christ Church, William T. Belden.
Redhook, St. Paul's Church, John C. Montgomery.
Greene county. Athens, Trinity Church, Nathan Clark.
Greenville, Christ Church, Reuben Rundle, jun.
Windham, Trinity Church, Abraham Chatfield.
Jefferson county. Brownville, St. Paul's Church, Samuel Brown.
King's county. Brooklyn, St. Ann's Church, Thomas I. Chew, Fanning C. Tucker, William Betts.
St. John's Church, James Whitehouse, Losee Van Nostrand.
Livingston county. Mount Morris, St. John's Church, David A. Miller.
Monroe county. Rochester, St. Luke's Church, Henry Lockwood, Seth C. Jones, Walter White.
New-York City and county. All Saints' Church, James Burgess, Nathaniel J. Boyd, John B. Hunter.
Ascension Church, Peter A. Jay, Peter G. Stuyvesant, Murray Hoffman.
Christ Church, Henry Fanning, Stephen Cambreleng.
Grace Church, Joseph Bailey, Abraham Schermerhorn.
St. Andrew's Church, Edward R. Jones.
St. Ann's Church, Cornelius V. S. Kane, Frederick De Peyster, jun.
St. Clement's Church, David B. Ogden, Edward N. Mead, Galen Carter.
Eglise du St. Esprit, John Pintard, John Fleming, Gulian C. Verplanck.

St. George's Church, Hubert Van Wagenen, John Stearns.
 St. James' Church, Henry Grenzebach, Edward A. Dunham.
 St. Luke's Church, Henry Ritter, Floyd Smith, Clement C. Moore.
 St. Mark's Church, Richard J. Tucker, Michael Burnham, John L. Lawrence,
 George Lovett, Hamilton Fish.
 St. Mary's Church, Richard L. Schieffelin.
 St. Michael's Church, James F. De Peyster, Abraham V. Williams, James
 McDonald, Thomas Van Zandt.
 St. Peter's Church, Reuben Spencer, John Hinton, Edward D. West.
 St. Stephen's Church, Foster Nostrand, William N. Chadwick.
 St. Thomas' Church, Isaac Lawrence, William H. Jephson, David Hadden.
 Trinity Church, Nehemiah Rogers, Thomas L. Ogden, William Johnson, Benja-
 min M. Brown.
 Zion Church, Samuel Sparks, William Thorne, Frederick Pentz, J. H. Hobart
 Haws.
Oneida county. *Utica*, Trinity Church, Gerry Sanger, Haynes Lord.
Onondaga county. *Geddes*, Apostolic Church, Joel Dickinson.
Syracuse, St. Paul's Church, Silas Ames.
Orange county. *Goshen*, St. James' Church, Thomas Thorne, John Bailey.
Newburgh, St. George's Church, Edmund Sanxay.
Walden, St. Andrew's Church, John Galatian.
Queen's county. *Flushing*, St. George's Church, Thomas H. Thomas, James
 Lowrie.
Hempstead, St. George's Church, John Clowes, John J. Hewlett, Samuel L.
 Seaman.
Jamaica, Grace Church, Andrew Napier, Lawrence Denton.
Little Neck, Zion Church, Washington Van Zandt, Archibald Cornell.
Newtown, St. James' Church, John Alsop, Henry Barclay.
North-Hempstead, Christ Church, Sylvanus S. Smith, Daniel E. Smith, Isaac U.
 Townsend.
Rensselaer county. *Troy*, St. Paul's Church, Nathan Warren, John D. Dickinson.
Richmond county. *Castleton*, St. Paul's Church, Jacob D. Stagg, Mortimer Catlin,
 Richard S. Cary.
Richmond, St. Andrew's Church, James W. Johnson, Joseph Bedell, James
 Guyon.
Saratoga county. *Waterford*, Grace Church, John Knickerbacker.
Schenectady county. *Schenectady*, St. George's Church, Jonathan Walton.
Tioga county. *Big Flats*, St. Paul's Church, Samuel Boyer.
Tompkins county. *Ithaca*, St. John's Church, Jeromiah S. Beebe.
Ulster county. *Kingston*, St. John's Church, John H. Rutzer.
Ulster, Trinity Church, Henry Barclay, Stephen Kellogg.
Washington county. *Granville*, Trinity Church, Warren F. Hitchcock, Arch
 Bishop.
Westchester county. *Eastchester*, St. Paul's Church, Philemon H. Fowler.
Greensburgh, Zion Church, J. Anthony Constant.
Mamaroneck, St. Thomas' Church, Gabriel Purdy.
New Rochelle, Trinity Church, Isaac U. Coles, Herman Le Roy, jun.
North Salem, St. James' Church, Joshua Purdy.
Rye, Christ Church, James D. Halsted.
Westchester, St. Peter's Church, Francis Barretto, Robert Bartow.
Whiteplains, Grace Church, Allan McDonald, J. W. Tompkins.
Yonkers, St. John's Church, John Brown, jun., William Jones.

The following Clergymen, members of the Convention, were not present during this session :

The Rev. Parker Adams,
 The Rev. Edward Andrews,
 The Rev. Amos G. Baldwin,
 The Rev. Alva Bennett,
 The Rev. Moore Bingham,
 The Rev. James A. Bolles, Deacon,
 The Rev. Moses Burt,

The Rev. David Butler, D. D.,
 The Rev. Orange Clark,
 The Rev. Joseph H. Coit,
 The Rev. Edward Davis,
 The Rev. John F. Ernst, Deacon,
 The Rev. George Fiske,
 The Rev. Augustus Fitch,

List of the Clergy, &c.

The Rev. Alexander Frazer, Deacon,
 The Rev. Aaron Humphrey,
 The Rev. Nathaniel Huse,
 The Rev. Hiram Jelliff,
 The Rev. William Lucas,
 The Rev. John McCarty,
 The Rev. Richard S. Mason, D. D.,
 The Rev. Kendrick Metcalf,
 The Rev. Rufus Murray,
 The Rev. Daniel Nash,
 The Rev. Beardsley Northrup,
 The Rev. Marcus A. Perry,

The Rev. Alonzo Potter,
 The Rev. Thomas C. Reed,
 The Rev. James Selkrig,
 The Rev. William Staunton, Deacon,
 The Rev. William B. Thomas,
 The Rev. Amos C. Treadway,
 The Rev. Francis Tremayne, Deacon,
 The Rev. Samuel H. Turner, D. D.,
 The Rev. Thomas Warner,
 The Rev. Russel Wheeler,
 The Rev. Henry J. Whitehouse.

The following Clergymen, not members of the Convention, attended its sittings.

The Rt. Rev. Levi Silliman Ives, D. D., Bishop of the Diocese of North-Carolina.	
The Rt. Rev. George W. Doane, D. D., Bishop of the Diocese of New-Jersey.	
The Rev. Thomas S. Brittan, Deacon,	} of this Diocese.
The Rev. John Dowdney, jun., Deacon,	
The Rev. David Griffiths, Deacon,	
The Rev. William Hammell,	
The Rev. Samuel Haskell,	
The Rev. Herman Hooker,	
The Rev. Richard T. Huddart, Deacon,	
The Rev. Joshua M. Rogers,	} of Connecticut.
The Rev. Samuel Rowland, Deacon,	
The Rev. Richard C. Shimeall, Deacon,	
The Rev. William Croswell, of Massachusetts.	
The Rev. William Barlow,	} of New-Jersey.
The Rev. John M. Guion,	
The Rev. Lucius M. Purdy, Deacon,	
The Rev. Edwin E. Arnold,	
The Rev. Edmund D. Barry,	
The Rev. Clarkson Dunn,	
The Rev. Matthew Matthews,	
The Rev. Hewlett R. Peters,	
The Rev. Ralph Williston,	
The Rev. George B. Hare, of Pennsylvania,	
The Rev. Isaac Pardee, of Delaware.	
The Rev. William N. Hawks, of North-Carolina.	
The Rev. Edward W. Post, of Ohio.	

JOURNAL
OF THE
PROCEEDINGS OF THE CONVENTION.

NEW-YORK, THURSDAY, OCTOBER 3, 1833.

THIS being the day appointed by the Constitution of the Protestant Episcopal Church in the State of New-York, for the Annual Convention of the same, the Right Rev. Benjamin T. Onderdonk, D. D., Bishop of the Diocese, and several of the Clergy and of the Laity, attended at ten o'clock, A. M., at Trinity Church, New-York, which had been fixed as the place of meeting.

Morning prayers were read by the Rev. James Milnor, D. D., assisted by the Rev. Palmer Dyer, and a sermon preached by the Rev. P. Alexis Proal. David Griffiths was then admitted to the holy order of Deacons, and the Rev. Thomas Meachem and the Rev. Thomas Clark, Deacons, ordained Priests, by the Bishop, who was assisted in the administration of the Communion by the Right Rev. Levi S. Ives, D. D., Bishop of the Diocese of North Carolina, the Right Rev. George W. Doane, D. D., Bishop of the Diocese of New-Jersey, and the Rev. Thomas Lyell, D. D.

The Convention was then called to order by the Bishop, and having been informed by him that the Right Rev. the Bishops of North Carolina and New-Jersey were in the city,

Resolved, That the Right Rev. Levi S. Ives, D. D., Bishop of the Diocese of North Carolina, and the Right Rev. George W. Doane, D. D., Bishop of the Diocese of New-Jersey, be respectfully invited to attend the sittings of this Convention, and that seats be provided for their accommodation on the right and left of the President of the Convention.

Bishops Ives and Doane were accordingly introduced by the President, and took their seats.

The list of Clergy entitled to seats in the Convention was then called over, agreeably to the second Canon of 1803; when the following answered to their names, and took their seats: *viz.* the Rev. Norman H. Adams, the Rev. William Allanson, the Rev. Henry Anthon, D. D., the Rev. Deodatus Babcock, the Rev. Liberty A. Barrows, the Rev. Hobart M. Bartlett, the Rev. Lewis

P. Bayard, the Rev. Seth W. Beardsley, the Rev. William W. Bostwick, the Rev. Thomas Breintnall, the Rev. David Brown, the Rev. John Brown, the Rev. Nathaniel F. Bruce, M. D., the Rev. Leverett Bush, the Rev. William D. Cairns, the Rev. James D. Carder, the Rev. William M. Carmichael, the Rev. Thomas Clark, the Rev. William A. Clark, D. D., the Rev. James P. F. Clarke, the Rev. William Creighton, D. D., the Rev. Alexander H. Crosby, the Rev. Benjamin C. Cutler, the Rev. Robert Davies, the Rev. Benjamin Dorr, the Rev. Palmer Dyer, the Rev. Manton Eastburn, the Rev. John M. Forbes, the Rev. Edward K. Fowler, the Rev. Samuel Fuller, the Rev. John M. Garfield, the Rev. Ezekiel G. Gear, the Rev. John D. Gilbert, the Rev. Henry Gregory, the Rev. John Grigg, the Rev. Benjamin I. Haight, the Rev. Richard D. Hall, the Rev. Robert W. Harris, the Rev. Abram B. Hart, the Rev. William H. Hart, the Rev. Francis L. Hawks, D. D., the Rev. Burton H. Hickox, the Rev. Origen P. Holcomb, the Rev. Algernon S. Hollister, the Rev. Reuben Hubbard, the Rev. David Huntington, the Rev. William Jackson, the Rev. Evan M. Johnson, the Rev. Samuel R. Johnson, the Rev. William L. Johnson, the Rev. Lot Jones, the Rev. William L. Keese, the Rev. Thomas Lyell, D. D., the Rev. Charles McCabe, the Rev. Thomas Meachem, the Rev. James Milnor, D. D., the Rev. David Moore, the Rev. William A. Muhlenberg, the Rev. Isaac Peck, the Rev. Joseph F. Phillips, the Rev. George S. Porter, the Rev. Horatio Potter, the Rev. Jesse Pound, the Rev. William Powell, the Rev. Joseph Prentiss, the Rev. P. Alexis Proal, the Rev. John Reed, D. D., the Rev. William Richmond, the Rev. Richard Salmon, the Rev. John F. Schroeder, the Rev. Charles Seabury, the Rev. Samuel Seabury, the Rev. George A. Shelton, the Rev. William Shelton, the Rev. Reuben Sherwood, the Rev. Aldert Smedes, jun., the Rev. Orsamus H. Smith, the Rev. Cyrus Stebbins, the Rev. James Sunderland, the Rev. James M. Tappan, the Rev. Lewis Thibou, jun., the Rev. James Thompson, the Rev. Robert B. Van Kleeck, the Rev. Jonathan M. Wainwright, D. D., the Rev. William M. Weber, M. D., the Rev. Eli Wheeler, the Rev. Ulysses M. Wheeler, the Rev. Phineas L. Whipple, the Rev. William R. Whittingham.

The following Lay Delegates presented certificates of their respective appointments, and took their seats.

From *St. Peter's Church, Albany*, Giles W. Porter, Richard Yates; *St. John's Ch., Cohoes, Albany Co.*, David Wilkinson; *St. Peter's Ch., Westfield, Chataque Co.*, Jonathan Cass, A. U. Baldwin; *Christ Ch., Hudson, Columbia Co.*, Silas Sprague, Silas Stone, Ichabod Rogers; *St. John's Ch., Delhi, Delaware Co.*, Erastus Root; *Christ Ch., Walton, Delaware Co.*, Amos N. Wheeler; *Christ Ch., Poughkeepsie, Dutchess Co.*, Wm. T. Belden; *St. Paul's Ch., Redhook, Dutchess Co.*, John C. Montgomery; *Trinity Ch., Athens, Greene Co.*, Nathan Clark; *Christ Ch., Greeneville, Greene Co.*, Reuben Rundle, jun.; *Trinity Ch., Windham, Greene Co.*, Abraham Chatfield; *St. Paul's Ch., Brownville,*

Jefferson Co., Samuel Brown; *St. Ann's Ch., Brooklyn, King's Co.*, Thomas I. Chew, Fanning C. Tucker, William Betts; *St. John's Ch., Brooklyn, King's Co.*, James Whitehouse; *St. Luke's Ch., Rochester, Monroe Co.*, Henry Lockwood, Seth C. Jones, Walter White; *All Saints' Ch., New-York*, James Burgess, Nathaniel I. Boyd, John B. Hunter; *Ascension Ch., New-York*, Peter A. Jay, Peter G. Stuyvesant, Murray Hoffman; *Christ Ch., New York*, Henry Fanning, Stephen Cambreleng; *Grace Ch., New-York*, Joseph Bayley, Abraham Schermerhorn; *St. Andrew's Ch., New-York*, Edward R. Jones; *St. Ann's Ch., New-York*, Cornelius V. S. Kane, Frederick De Peyster, jun.; *St. Clement's Ch., New-York*, David B. Ogden, Edward N. Mead, Galen Carter; *Eglise du St. Esprit, New-York*, John Pintard, John Fleming, Gulian C. Verplanck; *St. George's Ch., New-York*, Hubert Van Wagenen, John Stearns; *St. James' Ch., New-York*, Henry Grenzebach, Edward A. Dunham; *St. Luke's Ch., New-York*, Henry Ritter, Floyd Smith, Clement C. Moore; *St. Mark's Ch., New-York*, Richard I. Tucker, Michael Burnham, John L. Lawrence; *St. Michael's Ch., New-York*, James F. De Peyster, Abraham V. Williams, James McDonald, Thomas Van Zandt; *St. Peter's Ch., New-York*, Reuben Spencer, John Hinton, Edward D. West; *St. Stephen's Ch., New-York*, Foster Nostrand, William N. Chadwick; *St. Thomas' Ch., New-York*, Isaac Lawrence, William H. Jephson; *Trinity Ch., New-York*, Nehemiah Rogers, Thomas L. Ogden, William Johnson, Benjamin M. Brown; *Zion Ch., New-York*, Samuel Sparks, William Thorne, Frederick Pentz, J. H. Hobart Haws; *Trinity Ch., Utica, Oneida Co.*, Gerry Sanger, Haynes Lord; *Apostolic Ch., Geddes, Onondaga Co.*, Joel Dickinson; *St. Paul's Ch., Syracuse, Onondaga Co.*, Silas Ames; *St James' Ch., Goshen, Orange Co.*, Thomas Thorne, John Bailey; *St. George's Ch., Newburgh, Orange Co.*, Edmund Sanxay; *St. Andrew's Ch., Walden, Orange Co.*, John Galatian; *St. George's Ch., Flushing, Queen's Co.*, Thomas H. Thomas, James Lowerie; *St. George's Ch., Hempstead, Queen's Co.*, John Clowes, John I. Hewlett, Samuel L. Seaman; *Grace Ch., Jamaica, Queen's Co.*, Andrew Napier, Lawrence Denton; *Zion Ch., Little Neck, Queen's Co.*, Washington Van Zandt, Archibald Cornell; *St. James' Ch. Newtown, Queen's Co.*, John Alsop, Henry Barclay; *Christ Ch., North Hempstead, Queen's Co.*, Sylvanus S. Smith, Daniel E. Smith, Isaac U. Townsend; *St. Paul's Ch., Troy, Rensselaer Co.*, Nathan Warren, John D. Dickinson; *St. Andrew's Ch., Richmond, Richmond Co.*, James W. Johnson, Joseph Bedell, James Guyon; *Grace Ch., Waterford, Saratoga Co.*, John Knickerbacker; *St. Paul's Ch., Big Flats, Tioga Co.*, Samuel Boyer; *St. John's Ch., Kingston, Ulster Co.*, John H. Rutzer; *Trinity Ch., Ulster, Ulster Co.*, Henry Barclay, Stephen Kellogg; *St. Paul's Ch., Eastchester, Westchester Co.*, Philemon H. Fowler; *St. Thomas' Ch., Mamaroneck, Westchester Co.*, Gabriel Purdy; *Trinity Ch., New Rochelle, Westchester Co.*, Isaac U. Coles, Herman Le Roy, jun.; *St. James' Ch., North-Salem, Westchester Co.*, Joshua Purdy; *Christ Ch., Rye, West-*

chester Co., James D. Halsted; St. Peter's Ch., Westchester, Westchester Co., Francis Baretto, Robert Bartow; Grace Ch., Whiteplains, Westchester Co., Allan Macdonald, J. W. Tompkins; St. John's Ch., Yonkers, Westchester Co., John Bowne, jun., William Jones.

The Convention then proceeded to the appointment of a Secretary and an Assistant Secretary; when the Rev. William R. Whittingham was chosen Secretary, and the Rev. Benjamin I. Haight, Assistant Secretary.

The Rev. Dr. Wainwright, from the Committee appointed by the last Convention to revise the Canons of the Church in this Diocese, gave notice that the Committee was prepared to report, and would offer its report on the morrow.

The Rev. Mr. Schroeder, from the Committee appointed by the last Convention to prepare Rules of Order, presented the report of that Committee, which was received, read, and, on motion, laid upon the table.

On motion, *Resolved*, That clergymen of the Protestant Episcopal Church, the professors and students of the General Theological Seminary of the Protestant Episcopal Church in the United States, and candidates for orders in the same Church, who may be in the city of New-York during the meeting of this Convention, and are not members thereof, be admitted to its sittings.

On motion, *Resolved*, That Thomas S. Townsend, Esq., the Treasurer of the Episcopal Fund, be admitted to the sittings of this Convention.

On motion, *Resolved*, That a Committee of three be appointed, to whom shall be referred such certificates of incorporations of churches as may have received the approbation of the Bishop.

William Johnson, Edward R. Jones, and David B. Ogden, Esqrs., were appointed.

The Rev. Mr. Proal offered the following resolutions, which having been seconded, were on motion laid upon the table:—

"*Resolved*, That this Convention will proceed to the election of a Standing Committee, Delegates to the General Convention, and such other committees as are usually chosen by the Convention, to-morrow morning, immediately after hearing the canonical address of the Bishop.

"*Resolved*, That a committee of nomination be appointed by the President, consisting of clergymen, and laymen, who shall nominate suitable persons to be voted for: but the election shall be by ballot."

On motion, *Resolved*, That a committee of three be appointed, to report on the proper appropriation of moneys received into the Diocesan Fund.

The Rev. Lewis P. Bayard, Rev. P. Alexis Proal, and Floyd Smith, were appointed.

The Treasurer of the Convention presented a report, which was read, and on motion, referred to a committee of three.

of New-York, 1833.

Benjamin M. Brown, Thomas H. Thomas, and Murray Hoffman, Esqrs., were appointed such Committee.

The Convention then adjourned until Friday, at 9 o'clock, A. M.

FRIDAY, OCTOBER 4TH.

The Convention met, pursuant to adjournment. Morning Prayer was read by the Rev. Joseph Prentiss.

The Rev. Hiram Adams, the Rev. William Berrian, D. D., the Rev. Lawson Carter, the Rev. Lucius Carter, the Rev. Joseph T. Clark, the Rev. John McVickar, D. D., the Rev. Samuel Nichols, the Rev. Ephraim Punderson, the Rev. Hugh Smith, the Rev. Frederick T. Tiffany, and the Rev. Antoine Verren, absent yesterday, appeared and took their seats.

The following Lay Delegates, whose certificates were presented yesterday, appeared and took their seats: from *Christ Church, Sherburne, Chenango Co.*, Harry N. Fargo; *St. John's Church, Brooklyn, King's Co.*, Losee Van Nostrand; *St. Mark's Church, New-York*, George Lovett, Hamilton Fish; *St. Mary's Church, New-York*, Richard L. Schieffelin.

The following Lay Delegates presented certificates of their appointments, and took their seats; from *St. George's Church, Schenectady, Schenectady Co.*, Jonathan Walton; *Trinity Ch., Fishkill, Dutchess Co.*, Abraham Weeks; *St. Peter's Ch., Hobart, Delaware Co.*, Levinus Monson; *Trinity Ch., Granville, Washington Co.*, Warren F. Hitchcock, Arch Bishop; *St. John's Ch., Ithaca, Tompkins Co.*, Jeremiah P. Beebe.

The minutes of the proceedings of yesterday were read, and approved.

The Committee to whom was referred the certificates of incorporation of churches, presented to the Convention the following report:—

The Committee to whom was referred the certificates of the incorporation of churches, respectfully report,—

That they have examined the same, and find the certificates of the incorporation of the following churches to be correct and regular, to wit: *St. Paul's Church in the town of Castleton*; *St. Anna's Church in the town of Fishkill*; *St. Peter's Church in the town of Newstead, Erie county*; *Zion Church in the village of McLean*; *Trinity Church, Elmira*; *St. John's Church in the village of Mount-morris, Livingston county and State of New-York*; *Trinity Church, in the town of Hector*; *Zion Church in the town of Greene and county of Chenango*; *Union Society of the town of Somers*; *Grace Church in the village of Mount Upton*; and *Christ Church in Lower Lockport.*

WILLIAM JOHNSON,
EDWARD R. JONES,
DAVID B. OGDEN.

October 4th, 1833.

The above report was accepted.

Whereupon GRACE CHURCH, MOUNT UPTON; ST. PAUL'S CHURCH, CASTLETON; ST. ANNA'S CHURCH, FISHKILL LANDING; ST. PETER'S CHURCH, NEWSTEAD, ERIE CO.; ZION CHURCH, MACLEAN; TRINITY CHURCH, ELMIRA; ST. JOHN'S CHURCH, MOUNT MORRIS; TRINITY CHURCH, HECTOR; ZION CHURCH,

GREENE, CHENANGO Co. ; and CHRIST CHURCH, LOWER LOCKPORT, NIAGARA Co. ; were respectively received into union with this Convention.

On motion, *Resolved*, That so much of the report of the Committee on certificates of incorporation as relates to Union Society, of the town of Somers, be referred to a special committee.

Peter A. Jay, Esq., the Rev. Mr. Gregory, and Judge Purdy, were appointed.

William Johanson, Esq., from the Committee on certificates of incorporation, reported that the certificates of St. Paul's Church, Mosquito Cove ; Trinity Church, Cazenovia, Madison Co. ; and Zion Church, Greensburgh, Westchester Co. ; had been found informal : but that the committee recommended that such Lay Delegates from those congregations as might be present should be admitted to the sittings of the Convention.

Whereupon, it was *Resolved*, That any delegates from St. Paul's Church, Mosquito Cove, Trinity Church, Cazenovia, or Zion Church, Greensburgh, now in this city, be admitted to the sittings of this Convention.

The Rev. Francis H. Cuming, Rector of St. Paul's Church, Castleton, and the Rev. John W. Woodward, Rector of Trinity Church, Hector, took their seats in the Convention.

The following Lay Delegates from congregations just admitted into union, appeared and took their seats : from *St. Paul's Church, Castleton, Richmond Co.*, Jacob D. Stagg, Mortimer Catlin, Caleb T. Ward, Richard S. Cary ; *St. Anna's Church, Fishkill Landing*, Silvanus Pyne and Isaac Teller ; *St. John's Church, Mount Morris, Livingston Co.*, David A. Miller ; *Zion Church, Greene, Chenango Co.*, Joseph Juliand ; and J. Anthony Constant, from *Zion Church, Greenburgh* ; and Oliver Coles, Richard T. Horsfield, and Israel Horsfield, from *St. Paul's Church, Mosquito Cove*, were admitted to the sittings of the Convention.

The following communication from the Secretary of the House of Clerical and Lay Delegates in the General Convention of 1832, was laid before the Convention by the President, and read.

New-York, September 23, 1833.

RIGHT REV. AND DEAR SIR,—The 50th Canon of our Church makes it the duty of the Secretary of the House of Clerical and Lay Deputies, whenever any alteration of the Constitution is proposed, or any other subject submitted to the consideration of the several Diocesan Conventions, to give a particular notice thereof to the ecclesiastical authority of this Church in every diocese. In compliance with these requisitions, I take this opportunity respectfully to transmit to you the following notice of matters submitted by the late General Convention to the consideration of the Diocesan Conventions, viz. :—

1. *Resolved*, The House of Clerical and Lay Deputies concurring, that it be made known to the several Diocesan Conventions that it is hereby proposed for adoption at the next General Convention, to insert the following Rubric after the "Prayer to be used at the meetings of Convention :—" "During the period of the Session of any General or Diocesan Convention the above Prayer may be used by all congregations of this Church, or of the Diocese concerned ;" the clause "*here assembled in thy name and presence*," being changed to "*now assembled in thy name and presence* ;" and the clause "*govern us in our present work*," to "*govern them in their present work*."

2. *Resolved*, The House of Clerical and Lay Deputies concurring, that it be made known to the several Diocesan Conventions, that it is hereby proposed for adoption at the next General Convention, to insert the said Prayer and Rubric at the end of the "prayers upon several occasions, to be used before the two final prayers of Morning and Evening Service." (See Journal of the General Convention of 1832, pp. 92, 57.)

3. *Resolved*, That with the concurrence of the House of Clerical and Lay Deputies, it be made known to the Conventions of the several Dioceses, that it is hereby proposed to alter the Rubric before the "Selections of Psalms," so as to read, "The following Selections of Psalms, or any one or more Psalms, or any portions of the 119th Psalm, in the Psalter, may be used instead of the Psalms for the day, at the discretion of the minister." And that the fourth paragraph of the "order how the Psalter is to be read," be erased. (See Journal of General Convention, 1832, pp. 93, 94.)

4. *Resolved*, The House of Clerical and Lay Deputies concurring, that it be made known to the Conventions of the several Dioceses, that it is hereby proposed to alter the last Rubric before the Communion Service by substituting the word "*right*" for the word "*north*." (See Journal of the General Convention of 1832, pp. 93 and 94.)

A true copy of the above resolutions as concurred in by both Houses in General Convention, October, 1832.

Attest.

HENRY ANTHON,
Secretary of the House of C. and L. D.

RIGHT REV. BISHOP ONDERDONK, Diocese of New-York.

The Right Rev. the Bishop of the Diocese then, agreeably to the second section of the 51st Canon of the General Convention, delivered the following

ADDRESS.

MY BRETHREN OF THE CLERGY AND THE LAITY,—

The good providence of God has enabled me, since I last met you in Convention, to accomplish at least three thousand miles of journeying in the discharge of official duties, including visits to almost every extremity of the State. Thus it has been my happiness to be a grateful witness of the uncommon degree of health with which the same kind Providence has blessed our borders—a merciful compensation for the dire inflictions of sickness and mortality with which the preceding year had been marked, and a merciful contrast to the sufferings of our brethren and fellow-citizens, in other parts of our land, which have, I doubt not, drawn forth our sympathies, and engaged our prayers, in their behalf. And be our prayers also humbly and faithfully offered for ourselves, that we fail not duly to receive and improve our many evidences of the kindness and love of God.

If the manifestation of that kindness and love which has now been especially noticed, demanded this grateful mention, much more is the like demanded by the proofs that I have had of the generally healthful moral and spiritual state of our Diocese.

Among the most satisfactory of these is the daily increasing call for the services, ordinances, and instructions of the Church, and the clearly apparent strengthening disposition and effort to improve them to the holy and blessed purposes for which they were established. I am aware that there are few subjects in which men are more exposed to delusion, especially as connected with the too prevalent spirit of the present times, than in the estimate of personal piety; there are so many wrong criteria abroad—so many that stop at mere professions, and the self-interested declarations of the parties concerned—so many that have mainly to do with what relates to mere excitement of feeling and animal sensibility—so many that are exhibited in efforts to sustain a favorable contrast with others by ungodly aspersions, unjust judgments, and the reverse of the kind, long-suffering, and charitable spirit of the Gospel. Much have I both heard and seen of the piety, falsely so called, which, thus imposing on public credulity, wounds the cause of CHRIST even in the house of His professed friends, deceives the unwary, grieves the truly religious, disgusts the judicious and reflecting, and hardens the worldly and the wicked.

But the evidences to which I referred of the healthful moral and spiritual state of our Diocese, are of a far better and more satisfactory nature. I see them in the growing desire, before referred to, of enjoying the worship, ordinances, and instructions of the Church, and the strengthening disposition and endeavor to improve them to the holy purposes for which they were established, by those fruits of the living faith of the Gospel, which are found in denying ungodliness and worldly lusts, and living righteously, and soberly, and in all Christian quietness, meekness, and sincerity.

With the prominent tangible evidences of this—those to which the wisdom of the Church mainly refers, as the most satisfactory—I have reason to hope, from what my visitations through the year have brought within my notice, your parochial and missionary reports, my reverend brethren, will be well fraught. Those connected with my peculiar duties, as the details which are to follow will more particularly show, are presented in the fact that, during the year, I have ordained 9 Priests, and 22 Deacons, consecrated 20 churches, and confirmed 1101 persons. It ought further to be remarked, that of the 67 places in which these persons were confirmed, confirmation has been administered in 85

twice, and in 2 thrice, within the less than three years of my episcopate.

I now proceed to the more particular detail of my episcopal duties through the year.

On Tuesday, October 9th, in St. John's Church, Phillipsburgh, Westchester county, I confirmed 34 persons.

From Wednesday, October 17th, to Wednesday, October 31st, inclusive, I attended, in my place, as a member of the House of Bishops, the triennial Session, in this city, of the General Convention of our Church. The publication of the proceedings of that body has given you due information of the various important matters which engaged its attention. To some of them I would beg leave to direct your special attention.

The grounds taken by the two Houses, as their reasons respectively for favorably answering the request of the Diocese of Ohio for the consecration of a successor to its first Bishop, who had sent to the Convention of the Diocese the resignation of its episcopal supervision, and had removed beyond its borders, and those of the organized jurisdiction of our Church, appear on the minutes. Reference is now made to the subject, only for the purpose of gratefully noticing the evidence which it was the means of affording, of the general prevalence in our communion of love of order, and a spirit of submission to the decisions of duly constituted authority. The questions involved were deeply interesting, and in no small degree perplexing, and the discussion of them, as might have been expected, elicited a proportioned degree of earnestness and feeling. The decision, too, was far from being unanimous. And yet, that decision made, all cordially acceded. It would be difficult to say whether the cheerfulness with which the minority yielded, or the earnestness with which they had contended—an earnestness, I ought indeed, to add, never transcending the bounds of courtesy, or of Christian temper—were the most conspicuous. God be praised for this blessing of His grace; and grant that thus it may always be, and the conscientious differences which the imperfection of our nature renders inseparable from the discussion even of topics connected with religion, be so blended with the true spirit of that religion, as to show that Christian amity, peace, and love, are the great objects with us all!

A Canon guarding against the unhappy consequences of unrestrained Episcopal resignations, originated with the House of

Bishops, as deemed by them a necessary condition on which to proceed to the consecration of the Bishop elect of Ohio, and was duly passed by the Convention.

A general revision of the Canons took place at the Convention, and the whole code, together with the general Constitution of our Church, has been published. I would suggest the obviously proper expedient of at least every clergyman, and every vestry, being possessed of a copy of both the General and Diocesan Canons, and would extend the remark to every *individual*, who, as a vestryman, as a member of Convention, or as delegated to any department of our ecclesiastical polity, should be expected to be well-informed in the laws of the Church.

Two new dioceses, those of Alabama and Michigan, were admitted into union with the General Convention.

Measures were adopted, which have resulted in the publication of a *Selection of Psalms in Metre* allowed to be used, instead of "The whole Book of Psalms in Metre," as heretofore allowed. The allowance of the latter has not, indeed, been withdrawn by this act of the Convention; but both stand upon the same footing—each being allowed, and a choice between them being, of course, left with the respective Rectors. It would seem to me, however, very desirable, that the *selection* should, as fast as circumstances admit, supersede the old version of the whole Book of Psalms. Every one is aware that the latter contains a great deal of matter never introduced into worship, and which cannot be used in a species of singing totally inconsistent with the introduction of more than a small number of verses at a time, and which, therefore, must shut out that correct understanding of many parts which can be derived only from their juxta-position with the context. Any greater extension, therefore, of metrical versification than to such portions of the Psalms as contain, within a small compass, definite and appropriate acts of Christian worship, is, as it has ever proved to be, a useless appendage to our Book of Common Prayer. The more primitive use of the Psalter, as prescribed in our daily Morning and Evening Prayer, is that in which the ancient and godly use of the whole Book of Psalms is preserved among us. The comparatively modern, and merely *allowed*, introduction of Metre-singing, necessarily excludes a large portion of those psalms from this species of *use*; what reason, then, can there be assigned, for not excluding it from the bulk and expense of our Book of Common Prayer? For even

the matter of expense—however trifling in the case of a single copy—is well deserving consideration, when we reflect on the hundreds and thousands of copies, for the gratuitous or cheap distribution of which there is such a daily increasing demand. In reference to the new *selection*, as compared with the old *whole Book of Psalms in Metre*, it ought further to be observed, that beside some obvious improvements in the style of the former, it brings together, and thus introduces to use, a number of beautiful, interesting, and edifying passages, which were previously lost by being mingled with portions of psalms which could not be profitably separated from the whole psalm. On these several accounts, I would express the hope, that as fast as my brethren, the Rectors of the several parishes in the Diocese, may deem it expedient in their respective cures, the new selection of Psalms in Metre may be generally introduced.

It could hardly have escaped general notice that our office for the administration of the Holy Communion is deficient in precise directions as to the proper postures to be observed in the several parts thereof by both the officiating minister and the congregation. The result was, a variety in this particular, hardly consistent with the uniformity which is so generally characteristic of our Church. The subject was brought to the consideration of the House of Bishops, by a resolution of the House of Clerical and Lay Deputies, in the General Convention of 1829, requesting the Bishops to express their opinion as to the proper postures to be observed. The subject was then laid over, and was taken up in the late Convention. The result appears on the face of the Journal, and has also been made public in various other ways. It is much to be desired that a strict conformity with the opinion thus given at the request of the representatives of the Church, will remove the still existing diversity for which it was intended to introduce a uniform usage.*

* The following is the instrument above referred to:—

“The House of Clerical and Lay Deputies, having at the last Convention, requested the House of Bishops to express their opinion as to the proper postures to be used in the Communion office, with a view of effecting uniformity in that respect, during its celebration, and the request having been then ordered to lie on the table for future consideration, the House of Bishops now communicated to the House of Clerical and Lay Deputies the opinion thus requested of them, as follows:—

First, with regard to the officiating priest, they are of opinion that as the Holy Communion is of a spiritually sacrificial character, the standing posture should be observed by him, wherever that of kneeling is not expressly prescribed, to wit; in

Three proposed alterations of the Book of Common Prayer were resolved upon by the General Convention, official notice of which, by the Secretary of the House of Clerical and Lay Deputies, has, agreeably to the constitution and canons, been just laid before this Convention.

The first provides for such a modification of the "Prayer to be used at the Meetings of Convention," as will admit of its being

all parts, including the ante-communion and post-communion, except the confession, and the prayer immediately preceding the prayer of consecration.

Secondly, with regard to the people, the Bishops are of the opinion that they should observe the kneeling posture during all the prayers and other acts of devotion, except the *Gloria in Excelsis*, when standing is required by the rubric, and except, also, during the allowed portion of the Hymns in Metre, when the analogy of our services requires the same posture. The same analogy, as well as fitness of posture for the succeeding private devotions, which are required alike by propriety and godly custom, supposes *kneeling* as the posture in which to receive the final blessing.

Analogy, also, and the expression at the close of the shorter exhortation immediately preceding the confession, as well as the rubric before the confession, which suppose the posture of kneeling to be *there* assumed, indicate that that exhortation, and the longer one immediately preceding, should be heard by the people *standing*.

The postures, therefore, proper to be observed by the people, during the Communion office, the Bishops believe to be as follows :—

Kneeling during the whole of the ante-communion, except the epistle, which is to be heard in the usual posture for hearing the Scriptures, and the gospel, which is ordered to be heard *standing*.

The sentences of the offertory to be heard *sitting*, as the most favorable posture for handing alms, &c., to the person collecting.

Kneeling to be observed during the prayer for the Church militant.

Standing during the exhortations.

Kneeling to be then resumed, and continued until after the prayer of consecration.

Standing at the singing of the hymn.

Kneeling, when receiving the elements, and during the post-communion, or that part of the service which succeeds the delivering and receiving of the elements, except the *Gloria in Excelsis*, which is to be said or sung *standing*. After which the congregation should again *kneel* to receive the blessing.

The House of Bishops are gratified at the opportunity afforded them by the above-noticed request of the House of Clerical and Lay Deputies, of contributing to what they hope will be perfect uniformity in all our churches in the matter now before them."

The particulars in which the postures here recommended differ from the usages in many places, are, that it is recommended to the minister to kneel *only* in the confession, and the prayer immediately before the prayer of consecration; and to the people, to *stand* during the exhortations, and to *kneel* during the *whole* of the service between the exhortations and the singing of the Hymn, *including the Trisagion*, or the anthem beginning "Therefore with angels, &c."

used, during the session of that body, in other places than that of its assembling; and also, for its being inserted among the "Prayers upon several Occasions," printed after the Litany.

The second proposed alteration gives, in effect, to the officiating clergyman a right to substitute, instead of the psalms for the day, or one of the "Selections," any psalm or psalms, or any portion of the hundred and nineteenth Psalm. Although this proposition passed the House of Bishops, and I believe that of the Clerical and Lay Deputies, without opposition, yet I feel it my duty to state that, upon more mature reflection, I cannot but cherish serious doubts as to its propriety. It will open the door to the reducing of what, in all ages of the Church, (the use of the psalms,) has been an *important*, and *not inconsiderable*, part of divine service, into the introduction of but a few verses of that devout and edifying portion of Holy Writ. My fears on this subject are strengthened by the desire of *curtailment*, which the indevout spirit of the age so much fosters, in our acts of public homage at the throne of grace. I confess, also, that much and serious reflection on the subject has led me to look with deep concern on all unnecessary departures from the scriptural and primitive order of the Church of England. Not unfrequently do the advocates for the Church of Rome bring against Protestants the specious argument of the contrast between *their* divisions and the *unity* of *that Church*. The argument is, indeed, but *specious*, yet it is not without its effect. This, I have thought, might be diminished by the adoption, as extensively as may be, of the primitive order, as well as the evangelical doctrines, by a reversion to which the Church of England was made the great bulwark of the reformation. Within her proper sphere, at home, in the provinces of the English empire, and in the many congregations of her communion scattered over the European continent, and other parts of the world with which those civil relations are maintained which always guarantee the admission of her religious rites and worship, especially as far as they are embraced in recent measures for local episcopal supervision; and in her sister communions in Scotland, and our own confederacy; Protestants can show a unity in the great points of ministry, doctrines and worship, existing in all parts of Christendom, not unmeet to be weighed in the balance against the boasted exclusive oneness of the Church of Rome; and an unity, the more valuable because preserved by the *voluntary spirit of uniformity*, and not by the compulsion of unscriptural

tural authority. It is a desire for this beautiful, and, to the sound Christian mind, deeply interesting and important regard for the maintenance, throughout the Christian world, of a catholic *primitive* unity, in form as well as substance, that fills me with deep concern at any unnecessary departure from that order which was established by our great and good fathers in the Reformation. And such I believe to be any change which will lower the use of the Psalter from the important place in divine service which they allowed it to retain, according to their wonted rule of adherence to whatever of ancient godly usage they found mingled with the errors of the Church of Rome. And therefore it is, brethren, that I feel compelled to express serious doubts of the propriety of the proposed plan for placing the use of the Psalter so much at the discretion of the officiating minister. The argument sometimes brought against objections to a very wide discretion, that persons fit to be ordained are not unfit to be thus trusted, is set aside by the too obvious fact, that piety — if it must be so called — exists sometimes in almost inverse proportion to sound and sober judgment, and that zeal often requires that restraint from *law* which there is not *knowledge* in the subject to render unnecessary.

Some provision by which the reading of the Psalter would still be required, in portions of sufficient length to enable it to retain its wonted importance in our services, and which would extend more widely the latitude of choice already allowed by our selections, would perhaps answer every desirable purpose, without being liable to the objections here supposed to attach to the proposition of the General Convention.

Another proposed alteration is in that part of the last rubric before the Communion Service, which designates the position, at the holy table, of the officiating minister. He is there directed to stand "at the north side of the table." There can be no doubt that this rule was formed with a reference to the ancient English custom of having the altar uniformly placed at the east end of the church. According to this arrangement the north side was, of course, always the right side, of the table—the place designed by the Church to be occupied by the officiating minister. In the change of usage as it respects the position of churches, a compliance with the present letter of the rubric is often impossible, and as often at variance with its evident design. Hence the present proposition for so altering the rubric as that that design may, in all cases, be secured.

The Constitution and Canons of the General Convention, agreeably to which these proposed alterations have been laid before you, do not require any action on the part of the Diocesan Conventions; and it will rest with yourselves to determine if any, and if any what, proceedings of this body in the premises may be proper.

On the last day of the General Convention, Wednesday, October 31st, in St. Paul's Chapel, in this city, I enjoyed the high gratification of being present at the consecration of four Bishops—the Right Rev. John Henry Hopkins, D. D., of Vermont; the Right Rev. Benjamin Bosworth Smith, D. D., of Kentucky; the Right Rev. Charles Pettit McIlvaine, D. D., of Ohio; and the Right Rev. George Washington Doane, D. D., of New-Jersey. The act of consecration was, of course, performed by our truly patriarchal senior Bishop, and occurred within a day of forty-six years since his embarkation, at this port, for England, for the purpose of his own consecration. The presence of this venerated individual at the General Convention, nearly half a century after he took part in the first steps toward the organization of that Church, at whose General Councils he has, ever since, without one exception, been an active and faithful attendant, was indeed a source of the liveliest gratitude to Divine Providence.

The attendance of Bishops at the above consecration was happily so great—eight being present—as to render it obviously inconvenient for all to assist on each occasion. The venerable consecrator was, therefore, assisted by his brethren in rotation. According to this arrangement, I united with my Right Reverend Brother of North-Carolina, in the laying of hands on the Bishop-elect of New-Jersey.

The four Bishops then added to our Church are now faithfully engaged in their holy functions in their respective fields of labor.

During the session of the General Convention, the 18th Sunday after Trinity, October 21st, in Trinity Church, in this city, I admitted to the holy order of Priests the Rev. John W. Woodward, Deacon, then Missionary at Richfield, Otsego county. It was my privilege to have, in the services of that occasion, the aid of the Presiding Bishop, who preached the sermon.

Mr. Woodward has since become the Rector of Trinity Church, Hector, Tompkins county.

On the following day, Monday, October 22d, the Rev. Evan M. Johnson was instituted Rector of St. John's Church, Brooklyn,

Long Island, by the Rev. William Berrian, D. D., Rector of Trinity Church, in this city—my own engagements in the House of Bishops preventing my attendance. Agreeably, however, to previous arrangements, my Right Reverend Brother, the Bishop of the Eastern Diocese, kindly performed the office of preaching the institution sermon.

On Thursday, November 8th, at a special confirmation in Christ Church, in this city, two persons were confirmed.

On the following day, in the Church of the Ascension, in this city, James T. Johnston, Jesse Pound, Robert Davies, and James Sunderland, were admitted to the holy order of Deacons. In the services of this occasion, I was favored with the assistance of my Right Reverend Brother, the Bishop of Ohio, who preached the sermon.

Mr. Pound is the Missionary at Seneca Falls, Seneca county, and Mr. Davies at Niagara Falls, Niagara county.

On the second Sunday in Advent, December 9th, I preached, morning and evening, in Caroline Church, Setauket, Long Island.

On Wednesday, 12th, in Christ Church, in this city, Hobart M. Bartlett, an alumnus of the General Theological Seminary, and Francis Tremayne, were admitted to the order of Deacons. Mr. Bartlett had just been received into this Diocese, as a candidate for orders, on letters of dismission from the Bishop of Connecticut. He is now the minister of St. Paul's Church, Redhook, Dutchess county. Mr. Tremayne is the Missionary at Greene and Guilford, Chenango county.

On the third Sunday in Advent, December 16th, in St. Andrew's Church, in this city, I admitted the Rev. Gurdon S. Coit, Deacon, the Minister of that Church, who had removed into this Diocese by letters of dismission from that of Connecticut, to the order of Priests. Mr. Coit has since returned to Connecticut.

On Thursday, December 20th, in All Saints' Church, in this city, Isaac Garvin was admitted to Deacons' orders. Mr. Garvin has since been officiating in different parts of Otsego county.

On Thursday, January 17th, in St. Clement's Church, in this city, the Rev. George Fiske, Deacon, Missionary at Rome and Oriskany, Oneida county, was ordained a Priest.

On Septuagesima Sunday, February 3d, in Trinity Church, in this city, I confirmed 17 persons.

During the preceding year I had held, in this and other city churches, the usual triennial confirmations. After, however, much

reflection on the subject, I thought that many advantages would attend having confirmations in the city every year, taking a certain number of churches each season. In this way, frequent solemn occasions of confirmation are presented to the many strangers who are constantly sojourning among us, to persons contemplating long absences from home, or removals to distant parts, and to candidates for admission to the Communion; it being certainly desirable, as far as possible, that confirmation precede that holy privilege.

During the remainder of the winter, and the early part of the spring, my episcopal duties were confined to this city, as follows :—

Quinquagesima Sunday, February 17th, confirmed 23 in St. Paul's Chapel.

Second Sunday in Lent, March 3d, confirmed 34 in St. John's Chapel.

Fourth Sunday in Lent, March 17th, confirmed 16 in St. Mark's Church.

Sunday next before Easter, March 31st, confirmed 29 in Christ Church.

Friday, April 12th, in St. Clement's Church, admitted Thomas S. Brittan to the order of Deacons.

First Sunday after Easter, April 14th, confirmed 59 in St. Stephen's Church.

On the second Sunday after Easter, April 21st, I instituted into the Rectorship of St. Ann's Church, Brooklyn, Long Island, vacated by the resignation of the Right Rev. Charles P. McIlvaine, D. D., who had become the Bishop of Ohio, and has, accordingly, left this Diocese, the Rev. Benjamin C. Cutler, who had resigned his station as Missionary in this City, in charge of the Mission Church of the Holy Evangelists.

On the third Sunday after Easter, April 28th, in the Chapel of St. Peter's Church, in this city, I confirmed 40 persons.

The fourth Sunday after Easter, May 5th, in the Mission Church of the Holy Evangelists, in this city, I admitted Richard C. Shimeall to the order of Deacons. Mr. Shimeall has since supplied, with great acceptance and usefulness, the church in which he was ordained, and the mission connected with it, under a temporary appointment growing out of the vacancy occasioned by the resignation of the Rev. Mr. Cutler.

The following morning, Monday, May 6th, I left this city on a

Visitation to some of the distant parts of the Diocese, which was prosecuted as follows :—

On the evening of that day, in St. James' Church, North Salem, Westchester county, confirmed 4.

Tuesday, 7th, at Patterson, Putnam county, in the morning, I preached and administered the Holy Communion in the house of a member of the vestry of Christ Church, in that village, which is destitute of a house of prayer ; and in the evening, in the same house, baptized two adults and one infant, and confirmed 3. This is an old parish, in which there once stood a church, built before the revolution. The changes and chances of time, however—how far connected with blame to the Church I know not—have removed every vestige of the material edifice. The parish, however, commencing a renewed existence, some thirty or forty years since, has lived on, until there is reason to hope a spirit of holy zeal in its behalf will, through the Divine blessing, raise it again to a better state than the merely having a name to live.

Thursday, 9th, in St. Philip's Church, Phillipstown, in the same county, in the morning, admitted to the order of Priests, the Rev. James Sunderland, Deacon, the minister of the parish, and in the afternoon, confirmed 9. It was truly gratifying to perform these services — especially the ordination of a faithful, exemplary, and useful pastor, in one of the churches built before the revolution, and one of the not few which have remained, many years, in a state of comparative material and spiritual decay. Better things seem now to be read in the ordinances of Divine Providence, for this sequestered highland church, by the divine blessing on the faithful labors of its pastor.

The following day, Friday, 10th, in the manufacturing village of Matteawan, near Fishkill Landing, I laid the corner-stone of St. Anna's Church, having previously preached a sermon adapted to the occasion, and confirmed one person in the neighboring Methodist church. The address at the laying of the stone was delivered by the Rev. John Brown, Rector of St. George's Church, Newburgh, Orange county, to whose faithful labors, of many years, the Church, in this whole region of country, is largely indebted, as a mean of whatever of spiritual and temporal blessing it enjoys.

Saturday, 11th, instituted the Rev. Horatio Potter, canonically transferred from the Diocese of Connecticut, as Rector of St.

Peter's Church, Albany; and in the afternoon, preached in St. Paul's Church, in the same city.

Fifth Sunday after Easter, May 12th, consecrated St John's Church, Cohoes, Albany county, a beautifully simple and neat edifice, erected principally under the auspices of a worthy member of our Communion, connected with the manufacturing establishments in that growing village, and of whom it delights me to speak the praise, that this is the third church of which, in different manufacturing villages in our country, he has been the principal cause of the erection.

In the afternoon of the same day preached in Trinity Church, Lansingburgh, Rensselaer county; and in the evening, in Grace Church, Waterford, Saratoga County.

Monday, 13th, in St. John's Church, Troy, admitted the Rev. Herman Hooker, Deacon, the Minister of the Church, to the order of Priests; and in the evening, preached in St. Paul's Church, in the same city.

Ascension Day, May 16th, in Trinity Church, Plattsburgh, Clinton county, confirmed 15, and administered the Communion. Here I had the pleasure of the company of my Right Reverend Brother, the Bishop of Vermont, who preached in the evening.

Sunday after Ascension, May 19th, for the parish of St. Mark's Church, Malone, Franklin county, which is destitute of a place of worship, in the morning, I baptized an adult and an infant in the Court House, confirmed 10, and administered the Communion; and preached again in the same place in the afternoon, and confirmed one.

Tuesday, 21st, I entered St. Lawrence county, in which my visitations were as follow:—On that day, at Potsdam, in the Methodist chapel, confirmed 11, and in the evening, baptized a child in the same village.

Wednesday, 22d, in the School House, in Norfolk, preached and baptized a child.

Thursday, 23d, in St. Paul's Church, Waddington, confirmed 18. On this occasion it was a great gratification to me to meet three clergymen from the neighboring British Diocese of Quebec. With much pleasure I make grateful mention of the fact that our parishes, near the Canadian frontier, have often been indebted to the neighboring clergy of the English Church, for important services. The best feelings, too, of Christian harmony and communion prevail between the clergy and members of the two

Churches—a circumstance which cannot but be gratifying on every principle connected with correct views of true Christian unity.

Saturday, 25, baptized one adult, and confirmed 15, in a chapel erected by J. C. Van Heuvel, Esq., on his estate at Heuvelton. All that I saw and heard of the beneficial influence, on every department of social welfare, of this laudable undertaking, impressed me with a sentiment of high veneration for so rare an instance of individual improvement of the means which wealth affords of advancing the glory of the only Giver of all good.

Whitsunday, 26th, in St. John's Church, Ogdensburg, confirmed 64, and administered the Communion, and preached there again in the afternoon.

Whitsun-Monday, 27th, for the parish of Christ Church, Morristown, which had just commenced the erection of a house of prayer, confirmed 6 in the school house in that village.

Thursday, 30th, I commenced the visitation of Jefferson county, with St. Paul's Church, Brownville, where I confirmed 35. After church I confirmed 2 sick persons in their chamber, and preached in the church again in the evening.

Friday, 31st, for the parish of Trinity Church, Watertown, whose church was not yet completed, confirmed 14 in the Methodist chapel in that village, and preached there again in the evening.

Saturday, June 1st, consecrated Christ Church, Sacket's Harbor, and administered the Communion; and in the afternoon confirmed 12.

Trinity Sunday, June 2d, confirmed one, and administered the Communion in the Presbyterian church, Adams, and preached there again in the afternoon.

Tuesday, 4th, preached in the Methodist chapel, Lowville, Lewis county.

Wednesday, 5th, in St. Paul's Church, Turin, in the same county, confirmed 2.

Thursday, 6th, commenced a visitation of Oneida county, by confirming 9 in the Methodist chapel, Rome, for the parish of Zion Church, whose house of worship was not yet finished; and preached there again in the afternoon.

Friday, 7th, consecrated St. Peter's Church, Oriskany, and in the afternoon, confirmed 23 in the same church. In the evening, preached in Trinity Church, Utica.

Saturday, 8th, in the morning, after prayers in their own language, by their Missionary, the Rev. Solomon Davis, preached, through an interpreter, in the house of one of the congregation, to the Indians at Oneida Castle; and in the afternoon confirmed 2 in a school house, occupied as a place of worship, by a white congregation, in the village of Oneida Castleton.

On the first Sunday after Trinity, June 9th, I officiated in one of the most interesting services which I have ever attended, being called on to combine, with an appointed service for the Indians, the ordination of two candidates for Deacons' orders, the mutual accommodation of whom and myself required that they should meet me at Oneida Castle. The Mission Church of St. Peter was crowded with a large assemblage of both whites and Indians. The morning prayer having been read in the Indian tongue, by the Missionary, with a peculiarly solemn and impressive performance of the chants, and the singing of a hymn, by the Oneidas, I preached the ordination sermon in English, concluding with an address, through an interpreter, to the Indians. Confirmation was then administered to 9 Indians, the question in the Confirmation Service having been interpreted to them. Messrs. Erastus Spalding and William Stanton were then ordained Deacons. After which, the holy Communion was, of course, administered, when a large number of Indians were among the recipients. The *Gloria in Excelsis* was chanted by the Indians in their native tongue. The services occupied about four hours, but the attention of the numerous congregation, both Indians and whites, appeared to be unwearied.

In the afternoon, I preached in the Baptist church, Vernon.

That portion of the Oneidas which professed attachment to our Church removed, soon after, to the vicinity of Green Bay.

On the festival of St. Barnabas, Tuesday, June 11th, in St. Paul's Church, Troy, I confirmed 58.

Wednesday, 12th, in St. John's Church, in the same city, instituted the Rev. Herman Hooker into the Rectorship of the parish, and confirmed 12.

Mr. Hooker has since resigned that office.

Thursday, 13th, consecrated Trinity Church, Ulster, Ulster county, and administered the Communion; and in the afternoon, confirmed 11 in the same church. These were the first services peculiar to the Episcopal office ever performed in the county of Ulster.

Friday, 14th, for the parish of St. John's Church, Kingston, in the same county, confirmed 7 in the Court House in that village, in the morning; and in the evening, preached in a large room, used as a chapel, in one of the manufactories at Dashville Falls, in the same county.

Having returned to this city, I confirmed 11 in St. Michael's Church, in the morning of the fourth Sunday after Trinity, June 23d, and in the afternoon 13 in the temporary chapel occupied by the congregation of the Mission Church of the Epiphany.

This is the second station of the New-York Protestant Episcopal City Mission Society, and is under the charge of the Rev. Lot Jones, who has canonically removed from the Diocese of Massachusetts. The corner-stone of the church at this station was laid, in Stanton-street, on the 26th of August, during my absence on my late Visitation, by my venerable brother the Bishop of Virginia, then on a visit to this his native city.

And this may be a proper time for me to state, that the City Mission Society has been invested with corporate powers and privileges by the honorable the Legislature of this State.

On the fourth Sunday after Trinity, in St. Peter's Chapel, in this city, Robert B. Van Kleeck, Thomas Clark, John Dowdney, jun., and Abram B. Hart, who, on the preceding Friday, had received the honors of our General Theological Seminary, and been enrolled among its alumni, were admitted to the holy order of Deacons. The same order was, at the same time, conferred on Samuel Rowlands and Alexander Fraser. On this occasion I had the pleasure of the assistance of my Right Reverend Brother the Bishop of Vermont, who preached the sermon.

Mr. Van Kleeck is the Minister of Trinity Church, Fishkill, and St. Anna's Church, Fishkill Landing, Dutchess county; Mr. Clark, the Missionary at Elmira, Tioga county; Mr. Hart, the Missionary at Malone, Franklin county; and Mr. Fraser the Missionary at Ellicottville and Olean, Cataraugus county.

On Wednesday, July 10, in the morning, I confirmed 5 in Trinity Church, New Rochelle, Westchester county, and in the afternoon baptized an infant, and confirmed 9, in St. Paul's Church, Eastchester, in the same county.

On the seventh Sunday after Trinity, July 21st, I preached, in the morning, for the parish of St. Anna's Church, Fishkill Landing, who are engaged in erecting a church, in the Methodist

chapel, in that village; and in the afternoon in Trinity Church, Fishkill, Dutchess County. The latter is an old parish, long in a dilapidated state, but now enjoying the prospect of a thorough revival, under the zealous and efficient operations adopted by the connected new parish at the Landing.

On the eighth Sunday after Trinity, July 28th, in St. Paul's Chapel, in this city, the Rev. James T. Johnston, Deacon, was admitted to the order of the Priesthood. Mr. Johnston has since taken a letter of dismission to the Diocese of Virginia; but his reception into that Diocese, by the Bishop thereof, not being yet known to me, I cannot, agreeably to Section 2d of Canon XXXV. of the General Convention, report the change of his canonical residence.

On Wednesday, July 31st, I left this city on an extensive Visitation, of the duties of which the following is an account:—

Thursday, August 1st, in St. Andrew's Church, Walden, Orange county, admitted James O. Stokes to Deacon's orders; and in the afternoon, confirmed one.

Ninth Sunday after Trinity, 4th, consecrated Calvary Church, Cairo, Greene county, and administered the Communion; and in the afternoon confirmed 2.

Wednesday, 7th, preached in Trinity Church, Geneva, Ontario county, in the evening.

Adverse circumstances, beyond my control, prevented my reaching this village in time for my intended presence, in the forenoon of this day, at the Commencement of Geneva College. The exercises on that occasion, however, I was happy to be informed, were well calculated to strengthen the claims of that respectable institution on public patronage—claims which, from its separation from counter-sectarian influence, ought to be peculiarly owned by the members of our Communion.

On Thursday, 8th, I enjoyed a peculiar satisfaction in the consecration of St. Peter's Church, Auburn, Cayuga county. This truly beautiful edifice of stone, so well arranged in reference to the convenient and duly influential performance of the various offices of the Liturgy, is erected on the site of that whose destruction by fire was noticed in my last address to you. It contains the monument erected by the Diocese to the memory of its late revered and lamented Bishop, who died in this village, and performed his last public services in the church which occupied the place of the one then consecrated.

Of the pleasure which I enjoyed in the consecration of that church, there was a serious abatement in the fact, that the Rev. John C. Rudd, D. D., so long the faithful, disinterested, and useful pastor of the parish, had been compelled, by ill health, to resign its rectorship. Facts spoke strongly to my mind the efficiency of his godly labors; and among them stands prominent the demand for pews in the new church, which, while there was no rector, and consequently under the influence which former pastoral labors must have produced, secured, in the sale of them, an amount far exceeding the appraisement at which they had been placed. The vacancy occasioned by the resignation of Dr. Rudd has been well supplied by the choice, as Rector of that parish, of the Rev. William Lucas, who has transferred his canonical residence to this Diocese from that of Connecticut.

Friday, August 9th, preached, in the afternoon, in the Court House in Lyons, Wayne county, and subsequently baptized in the same village, 3 infants.

Saturday, 10th, preached in St. John's Church, Canandaigua, Ontario county, in the evening.

Tenth Sunday after Trinity, 11th, consecrated Trinity Church, Centrefield, in the western part of the town of Canandaigua, and administered the Communion; confirmed 30 in the same church, in the afternoon; and preached, in the evening, in St. John's Church, Canandaigua.

Tuesday, 13th, in Rochester, Monroe county, in the morning, confirmed 45 in St. Luke's Church; in the afternoon, confirmed 38 in St. Paul's Church; and in the evening, preached in St. Paul's.*

* In pursuance of a desire, very generally expressed, I here state the grounds on which a special service is used after the regular "Evening Prayer," and what that service is.

It is a pious and beautiful characteristic of our Church, that she provides for public worship twice on every day, and lays her clergy under a solemn obligation to conform, in their public ministrations, to her appointed services. Whenever, therefore, one of those clergy meets a congregation for worship, the order for Daily Morning or Evening Prayer, as the case may be, is binding upon him. In some cases, however, circumstances call for a second evening service. These being extraordinary occasions, or occasions different from the ordinary provisions of the Liturgy, require to be met in the way in which the Church provides for such occasions; that is, by the special appointment of the Bishop of the Diocese. Such appointment was accordingly made, for this Diocese, by its first Diocesan, and has been continued by his successors. It consists in the appointment — not of a *night service*, for the Daily Evening Prayer is binding in all congregations assembling

Wednesday, 14th, in St. Luke's Church, Rochester, Ethan Allen, who had been transferred to this Diocese, as a candidate for orders, by the Bishop of the Eastern Diocese, was admitted to Deacons' orders. Mr. Allen has since been officiating at Lockport, in the same county.

Thursday, 15th, in St. Mark's Church, Le Roy, Genesee county, in the morning, admitted the Rev. Kendrick Metcalf, Deacon, the Missionary at that station, who had removed from Sodus and Penfield, to the order of Priests; and in the afternoon, confirmed 8.

Friday, 16th, in St. James' Church, Batavia, in the same county, baptized a child, and confirmed 18 persons.

Saturday, 17th, baptized a child, and confirmed 7 persons in the Methodist chapel, Brockport, Monroe county.

Eleventh Sunday after Trinity, August 18th, consecrated Christ Church, Lockport, Niagara county, in the morning; and in the afternoon, confirmed 14 in the same church.

Tuesday, 20th, confirmed 17 in St. Paul's Church, in the city of Buffalo.

for worship at any hour after meridian, in which it has not been previously performed on the same day—but of a *second Evening Prayer*, to be used in congregations in which the order for Daily Evening Prayer has been used on the same day. This distinction is here thus particularly noted, in order to guard against two not uncommon mistakes;—first, that the service here contemplated may be performed *after candlelight*, even where the regular Evening Prayer has not been used;—and secondly, that it may be performed by a clergyman in a *third service*, held by him in a congregation which has not had the regular Evening Prayer on that day. In neither of these cases is there any dispensation from the prescribed daily service.

The *Second Evening Prayer*, appointed to be used in any congregation of this Diocese in which the order for Daily Evening Prayer has been previously used, on the same day, is as follows:—

The order for Daily Evening Prayer is followed to the end of the Psalms for the day, or selection of Psalms, and Doxology; and then the following order:—

A Lesson from the Old or New Testament, at the discretion of the Minister.

Either of the four Psalms appointed to follow the Lessons at Evening Prayer.

The Creed and the following Versicles and Responses.

The Collect for the Day.

The Collect for Aid against Perils.

The Prayer for the whole State of CHRIST'S Church Militant, in the communion Service.

Any of the occasional Prayers or Thanksgivings as occasion may require.

One of the Discretionary Prayers at the end of the Communion Service.

2 Corinthians xiii. 14.

Wednesday, 21st, preached in the Baptist church, Fredonia, Chataque county, for the parish of Trinity Church, who were about commencing the erection of a church.

Thursday, 22d, consecrated St. Peter's Church, Westfield, in the same county, and confirmed one.

Twelfth Sunday after Trinity, August 25th, in the morning, preached, and administered the communion, in St. Mark's Church, Hunt's Hollow, Alleghany county, and in the afternoon, confirmed 17 in the same church.

Monday, 26th, confirmed one, and administered the Communion in St. Michael's Church, Geneseo, Livingston county.

Tuesday, 27th, consecrated St. James' Church, Hammondsport, Steuben county; and in the afternoon, in the same church, confirmed 10.

Wednesday, 28th, in the unfinished Church of St. James, Jefferson, Tioga county, confirmed 7.

Thursday, 29th, for the parish of Trinity Church, Hector, Tompkins county, which is yet unprovided with a house of prayer, confirmed 3, and administered the Communion, in the Presbyterian church. I then proceeded to the spot presented for the erection of Trinity Church, and laid the corner-stone of that edifice, agreeably to the form appointed for such occasions in this Diocese.

In this parish I was a most gratified witness of individual zeal and efficiency in behalf of the Church, rarely equalled. A venerable lady, who, within a few years, had transferred her sacramental connexion with the Church of CHRIST from her native branch of it in England to our own, has given the ground on which this newly commenced house of prayer is to be erected, and another piece for the parsonage; and conscious that a serious difficulty in the way of extending the Church in a cold, indifferent, and careless neighborhood, is often found in the necessity of an immediate call upon them for its support, contributes herself, for the current year, \$400 to the Rector's salary, and has pledged herself for nearly an equal amount to be divided between the two following years. Such evidence of devotion to the best of causes needs no other comment than the pious satisfaction which it must reflect on the heart that could devise such liberal things, and the practical influence which I would fain hope it would have in enforcing a compliance with the Saviour's injunction, Go, and do thou likewise.

Friday, August 30th, in St. John's Church, Ithaca, Tompkins

county, I admitted Robert Campbell to the order of Deacons, and preached again in the same church in the evening. I also, on the same day, baptized a child in that village.

Thirteenth Sunday after Trinity, September 1st, in the morning, confirmed 6 in Trinity Church, Geneva, Ontario county; and in the evening confirmed 20 in St. Peter's Church, Auburn, Cayuga county.

Monday, 2d, consecrated St. John's Church, Marcellus, Onondaga county, and in the afternoon confirmed 13 in the same church.

Tuesday, 3d, consecrated the Apostolic Church, Geddes, Onondaga county, and confirmed 9.

Wednesday, 4th, consecrated Trinity Church, Constantia, Oswego county, and confirmed 5.

Thursday, 5th, consecrated St. Stephen's Church, Perryville, Madison county, and confirmed 5.

Friday, 6th, consecrated St. Mark's Church, Jamesville, Onondaga county. In the afternoon confirmed 18 in the same church, and in the evening confirmed 14 in Christ Church, Manlius, in the same county.

Saturday, 7th, in Christ Church, Pompey, Onondaga county, admitted Timothy Minor to the order of Deacons; and in the afternoon confirmed 21.

Fourteenth Sunday after Trinity, September 8th, consecrated Calvary Church, Homer, Cortlandt county; in the afternoon confirmed 15 in the same church; and in the evening preached in the Baptist church, McLean, Tompkins county. A Church has since been here organized.

Monday, 9th, consecrated St. John's Church, Richford, Tioga county, confirmed 15; and administered the Communion, and preached again in the same church in the afternoon.

Tuesday, 10th, commenced visiting Chenango county, as follows:—

On the evening of that day, preached for the parish of Emanuel Church, Norwich, which has no house of worship, in the Baptist church, in that village.

Wednesday, 11th, in Christ Church, Sherburne, in the morning confirmed 14, and preached again in the afternoon.

Thursday, 12th, confirmed 15, and administered the Communion in St. Andrew's Church, New Berlin.

Friday, 13th, consecrated St. Luke's Church, Richfield, Otsego

county. This edifice has been erected in the village of Monticello in that town, a more eligible site than that occupied by the old church of the same name, for which this is a substitute, and which was consecrated at an early period of the episcopate of my immediate predecessor, having been built under the ministry of the Rev. Daniel Nash. At the consecration of this new church, that venerable missionary was present. It is now nearly forty years since his missionary labors were commenced in this region of country, and here he has ever since faithfully labored, and is still devoting all his powers to the service of his Lord and Master.

In the afternoon of the same day, in the same church, I confirmed 19; and in the evening, preached in a school house, in Bridgewater, Oneida county.

The fifteenth Sunday after Trinity, September 15th, was spent in the same county, Oneida, as follows :—

In the morning consecrated Zion Church, Rome, and confirmed 5; in the afternoon, confirmed 6 in St. Peter's Church, Oriskany; and in the evening, baptized a child, and confirmed 29, in Trinity Church, Utica.

Wednesday, 18th, consecrated Trinity Church, Watertown, Jefferson county, confirmed 2, and administered the Communion, and again preached there in the evening. For the advancing of the funds for the erection of this church, we are indebted to a highly respectable and liberal individual, not belonging to our Communion, but friendly to the increase of its influence in the community.

On the seventeenth Sunday after Trinity, September 29th, at a special confirmation in St. James' Church, in this city, two persons received that holy rite.

It is proper that I also here record the ordination, in your presence, yesterday, of the Rev. Thomas Meachem, and the Rev. Thomas Clark, as Priests, and David Griffiths, as Deacon; and I trust that you shared with me the gratification of the presence and assistance, on this occasion, of my Right Reverend Brethren of North-Carolina and New-Jersey.

The clerical changes in the Diocese, other than those above noticed, have been as follows :—

The Rev. Samuel E. Arnold, having produced canonical evidence of ordination, as Deacon and Priest, in the Church of England, and of his pious and moral character, and theological attainments, was duly received as a Presbyter of this Diocese,

and subsequently transferred, by letter of dismissal, to the Diocese of New-Jersey.

The Rev. Solomon Blakeslee has been canonically transferred to this Diocese from that of Connecticut, and is residing in New-Lisbon, Otsego county, faithfully devoting the remainder of a long life to the service of his Divine Master, as far as the infirmities of old age will permit.

The Rev. John F. Ernst, Deacon, is engaged as a tutor in Geneva College.

The Rev. Chauncey Colton, and the Rev. Henry V. D. Johns, have been duly transferred to the Diocese of Maryland.

The Rev. James A. Bolles, Deacon, has been received into this Diocese by letters of dismissal from Connecticut, and is now supplying the place of the Rev. Henry J. Whitehouse, Rector of St. Luke's Church, Rochester, Monroe county, who has been compelled, by ill health, to undertake a voyage to Europe.

The Rev. Edward Andrews has resigned the Rectorship of Christ Church, Hudson, where he is succeeded by the Rev. William D. Cairns, canonically transferred to this Diocese from North-Carolina, and has become the Missionary at New-Berlin, Chenango county, and Burlington Flats, Ostego county.

The Rev. George Bridgman, Deacon, has received letters of dismissal to the Diocese of Tennessee; but, as I have not been apprized of his having been there received by the ecclesiastical authority, I cannot, agreeably to Sect. 2, Canon XXXV. of the General Convention of 1832, consider his canonical residence as yet changed.

The Rev. James P. F. Clarke has become the Rector of St. James' Church, Goshen, Orange county, vacated by the resignation of the Rev. Nathan Kingsberry.

The Rev. Robert B. Croes, having been presented for trial by the vestry of St. Michael's Church, Geneseo, Livingston county, of which he was the Minister, agreeably to the first Canon of this Diocese of 1802, a Board was canonically appointed for the investigation of the charges thus preferred against him. The result of that investigation was the finding of him guilty, not to the extent charged in the presentment, but to such an extent as to require, in the judgment of the Board, the punishment of admonition. The sentence having been approved by me, was carried into effect, agreeably to the third Canon of the same year,

in a convocation which I held for the purpose in St. Mark's Church, Le Roy, Genesee county, on Thursday, August 15.

It is but an act of justice to my brethren who served on the Board of Trial, for me to state the fact, that one of the most distinguished jurists in this city, to whom the whole report of the trial was submitted, expressed his high sense of the faithful, impartial, and correct manner in which their important trust was fulfilled.

The connexion of Mr. Croes with the parish and missionary station at Geneseo, has since been dissolved.

The Rev. Francis H. Cuming has resigned the missionary station at Le Roy, Genesee county, where he is succeeded by the Rev. Mr. Metcalf, as above mentioned, and resides now in this city, as Agent of the General Protestant Episcopal Sunday School Union. He has also been chosen Rector of the newly incorporated St. Paul's Church, Tompkinsville, (the Quarantine Ground,) Richmond county; where he is laboring, with great success, in the building up of a parish.

The Rev. John W. Curtis has resigned the office of Principal of the New-York Protestant Episcopal Collegiate School, and is now in charge of an academy of his own.

The Rev. Seth Davis has been canonically transferred to the Diocese of Ohio.

The Rev. John M. Forbes having, for the past year, acted as temporary assistant Minister of St. Luke's Church, in this city, has now become the Rector of St. George's Church, Flushing, Queen's county; the former Rector, the Rev. William H. Lewis, having resigned that station.

The Rev. Reuben H. Freeman, Deacon, has removed with letters of dismission to the Diocese of New-Jersey.

The Rev. Henry Gregory has removed from the missionary station at Moravia, Cayuga county, to that at Homer, Cortlandt county.

The Rev. John Grigg has resigned the Rectorship of Trinity Church, Athens, Greene county, but continues to officiate there under a temporary appointment.

The Rev. Burton H. Hickox has relinquished the missionary station at Palmyra, Wayne county, which is now occupied by the Rev. William Staunton, Deacon, and has become the Rector of St. Paul's Church, Rochester, Monroe county.

The Rev. John Hughes, Deacon, has relinquished the missionary

station at New-Berlin, Chenango county, now filled, as above stated, by the Rev. Mr. Andrews, and officiates at Gilbertsville, Otsego county, and Mount Upton, Chenango county.

The Rev. Nathaniel Huse has resigned the Rectorship of St. John's Church, Ogdensburgh, St. Lawrence county, and accepted that of St. Paul's Church, Paris, Oneida county; from which the Rev. Orsamus H. Smith has removed to the missionary station at Richfield and Exeter, Otsego county, vacated by the above-mentioned removal of the Rev. Mr. Woodward to Hector.

The Rev. Ravaud Kearny has resigned the Rectorship of St. John's Church, Canandaigua, Ontario, and is now supplying the missionary station at Richmond, in the same county, connecting with it the charge of Trinity Church, Centrefield; the station at Richmond having been deprived of missionary services by the lamented illness of its late faithful incumbent, the Rev. George H. Norton. It is painful for me to record that the same cause still deprives the Church of the peculiarly valuable services of that excellent brother.

The Rev. William Lucas, having transferred his canonical residence from Connecticut to this Diocese, has become the Rector of St. Peter's Church, Auburn, Cayuga county—a station which, for many years, was filled with great credit to himself, and great usefulness to religion and the Church, by the Rev. John C. Rudd, D. D., the state of whose health has rendered necessary the resignation of his charge.

The Rev. John Morgan, the Rev. Seth S. Rogers, Deacon, and the Rev. Robert Shaw, Deacon, have been canonically transferred to North-Carolina.

The Rev. Amos Pardee has relinquished the missionary station at Avon, Livingston county.

The Rev. Thomas Pyne, having produced the canonical evidences of his ordination as Deacon and Priest, in the Church of England, and of his pious and moral character, and theological attainments, and made the subscription required by the Constitution of our Church, has been received as a Presbyter of this Diocese.

The Rev. Joshua M. Rogers has resigned the missionary station at Medina, Orleans county.

The Rev. Richard Salmon has removed from the missionary station at Watertown, Jefferson county, now supplied by the Rev. Ezekiel G. Gear, in connexion with that at Brownville, in the same county, to that at Geddes, Onondaga county.

The Rev. Addison Searle has left the station, long so acceptably and usefully filled by him, of Chaplain and Professor in the United States Navy Yard at Brooklyn, King's county, and taken a letter of dismission to the Diocese of Michigan. I am not aware, however, that he has been received by the ecclesiastical authority of that Diocese, and thus changed his canonical residence.

The same feeling of a high sense of the value of Mr. Searle's services, which increases my regret at his removal, prompts me, as an act of justice, to record my sense of the value of the facilities uniformly afforded him in his sacred functions, by the respected officer to whom the charge of the station was assigned.

The Rev. James Selkirk has removed to Jamesville, Onondaga county, connecting the charge of that place with his missionary station at Pompey.

The Rev. Aldert Smedes, jun., Deacon, has been settled as the Assistant Minister of Christ Church, in this city; of the Rector of which church, the Rev. Thomas Lyell, D. D., it is an interesting fact, not unworthy of notice here, that in the mutations of the nearly thirty years of his connexion with that parish, he has become the oldest settled pastor, of any denomination, in this city.

The Rev. Lucius Smith has resigned the Rectorship of St. James' Church, Batavia, Genesee county.

The Rev. Charles J. Todd has been regularly transferred to the Diocese of Connecticut.

The Rev. John V. Van Ingen, Deacon, I grieve to say, has been compelled, by ill health, to resign his office as Superintendent and Chaplain in the New-York Protestant Episcopal Public School, and to relinquish the various other employments in which he so faithfully and disinterestedly labored for the interests of religion and the Church.

The Rev. Ulysses M. Wheeler, having been canonically transferred from the Diocese of Mississippi, has become the Rector of St. John's Church, Johnstown, Montgomery county.

It is a source of great gratitude to God that not a single death has occurred in our large body of clergy, during the past year. There has been a diminution, however, from a cause more distressing than death—degradation from the holy ministry. I was compelled to have recourse to this awful sentence, agreeably to the canons, in the case of Joseph B. Youngs, a presbyter of this Diocese, in consequence of his utter abandonment of the clerical character and duties, and his declaring to me his renunciation of

the ministry, and his design never again to officiate in any of the offices thereof.

The present number of candidates for orders is 26; viz. Manuel Fetter, Johnson A. Brayton, John P. Lathrop, Charles Skerrett, John D. Ogilby, Henry Tulledge, John F. Messenger, Edmund Embury, Henry Lockwood, Marshall Whiting, Peter S. Chauncey, John L. Van Doren, Bryan B. Killikelly, Edward N. Mead, Daniel E. Brown, Archibald S. T. McCallum, Daniel V. M. Johnson, Joseph L. Darrow, M. D., Jacob W. Diller, John French, Stephen McHugh, Libertus Van Bokkelen, Isaac Sherwood, Richard Cox, Joseph Glover, P. Teller Babbit.

Of these, 12, viz. Messrs. Tulledge, Messenger, Embury, Lockwood, Whiting, Chauncey, Mead, Johnson, Darrow, French, Cox, and Babbit, are students of the General Theological Seminary.*

William H. Van Doren has been dismissed, as a candidate, to the Diocese of Pennsylvania.

Washington Van Zandt, Thomas A. Richmond, and Francis Tones, jun., reported as candidates at the last Convention, have requested their names to be erased from the list.

Lloyd S. Waddell, a candidate of high promise, when I last addressed you, and one of the best among the students of the Seminary, has, in the mysterious dispensations of an all wise Providence, been removed by death—an event which has disappointed the most sanguine hopes of his future ministerial usefulness, and consecrated to long and affectionate remembrance, piety, virtues, and talents, of no common order.

It is proper that I state to you, brethren, that as the result of a reference on the subject made by the last Convention, to the Education and Missionary Society, and negotiations between this Society and the Executive Committee of the General Domestic and Foreign Missionary Society of our Church, all *special* connexion between this Diocese and the Mission at Green Bay has ceased. I trust, however, that the Diocese will not, on that account, discontinue a lively and efficient interest in that good work.

* Since the Convention, John W. Brown, Clement M. Butler, Henry H. Prout, Frederick F. Peake, John F. Fish, Henry L. Storrs, B. M. Yarrington, and John Johnstone, have been added to the list of candidates for orders, and have all entered the Theological Seminary; increasing the number of candidates to 34, and of New-York students in the Seminary to 20.

In the less than three years since my entrance on the episcopacy, it has pleased God to enable me to visit, at least once, every parish in this large Diocese, and a number of places, in various and distant parts of the State, where parishes are not yet organized. In the extensive observation which I have thus been enabled to make, and the many and deeply interesting reflections which that has brought to my mind, I have perpetually met with topics which it appeared to me might be profitably introduced, on this and similar occasions, with the view of stirring up your minds, my brethren of the Clergy and the Laity, to a remembrance of your respective duties to the Church. So much, however, have I now trespassed upon your time and patience, that I can only advert, at present, to what I daily see and hear, of the immense importance, throughout all our borders, of the operations of those institutions of our Church through the medium of which Bibles, Prayer-books, other approved books, and Tracts, are either gratuitously distributed, or, as by the Protestant Episcopal Press, brought within a very cheap circulation; and those which consecrate their means to enabling pious and talented young men to follow the direction of God's providence and grace toward preparation for the ministry, and to supplying missionary services to the weak and destitute portions of our Zion.

You were informed of the operations of many of them, by the reading of their reports, at their joint anniversary last evening; and the publication of those reports will soon spread the same information among our brethren throughout the State. All of us, I trust, will be devoutly thankful for the good which God has enabled them to do; and will see, in any limitation of that good which the more generous patronage of the Church might have prevented, cause for an increase in the efforts and contributions of each in a cause so holy, and so unspeakably important.

The gentlemen engaged in the immediate charge of these societies, continue to entitle themselves to all praise. But their hands greatly need to be strengthened, and their pecuniary means of operation to be enlarged. It would seem difficult to set bounds to the probable increase of our Church in this State, if, by missionary operations, and the circulation of Prayer-books, other approved books, and tracts, we could avail ourselves of the daily increasing facilities for enlarging our borders, and the daily increasing demand for our services and ordinances. Let me, then, beseech you, brethren of the Clergy and the Laity, by

your own exertions and contributions, and by all the influence which you can use, to do what you can to meet the call that is heard from all quarters for the blessings of our primitive and scriptural Church. Especially, let us all unite in the fear of God, and in the spirit of true Christian faith and piety, in commending that Church, and the spiritual and eternal interests of its members, to the grace, mercy, and protection of its Divine Head.

BENJAMIN T. ONDERDONK.

New-York, Oct. 4, 1833.

The Committee appointed by the last Convention to revise the Canons of the Church in the Diocese presented the following report :—

The Committee appointed at the last Convention to examine and report on the Canons, to rectify any discrepancies therein, and to reduce them to a proper order, in performing their duty have found it most convenient to incorporate the whole in one connected code.

Some alterations, as well in the language as in the order of the Canons, and also some few additions, principally caused by the late revised Canons of the General Convention, have been found necessary or proper; these have accordingly been incorporated with the others, and the whole is herewith respectfully submitted to the Convention.

BENJAMIN T. ONDERDONK.

JONATHAN M. WAINWRIGHT.

FRANCIS L. HAWES.

T. L. OGDEN.

PETER AUGUSTUS JAY.

New-York, Oct. 2d, 1833.

On motion, *Resolved*, That five hundred copies of the reported Canons be printed and distributed under the direction of the Bishop.

Mr. Benjamin M. Brown, from the Committee appointed to audit the Treasurer's account, reported that the committee had examined the account with the vouchers, and found it correct.

The report was accepted, and the account of the Treasurer ordered to be entered on the Journal.

The Treasurer of the Convention reports :—

That during the sitting and soon after the rising of the Convention of 1833, he received from *thirty parishes* on account of the Episcopal Fund, the sum of \$410 34

Which sum was paid over to Thomas S. Townsend, Esq., the Treasurer thereof.

From twenty-seven parishes, on account of the Diocesan Missionary Fund, 417 96

From one parish for the Education Fund under the late Canon on that subject, 33 12

Which two last sums were paid over to Benjamin M. Brown, Esq., Treasurer of the Missionary and Education Society of the Diocese.

Carried over \$861 44

Brought forward	- - -	\$861 44
From forty-six parishes on account of the Diocesan Fund, the sum of		571 75
Of this last sum there have been paid to the Reverend		
Clergy for mileage,	- - -	\$277 15
To the Protestant Episcopal Press, on account,	- - -	294 60
		<hr/>
		\$571 75
Making an aggregate receipt from all sources of the sum of	-	\$1433 19
There is still due to the Protestant Episcopal Press,		
exclusive of interest, the sum of	- - -	\$245 92
being a balance of former account.		
And for the Journal, &c. of the Convention of 1833,		
the further sum of	- - -	267 50
		<hr/>
Making an aggregate of	- - -	\$513 42

Respectfully submitted,

FLOYD SMITH, *Treasurer of Convention.**New-York, October 3d, 1833.*

The Committee appointed to audit the Treasurer's Account, have carefully examined the same, together with the vouchers, and find the same correct.

BENJAMIN M. BROWN,
MURRAY HOFFMAN,
THOMAS H. THOMAS.

New-York, Oct. 4th, 1833.

The report of the Committee on Rules of Order was called up and read, and the proposed Rules, after amendment, adopted, as follows :—

RULES OF ORDER.

I. At the opening of each Annual Convention, when the President shall have taken the chair, the Secretary shall call over the names of the Clergy entitled to seats. The Lay Delegates shall then place their certificates on the Secretary's table; and whenever a constitutional quorum shall be found present, the President shall declare the Convention duly organized.

II. The first business shall be

The election of a Secretary, who shall have power to appoint an Assistant Secretary.

The appointment of four Standing Committees by the President—

1. On the Incorporation of Churches, one Clergyman and two Laymen.
2. On the Diocesan Fund, two Clergymen and two Laymen, with the Treasurer.
3. On the Treasurer's Report, three Laymen.
4. On the Theological Seminary, two Clergymen and three Laymen.

III. The daily order of proceedings, after the first day, shall be—

1. The Daily Morning Prayer.
2. Reading and approval of the Minutes.
3. Calling the names of absent members.
4. Reports to be called for in the following order :
Committee on Incorporation of Churches.
 " " Diocesan Fund.
 " " Treasurer's Report.
 " " General Theological Seminary.

Trustees of Episcopal Fund.

Special Committees.

New-York City Mission Society.

New-York Education and Missionary Society.

5. Miscellaneous Business.

IV. The Bishop's Address shall be at any time in order.

V. When the report of a Committee is presented, it shall be read, and entered on the minutes, unless otherwise determined by the house. If accompanied with resolutions, the resolutions shall be separately considered.

VI. When a question is before the house, it shall be in order to postpone, divide, amend, or commit; and a motion for any one of these proceedings may be considered, precedence being taken in the order named.

VII. The votes by order, when called, shall be entered on the minutes; and they may be called, whenever desired by five members.

VIII. Before the rising of the Convention, the minutes of the last day's proceedings shall be read and approved.

IX. The election of the Standing Committee and the Delegates to the General Convention, shall be the first business after the approval of the minutes, on the second day of meeting. Suitable boxes for balloting shall be provided by the Secretary.

X. On all questions of order, the President shall decide, subject to an appeal to the house.

XI. The hours of each day's session shall be from 9, A. M., until 3, P. M.

XII. No member may speak more than twice on the same question, without leave of the house.

XIII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the members present.

XIV. The question of adjournment shall always be in order, and shall be put without debate.

XV. All Special Committees shall be appointed by the Chair.

XVI. Clergymen belonging to this Diocese, but not entitled to seats in this Convention, clergymen of the Protestant Episcopal Church not belonging to this Diocese, and Professors and Students of Theology in the Protestant Episcopal Church, shall be admitted to the sittings of the Convention.

The Bishop, from the New-York Protestant Episcopal Education and Missionary Society, reported the following list of Missionary stations and Missionaries in the Diocese.

Albany county, Cohoes. The Rev. Cyrus Stebbins.

Alleghany county, Angelica (and Dansville, Livingston county.) The Rev. Lewis Thibou, jun., Deacon.

Hunt's Hollow, (and Mount Morris, Livingston county.) The

Rev. Thomas Meachem.

Broome county, Harpersville. The Rev. David Huntington.

Cattaraugus county, Ellicottville and Olean. The Rev. Alexander Frazer, Deacon.

Cayuga county, Moravia. _____

Chataugue county, Fredonia. The Rev. George S. Porter.

Mayville and Westfield. The Rev. Rufus Murray.

Chenango county, Greene and Guilford. The Rev. Francis Tremayne, Deacon.

New-Berlin (and Burlington Flats, Otsego county.) The Rev.

Edward Andrews.

Sherburne and Norwich. The Rev. Liberty A. Barrows, Deacon.

Clinton county, Plattsburgh. The Rev. Joseph H. Coit.

Cortlandt county, Homer. The Rev. Henry Gregory.

Delaware county, Delhi. The Rev. Orange Clark.

Hobart. The Rev. William Allanson.

Genesee county, Le Roy. The Rev. Kendrick Metcalf.

Warsaw. _____

Greene county, Cairo. The Rev. Ephraim Punderson.

Durham. The Rev. James Thompson.

Windham. The Rev. Origen P. Holcomb.

Herkimer county, Fairfield and Norway. The Rev. William M. Weber, M. D.

Jefferson county, Brownville and Watertown. The Rev. Ezekiel G. Gear.

Sackett's Harbor. The Rev. Amos C. Treadway.

Lewis county, Turin. The Rev. Amos G. Baldwin.

Livingston county, Genesee. _____

West Avon. _____

Madison county, Perryville. The Rev. Beardsley Northrop.

Montgomery county, Amsterdam, (and West Charlton, Saratoga county.) The Rev. Moses Burt.

- Niagara county, Lockport.* The Rev. David Brown.
Niagara Falls and Lewiston. The Rev. Robert Davies, Deacon.
Oneida county, Holland Patent. The Rev. Marcus A. Perry.
Oneida Castle. The Rev. Solomon Davis.
Oriskany and Rome. The Rev. George Fiske.
Onondaga county, Geddes. The Rev. Richard Salmon.
Jamesville and Pompey. The Rev. James Selkrig.
Manlius and Fayetteville. The Rev. Algernon S. Hollister.
Onondaga Hill. The Rev. Seth W. Beardsley.
Skaneateles and Marcellus. The Rev. Joseph T. Clark.
Syracuse. The Rev. Palmer Dyer.
Ontario county, Richmond and Centrefield. The Rev. Ravand Kearny.
Orleans county, Medina. _____
Oswego county, Constantia. _____
Oswego. The Rev. John McCarty.
Otsego county, Cherry Valley. The Rev. Frederick T. Tiffany.
Richfield and Esoter. The Rev. Orsamus H. Smith.
Unadilla, (and Bainbridge, Chenango county.) The Rev. Norman H. Adams.
Queen's county, Cold Spring Harbor. _____
Saratoga county, Mechanicsville. The Rev. James M. Tappan.
Saratoga Springs. The Rev. Deodatus Babcock.
Seneca county, Seneca Falls. The Rev. Jesse Pound, Deacon.
Waterloo. _____
Steuben county, Hammond's Port and Bath. The Rev. William W. Bostwick.
St. Lawrence county, Hewelson. _____
Potsdam. _____
Waddington and Morristown. The Rev. Aaron Humphrey.
Suffolk county, Setauket and Islip. The Rev. Charles Seabury.
Sullivan county, Monticello. The Rev. Edward K. Fowler.
Tioga county, Big Flats and Catharine Town. The Rev. John D. Gilbert.
Elmira. The Rev. Thomas Clark.
Richford. The Rev. Lucius Carter.
Tompkins county, Ithaca. The Rev. James D. Carder.
Ulster county, Ulster. The Rev. Reuben Sherwood.
Washington county, Granville. The Rev. Reuben Hubbard.
Hampton. The Rev. Moore Bingham.
Wayne county, Palmyra and Lyons. The Rev. William Staunton, Deacon.
Sodus. _____

EXTRACTS FROM THE REPORTS OF MISSIONARIES.

From the report of the Rev. NORMAN H. ADAMS, Missionary at Unadilla, Otsego county, and Bainbridge, Chenango county.

Since my last report, I have officiated as usual, alternately at Unadilla and Bainbridge; preaching occasionally at *Otsego* and *Sidney Plains*, parts adjacent. I have also preached twice at *Oneonta*, where there is some prospect of a Church being organized.

The Churches at Unadilla and Bainbridge are in a flourishing condition. Sunday scholars at Bainbridge, about 50—at Unadilla, about 70. Communicants at Bainbridge, (added 6); whole number 33; some formerly Communicants of this Church, have joined the Communion at Green and Guilford. Baptisms at Bainbridge, (1 adult, and 6 children) 7. Communicants at Unadilla, (died 1, added 8); whole number 100. Baptisms (children 5, adults 5) 10. Funerals (at Bainbridge, 8—at Unadilla, 10—at Guilford, 1—at Butternuts, 1); total 20. Whole number of marriages, 6.

\$15 50 have been forwarded, by the Female Missionary Society at Unadilla. The ladies also have organized another society the year past by the name of "The Ladies' Benevolent Society of St. Matthew's Church, Unadilla."

The required collections have been made both at Unadilla and Bainbridge.

From the report of the Rev. WILLIAM ALLANSON, Deacon, Missionary at Hobart, Delaware county.

Immediately after my ordination, which took place in July 1832, I took charge of the Missionary Station at Hobart, vacant through the indisposition of the Rev. James M. Tappan. During this summer the church edifice has undergone a thorough repair; the whole of the interior, with the exception of the gallery, has been torn down, and fitted up in a neat and tasteful manner; and nearly the whole of the expense, which is about \$300, has been raised in the congregation. Since the commencement of my labors, the congregation has increased, and at present, the prospects of the Church are as flattering (if not more so) as they have ever been at any former period.—There have been Baptisms (adult 1, children 14) 15—Funerals 4—Communicants (removed 3, added 8) 62—Marriages 10.

From the report of the Rev. DEODATUS BARCOCK, Missionary at Saratoga Springs, Saratoga county.

He entered upon his duties at that station on the 14th of October last; from that time to the middle of June, he performed Divine service and preached every Sunday afternoon, for the remainder of the month of June, and the months of July and August. Through the assistance rendered by clergymen visiting the Springs, and the Rev. Messrs. Potter and Reed, of Union College, both morning and evening service have been celebrated.

The number of attendants from the village of *Saratoga Springs*, it is believed, has been considerably larger than at any former period, and though no very decided visible improvement has taken place in their spiritual condition, yet the hope is entertained that from the solemn attention given to the service and to the word preached, the seed of divine truth is taking root in the hearts of many, and will ere long appear in visible characters.

The number of Communicants does not exceed 10, and these have generally received the Communion at *Ballston Spa*. The chapel, which till lately has remained in an unfinished state, has been plastered at the expense of the congregation, and through the liberality of a few visitants, has been neatly painted.

The ladies of the congregation have shown their zeal for the Church by contributing \$10, to make their Missionary a member of the Episcopal Tract Society.

The following collections have been made, viz.

For Domestic and Foreign Missionary Society, after sermon by	
Rev. Mr. Boyd, - - - - -	\$40 00
For Education and Missionary Society of this Diocese, - - - - -	5 00
For Diocesan Fund - - - - -	3 00

From the report of the Rev. AMOS G. BALDWIN, Missionary at Turin, Lewis county.

During the past year I have had morning service only in the church, it being so situated, that the vestry have decided that it is inexpedient to remain and have the evening service. A second service has been performed at *Constableville* and at *Leyden* alternately. As the children could not remain for recitation and instruction after the congregation was dismissed, I have instructed some at my house on Saturdays during a part of the year. Some services have been performed at *Lowville*, and the Communion administered there. Communicants there (1 added) 9—Deaths and removals from *West Turin* (the town in which the church is situated) have diminished the congregation, and dried up its resources very considerably.

By removals, deaths, and suspension, the number of Communicants has been diminishing in *West Turin*. Present number 18—Baptisms, infants 2.

From the report of the Rev. LIBERTY A. BARROWS, Deacon, Missionary at Sherburne and Norwich, Chenango county.

It is a source of the highest gratification to your Missionary to be enabled to state, that the stations which have been committed to his charge are still prosperous. In these stations, since my last report, I have regularly and alternately officiated, except when for the purpose of having the Communion administered I have exchanged with some of my older brethren; to whom for this kindness I am

much obliged. In *Christ Church, Sherburne*, I have baptized 10, 7 of whom were adults—14 have been confirmed—Burials 4, 2 of whom were Communicants—Marriage 1—Communicants (removed 1, added 18); whole number 66. Your Missionary deeply regrets the backwardness among some of those of his charge in making contributions to supply the urgent demands of the Church. To this end, he has formed a Society, embracing a number of objects. The following, with the collections, is the result.

Raised for the Episcopal Fund \$2 07—for the Missionary Fund \$8 62—Diocesan Fund \$4 57—for the Domestic and Foreign Missionary Society \$3 75—and for the purchase of tracts \$5 50.

The prospects of the Church at *Norwich* are flattering. There is a manifest increased attention to the Church. The attendance of the congregation generally is regular, and the *loud, full-toned responses* that are made, would do honor to a much older congregation. With the blessing of God, in the early part of next season, they intend to have a church erected. For this purpose, they have subscribed about twenty-five hundred dollars. I have baptized six, one of whom was an adult—Communicants 9—Marriage 1.

I have organized a Sunday School, consisting of about 40 scholars and 10 teachers.

In consequence of the exertions made to raise money to build a church, our collections are small, but we have done what we could.

We have collected \$1 00 for the Episcopal—\$1 00 for the Diocesan—and \$3 00 for the Missionary Fund.

From the report of the Rev. SETH W. BEARDSLEY, Missionary at Onondaga Hill, Onondaga county.

Up to the 1st of May last, he officiated alternately at *Onondaga* and *Jamesville* on Sundays, and very frequently held evening service at both places. Since the period above mentioned, the services have been principally confined to the former place, and parts immediately adjacent.

At *Jamesville*, the baptisms were 3 adults, and several were added to the communion, who will undoubtedly be reported by the present Missionary at that place.

At *Onondaga*, Baptism 1 (infant)—Communicants, (added 4, died 2, removed 2); whole number at present 33—Marriages 7—Funerals (adults 7, infant 1) 8—Collection for Diocesan Fund \$3—Missionary, &c. \$2.

From the report of the Rev. MOORE BINGHAM, Missionary at Hampton, Washington county.

Communicants 34—Baptisms, 7 infants—Marriages 2—Funerals 3—Sunday Scholars 25.

Services have been regularly performed in this parish, every other Sunday, during the past year. Though the communion has not increased, yet it is hoped that the interests of the parish are not declining. The congregation has been as large, or larger than in any former year of the present Missionary's services. Considering how near this parish has been to extinction, the fact that it has been in some measure revived, and is still able to maintain its ground, under the most unfavorable circumstances, affords cause of thankfulness for past preservation, and encouragement to hope for future increase and prosperity.

Collections for the Missionary and Episcopal Funds of the Diocese have been made. By reason of the Missionary's late absence of two Sundays, that for the Diocesan Fund has been omitted to some future day.

From the report of the Rev. WILLIAM W. BOSTWICK, Missionary at Hammond's Port and Bath, Steuben county.

His services the past year, as heretofore, have been equally divided between *Bath* and *Hammond's Port*. A third service has been performed every other Sunday in *Pleasant Valley*. Missionary service in the adjacent towns and neighborhood has been performed by occasional visits, and an exchange made with the Missionary at *Angelica*, for the purpose of administering the Communion there. Duties unconnected with his pastoral charge, canonically required of him by the Bishop, rendered an absence of several weeks from his parish necessary this summer. The Church

is gradually increasing at Bath and Hammond's Port. At Bath, a subscription has been commenced for erecting a house of worship, which, it is hoped, will be built the ensuing year. Baptisms (adults 3, children 6) 9—Communicants, (added 4, removed 1); whole number 28. Several who were formerly counted in the number at Bath, are now included in the number at Hammond's Port, which accounts for the number appearing smaller than in former reports. Burials 2—Sunday Scholars 50.

At Hammond's Port, a house for public worship has been erected within the last eighteen months, and consecrated by the Bishop at his recent visitation, under the title of *St. James' Church*, Hammond's Port. When it is considered that, but a few years since, there was not a single member of our Communion in this place, and oftentimes, when the Missionary officiated here, but a solitary voice was heard to join in the beautiful services of our Church, in view of the present situation of this infant congregation, there is cause to "thank God, and take courage." Baptisms (adults 5, children 4) 9—Communicants added 10, (3 from a neighboring church,) died 1; whole number 25. At the recent visitation of the Bishop 10 were confirmed—Burials 3—Marriages 3—Sunday Scholars 30. Demands upon the pecuniary resources of the congregations, in the recent exertions to build houses of worship, have rendered it inexpedient at this time to make all the required collections. Diocesan Fund \$4—Education Fund \$2.

From the report of the Rev. DAVID BROWN, Missionary at Lockport, Niagara county.

Your Missionary has been unable, to the extent he could have wished, to devote himself to the service of the Church. From the early part of November last until June, by the Divine Providence, much of my time has been occupied at the deathbeds of my own family. There have, however, been but few instances of my absence from public duties, and those have generally been supplied by lay reading in the church. In February I attended, by appointment of the Bishop, at Geneseo, on business of the Church, and again at the same place in June. I have officiated several times in other places, but principally have my labors been unavoidably confined to the village. Since June, my own health has been such as to prevent me from doing what I could have wished to do for the Church as her Missionary, in a country where she is but partially known. There have been 8 baptisms—4 marriages—and 7 burials. The prospects of the Church in *Lockport* are good.

From the report of the Rev. JAMES D. CARDER, Missionary at Ithaca, Tompkins county.*

He has continued to officiate regularly for the parish of *St. John's Church, Ithaca*, of which he is Rector, opening the church for service twice on Sundays, and once on the other festival and the fast days. A course of lectures was delivered in Lent in addition to other duties; and a small Sunday School is kept up, the chief object of which is, catechetical instruction. He has extended his services, on Sunday evenings, and on other days of the week, to adjacent places.

In *Hector*, he officiated occasionally until July. A congregation has since been organized there, and a small church is erecting.

In *Dryden*, he has found a few aged Communicants, and has officiated several times.

In *Ludlowville*, he hopes soon to see a church built; for, if the Churchmen there,

* The following is a copy of Mr. Carder's report, last year, which, probably owing to its having been mislaid, was not printed on the Journal.

During the year past, I have officiated on Sundays in *St. John's Church, Ithaca*, regularly, twice when not prevented by sickness, and some part of the year three times. The church has been open for service also, (unless prevented by the same cause,) on the days when the principal festivals and fasts occurred. The Sunday School continues nearly the same as it was at the time of my last report. A class in the "Companion to the Festivals and Fasts of the Church," by Bishop Hobart, was organized in June last, but has been temporarily discontinued. A gradual improvement continues to be visible in the spiritual condition of the parish. Baptisms (children, 10, adults 7) 17—Marriages 5—Burials of persons belonging to the congregation (children 3, adults 4) 7; of persons not belonging to the congregation (children 1, adults 2) 3; and in *Hector*, 1 child; total 11—Communicants died 4, removed 6, added 17) 48.

In the adjacent parishes, organized last year, I continued to officiate occasionally, till relieved from that care in the spring, by the Rev. Lucius Carter, now officiating in them.

though few in numbers, were awakened to greater zeal, it is believed the foundation would be laid for a respectable congregation.

In *Tyramanburgh*, and in *Havanna* and *Johnson Settlement*, *Tioga county*, each, he has officiated once.

In *Elmira*, *Tioga county*, he performed divine service several times previous to the middle of July; and on the 12th of June organized a parish by the name of Trinity Church. He has for some time looked to that place with much interest, and now contemplates with thanksgiving to God the sure foundation which he believes is there laid for the Church. On the last Lord's day, he had the satisfaction of administering the holy Communion for the first time in that parish. Thirteen communicated, and one was repelled.

Baptisms, in the parish of St. John's Church, Ithaca, (children 7, adults 3,) 10; in Trinity Church, Elmira, (children,) 3; in Dryden, (a child,) 1; in *Spencer*, *Tioga county*, (a child,) 1—Marriages, in the parish of St. John's Church, Ithaca, 5; in Trinity Church, Elmira, 1—Burials in the parish of St. John's Church, Ithaca, 1—Communicants (died 1, removed 9, erased 2, added 10) 46. The required collections have been made in this parish, and its contributions are,

To the Missionary Fund,	-	-	-	-	-	\$14 29
To the Diocesan Fund,	-	-	-	-	-	4 00
To the Episcopal Fund,	-	-	-	-	-	3 50
To the Protestant Episcopal Tract Society,	-	-	-	-	-	3 50
By several individuals, to aid in building Trinity Church, Hector,	-	-	-	-	-	25 05

From the report of the Rev. LUCIUS CARTER, Missionary at Richford, *Tioga county*, and parts adjacent.

Since my last report, I have continued to divide my labors, as I had previously done, between the infant congregations at *Richford* and *Caroline*, *Danby*, and *Candor*, in such a manner as to officiate in each place once in two weeks on Sundays; and for about six months of the year, have had an evening service during the week.

The number of persons attending on my ministrations, does not vary much from that mentioned in my last year's report; but I have the happiness to see many more of them manifesting an attachment to our worship and usages.

The church edifice at Richford, which I mentioned last year, as being in progress, has been finished in good style, and is in all respects a suitable house for the place and congregation. To this Church, there have been added, by Baptisms, during the past year, 7 adults, and 4 children. These adults, with several other persons who had been previously baptized, have been confirmed by the Bishop, and admitted to the Communion.

At Danby the congregation has been constantly as large as could be accommodated in the house which we have been under the necessity of using as a church, and it affords much satisfaction now to report that the erection of a house of worship has been resolved upon by the vestry, and that such measures have been taken to carry their resolution into effect, as, by God's blessing, will not fail to secure to that small but interesting congregation the completion of their wishes, in this respect, in the course of the ensuing summer.

Three or four persons here have been added to our Communion, and one infant has been baptized.

At Candor, one of the "two or three" Episcopalians has been removed by death, and one infant has been baptized. I can report nothing further concerning this place; except that I continue to preach to respectable congregations, and that the services of the Church begin to be viewed in a more favorable light by those who attend upon them.

The aggregate number of Communicants, about 30; Baptisms, during the year, (7 adults, 6 children) 13—Marriages 3—Funerals 2.

From the report of the Rev. JOSEPH T. CLARK, Missionary at Skaneateles and Marcellus, Onondaga county.

St. James' Church, Skaneateles.—The general condition of the parish, notwithstanding the loss of several valuable members, has been gradually improving since the last report. It is due to the Female Benevolent Society of the parish to state,

that by its exertions we have been furnished with a valuable set of Communion plate. Baptisms, 1 adult, children 10—Marriages 4—Funerals 8—New Communicants 2; whole number 35. There is a small Sunday School in the parish, furnished with a library of about 150 volumes.

St. John's Church, Marcellus.—The prospects of this parish are much more encouraging than at the time of the last report. The completion of a neat church-edifice has removed an obstacle which has for some time retarded the growth of the congregation. Our numbers are now very much increased, and with the divine blessing, we anticipate the most favorable result in the spiritual interests of the Church. A Sunday School has recently been organized, and a donation of \$30 has been given by an aged member of the Church, for commencing a library for its use. Baptisms, adults 2, infants 13—Marriages 3—Communicants added 9; whole number not correctly ascertained, from 30 to 40.

From the report of the Rev. ORANGE CLARK, Missionary at Delhi and Walton, Delaware county.

In making my annual report, I have only to note the steady and undiminished increase of the Church in this station. It is my happiness to witness a uniform perseverance in the ways of truth, on the part of those who were before attached to the Church; and, considering the difficulties with which we have to contend, no trifling increase. My labors during the year have been chiefly devoted to the Churches in *Delhi and Walton*—both of which Churches may well sing of the mercies of the Most High. From the smallest infancy, they seem to have been carried in his arms, and nourished with his love, until, educated by his good Spirit, they give fair promise of noble manhood. Never was the hand of God more apparent in the establishing, strengthening, and settling of his Church than within three years last past in Delaware county: and with the year now closing, the Church here seems to have almost rode out the storm of opposition which was so determined on its destruction.

I have preached, generally, during the summer, twice on a Sunday at Delhi, and once in Walton, which has sometimes seemed arduous, as the places are 17 miles apart. But my health has remained unimpaired, and I have no reason for complaint. I have performed the marriage service once, and the burial service five times—baptised 8 infants, and 20 adults; total 28. I have admitted 31 additional members to the Communion during the year. In Delhi, the present number of Communicants is near 60, although we have suffered much by removals. In Walton we number near 30 Communicants.

The increasing influence of pure religion is at present very apparent in this region, and the strong-holds of sin and wild delusion are fast yielding in every quarter.

We have felt compelled to omit the annual collections this year also. This has given me pain. Another year, with the usual blessing of God, we hope to assume our share of burden in carrying forward the charitable enterprises of the Church.

From the report of the Rev. THOMAS CLARK, Missionary at Elmira, Tioga county.

I arrived in *Elmira* as Missionary to that place on the 20th of July last, and found a small but zealous company of Episcopalians, who received me with the most lively pleasure as their Missionary. Some of them had lived without the services of their Church for several years, not having heard an Episcopal minister at Elmira more than three or four times previously to my arrival. I have commenced preaching in the District School Room, which I generally have nearly full; and it is probable, if we had a church, there would many more attend. A subscription has been commenced with great spirit for a church edifice, and I expect the building will be begun early in the next spring; so that it may be ready for consecration when the Bishop next visits us. Our prospect is very bright, considering how recently the people have become acquainted with the Church. Great harmony prevails among us. Since my coming here I have baptized 6, buried 1, married 1 couple, and 13 persons have partaken of the holy Eucharist; and it is probable that at the next administration of it there will be 20 Communicants. The Episcopalians here seem willing to do all in their power for the advancement of the

interest of the Church; but their number is not great, and but few of them are in affluent circumstances. They contribute all that can reasonably be expected for the support of their Missionary.

From the report of the Rev. JOSEPH H. COIT, Missionary at Plattsburgh, Clinton county.

Trinity Church, Plattsburgh.—The Missionary took charge of this parish in May 1832, as successor of the Rev. Anson B. Hard. He found the parish in a flourishing state, and it still continues to maintain its ground.

Within the year past, the debt remaining on the church edifice has been liquidated by the liberality of its members.

The number of hearers has also increased. Baptisms, 1 adult, 19 infants—Communicants 60—Sunday Scholars 70—Teachers 19—Deaths 6—Marriages 3.

Collections, Episcopal \$4—Missionary \$4—Diocesan \$4.

St. Mark's Church, Malone, Franklin county.—Previous to the appointment of Rev. A. B. Hart, as Missionary of Franklin county, the Missionary at Plattsburgh had frequently visited the parish, and would beg leave to report the following services performed by him.

Baptisms, 5 adults, 1 infant—Marriage 1.

From the report of the Rev. ROBERT DAVIES, Deacon, Missionary at Niagara Falls, Lewiston, and Youngstown, Niagara county.

On the 1st of December, 1832, I entered upon my Missionary duties at *Niagara Falls and Lewiston*, under circumstances most discouraging. I found few friends to our Church and its holy ritual, but many enemies,—prejudice ran high, but having set my hand to the Gospel plough, perseverance became at once a duty and delight. Shortly after my arrival, the congregations, both at Lewiston and the Falls, increased in many instances to overflowing; attendance and attention were obvious to all; every thing augured well, and I believed and prayed that our Church might on this frontier be built up and established. Occasionally I officiated on the Canadian frontier, exchanging duties with our respected brethren of the English establishment. In the month of March I received several pressing invitations to devote one fourth of my time to *Youngstown*, at which place I have officiated once or twice a fortnight since to serious and attentive congregations; at the latter place service was performed in a spacious school-room—though by far too small, numbers being under the necessity of standing round the door or windows; here in a very short time it is highly probable they will erect a building adapted to their wants.

The Sunday Schools are large and flourishing. Baptisms 4—Burials 5—Marriages 11.

From the report of the Rev. SOLOMON DAVIS, late Missionary to the Oneida Indians, at Oneida Castle.

My services, as in former years, have been principally devoted to the *Oneida* tribe of Indians. In the month of June last, the remaining portion of the Episcopal congregation removed to *Green Bay*, and, at their request, I deemed it my duty to accompany them. We sailed from *Buffalo* on the 3d of July, and arrived at the mouth of Fox river on the 18th of the same month. One of the Indians died on the passage and was buried on a small island 10 miles west of *Mackinaw*. Funeral service was performed on board the vessel at about the setting of the sun, after which, in the stillness of night, most of the Indians, together with the captain of the vessel, Major Savage, the agent, and myself, were set ashore in the boat, and with the usual solemnities, the body was committed to its mother earth.

On my arrival at the Bay, I had the happiness of meeting those of my congregation who had previously emigrated to that country. I found them comfortably settled—unwavering in their attachment to the Church, and anxious in the extreme that its services should be continued among them, and its ordinances regularly dispensed. As the vessel in which I sailed could not be long detained, I was enabled to spend but four days in that interesting field for Missionary labour. The day previous to my departure, was spent with my Indian brethren at *Duck Creek*, whom I addressed, in all probability, for the last time. After having labored among these people for a

period of nearly twelve years, and preached to them the "unsearchable riches of CHRIST," it was with no ordinary emotions that I could address to them the language of the Apostle, and say, "Now I know that all ye, among whom I have gone preaching the kingdom of GOD, shall see my face no more." Commending them, however, to GOD and the word of his grace—to the protection and guidance of that great and good Shepherd who laid down his life for his sheep, I bid them an affectionate farewell. May the love of GOD rule and reign in their hearts—and may they speedily be blessed with a faithful Pastor to go in and out before them, and to lead them in the way everlasting!

Before concluding this report, I cannot refrain from observing that the Oneidas at Duck Creek speak in the most affectionate terms of the Rev. Mr. Cadle, the General Society's Missionary at Green Bay, who, notwithstanding his arduous duties, has frequently visited, and administered to them the ordinances. His kind attention to their spiritual interests, has doubtless, by the blessing of GOD, been the means of keeping them within the pale of the Church.

Baptisms, Indian congregation (infants) 5—Marriages 6—Burials 5. White congregation at village of *Oneida Castleton*—Baptism (adult) 1—Marriages 4—Burial 1.

My services as Missionary to the Oneidas having terminated, it may not be improper here to record that during my residence among them, the whole number who have received Baptism is three hundred and forty-five. One hundred and thirty-one have received the holy rite of Confirmation, and about the same number been admitted to the Communion.

From the report of the Rev. PALMER DYER, Missionary at Syracuse, Onondaga county.

St. Paul's Church, Syracuse.—Families 58—Communicants (added 9, removed 9) 37.—Baptisms (infants) 9—Marriages 4—Burials 10. The condition and prospects of the parish have changed but little during the last year. The number of families has increased. The contributions required by the canons have been made. The Apostolic Church, in the village of *Geddes*, has been resigned, and a clergyman has been settled there with a prospect of usefulness.

From the report of the Rev. GEORGE FISKE, Missionary at Oriskany and Rome, Oneida county.

On the 19th of August, 1832, I commenced my Missionary labors in the villages of *Oriskany* and *Rome*, situated at eight miles distant from each other; and finding no official data, I was obliged to defer making a report of the condition of the churches the preceding year. I have officiated in each parish every Sunday, in one in the morning, and the other in the afternoon.

In Oriskany, there have been Baptisms, (adults 4, infants 13;) total 17—Communicants added 35, total 42—Deaths 4—Marriages 3—Confirmations in June last 23, and in September 6—Sunday School Teachers 14—Children 77. Children's library contains 100 volumes, parish library 140, all of which have been lately obtained; and the most of them are donations from a distance. I have a weekly Bible class, with 30 attendants.

Rome parish, there have been 7 Baptisms, (4 adults, 3 infants)—Communicants added 16, total 32; 1 has removed, 1 is dead—Deaths 3—Confirmations in June last 7, and in September following 5, total 12—Sunday School Teachers 7—Scholars 45. I hold a weekly Bible class, with 20 attendants.

During the past year, they have prepared them a church in each place; and they both have been consecrated to the service of ALMIGHTY GOD.

From the report of the Rev. EDWARD K. FOWLER, Missionary at Monticello, Sullivan county.

Baptisms, infants 3—Marriages 17—Burials 8—Communicants (added 5) 52—Collections, for the General Theological Seminary \$5—for the Episcopal Fund \$2—for the Diocesan Fund \$2—for the Missionary Fund of this Diocese \$3.

From the report of the Rev. ALEXANDER FRASER, Deacon, Missionary at Ellicottville and Olean, Cattaraugus county.

I commenced my labors in the latter end of July, to officiate one-half of my time at *Ellicottville*, and the other at *Olean*. As no record of the parishes has

hitherto been kept, I cannot give that information respecting them which I wish. I have made inquiry concerning the state of the parishes, that I might be enabled in some measure to supply that defect. At Ellicottville, the number of Communicants is 9 (died 1)—Baptisms, (adults 1, children 1)—Funerals 2. Collections: Missionary Fund \$4 25—Diocesan Fund \$3 99—Episcopal Fund \$2 42; all made in the course of ten weeks, which circumstance, perhaps, has made them somewhat less; but we are willing to do what we can. At Olean, the number of Communicants is 13, removed 5. There have been some Baptisms, but the number I cannot tell. Collected for the Missionary Fund \$7 47. It was not practicable to make any of the others. I would add, that our prospects at both places are brightening, our congregations are increasing; but from various circumstances, I fear it will be some time before the Church will be firmly established in either of them. I know that nothing is impossible to God; yet taking into consideration that we have no church buildings, the scanty population occupying the same places which are occupied by four other denominations, I cannot in justice say that the prospects are very flattering. I preach six times in the week regularly, and I have even preached seven times, beside attending to other duties; and I trust that my labors will not be in vain. I hope shortly, if possible, to organize one or two new churches.

From the report of the Rev. EZEKIEL G. GEAR, Missionary at Brownville and Watertown, Jefferson county.

From the date of the last Convention I continued to perform divine services at *Sacket's Harbor* in connexion with *Brownville* and *Watertown*, in the same order, with few or no exceptions, as mentioned in my last report, until some time in the winter, when the Rev. Mr. Treadway removed to the Harbor, and took charge of that congregation. Few things have given me greater pleasure than the success of my humble labors in that place. At the time I commenced officiating at *Sacket's Harbor*, the edifice, which has since been finished and consecrated, had been for many years out of the possession of the vestry, and was literally in ruins, and a gloom seemed to hang over all the concerns of the Church. But by the blessing of God on the exertions of her friends the prospect is now changed, and all things relating to the temporal and spiritual concerns of the Church are in a flourishing condition.

Since the settlement of the Rev. Mr. Treadway at *Sacket's Harbor*, I have confined the whole of my attention to *Brownville* and *Watertown*, dividing my services equally between the two places. The small distance from one of these villages to the other has enabled me to give a service at both places every Sunday, on holidays, and occasional services during the week.

The congregation of *St. Paul's*, *Brownville*, I deeply regret to mention, is much reduced in numbers by the removal of many of its valuable and zealous members, but is still characterized by devoted attachment to the principles of the Church, and regular attendance upon all her ministrations. When it is recollected that this congregation, organized under peculiar circumstances, has in a certain sense, been the pioneer of the Church in this country, and has sustained the principal share of the burden, amidst great embarrassments and difficulties, of propagating the faith in the neighboring villages; the willingness and readiness with which they have at all times consented to dispense with the services of their clergyman for the general good; by their example and exertions and exhortations animating and encouraging others in the glorious cause of building up our Zion, they certainly deserve great credit and commendation, and sympathy in their present embarrassed circumstances.

The circumstances of *Trinity Church*, *Watertown*, I am happy to state, have much improved during the last year. By the liberality and exertions of a few individuals, and the munificence of *Trinity Church* in the city of *New-York*, the edifice, which I mentioned in my last report, has been finished in a style of neatness and good taste, superior to any thing in this part of the Diocese, and furnished with an organ, clock, and bell. It was consecrated on the recent visit of the Bishop, to the great joy of all the faithful in the county. Although a considerable debt has been incurred in the erection and furnishing of this church, it is hoped, that the measures adopted to extinguish it, will prove successful. I cannot but cherish the sanguine hope, under the divine blessing, that the Episcopal Church will ultimately, if not soon, take a high stand in that important and flourishing village.

In addition to these services I have exchanged one Sunday with the Rev. Mr. Huse of *Ogdensburgh*, two or three Sundays with the Rev. Mr. Treadway, and one Sunday I spent in Adams in company with the Bishop. On my way to *Ogdensburgh*, I baptized a family of children, at *French Creek*, a small village in this county on the banks of the St. Lawrence.

Communicants at Brownville 35, (added 7, removed 7, and dead 1)—Baptisms, Brownville, (adults 9, infants 6.) Communicants at Watertown, (added 10, removed 2) 34—Baptisms, (adults 3, and children 17; and at French Creek, children 5) making in all 40—Marriages 4—Funerals 3.

From the report of the Rev. JOHN D. GILBERT, Missionary at Big Flats, Tioga county.

Your Missionary has for the year past continued as in some former years, to make an equal division of his time between *St. John's Church, Catherine, Tioga county, St. Paul's Church, Big Flats*, in the same county, and *Painted Post, Steuben county*.

In the congregation of *St. John's Church*, there have been 3 marriages, and 1 funeral attended; and 1 adult, 4 children, and 2 infants baptized by me: 3 Communicants have removed; 2 have died, and 4 have been added; and 34 is the present number. To the funds of the Theological Seminary, this congregation have paid \$6 55: and they now send \$3 00 to the Diocesan Fund—\$2 00 to the Episcopal—and \$7 50 to the Missionary Fund.

In the congregation of *St. Paul's Church*, I have attended 6 funerals, and 2 marriages; and have baptized 1 adult, 7 children, and 6 infants.

In the Sunday School of this congregation, there are 51 scholars, whose names are upon the list, 4 male, and 5 female teachers, and 1 superintendent; 10 persons, previously members of this congregation as communicants, have become associated with that lately organized at *Elmira*; 3 have removed, and 23 is the present number.

To the funds of the Theological Seminary, this congregation paid \$3 45, which, together with that given by *St. John's*, made \$10 00, and has been sent by mail to the Agent, the Rev. Mr. Whitehouse. *St. Paul's Church*, having more than exhausted her funds in erecting a house of worship, sends but \$1 00 to the Episcopal Fund—\$1 00 to the Diocesan—and \$2 00 to the Missionary Fund.

From the report of the Rev. HENRY GREGORY, Missionary at Homer, Cortlandt county.

I continued as the Missionary at *Moravia, Cayuga county*, from the time of the last Convention until the 10th of February, a period of four months. During this period, I officiated, according to the arrangement of the previous year, on every third Sunday, at *Homer, Cortlandt county*, distant 16 miles. My report, for the above four months at *Moravia*, notices 1 marriage—Communicants, (removed 4, added 1) 23—baptized adults, exclusive of Communicants, 16—baptized children, 18—total number of members of the congregation, 57. I have recently officiated at *Moravia*, on the occasion of a funeral. The Bible Class and Sunday School were attended as during the preceding year; the attendants at the former averaging 12, at the latter about 20. To the parish library there were added 22 volumes, making a total of 83.

My connexion with the congregation at *Homer*, as the Missionary at that station, commenced on the 14th of February, two years from the day of my first service at that place. Agreeably to the earnest desire of the congregation, I have, since my removal, officiated at *Homer* nearly the whole of the time on Sundays, except the evenings. Those have generally been occupied with a third service at some adjoining village, for the most part at *McLean*, distant 8 miles.

The congregation at *Homer* was in circumstances that rendered constant services very desirable. The people have made zealous efforts to secure them, and the liberal and untiring exertions of a few who have borne the burden and heat of the day, have been attended with a most gratifying measure of success. The neat and handsome church which in my last report was stated to be nearly finished, was opened for public worship on the first day of the year of the Church, Advent Sunday, December 2d. The very zealous efforts of a few ladies of the congrega-

tion, obtained the lamps and hangings for the desk and pulpit, at an expense of about \$100 00.

The Sunday School is conducted throughout the year, in the basement room of the church, and the average number of attendants is 35. The church is open for divine service and lectures in course, on every Wednesday evening. A Parish Association was organized last spring, upon the plan of the General Agent of the Domestic and Foreign Missionary Society, and promises to be efficient in aiding the several Institutions of our Church for religious benevolence. Within the last six months it has distributed about 5000 pages of tracts, has contributed something for Bibles and Prayer-books; to the General Theological Seminary, \$8 00; and \$6 75, to the Education and Missionary Society. The congregation has contributed for the Diocesan Fund \$4 30, and for the Episcopal Fund \$4 95. Several members of the congregation, together with others of Moravia and McLean, have contributed articles for the Green Bay Mission, a box of which has been recently forwarded.

The number of Episcopalian families belonging to the congregation is 20; but many of them reside at the distance of from two to six miles from the church. The usual number of attendants at our worship is 150. Communicants (removed 4, added 17) 37—baptized adults, exclusive of Communicants, 15—baptized children 30; total of members belonging to the congregation 82—Baptisms (6 children, 3 adults) 9—Funerals 2.

Previously to my removal from Moravia, I officiated at McLean once in three weeks; but since that, I have officiated there about once in two weeks. During the year I have officiated and preached at that place 24 times, and administered the Lord's Supper once. A Church has recently been organized under the title of "The Rector, Churchwardens and Vestrymen of Zion Church in the village of McLean." Communicants at McLean, (died 1, added 3) 13—baptized adults, not Communicants, 11—baptized children 7—total members of the congregation 31—Baptism 1—Funerals 2. During the year, I have officiated and preached in *Venice* once, in *Kelloggville* twice, in *Genoa* once, in *Groton* once, in *Preble* once, at *Little York* once, at *Cortlandville* once, at *Eastriver* once. The circle of my missionary duties has been extensive, but their performance is accompanied with the encouragement derived from the constant increase of the Church, and through it, the extension of the blessed Gospel of the Son of God.

From the report of the Rev. ABRAM B. HART, Deacon, Missionary at Malone, Franklin county.

In this county, the services of the Church have never before been regularly performed. The number of Episcopalians is small, and the church is little known. Among those who pay regard to subjects connected with religion are, beside the Baptist, Methodist and Presbyterian Societies, Universalists, a sect calling themselves Christians, a band of fanatic Mormons, with strolling prophets, and some other inconsiderable divisions. The Church, her peculiar doctrines, worship, claims, are new to the majority of the people, or known to them only as they have been conceived by ignorance and represented by prejudice: and in some of the little settlements comprised in the sphere of your Missionary's operations, there are but one or two families connected with the Church.

We record, with gratification, the praiseworthy zeal of the few Episcopalians of the county, which has, in the midst of so much discouragement and error, preserved their attachment to the Church of God, and animated their efforts to concentrate the means they possessed, in order to secure the care and instruction of a minister. The county is not affluent, and whatever is effected for the support and promulgation of the truth, must be by sacrifice on the part of the people and their pastor.

The parish has been indebted for occasional services of the Church to the Christian kindness and attention of the Rev. Anson B. Hard, the *former*, and of the Rev. J. H. Coit, the *present*, Missionary at Plattsburg.

On my way to the present station, and once since my arrival, I officiated in *Trinity Church, Plattsburgh*, in the morning and afternoon of the 6th and 15th Sundays after Trinity; arrived in *Malone*, on Wednesday, July 17th, and assembled the members of the parish for service on Sunday, 7th after Trinity. Our services are conducted in the court house of the village, on every second Sunday. During the second week of August, I visited the villages of *Moirs*, *Hogansburgh* and

Fort Covington, in order to ascertain their spiritual condition ; but was prevented from officiating at the time, in either, by local and casual circumstances, which rendered it impracticable. I have conducted divine service, and preached in the morning and afternoon in *Malone*, 5 Sundays : in *Duane*, 2; in *Châteaugay*, 1; in *Moirs*, 1; and on other days of the week, in *Titusville*, twice; in *Bangor*, once; in *Constable* once. And the Rev. Mr. Coit, of *Plattsburg*, who visited us for the purpose of celebrating the holy Communion, preached, during the third week of September, in *Châteaugay*, *Malone*, *Constable* and *Bangor*.

I have baptized (adult 1, infants 3) 4 persons. There were confirmed by the Bishop, in May last, 11 persons. There are 23 known communicants. I have solemnized one marriage.

A Bible Class is formed, and well attended. A Ladies' Society has been also formed: and the scriptural plan of "laying by in store on the first day of the week," has been adopted by many families, in order to aid, in our humble way, the objects of contribution presented by the Church.

The collections required by the Canons have been made.

From the report of the Rev. ORIGEN P. HOLCOMB, Missionary at *Windham*, *Greene county*.

The services of the Church have been regularly performed in this parish the year past, and the holy Communion has been administered the first Sunday in each month, and on the principal festivals. The attendance of the congregation has been good, considering the distance of many of the members from church, and the frequent inclemency of the weather during the winter season. I have performed twenty-five extra services, and preached for the most part at *Big Hollow*, *Lexington*, and *Mitchell Hollow*. These services have been well attended by the members of our Church, and by their neighbors of other denominations, in the respective places. The removal of strong prejudices to the doctrines and liturgy of the Church, is usually a work of slow progress, and great accessions are not easily made, especially where the people have been long confirmed in opinions adverse to the Church, and do not take the pains to examine her superior claims to "Evangelical truth and Apostolical order." On the contrary, where this spirit of inquiry can be excited, and is piously prosecuted, then accessions are a general consequence. Your Missionary has great reason to be thankful to God for the blessings which have thus far attended his labors at this station. In many things, but especially in an apparently increased attention to religious duties, and the cause of Christ crucified, a change for the better has been effected. Our Bible Class and Sunday School exercises have been prosecuted with highly beneficial effects upon the young, aided by a small library of books. The Female Sewing Society of this parish continues its useful labors with unabated zeal, and in various ways is an instrument of much good. The sacred music of the Church has been improved by an organized School with a competent teacher, during a few months of the past winter, and by the addition of a small, but sweet-toned organ, well adapted to the size of the church. The number is yet small who are able to contribute largely to the support of the ministry, and the incidental expenses of this church. In illustration of this statement, and as an evidence that all is done which could be reasonably expected, it will not be improper to remark, that six families, though not in equal sums, contributed toward my salary the past year \$225 00; the remaining sums given with comparative liberality, according to the means of the people, with the Missionary stipend, have afforded a competent support. Your Missionary has visited the people generally, and has endeavored to make this branch of ministerial duty profitable by religious conversation with the young, as well as the elder members of the congregation. I have exchanged one Sunday each with the Rev. Messrs. Allanson of *Hobart*, Fuller of *Rensselaerville*, and Punderson of *Cairo*; the Rev. F. Holcomb of *Connecticut*, has also officiated one Sunday in our church within the past year. The present aspect of the state of the Church and of religion in this parish affords encouraging hopes for the future, and ample evidence, that, under the Divine blessing, the mutual efforts of the minister and people for the past have not been in vain. Number of Baptisms, (infants 2, children 10) 12—Communicants, (removed 1, died 2, added 2); present number 57—Marriages 2—Deaths 2. Collections: Episcopal Fund \$2—Convention \$3—Female Association \$8, (Missionary Fund disposable)—Collection \$10. Total \$23.

From the report of the Rev. ALGERNON S. HOLLISTER, Missionary at Manlius and Fayetteville, Onondaga county.

During the past year, by the blessing of God, his health and his labors have been unremitted. Three-fourths of the Sundays have been given to the congregation of *Christ Church, Manlius*, and the remainder to that of *Trinity Church, Fayetteville*, where, though small, the congregation is constantly improving. His ordinary rule is to perform service and preach twice in one of these churches, which are only two miles apart, and once in the other, on every Sunday. He has held service frequently on week days, and generally attended a Bible Class once a week. By the favors of the Rev. Messrs. Babcock and Beardsley, who kindly officiated for him, he was enabled to devote the 14th and 15th Sundays after Trinity to the congregation of Episcopalians at *Cazenovia*. Services were held in the *Chapel of the Seminary*, kindly offered us by the principal; and public notice was given for the organization of a parish. The holy Communion also, after due notice, was administered for the first time. The number of Communicants was 15, 9 of whom reside in that place.

On Monday, the 16th of September, a new parish was duly organized by the name of *Trinity Church, Cazenovia*. There is reason to hope that a respectable congregation may be gathered in this flourishing and finely situated village. It is a promising field for the labors of a clergyman.

The congregations at Manlius and Fayetteville continue united and prosperous. The church edifice at the former place has been removed to a more convenient location, and handsomely repaired, at an expense of about \$1000. There are Sunday Schools in each of these parishes. That at Manlius contains about 60 scholars, under the care of an experienced superintendent, and a goodly number of faithful and well-qualified teachers. There are also associations of ladies for benevolent purposes in each parish; and they have been enabled, very essentially, to aid the cause of CHRIST and his Church.

In Christ Church, Manlius, number of Communicants 84—Adult baptisms during the past year 3, infant baptisms 9; total 12. In Trinity Church, Fayetteville, the number of Communicants is 21—Adult baptisms 1, infant 2; total 3. In both places, Marriages 9—Funerals 5.

During the year two collections have been made for the Missionary Fund, one of \$11, and the other of \$15.

On next Sunday we propose to collect for the Diocesan and Episcopal Funds.

From the report of the Rev. REUBEN HUBBARD, Missionary at Granville, Washington county.

In reporting the state of this parish, I am constrained to say, that there has been no special manifestation of Divine grace the past year, in calling up the attention of sinners to the subject of religion. The friends of the Church are firm and persevering, and love her pleasant fields no less in the season of drought, than when she is smiling under the plentiful showers of God's blessing. Six have been added to the list of Communicants, 4 have removed, 2 have been suspended; present number 104, nearly half of which reside in the State of Vermont, and are reported to the Convention of that diocese. There have been baptized 12 infants, and 2 adults; 5 couple have been joined in holy matrimony, and 9 funerals attended. The Sunday School has been revived with some success. Collections have been made, and are as follow: Diocesan Fund \$5 62½—For the Tract Society \$4 06—For the Missionary Fund \$8 15, (to which we beg leave to add the sum of \$7 12½ the last year, for which no credit was given on the journals)—For the Episcopal Fund \$4 32.

By the blessing of God, I have not failed, through bad health, of performing service and preaching twice every Sunday during the last year; and often have I given a third service at some other place. I have spent six Sundays in Vermont, one at *Kingsbury*, one at *Argyle*, and one in the growing village of *Whitehall*. I have visited the latter place eight times, and have preached ten sermons, and have generally had a very respectable attendance; and I am inclined to believe, that if I could preach there more frequently, much good might be done, and a church soon erected.

But the distance being 15 miles, is too great for me to make it a regular place for a third service on Sundays, as I have often done the last summer.

I trust the day is not far distant when Whitehall will be an encouraging Missionary station.

At *Argyle* also there are a number of persons attached to the Church; and I intend that it shall receive a share of my attention.

From the report of the Rev. JOHN HUGHES, Deacon, late Missionary at New Berlin, Chenango county, and Burlington Flats, Otsego county.

St. Andrew's Church, New Berlin.—Baptisms, adults 5—Communicants (added 10) 50—Burials 6. Collections for the Education and Missionary Society \$29—for the Green Bay Mission \$40—for the Seminary, by the Rev. Mr. Dorr, \$14.

Burlington Flats.—At this place, I preached one-fourth of the time during the last year, where a Church has been organized, and a very excellent congregation assembles, with increasing attachment to the doctrines and polity of our Church.

Communicants 15—Burials 4—and a very flourishing Sunday School.

Gilbertsville, Otsego county.—Here a Church was organized the 26th of last August, by the name of *Christ Church*. Baptisms (3 children and 1 adult) 4.

As the Communion has not been administered yet, the number of Communicants cannot be exactly ascertained; but we think that from 35 to 40 persons are anxious to come forward and obey the solemn injunction, "Do this in remembrance of me."

Grace Church, Mount Upton, Chenango county.—This church was organized last April; the Rev. Mr. Wheeler assisted in its organization, and by the zeal and liberality of a few individuals, a very neat and convenient church is just finished.

Here I have preached three Sundays to a very numerous and attentive audience; and intend to divide my services equally between this place and *Gilbertsville* for the ensuing year.

From the report of the Rev. AARON HUMPHREY, Missionary at Morristown and Waddington, St. Lawrence county.

Your Missionary has continued to officiate at *Waddington* and *Morristown* on alternate Sundays during the past year. He has also officiated occasionally at *Lisbon*, at which place there have been 5 baptisms, (2 adults and 3 infants) and 1 funeral. The week previous to the visit of the Right Rev. Bishop in this county, (by the invitation of Mr. Clarkson, of Potsdam,) he delivered a discourse on the subject of Confirmation, examined candidates for that Apostolic rite, and baptized 1 adult, in that place. Several Sundays he has performed a third service, and preached at *Black Lake*, five miles from the village of Morristown. At *Ogdensburg*, he has attended 1 funeral, that Church having no clergyman. The Church at *Waddington* continues to prosper: 18 persons have been confirmed, 9 infants have been baptized, and there has been 1 marriage. The number of Communicants is about 30—Sunday School scholars 50, and 8 teachers. Here also, there is a female circle of industry, which has raised and expended \$80 during the past year in improving the interior of their house of worship.

In Morristown, 6 persons have been confirmed, and 1 added to the Communion. There have been 6 marriages and 5 funerals. At this place, also, a church edifice has been erected, the dimensions of which are 50 by 37 feet, with a vestry in the rear, 10 by 16 feet, the exterior of which will be completed in a few days. The Episcopalians here are few in number; but they have made great exertions, and it seems absolutely necessary to the completion of their house that they should have some assistance from abroad. If they can obtain \$500, it will be completed by next Christmas, an event to which your Missionary looks forward with great anxiety.

From the report of the Rev. DAVID HUNTINGTON, Missionary at Harpersville, Broome county.

I have officiated at this place constantly since the last Convention—every Sunday, and on several of the Holy Days of the Church, and on other days—either personally, or by exchange with some of the neighboring clergymen. No remarkable change has occurred in the congregation, except that we have lost some valuable people by removals. The congregation is peaceful and united, and persevering in their attachment to the Church, and in their exertions to promote its welfare.

During the past year, they have purchased a handsome organ for the church,

and a convenient house and lot which are intended for the accommodation of the clergyman that may be resident at this station.

Marriages 3—Baptisms (adult 1, children 3) 4—Burials 6—Communicants 40.

From the report of the Rev. RAVAUD KEARNY, Missionary at Richmond and Centrefield, Ontario county.

The Missionary, on this station, having resigned the Rectorship of St. John's Church, *Canandaigua*, the commencement of January last, immediately assumed the charge of these parishes. In consequence of the protracted illness of his generally, and justly as generally, esteemed predecessor, at *Richmond*, the Rev. Mr. Norton, the Church at that place had been so long without ministerial services, that the congregation, as might have been expected, had become, in no small degree, careless and indifferent. The recommencement of stated preaching, however, has, we have reason to be grateful, been blessed in the renewed engagedness of the Communicants, and in a more general attendance on public worship. Although the addition to the Communion has been but small, the increasing seriousness of others encourages the hope, that He, without whom in vain would Paul plant and Apollos water, will, ere long, bless the seed, which, in humble faith in His own free and gracious promises, has been sown in this part of His vineyard.

Baptisms (adults 2) 4—Communicants (added 6, died 1, removed 1) 49—Burials 2.

In the parish of *Trinity Church, Centrefield*, the Communion was administered, for the first time, in September 1832, since which date, the Communicants have increased to the number of thirty. This new congregation continues to manifest an increasing attachment to the doctrines, worship, and government of the Protestant Episcopal Church. Last winter, by the exercise of an unusual and praiseworthy liberality, they were enabled to purchase the new building erected in that place by another denomination, and which was, accordingly, consecrated in August last. A considerable number of tracts and larger publications, illustrative of the distinctive principles of the Church, have been circulated, within the year, in these parishes.

Baptisms (adults 12) 18—Confirmed at Centrefield (from Richmond parish 3, St. John's Church, *Canandaigua*, 2) 30—Communicants (died 1) 30—Burials 1.

From the report of the Rev. JOHN McCARTY, Missionary at Oswego, Oswego county.

The Church in this place, under the blessing of its Divine Head, has enjoyed a moderate share of prosperity. The Bible Class mentioned in my last report was discontinued during the winter, but has been recently revived, is now well attended, and promises, under God, to be the means of much good.

The ladies of the Congregation still continue their praiseworthy efforts; they have now on hand the proceeds of their industry, aided by a subscription, an amount sufficient to pay for an organ, which has been contracted for, and will be put up in the church in a week or two.

The Missionary duty performed by me, in addition to officiating several times in places in this town, has been as follows:—22d of December, in the evening, I officiated in the town of *Volney*, the day after (Sunday) in the village of *Fulton*, both morning and afternoon—the 4th of February at *Mexico* in the evening—the same month, the evening of a Sunday at *Fulton*. In the month of April I visited the eastern part of the county, officiating, the evening of the 12th at Central Square; Sunday morning at *Black Creek*, and in the afternoon at *Constantia*. On the 3d of September, I went to meet the Bishop at *Constantia*, and officiated at that place the evening of the day previous to the consecration, and the evening of the next day at Central Square. On the 25th September, I officiated at *Mexico* in the evening, and went the day after to officiate at *Amboy*, 16 miles east of *Mexico*, but was prevented by the notice of the appointment not having been received.

Collections have been made in the congregation at this place as follow:—For the Stereotype Plates of the proposed edition of the Bible \$11 50—for the General Theological Seminary \$11 31—for the Missionary Fund \$8 34. Sunday School Scholars about 60—Marriages 12—Baptisms, (adult 1, infants 28) 29—Communicants (removed 7, added 16) 67—Funerals 14.

From the report of the Rev. THOMAS MEACHEM, Missionary at Hunt's Hollow, Alleghany county, and Mount Morris, Livingston county.

I received and accepted a call to this station in February, and commenced my labors here on the 24th day of the same month, to officiate one-half of the time at *Hunt's Hollow*, and the other half at *Mount Morris*.

For some months before I arrived, the congregation at the former place had been deprived of the services of a clergyman, and their prospects had become gloomy. Since that time, however, it has been my happiness to witness a respectable and an attentive company of hearers, some of whom have united with the Church.

Baptisms, (adults 4, infants 5) 9—Marriage 1—Funerals 5—Sunday Scholars 40—Communicants 50. Contributions to the Missionary Fund \$5—Diocesan Fund \$3—Episcopal Fund \$2.

In April, I organized a church at Mount Morris, which was called *St. John's Church*. The prospects here are flattering. A Sunday School has been organized, which consists of about 40 scholars, and a library has been purchased for their use.

Baptisms, (adults 5, infants 3) 8—Funerals 2—Communicants 37—Contribution to the Missionary Fund \$8.

For the encouragement of other societies of Churchmen, with whom it is as yet but "the day of small things," I would add, that only two years ago there were but *two Episcopalians in the place*.

From the report of the Rev. KENDRICK METCALF, Missionary at Le Roy, Genesee county; and late Missionary at Sodus, Wayne county, and Penfield, Monroe county.

Subsequent to my last report, and previous to my removal to *Le Roy*, I continued my labors at *Sodus* and *Penfield*, embracing a period of nine months. As these small but interesting parishes are still destitute of a Missionary, it may be proper to include them in my report. At the earnest solicitation of the vestry of *St. John's Church, Sodus*, I undertook, in the winter, a mission to the wealthier parts of the Diocese, soliciting pecuniary aid toward the completion of their church. Through the benevolence of individuals, I succeeded in raising the sum of \$400; by the aid of which, their church, a neat and beautiful building, before entirely rough in the interior, is now completed and ready for consecration. The prospects of this parish, *could it be supplied with a Missionary*, would be very encouraging. Communicants 30—Baptisms during the period included in this report (infants) 4—Marriage 1—Burials 2.

Trinity Church, Penfield.—Communicants about 20, added 2, removed 2—Baptisms (adults) 2.

St. Mark's Church, Le Roy.—In July last I removed to *Le Roy*, and entered upon the pastoral duties of this parish, where I have since officiated, with the exception of four Sundays, during which I was confined by severe illness. I found the congregation, though small, in a flourishing condition, owing, under God, to the faithful and active labors of my predecessor, the Rev. F. H. Cuming. The statistics are as follow :—

Communicants (added during the year 13) 61—Baptisms (infants 9, adults 4) 13—Marriages 4—Burial 1—Sunday School (teachers and scholars) 130. Collections, &c.: Diocesan Fund \$4—Episcopal \$6—Missionary \$12—Sunday School purposes \$25—Theological Seminary \$17 30—Green Bay Mission \$10—Monthly contributions of the Adult Education Society, organized in April last, \$22 37—Monthly contributions of the Sunday School Education Society, organized last April, \$21 56.

A valuable organ has been purchased and put up in the place of the smaller one formerly used, and a lot of ground secured for the site of a rectory.

In addition to the above-mentioned services, I have visited and preached once at *Lyons*, and once at *Pultneyville*, where churches, organized some years since, are now in decay. At both places, great desire was manifested for their reusucitation. At the latter, I was kindly entertained by the family of the late Rev. Davenport Phelps, the father (so to speak) of our western churches—the Missionary to whose unparalleled activity, piety and zeal, nearly one-half the parishes in this section of the Diocese are indebted for their organization, and "a long period of nursing care."

From the report of the Rev. RUFUS MURRAY, Missionary at Mayville and Westfield, Chatauge county.

Since my last report, I have continued to officiate alternately at *Mayville* and *Westfield*, with the exception of one Sunday in exchange with the Rev. Mr. Porter of Fredonia.

The congregation at Mayville continues much the same; the members and friends of the Church permanent and steadfast in her doctrines and worship.

A deep interest is felt for the Church, which has been manifested by the congregation in the several collections that have been made; and more especially in the liberal donation of a widowed lady of this parish, of \$100 of stock in the Geneva College to the Education and Missionary Society.

The Sunday School attached to the church, consisting of about 30 scholars, still continues in a flourishing condition. Number of baptisms 6—Communicants, died 2; present number 31—Marriages 4—Funerals 4. Collection for the Diocesan Fund \$1—Missionary \$3.

The church at Westfield, though small, is established upon so permanent a footing, that, by the blessing of her Divine head, it will, we trust, continue to flourish.

The Sunday School, which was but recently established, has about 20 scholars, and bids fair to be a nursery of interest to the Church.

The very few upon whom the burden especially falls, have, with a zeal truly laudable, completed the church edifice, which, beautiful in design and neatness, was consecrated by the Bishop in August, and one person confirmed; and here I would not overlook the very laudable and praiseworthy exertion of the ladies of the parish, who, by their zeal and industry, (the avails of a small Sewing Society,) have furnished the pulpit and desk with very appropriate and becoming trimmings. Baptisms 1—Communicants, removed 3, present number 17—Burials 1—Marriages 3. The congregation here have been so oppressed in the building of the church, I thought it not best to make any collection.

From the report of the Rev. BEARDSLEY NORTHROP, Missionary at Perryville, Madison county.

During the last year I have officiated three-fourths of the Sundays in *Perryville*, and the other fourth in *Eaton*: beside holding a service on Fridays during the season of Lent. I have also performed service and preached in other places. Since my last report the church in Perryville, which was then in building, has been completed, and a bell procured. It is a neat, commodious edifice, 53 feet by 36, and reflects much credit on the liberality and good taste of those concerned in its erection. Divine service was first performed in it last Christmas Eve; and a discourse delivered by your Missionary to a numerous and attentive audience. It was consecrated to the service of ALMIGHTY GOD by our Right Rev. Diocesan, on the 5th of September last; who also, on that day, confirmed 5 persons. Though the number of communicants (owing to removals and deaths) has been rather diminishing the last three years, yet the prospects of the Church in this place, at present, are encouraging. Present number of Communicants 32—Baptisms, infants 4—Marriages 2—Funerals 3. The collections have been made in Perryville: Episcopal Fund \$1 00—Diocesan Fund \$1 00—Missionary Fund \$2 00.

The congregation in Eaton with whom I officiate still manifest a desire for the pure word of God, and the worship and ordinances of our apostolic Church. There are in this place 10 or 12 Communicants, and several more who meet with them from the town of *Augusta*. Your Missionary is always joyfully received by these kind-hearted people, who are principally Europeans. They are willing to do all they can to procure the services of a clergyman, and would wish to erect them a church, but their means are limited. The school house, in which they have long met for worship, cannot accommodate the increasing congregation. I have baptized 5 infants and 1 adult in Eaton, and attended 1 funeral in *Augusta*.

From the report of the Rev. AMOS PARDEE, late Missionary at Avon, Livingston county.

Baptisms, children 5—Burials 1—Marriages 2.

From the report of the Rev. GEORGE S. PORTER, Missionary at Fredonia, Chatauque county.

My report will include my whole time of service, 15 months. Some unforeseen hinderance prevented my last year's account from reaching this city in season. My labors, such as they have been, with inferior health, have been allotted chiefly to *Fredonia* and *Forestville*, a village 8 or 9 miles from Fredonia. At the latter place I have officiated part of the year one-half, and the remainder one-fourth of the time. Our Church had not been previously known here, and the friends who have been acquired are so few, as to leave it uncertain whether it be yet time to organize a parish. With good health, and the divine blessing, I see no cause why a Missionary might not successfully labor in the service of the Church there; though at present encouragement is much less than could be desired.

At Fredonia less efficiency has attended my ministry than could have been desired. My poor health has been one cause, perhaps, that so little is done. A great inconvenience and discouragement is felt in the want of a house of public worship. Promising measures are now commencing for the building to be erected in the central part of the village: but without the assistance of our friends and liberal brethren in the city, our hopes, we fear, will be frustrated.

The Baptisms at Fredonia have been (adults 4, children 7) 11—Communicants (suspended 1, added 5) 25. Among the 12 who were confirmed, at the visitation of the Bishop, several already had been communicants. Funerals 3, not of the congregation.—25 or 30 children have been taught, through the season, in Sunday School, by one male and three or four female teachers, to whom I feel under great obligations.

The collections required by the Canons have all been made; beside which, with unusual liberality, the congregation have contributed to most of the important benevolent purposes of the Church. We believe that, although no missionary station in the Diocese is more needy than our own, we should not forbear our mite to encourage and assist on ward those purposes. While doing all we can to aid the general cause of our Lord and Master, we hope to be assisted ourselves in the time of need.

Occasional services have been rendered to *Ellicottville* in the absence of the Missionary; where I baptized 1 adult, and 1 child—and attended 2 Funerals, one a valuable member of the vestry. At *Lodi* an opening is found for the Church, and its services would be welcomed there by some who are already friends. Some spiritual good, it is hoped, has, through Divine grace, been done, and in the review of my first 15 months, this is my rejoicing and encouragement.

From the report of the Rev. JESSE POUND, Deacon, Missionary at Seneca Falls, Seneca county.

Immediately on his admission to Deacons' orders, he proceeded, by the Bishop's appointment, to the missionary station of *Warsaw*, *Wethersfield*, and *Sheldon*, *Genesee county*, and continued in those places two months; but not being able to procure a place of residence, was compelled to resign with regret, a station of great usefulness, and one which appeared to improve considerably during his short stay among them.

On the 9th of January I made an engagement to supply *Zion Church, Palmyra, Wayne county*, three-fourths of my time, for six months. I found the interests of the Church in this place in a languishing condition; and left them without any remarkable proofs of great improvement. There is a small Sunday School which owes its existence to the persevering efforts of a few individuals. Communicants about 36—Marriages 4—Burials 3.

In the month of June I received an invitation to take charge of *Trinity Church, Seneca Falls*, and removed there on the expiration of my engagement at *Palmyra*. In this rapidly rising village the interests of the Church seem steadily gaining ground. The large room in which we meet is generally crowded; there is an interesting Sunday School of about 60 Scholars, and 10 Teachers; and a substantial Gothic church is under contract, to be completed early in the spring, 42 feet by 50, with a gallery in front, and a vestry-room in the rear. No Baptisms—no Marriages—1 Burial. Collected for the Education and Missionary Society \$7 00—Diocesan

Fund \$6 00. The collection for the Episcopal Fund has not been made on account of building the church. An auxiliary to the Education and Missionary Society is about to be formed.

In my Missionary capacity I have spent two Sundays and Christmas-day in *St. Paul's Church, Richmond, Ontario county*. One Sunday with the destitute congregation at *Vienna, Ontario county*; where the prospects of the Church are highly encouraging. One Sunday at *St. Paul's Church, Waterloo*, and one Sunday in the village of *Springport*, on the east bank of the Cayuga Lake; in this place I expect to officiate every fourth Sunday, and frequently hold a third service. In this place a few respectable persons are desiring the services of the Church, and with a population of more than 500 inhabitants, have no religious service from any other denomination of Christians. And in exchange I have spent one Sunday at *Centrefield, West Canandaigua*, one at *Rochester*, and one at *Geneva*, and have held occasional services and preached 15 times in different places and counties on week days and week day evenings.

From the report of the Rev. EPHRAIM PUNDERSON, Missionary at Cairo, Greene County.

Your Missionary, since his last report, has divided his time between the parishes of *Greenville* and *Cairo*, up to the first of June. At this period his labors were discontinued at the former place. The building commenced last fall, at *Cairo*, was completed early in the spring, and in July last consecrated to the service of ALMIGHTY GOD. At this time two candidates received the holy rite of confirmation, and were admitted to the communion. Seats in the church have been already disposed of to the amount of \$150. During last winter, through the spirited exertions of a few young gentlemen, a very respectable choir was formed, and the Church has since contracted for an organ, which is expected in a few days. A rapid increase of this part of the Lord's vineyard cannot be reasonably expected, when there is united against the interests of the Church, beside the usual proportion of prejudice and ignorance of her nature and principles, a strong force of avowed infidelity. The friends to her communion who, with their united prayers for her spiritual welfare, have made exertions for her support, in some instances encroaching upon the claims of their families, have, however, the satisfaction of seeing this ark of safety hold on her undeviating course, advancing perceptibly against the tide of skepticism, of discovering the services of the Church to be appreciated as they have begun to be understood, and of observing an increasing seriousness in many of the attending congregation. The prospect that in the course of three to five years, the church, if her services be regularly sustained, will become permanently established, and be found to exert a controlling and salutary influence throughout the village of *Cairo*, and over much of the adjoining country, furnishes to your Missionary prevailing reasons for cordially and strongly recommending this station to the continued patronage of the Missionary Society.

From the report of the Rev. JOSHUA M. ROGERS, late Missionary at Medina, Orleans county.

The past year I have officiated mostly in the basement story of *St. John's Church, Medina*, which furnishes a comfortable and convenient room for present use; a third service was performed on Sunday evenings during the winter. I have also preached at *Albion* and at *Ridgeway* to respectable congregations, and have reason to believe the Litany and prayers of our Church always acceptable to the well-informed part of the community. I have baptized 7 adults and children—married 2 couples—attended 6 funerals (4 of other denominations)—added 14 to the Communion, since my last report; making 42 Communicants. The children were catechized on Sundays, and a lecture delivered in the church every holy day through the year. *Medina* is a Missionary station, interesting and promising; the Church is well established, and is happy in the general soundness and fidelity of her members.

From the report of the Rev. RICHARD SALMON, Missionary at Geddes, Onondaga county.

I took charge of the parish of the *Apostolic Church, Geddes*, early in October last, the church edifice being then in an unfinished state. It was completed in a

style of great neatness and elegance, and was occupied for the first time on Sunday the 13th of January, 1833. The dimensions of the building are about 38 by 64, and its cost nearly \$2900 00. The pews and slips were sold for \$2100 00; and if the arrangements of the vestry for the liquidation of the small sum which is yet due on the cost of the building, are successful, the prospects of this interesting and promising parish will be peculiarly encouraging. My services for the first six months of the year past were divided between Geddes and *Salina*. The remainder of my time has been devoted to Geddes, with the following exceptions, viz. I have preached 20 times at *Syracuse*, 6 times at *Jamesville*, once at *Onondaga Hill*, and twice at *Pompey*. The Baptisms have been as follow: infants 4, adults 1—Marriage 1—Funerals 2—the number of Communicants is about 20; 9 having been added. The collections have been as follows: for the Episcopal Fund \$2 00—for the Missionary Fund \$3 25—and for the Diocesan Fund \$2 00. The smallness of these collections is felt to be a cause of regret; and in our present circumstances should have been omitted, but from a voluntary desire expressed by the vestry and congregation to conform to all the known laws and usages of the Church.

Our Sunday School, which has been organized for a short time only, consists of about 30 scholars; and we have now an encouraging prospect before us, and especially as several of the young gentlemen and ladies of the parish take a warm interest in the affairs of the school. We shall soon organize and report to the General Protestant Episcopal Sunday School Union.

From the report of the Rev. CHARLES SEABURY, Missionary at Setauket and Islip, Suffolk county.

It is with pleasure I inform you of the continued good and growing condition of the Churches under my care. Both the congregations have, through the past season, not only been as large, but, I think, larger than heretofore. It has been thought by some, that an opportunity will soon offer, for commencing the service of the Episcopal Church at *Patchogue*, a place of growing importance; should my health permit of it, next summer I shall certainly try the experiment. My parochial report is as follows: *Setauket*—Marriages 3—Funerals 2—Lectures 3. *Islip*—Marriages 3.

From the report of the Rev. JAMES SELKRIG, Missionary at Jamesville and Pompey, Onondaga county.

The expectation of your Missionary has been more than realized the past year; the merciful Shepherd and Bishop of souls has condescended to visit us with the smiles of his approbation. A goodly number have manifested compunction for sin, have been baptized, and received the holy rite of confirmation. Your Missionary is satisfied that the Church contains in her excellent ritual abundant means for the awakening and conversion of sinners.

Since my last report, I have officiated one-third of the time at *Christ Church, Pompey*, one-third at *Watervale*, and one-third at *Green's Corners*, until Trinity Sunday with the exception of one Sunday spent at *Amber*, in *Otisco*; at which place two services were held, and one infant baptized, and one Sunday at *Ithaca*. About the middle of June, *St. Mark's Church, Jamesville*, and *Christ Church, Pompey*, were formed into a Missionary station by the approbation of the Bishop. Since that time, I have regularly officiated in both of these places, with the exception of one Sunday spent at *Homer* with the Bishop. I have performed a weekly service in *St. Mark's Church, Jamesville*, together with Bible Class instruction. Adult baptisms as follows: 1 at *Green's Corners*, 6 at *Jamesville*, and 14 at *Christ Church, Pompey*, 21—Infants 6; making in all 27. Confirmation by the Bishop at his last visitation, (18 in *St. Mark's Church*—21 in *Christ Church, Pompey*) 39—Marriages 12—Burials none—Removed 5, added 21—Communicants at *Jamesville* 33. At *Pompey* and *Green's Corners* included, about 60—Sunday Scholars 50. Our friends are waking up to the interests of the Church by contributing to her wants. Collections have been made and forwarded.

From the report of the Rev. REUBEN SHERWOOD, Missionary at Ulster, Ulster county.

At the time of my last report, our little church in this village was in an unfinished state. It is with great pleasure that I am now able to say the interior is thoroughly

completed; and to assure you, that in point of neatness and simplicity, it presents an appearance, unsurpassed, it is believed, by few churches in the Diocese.

Soon after the consecration of the church, most of the pews were taken at an annual rent, which will nearly if not quite meet the current expense of the parish.

The congregation is gradually increasing, and gaining strength and consistency of character. The attendance on public worship is generally good; and this not only when a clergyman officiates, but also when the service is performed by a lay reader, which is one-half of the time. And the responses are made with a degree of animation and fervor, which may afford an example to some large and longer established congregations.

Our Sunday School is in a flourishing condition, with about the same number of scholars as the last year. And although I have not been able, in consequence of absence every other Sunday, to devote much time or attention to the school myself; yet under the direction and indefatigable exertions of the superintendents, with their faithful little band of teachers, it promises much good.

A collection has been made for Missionary purposes, which will be handed to the proper person by one of the delegates. Communicants lost by removal 4, added 5; present number 30—Baptisms, infants 10, adults 4; total 14—Marriages 3—Burials 11, not more than 5 of which belonged to the Church.

St. John's Church, Kingston.—Since the last convention, one-half of my time has been devoted to this parish, which, though small, is thought to be in a promising state. Indeed, considering the recent origin of this parish, and at the time, the almost entire want of all information in relation to the character and services of the Church, it has done wonders.

The congregation, though not large, is respectable, and the responses are well made; and although the number who have really attached themselves to the Church is small, yet they have by great exertion raised their subscription for a church to something over \$9000.

A beautiful lot has been purchased; a contract has been made for enclosing the church. The walls of the basement story are already up; and last Saturday, I had the pleasure of laying, in the presence of a large audience, the corner-stone of an Episcopal church in this ancient and respectable village.

The members of this parish will not be able to finish their church at present without assistance.

Baptisms 2—Funeral 1—There are 6 or 8 Communicants—Marriage 1.

Since last May, I have officiated in the morning of every other Sunday of my time in *Kingston*, at *Rondout*, a flourishing little village, on a creek of the same name, about two miles from Kingston, and the same distance from the entrance of the Hudson and Delaware canal.

There are three or four intelligent and zealous Episcopal families in this village, which have manifested much interest in the Church. In this place 1 baptism.

From the report of the Rev. ORSAMUS H. SMITH, Missionary at *Richfield* and *Exeter*, *Otsego county*.

I commenced my services as the Missionary on this station on the first Sunday after Easter; and since that date have, with the exception of one Sunday, devoted my whole time to this place. Two-thirds of the Sundays have been spent in *Richfield*, and the other in *Exeter*. The Church in this quarter is truly clothing herself with strength. The minds of men seem to be impressed with deep and solemn interest in her behalf. The beautiful site, which nearly forty years ago was selected, and on which, with much labor and pious zeal, *St. Luke's Church* was erected, being found an inconvenient location; the present congregation, emulating the spirit of their fathers, has superseded the old church by a new one, which does great credit to their enterprise and taste, and situated in the village of *Monticello*, three quarters of a mile from the first edifice. The new church was consecrated by our Bishop on the 13th of September, under circumstances deeply interesting to the thronging congregation then present. The day was delightful, and our Episcopal friends very generally attended from all the adjacent towns. In the midst of them stood the patriarch of all the Churches in this region, *Father Nash*, rejoicing in what he deemed, by the blessing of God, the reception of some of the precious fruits of his early sufferings and toils. Though weakened by disease, and trembling

under the weight of years, he has not yet left the field. But animated by the same spirit, which, denying every selfish motive, brought him, nearly forty years ago, into the wilderness as a Missionary, still he is doing what he can in the good cause. He goes from house to house, imparting useful instruction to young and old, and thus accomplishing truly not a little in the service of his Master and His Church.

In Exeter, the prospect of establishing our Church is at present encouraging. Our congregations, though not large, are respectable for numbers, and very generally join, and with apparent devotion, in the responses. It is hoped that we shall be able, at no very distant day, to organize a Church in this town.

Baptisms, (adults 8, children 15) 23—Funerals 5—Marriages 7—Communicants, (added 14, died 1) 93. Collection for the Missionary Fund \$8 56—for the Diocesan \$4 25.

From the report of the Rev. WILLIAM STAUNTON, Deacon, Missionary at Palmyra and Lyons, Wayne county.

During the interim between my ordination and acceptance of the charge of my present parish, I held service and preached three times in *Rochester*, twice in *Le Roy*, twice in *Palmyra*, once in *Brockport*, and once in *Clarkson*: and also baptized one child, and attended one funeral for *St. Luke's Church, Rochester*. The remaining time has been devoted to the duties of my parish, and the fulfilment of my appointment as an Agent for the General Theological Seminary. In the discharge of this latter duty, I have preached in the churches in *Syracuse, Oswego, Manlius, Geneva*, to the congregation at *Seneca Falls*, and in *St. Peter's Church, Auburn*; in which latter church I officiated during one Sunday, in the absence of Rev. Mr. Lucas, the Rector. The remainder of the district will receive my immediate attention.*

I cannot but advert to the apparent want of interest in many churches respecting the claims of the General Seminary. This especially appeared in the smallness of the contributions, and the very slender attendance in the churches. This latter, may in part be attributed to the acknowledged inconvenience of assembling country congregations on other days than Sunday. Yet in populous villages, and where notice had previously been given, the numbers were exceedingly small. In consequence of this, the Agent deemed it advisable in several cases, to request the resident clergy to make the collections, without requiring a personal visit; being apprehensive that the amount contributed would in great part be consumed by the bare expenses of travelling, even under the closest economy.

The short time during which your Missionary has officiated in the church in Palmyra, must excuse any detailed report of its condition. In respect to the temporal concerns of the parish, there is much ground for encouragement and thankfulness. In the possession of a neat and commodious church edifice, furnished with a bell and organ, the vestry have now in contemplation the purchase of an adjoining house, for the use of their minister. The congregation, though not large, (seldom exceeding 100 persons,) have by their regular and orderly attendance on divine worship, exhibited their attachment to the Church, and your Missionary has been gratified to find that the more intimately they become acquainted with the doctrines of the Gospel, as held by the Church, together with her apostolical ministry, and her primitive discipline and worship, the more are they convinced of the purity and excellence of their enjoyed privileges. The usual collections have been made, in compliance with the Canon. Missionary Fund \$6 75—Episcopal Fund \$3 50—Diocesan Fund \$2 75.

From the report of the Rev. JAMES M. TAPPAN, Missionary at Mechanicsville and Stillwater, Saratoga county.

During the past year, my services have been divided between *St. Luke's Church, at Mechanicsville*, and *St. John's Church, Stillwater*. My labors were for two-thirds of the time at the former place, and for the remaining third at the latter. The services of the Church at Mechanicsville have been usually well attended; but whether they are to be continued there for the coming year, is quite doubtful, as

* Rev. Mr. Spalding as joint agent, on account of necessary absence, committed his branch of the district to my care.

difficulties have occurred between our parish at that place, and another denomination which contributed toward the erection of the church edifice.*

The situation of St. John's Church, at Stillwater, is more favorable than it has been. There is here a becoming earnestness for sustaining the services of the Church; and what can be done, I doubt not, will be done for effecting this object.

It is owing to the exertions and liberality of a lady of Albany, that the church edifice in this village is in its present good condition, and so appropriately furnished. Her interest in our welfare is unceasing.

A Sunday School has been organized in the parish at Mechanicsville, and a small library provided. And there have been, at that parish, Communicants, (added 7,) whole number 19—Marriages 2—Died 1.

In St. John's Church, Stillwater, a library has been provided for the use of the parish; and there have been, Baptisms (1 adult, and 1 infant) 2—Communicants (added 3,) present number 9—Marriages 3. Collections have been made in both parishes for the Education and Missionary Fund.

From the report of the Rev. LEWIS THIBOU, jun., Deacon, Missionary at Angelica, Alleghany county, and Dansville, Livingston county.

Until February last, your Missionary devoted his whole time to *Angelica*. Since that time, he has officiated every fourth Sunday at *Dansville*, Livingston county.

The church at Angelica is not yet finished, though through the liberality of *Trinity Church, New-York*, we are enabled to look forward to its completion early in the next spring. The building was seriously injured by lightning in August last. A parish library has been formed since the last report, and contains about 140 volumes.

The Sunday School is useful, but necessarily small. Regular attendants 25; the Bible Class has 30 members.

During the year 5 Communicants have removed, 1 has died, and 6 have been added; present number 54. The difficulty of providing for the administration of the holy Communion, has been felt as a serious hinderance to the growth of piety, and to the increase of Communicants. The nearest Presbyter with whom an exchange could be made for this purpose, is 48 miles distant. Hence this Sacrament has not been administered since February last. Baptisms, (adult 1, infants 4) 5—Marriages 3—Burials 4. Contributions have been made for the Education and Missionary Society, and for the General Theological Seminary.

The prospects of the Church at Dansville are good. The Communion was administered there for the first time in May last. Number of Communicants 10.

From the report of the Rev. JAMES THOMPSON, Missionary at Durham and Greenville, Greene county.

I have not any thing very extraordinary to communicate to you respecting my missionary services for the last year, having pursued the same course as formerly, dividing my time equally between the two parishes of *Greenville* and *Durham*. I have not failed preaching on Sunday but twice since I have been in the ministry, by reason of ill health, which is twenty years; but this blessing I cannot long expect to enjoy, as I am drawing near to the age of three-score years and ten. A divine blessing has attended my labors for the twenty years I have been in the ministry, I have reason to believe, as many persons have professed their faith in the Lord JESUS CHRIST, and have given evidence of piety, and been added to the Church of CHRIST under my ministrations. The year past both of my congregations have been faithful to attend church, and appear to be improving. At Durham there has been great improvement in singing praises to GOD. At Greenville the Communicants are 33; 2 have removed—at Durham 12; one has died—have baptized 3 infants—have married one couple—have attended 5 funerals, and preached each

* The subscriber, in including the above remark in the portion of this report to be placed on the Journal, agreeably to Canon LI. Sect. 1, of the General Convention, feels it his duty to enter his solemn protest against receiving, for the building of churches, aid from other denominations, on the condition of their having any right whatever to have their proper services celebrated at any time, in the churches thus erected. Such a condition is an obvious departure from principle, and is almost invariably found to be a source of serious evils. The subscriber can conceive of no circumstances that would justify him in consecrating a church erected on such principles.

time: The Sunday School at Durham has about 35 scholars; at Greenville about 12 or 13 scholars. Collections have been made at Durham and Greenville for the Education and Missionary Society.

From the report of the Rev. FREDERICK T. TIFFANY, Missionary at Cooperstown, Otsego county, and parts adjacent.

Since the last Convention I have preached twice on Sunday at *Cooperstown*, and given alternately a third discourse to the congregation at *Cherry Valley* and that at *Fly Creek*. My services at the latter place were suspended some time in the month of April, and given to a few spirited and devoted Episcopalians at *Westford*, where, with the blessing of the Great Head of the Church, I hope ere long to see a flourishing congregation.

Whether the effort which has been made by the congregation at the Valley to erect a church shall be crowned with success, depends entirely on the aid which they do confidently hope and pray may be afforded them by those pious and liberal Episcopalians, who rejoice always to do good and promote the prosperity of the Church. A subscription paper has been put in circulation, and filled to the full extent of the ability of the people, and still there is a deficiency of about \$1000. Could this amount be realized, they would be enabled to accede to proposals, which would place them in a situation to see, ere the lapse of many months, their fondest wishes accomplished.

I have officiated one Sunday at *Gilbertsville*, and preached three times, and baptized two children. One Sunday at *Little Falls*, I preached three times; also preached at *Troy*, in exchange with the Rev. Mr. Peck, and once at *Ontonagon*. Funerals 6—Baptisms 13—Marriages 16—Communicants 58, (removed 3, added 2.)

From the report of the Rev. AMOS C. TREADWAY, Missionary at Sacket's Harbor, Jefferson county.

I entered upon the duties of my present charge about the 1st day of January, of the current year, and have devoted three-fourths of my time to the congregation of *Christ Church, Sacket's Harbor*, the remaining fourth having been spent in the village of *Adams*.

In the former place our Communion has a singularly neat and commodious stone edifice, recently finished and handsomely furnished, under circumstances reflecting peculiar credit on the character of the few Episcopalians concerned in the enterprise; and which, on the 1st day of June last, was solemnly consecrated to the worship of ALMIGHTY GOD.

The services of the Church are here well attended on Sundays, and the congregation is supposed to have gained some recent accessions. A Thursday evening lecture is given, and the devout few who attend appear much edified by the exercise.

We have organized a Sunday School Association, and great zeal and diligence are manifested on the part of the Superintendents and Teachers under whose direction the School is conducted.

The ladies, having formed themselves into a Sewing Society, are industriously and usefully engaged in the manufacture and sale of various articles of utility and ornament; the design being, in the first place, to furnish lamps for the pulpit and desk, and a set of plate for the holy Communion.

The introduction of the services of the Church at the village of *Adams*, has elicited much inquiry; and many of its most intelligent and respectable citizens have avowed their decided preference of her apostolic order, primitive institutions, and edifying and scriptural Liturgy.

It is purposed soon to organize a Protestant Episcopal Church in this place; and it is hoped that ultimately the congregation will be able to erect a church edifice. For the present we are very conveniently accommodated in the Female Seminary.

Baptisms, (1 adult and 3 infants,) 4—Marriages 3—Funerals 3—Communicants, in both congregations, 41. The canonical collections are appointed to be made on the Sunday preceding the sitting of the Convention, which if the Rector should not attend, the amount will be duly forwarded.

While Rector of *St. John's Church, Johnstown*, I performed the following offices, which have not been reported: Baptized 7—solemnized 5 Marriages, and attended 10 Funerals.

From the report of the Rev. FRANCIS TREMAYNE, Deacon, Missionary at Greene and Guilford, Chenango county.

I commenced my ministerial labors on this station the 23d day of December, 1833, and have officiated since alternately between *Guilford and Greene*. I have performed 20 extra services on Sunday evenings, and a few on week day evenings, in various parts of the parishes and parts adjacent.

At Guilford the prospects of the Church are truly encouraging; prejudice in a great measure is removed, and the true light of apostolic order and doctrine has been imparted to many through the circulation of our standard works on episcopacy and the public means of grace, consequently the Church has increased in numbers and stability, and I trust also in holiness: 20 have been added to the Communion—25 baptized, 15 adults and 10 children; and a Sunday School organized of 40 scholars and 10 teachers.

The instrumental means of prosperity in this parish have been the zeal and co-operation of the members of the Church with your Missionary in his parochial labors of love and piety.

Communicants 42—Funerals 2.

At Greene the prospects of the Church are not quite as encouraging as at Guilford; however, when the circumstances are considered, under which we have been placed, I think they are far from being discouraging. It is only a few months since this Church was organized, and as the major part of the inhabitants of Greene are ignorant of her true characteristics, she has great prejudice to overcome; and having no convenient place to hold public worship in, and to bring her high and incomparable claims before the people, therefore we cannot expect to see much prosperity before she is better known and provided for; and I believe the time is not far distant when this will be the case. As there are a few here who love the Church in her distinctive authority, and are determined, by the blessing of God upon their endeavors, to build a church as far as their means will go; to this end they have commenced a subscription list and appointed a building committee: therefore I hope by next fall the Church in Greene will be able to report a temple consecrated to the worship of JEHOVAH.

Communicants 10—Baptism 1—Funerals 3—Sunday School 22 Scholars, 8 Teachers.

From the report of the Rev. WILLIAM M. WEBER, M. D., Missionary at Fairfield, Herkimer county.

Shortly after my last report, I was induced for various reasons to relinquish the charge of the congregation of *Emmanuel Church, Little Falls*. Excepting occasional services performed at the Little Falls, and one service performed at *Herkimer*, (12th January), I have devoted my time during the past year to *Trinity Church, Fairfield*, to *Grace Church, Norway*, and to small congregations at *Middleville* and *Newport*.

It affords me pleasure in reporting that the Church is gradually increasing in this Missionary station; that her service becomes more and more appreciated; and that she is generally regarded as holding the pure doctrines of the Gospel.

The Missionary station at Little Falls is still destitute of a clergyman. The congregation at this place are, however, with a truly commendable zeal, engaged in erecting a commodious house for public worship.

A small Sunday School is attached to the parish at Fairfield, and also to the small congregation at Newport.

Communicants at Fairfield, Middleville, and Newport, (added 6, removed 7), whole number 75; at Norway, (added 3), whole number 25, (100)—Baptisms, (adults 5, infants 4) 9—Funerals 13—Marriages 10. Collection for the Diocesan Fund \$1—Episcopal Fund \$1—Missionary at Fairfield \$15 87, at Little Falls \$7 25—(\$23 12).

The Bishop having stated to the Convention that there was still due to the artist a large portion of the expense of the monument erected at Auburn, by order of the Convention, to the memory of the late Bishop of the Diocese, it was,

On motion, *Resolved*, That the subject of the liquidation of the debt incurred by the Convention for the erection of the Monument to the memory of the late Bishop Hobart at Auburn, be referred to a Special Committee.

Resolved, That the Committee consist of *five*.

Dr. Stearns, the Rev. Dr. Lyell, Mr. Stuyvesant, the Rev. Dr. Milnor, and Mr. Walton, were appointed.

Thomas L. Ogden, Esq., from the Committee appointed by the last Convention to inquire concerning the mode of ensuring the canonical collections, made a report, which was accepted, and the Committee discharged.

The following proposed amendments to the Constitution were offered :—

Article I. Each Annual Convention may appoint the time of the meeting of the next Annual Convention, and may also appoint a day for the meeting of a Special Convention, and adjourn to such day.

4 In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of the meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the 7 Episcopate, the Standing Committee may appoint another place for the meeting 8 of the Convention.

9 Notice of the time and place of the meeting of every Convention shall be given 10 by the Secretary of the Convention, or in case of his death, removal, or inability 11 to act, by the Secretary of the Standing Committee, and such notice may, in all 12 cases, be given by publishing the same in three public newspapers or journals 13 to be published within the Diocese.

On motion, the amendments were approved, and laid on the table for consideration at the next Convention, agreeably to the VIIIth Article of the Constitution.

The

PAROCHIAL REPORTS

were then handed in, and read as follow :—

St. Paul's Church, Albany; the Rev. WILLIAM LINN KEESE, Rector.

Baptisms 71—Communicants (died 3, removed 18, added 29) 88—Marriages 15—Burials 33.

St. Peter's Church, Albany; the Rev. HORATIO POTTER, Rector.

The Rector of St. Peter's Church, Albany, reports, that he has had the charge of this parish since the 11th day of May last. In this, his first report, he feels constrained to express his deep sense of the kindness with which he has been received, and of the cordiality with which his efforts to promote the welfare of the parish have been seconded. The congregation has greatly increased in numbers, and it is believed that there is a growing disposition to attend to the concerns of religion, and to support the benevolent enterprises of the Church. "A *Missionary and Education Association*" has been formed in the parish, auxiliary both to the "Missionary and Education Society" of this Diocese, and to the "General Domestic and Foreign Missionary Society" of our Church. It is organized on the plan of monthly contributions, and there is reason to hope that liberal sums will be obtained both for the Diocesan and for the General Society. Steps have been taken recently to revive the Sunday School. The result is not yet fully known. The present number of Teachers is 23 (male 7, and female 15)—Scholars 125. Owing to ill health, and the necessity of devoting much time to introductory visits and other preliminary duties, public ministrations have been limited to the usual services on

Sunday. It is intended to commence immediately a regular weekly lecture, and to appoint occasionally parochial visits in different parts of the parish. The number of families and of Communicants in the parish has not yet been ascertained with precision. Since the 11th of May, 9 persons have been added to the Communion, and there have been 24 baptisms, 9 marriages and 10 burials.

Trinity Church, Rensselaerville, Albany county ; the Rev. SAMUEL FULLER, Rector.

Baptisms (adult 1) 11—Communicants (added 9) 53—Marriages 2—Burial 1—Sunday Scholars 48, Teachers 11, and a small library. Collections : for the Episcopal Fund \$1—Education and Missionary \$5—Diocesan \$4 : for the Theological Seminary \$16 have been collected and paid to the agent, the Rev. Mr. Peck of Troy.

In the congregation there is a fair proportion of information and hopeful piety ; and the better informed have become strongly attached to the distinctive principles and usages of the Church.

Christ Church, Binghamton, Broome county ; the Rev. HIRAM ADAMS, Rector.

Baptisms (adults 6, infants 23) 29—Communicants (added 20, died 2, removed 4) 70—Marriages 5—Burials 14.

The collections for the Missionary, Episcopal and Diocesan Funds have been made ; also a collection was made for the Theological Seminary. The Sunday School is in a very flourishing condition, and the Ladies' Sewing Society have contributed \$100 for the purchase of a library.

St. Peter's Church, Auburn, Cayuga county ; the Rev. WILLIAM LUCAS, Rector.

Having very recently entered upon the duties of this parish, I am unable to furnish a report of its condition and operations. It gives me pleasure, however, to refer for information on this subject to the subjoined statement and remarks of its late able and faithful Rector.

" Though the undersigned resigned the charge of the parish about the middle of March last, he continued, as far as his health would allow, to act as its minister till the present Rector entered upon the duties of his appointment, on the 1st of September. From the last report to the date just mentioned, there were—Baptisms (adults 6, infants 8) 14—Communicants (removed 4, added 16) 81—Marriages 3—Burials 2—Confirmed by the Bishop, being the *fifth* administration of that rite in seven years, 20.

" The new edifice, which was reported at the last Convention as in a state of progress, has been completed and consecrated, and a new and excellent organ placed in it. The building is one of the neatest and best of the kind in the western part of the Diocese. The monument ordered by the Convention to the memory of the venerated Bishop Hobart, has been placed in the niche assigned to it on the right of the pulpit.

" The affairs of the parish were probably never in a more flourishing condition than at the date to which this report is brought.

" It is, however, to be regretted, that the Sunday School has been suspended for nearly six months, owing to the irregularity of divine service, and the want often of a convenient place in which to assemble. The scholars have had access to the Library of the school as usual.

" JOHN C. RUDD, *late Rector.*"

St. Paul's Church, Oxford, Chenango county ; the Rev. LEVERETT BUSH, Rector.

Baptisms (adults 1, infants 13) 14—Communicants (added 3) 55—Marriages 4—Funerals 10—Sunday Scholars 40. Contribution to the Missionary Fund \$12—to the Diocesan \$6.

Christ Church, Hudson, Columbia county.

The Rev. Edward Andrews, the late Rector, resigned the Rectorship on the 1st of September. During the year past a degree of prosperity had attended the parish which calls for devout acknowledgment to the Head of the Church. Baptisms (adults 12, infants 14) 26—Communicants 85—Marriages 8—Burials 6. The Sunday School continues to prosper. During the last winter the ladies of the parish, with laudable enterprise, succeeded in raising \$250 by means of a public fair, which sum is designed, with such other aid as can be procured, to erect a vestry-room. A small Bible Class attended the weekly instructions of the Rector. Collections were made to aid the different objects, for which the Rev. Mr. Johnson and the Rev. Mr. Boyd were agents.

Trinity Church, Fishkill, and St. Anna's Church, Fishkill Landing, Dutchess county; the Rev. ROBERT B. VAN KLEECK, Deacon, Minister.

I was called to the joint charge of these parishes on the 1st of August last, and have since officiated regularly for the parish of St. Anna's Church, in the Methodist chapel, which has been kindly granted for our accommodation, on the morning of every Sunday; and at Trinity Church, in the village, every Sunday afternoon, with the exception of Sunday, September 1st, when I officiated at Newburgh and New-Windsor, by exchange with the Rev. John Brown, who administered the Communion in Trinity Church, Fishkill, on that day; and Sunday, September 29th, when I officiated at St. Andrew's Church, Wakden, by exchange with the Rev. W. H. Hart, who administered the holy Communion in the Methodist chapel, Fishkill Landing, and preached at the village in the afternoon.

Trinity Church has been for several years destitute of regular ministrations. During the summer of 1831, its present minister officiated as lay-reader; the church has since been closed, and the congregation reduced to a low ebb. There is now, however, a large attendance upon our services, and a pleasing prospect of better days for this old and respectable parish. Baptisms (infants 2, not of the parish 1) 3—Marriages 1, (not of the parish 1), 2—Burials 2—Communicants 11. Collections for the Episcopal Fund \$4 00—for the Missionary and Education Society \$5 25.

St. Anna's Church, Fishkill Landing.—This is a new parish in which, though it had been for some time a cherished object with some few zealous friends of the church, the first organized efforts were made during the summer of 1832, when its present Minister had the satisfaction of officiating as lay-reader to a small, but regular and attentive congregation. The services were sustained during the winter by Lieutenant Hackley, one of the Assistant Professors in the Military Academy at West Point, acting as lay-reader under a license from the Bishop of the Diocese. The corner-stone of St. Anna's Church was laid by the Right Rev. the Bishop of this Diocese, on the 10th of May, 1833, on which occasion an address was delivered by the Rev. John Brown. The parish was organized after notice given according to law, by the Rev. John Brown, on the 11th of July, 1833. The parish wishes to acknowledge the valuable services rendered by the Rev. Mr. Brown, and the kind interest which he has uniformly manifested in its origin and welfare. We are now engaged in erecting a church edifice of brick, 40 by 70 feet, with a room in the basement 40 by 45 feet, which it is intended to complete before winter, for the use of the congregation, until the church is finished. It will afterward serve for the Sunday School, Bible Class, and other occasional services.

It is intended to organize a Sunday School in connexion with the General Protestant Episcopal Sunday School Union as soon as the basement-room is prepared. A number of teachers stand ready to engage actively in the work, and a select library of 106 volumes has been given to the school by the Rev. Samuel R. Johnson, and John Pintard, Esq., and his grandchildren.

A Bible Class has been formed, which is engaged in the study of the Acts of the Apostles. The number in regular connexion with the class, and pursuing its studies, is 35—in attendance upon its instructions 50. It is hoped that the lively interest manifested by the young people of the parish, in entering upon so important and delightful a work as the study of the Scriptures, is the first fruits of a rich

harvest, not "from corruptible seed, but from incorruptible, even the word of God, which liveth and abideth for ever."

Baptism, infant 1—no Funerals or Marriages—Communicants 12. The Contributions to the Episcopal Fund \$8 33—to the Education and Missionary Society of the Diocese \$11.

The active seal which exists among us, and the interest and attention manifested in a regular and devout attendance upon the appointed means of grace, are tokens for good, and dispose us to labor in dependence upon the blessing of Him, who has promised to be with his ministers, "always, even unto the end of the world."

St. James' Church, Hyde Park, Dutchess county; the Rev. SAMUEL R. JOHNSON, Rector.

Baptisms, infants, 14—Communicants (removed 7, died 1, added 5) 42—Marriages 4—Funerals 16—Sunday Scholars 91. Collections: for the Missionary Fund \$14 25—Episcopal \$11 32—Diocesan \$9.

Beside the regular parish expenses there have been contributed by the members of the congregation, during the past year, — to the support of the Bard Infant School, at Hyde Park, \$150—to the Theological Seminary \$70—to the Churches of Oriskany and Rome, \$46 50—to the Church at Penfield, Monroe County, \$13—and a silver baptismal bowl, of beautiful form and workmanship, has been presented to the Church by Dr. Hosack.

Christ Church, Poughkeepsie, Dutchess county; the Rev. JOHN REED, D. D., Rector.

Baptisms 33—Communicants about 200—Marriages 22—Sunday Scholars about 108. Collections have been made in the parish, and paid over, for the General Theological Seminary, Domestic and Foreign Missionary Society, Education and Missionary Society, and for the Bishop's Fund.

St. Paul's Church, Buffalo, Erie county; the Rev. WILLIAM SHELTON, Rector.

The growth of this parish continues to be steady and permanent, and although the population of the town is fluctuating, yet is there a continued increase of those who are friends to our Church. There has been formed, by the aid of the General Agent, a Missionary Association among the gentlemen of the congregation, from which it is thought active and efficient aid may result to the Missionary interests. There is likewise a Missionary Society of the ladies of the parish, which has this year contributed \$75 in aid of the Missionary and Education Society of the State. There was likewise collected for the same end \$20. The parish report of ordinary events is as follows:

Baptisms (adults 5, infants 39) 44—Communicants (added 20) 90—Marriages 12—Burials 12—Confirmed 17—Sunday Scholars 100.

St. James' Church, Batavia, Genesee county; the Rev. LUCIUS SMITH, late Rector.

Baptisms, infants 3—Communicants (added 2) 62—Funerals 5.

Trinity Church, Athens, Greene county; the Rev. JOHN GRIGG, Rector.

This parish has, under the Divine blessing, enjoyed a degree of spiritual peace and prosperity, for which deep gratitude is due to the great Head of the Church. Although it has not increased in Communicants as it did the preceding year, yet the congregation has been united, and has improved in purest attachment to the distinctive principles of the Church, and the duties of evangelical religion. Owing to the zealous efforts of several denominations which have been organized in our village, several persons who were attached to them have withdrawn from the Church, but our services are well attended.

Baptisms 7—Communicants (added 1) 71—Marriages 3—Funerals 5. Collections: Diocesan Fund \$2 79—General Missionary Fund \$8—Episcopal Fund \$4—Missionary Fund \$6—Sunday School, 100 nominal Scholars, 60 real attendants, 12 Teachers (female 8, male 4).

St. Luke's Church, Catskill, Greene county; the Rev. JOSEPH PRENTISS, Rector.

Baptisms (adults 2, infants 21) 23—Communicants 58—Families about 50—Marriages 6—Funerals 7—Sunday Scholars 70—Collection for the Missionary Fund \$10. A collection was also made for the Theological Seminary.

St. Ann's Church, Brooklyn, King's county; the Rev. BENJAMIN C. CUTLER, Rector.

The former Rector of this parish having been chosen Bishop of Ohio, resigned his charge April 20th; the present Rector was instituted April 21st, 1833. The Church has been opened for divine service twice on Sunday and once in the week. There has been also a Missionary meeting in the parish once a month. All the services of the Church have been well attended.

A free Church has been formed in Brooklyn, chiefly from this parish. The Rev. Thomas Pyne, from England, has been appointed the Minister, and has accepted the appointment. A new Sunday School has been added to a very flourishing one before established in the parish, and a Bible Class has been recommenced under favorable auspices. The Missionary and Benevolent Societies in this parish continue to feel that powerful impulse which was given to them by their late Rector. The Vestry have lately put the church in thorough repair.

Baptisms (adults 5, infants 38) 43—Communicants (added 39, removed 4,) whole number 327—Marriages 27—Funerals 15—Sunday Schools 2; 2 Superintendents, 54 Teachers, and 384 Scholars—630 volumes of books in the Library.

Collections—

For Cape de Verd Sufferers, - - - - -	\$130 46
For the Church at Auburn, - - - - -	101 69
For the Church in Paris (Kentucky), - - - - -	80 00
For the General Theological Seminary, - - - - -	101 00
For the Diocesan Fund, - - - - -	15 00
For the Education and Missionary Society of this Diocese, - - - - -	113 50
For the Sunday School, - - - - -	120 00
For the Domestic and Foreign Missionary Society, - - - - -	250 00
For the Education of Pious Youth for the Ministry, - - - - -	300 00
For the Poor, - - - - -	261 00
For Kenyon College, - - - - -	2,300 00

St. John's Church, Brooklyn, King's county; the Rev. EVAN M. JOHNSON, Rector.

Baptisms (adults 3, infants 42) 45—Communicants 101—Marriages 38—Sunday Scholars 175, Teachers 26.

There has been collected in the Congregation during the past year, for the Sunday School and its Library, \$135 06—Missionary and Education objects \$118 98—Colonization Society \$14 02.

During the past year the Congregation, at an expense of about \$6000 or \$7000, have enlarged and completed the church, and procured a valuable organ and bell; and the Rector has now the pleasure to report the firm establishment of this Church, and the increase of true religion in the congregation.

St. Luke's Church, Rochester, Monroe county; the Rev. HENRY J. WHITEHOUSE, Rector. (Reported by the Rev. JAMES A. BOLLES, Assistant Minister.)

A scene of unusual interest was witnessed in this parish on Sunday, the 30th of June. At that time the congregation were assembled to receive the parting in-

structions of their beloved Rector. In the hope of recovering his wasted strength Mr. Whitehouse was induced to relinquish, for a time, the duties connected with the charge of this Church, and has since departed for Europe. The Assistant Minister, in presenting this report of the parish, although he has but just entered upon his labors, is encouraged to state a continuance of its peculiar prosperity, temporal and spiritual.

The Bible Classes, and the family and pastoral visits, spoken of in the last report, were continued with increasing success to the time of the Rector's departure.

The Missionary lecture, although suspended during the latter part of the season, has been the means of keeping alive and extending the interest hitherto felt in the cause of missions.

During the season of Lent sixteen lectures were delivered on the evidences of Christianity; a printed list of the subjects having been prepared at the commencement for the use of the congregation.

Three of the gentlemen mentioned in the last report, as preparing for the ministry, under the superintendence of the Rector, have since been ordained, and entered upon the field of their labors. Three are still pursuing their studies—one at the General Seminary, and three more are commencing their studies, preparatory to becoming candidates for orders.

The sums contributed for different charitable purposes may be stated as follow:—

To Domestic and Foreign Missionary Society—		
General Purposes,	- - - - -	\$250 00
Collected after Sermon by General Agent,	- - - - -	50 00
Mr. Grenleaf's plan,	- - - - -	50 00
Greek Buildings,	- - - - -	50 00
		<hr/> \$400 00
Domestic Missions—		
Green Bay Mission,	- - - - -	50 00
Monroe county,	- - - - -	50 00
Church in Monroe, Michigan,	- - - - -	35 00
" Circleville, Ohio,	- - - - -	30 00
" Sodus, Wayne county,	- - - - -	12 00
		<hr/> 177 00
To the General Theological Seminary,	- - - - -	70 70
To the Charity School of St. Luke's,	- - - - -	250 00
To the Sunday School	- - - - -	30 00
To the Female Charity Society of Rochester,	- - - - -	70 00
To the Young Men preparing for the Ministry,	- - - - -	136 00
Collected on Communion Sundays,	- - - - -	150 00
Convention Fund,	- - - - -	12 00
Episcopal Fund,	- - - - -	10 00
		<hr/>
Total	- - - - -	\$1305 70

The other statistics are as follow:—

Baptisms (adults 25, infants 49) 74—Persons confirmed 45—Communicants added 48, total about 310—Marriages 15—Funerals 21.
Sunday School—Teachers 35, and all communicants—Scholars about 300.

St. Paul's Church, Rochester, Monroe county; the Rev. BURTON H. HICKOX, Rector.

Baptisms (adults 13, infants 26) 39—Communicants (added 63, died 1, removed 6, since the connexion of the present Rector with the church. Several had removed during the interval when the parish had no rector. Present number) 106—Marriages 9—Burials 11—Confirmed by the Bishop 42, four of whom belonged to the parish of St. Luke's. Sunday School Teachers 19—Scholars 100—Families about 80 or 90.

The Rector has occasionally officiated in other parishes, destitute of clerical services, and on one such occasion baptized 3 adults and 11 children in the village of Brockport.

The collections for the several institutions of the Diocese have been made; together with one for the General Theological Seminary, and one for the General Missionary Society.

The Rector is happy in being able to say that there has been a general attention to the subject of religion in his parish during the year; that there have been additions at every Communion, and several are now expecting to come to the altar at the next administration of that sacrament.

In addition to the regular services of Sunday, he has held a Friday evening lecture; and during "Passion week," opened the church for divine service daily. He preaches also, occasionally, in the county jail.

St. John's Church, Johnstown, Montgomery county; the Rev. ULYSSES M. WHEELER, Rector.

The Rector of St. John's Church, Johnstown, reports that he received the parish in charge in May of the current year, it having been vacant from January preceding.

The present state of the congregation seems to furnish cause of encouraging expectations relative to its spiritual prosperity. The church edifice in the course of the past year has been thoroughly and handsomely painted in the interior.

Baptisms since May 3—Communicants 42—Marriages 2—Funerals 5—Sunday Scholars 55, Teachers 14. The system of instruction adopted by the General Protestant Episcopal Sunday School Union is pursued.

All Saints' Church, New-York; the Rev. WILLIAM A. CLARK, D. D., Rector.

Baptisms 39—Communicants 150 or more—Marriages 20—Deaths 8. Missionary collection about \$30; Episcopal collection, \$10.

Ascension Church, New-York; the Rev. MANTON EASTBURN, Rector.

Communicants, about 210. There have been several persons added to the list of communicants during the past year; but, owing to the loss by removal and death, the whole number continues about the same. Baptisms (infants 28, adult 1) 29. Marriages 12—Funerals 14. During the past year, the establishment of a scholarship in the General Theological Seminary has been commenced; and the requisite sum will soon be completed. It is intended to place a beneficiary immediately in the Seminary, provided that a suitable candidate can be obtained. The two beneficiaries alluded to in the report of last year, are still prosecuting their studies. The Association Auxiliary to the Domestic and Foreign Missionary Society, has contributed very liberally to the Greek and Green Bay Missions. The usual collections have been made for the Missionary and Episcopal Funds of the Diocese. The Rector has been much encouraged, during the past year, by the great liberality of the parish in contributing to the advancement of the Redeemer's kingdom; and regards it as a pleasing evidence of their growth in grace.

Christ Church, New-York; the Rev. THOMAS LYELL, D. D., Rector; the Rev. ALBERT SMEDES, Deacon, Assistant Minister.

The Rector of *Christ Church* is happy to have it in his power to report that his parish is in a prosperous condition. It has increased in numbers since the last report, and it is believed that a good degree of seriousness pervades the congregation, several of whom are now preparing for the communion, but have not yet been admitted.

The Sunday School, though not large, is very well instructed by its pious and devoted superintendents and teachers.

The organization of a new society in the parish for the promotion of Christianity, has prevented as full returns of the benevolence of the congregation as ought to be made. It is believed, however, from the past operation of the society, that when its principle is fully understood by the congregation, it will have the happiest effect in eliciting their liberality.

There are regularly sustained in Christ Church throughout the year three services on Sunday and a weekly lecture on Wednesday evening. The Bible Class meets every Friday evening, during the year, except a few weeks in the summer. Beside these services, there are monthly meetings of the Sunday School Teachers, generally attended by the Rector or Assistant Minister; monthly meetings of the executive committee of the Association to Promote Christianity; and quarterly meetings of all the congregation, held for the purpose of imparting Missionary intelligence, and of exciting a spirit of Christian benevolence.

Baptisms (infants 90, adult 4;) total 94—Confirmation, (it being the 2d within the last 2 years) 29—Added to the communion 25—Marriages 75—Burials about 40—Bible Class (regular attendants) about 80.

Contributions in the parish for benevolent purposes \$1296 59, \$325 of which have been paid to the Education Society of the Diocese, toward the support of 3 beneficiaries, sustained by the congregation of Christ Church.

The contributions required by the canons will be duly made; part of the money for that purpose is now in the hands of the Treasurer of the parish Association, but cannot be appropriated, by a regulation of the Association, till its annual meeting, the time for which has not yet arrived. The Tract Society, the General Theological Seminary, and the Missionary branch of the Education and Missionary Society of the Diocese, have received aid from collections, and from contributions through our association, and at the time of our annual meeting will be still further aided. We are largely indebted to the liberality of the Ladies' Fragment Society of our parish, who beside contributing to the funds paid to the Education and Missionary Society of the Diocese, and a donation of \$50 to Green Bay, have constituted the Rev. A. Smedes a life member of the Education and Missionary Society by the payment of \$50.

Grace Church, New-York; the Rev. JONATHAN M. WAINWRIGHT, D.D., Rector.

Baptisms 32—Marriages 23. The number of communicants does not materially differ from that reported at the last Convention. It has been diminished by deaths, and particularly by removals, but this diminution has been probably more than made up by accessions. A difficulty however has been experienced in giving a precise statement upon this point in consequence of the custom of persons sometimes coming to the communion, as well in the first instance, as from other churches by removal, without giving notice to the minister.

The affairs of the parish generally, and its Societies for religious and benevolent purposes, are in a prosperous condition. Special exertions have been made by the ladies of the parish, in reference to the important object of theological education, and have been attended under the Divine blessing with a good degree of success.

St. Clement's Church, New-York; the Rev. LEWIS P. BAYARD, Rector.

This parish has great cause of gratitude for the liberal measure of the Divine blessing which has been extended to it during the past year, giving encouragement for increasing zeal in so excellent a service and more unqualified trust in God's unfulfilling promises.

Three services on Sunday, prayers on Wednesday and Friday mornings, and a lecture on Friday evening are the opportunities of public worship which this congregation has enjoyed; and the Sunday School, the parochial Society for the Promotion of Christianity, and the Female Charitable Society, have presented occasions of doing good to the "household of faith," not neglected by many who in these labors of love enjoy the "promise of the life that now is and of that which is to come."

The Sunday School continues its useful work with unabated zeal. Two hundred children and forty-six Teachers compose about the number of its attendants. The Teachers' meetings, the first Tuesday of every month, create a strong and lively interest in the order and discipline of the school, while the regular service of the church, with an exposition of Scripture, on Friday evenings, serves materially to excite and cultivate a spirit of piety in those who attend.

The following are the sums which have been raised by this parish in the year past for the objects specified.

By the Female Charitable Society for the Sunday School, being proceeds of a fair,	\$300 00
By the kind liberality of John C. Babcock, Esq.,	150 00
By Collections on Communion Sundays in the afternoon, always devoted to the Sunday School,	51 88
By Collection at Friday evening Lecture,	13 29
“ at Anniversary,	8 68
By Missionary box of Sunday School,	6 10
	<hr/> \$79 95
By the Parochial Society for the Promotion of Christianity, for the support of a beneficiary at the General Theological Seminary,	\$100 00
By the same Society, for the following objects :	
General Missionary Society,—Domestic,	12 50
Education and Missionary Society of this Diocese,	43 00
Missionary branch of do.	43 50
Bible and Common Prayer Society,	9 50
Tract Society,	1 50
General Theological Seminary,	1 50
New-York Protestant Episcopal Sunday School Union,	7 09
Parochial Library of St. Clement's Church,	16 00
Parochial Sunday School,	38 50
Episcopal Fund,	2 50
Diocesan Fund,	5 50

In addition to the above it should be stated, that in the past year by a few individuals of the congregation, the aisles have been carpeted, the interior of the Church completely painted, and chairs furnished suitable for the chancel ; incurring an expense to those who have undertaken it of \$375, making the whole amount of voluntary contributions raised by this parish in the past year \$1184 95.

Baptisms (infants 104, adults 8) 112—Confirmation, members of this parish confirmed in other Churches where it was administered in the past year 11—Communicants, 3 deceased, 9 removed, 30 added—Marriages 27—Burials 14.

St. George's Church, New-York; the Rev. JAMES MILNOR, D. D., Rector.

The Baptisms have been 35—Marriages 26—to the list of Communicants have been added 22, died and removed 45, present number of Communicants 432.

The contributions to various religious and benevolent objects have been as follow :—

To the Protestant Episcopal Domestic and Foreign Missionary Society, for the Green Bay Mission,	\$450 00
To the same Society, for the Greek Mission,	300 00
	<hr/> \$750 00
To the Missionary and Education Society of this Diocese :—	
To its General Fund,	71 92
To its Education branch,	100 00
To its Missionary branch,	100 00
	<hr/> 271 92
To the General Theological Seminary,	62 69
To the Fund for the support of the Episcopate of this Diocese,	42 70
To the City Mission Society toward the erection of the Church of the Epiphany,	100 00
To the Diocesan Fund,	30 00
To the New-York Protestant Episcopal Tract Society,	50 00
To the Sunday Schools of St. George's Church,	151 35
	<hr/>
Carried forward	\$1458 66

	Brought forward	\$1458 66
To the support of three young Men for the ministry of our Church,		300 00
To the American Bible Society,		100 00
To the American Tract Society,		100 00
To the American Colonization Society,		47 00
	Total	\$2005 66

The foregoing sums were contributed in part by the late Missionary and Education Society of St. George's Church, and the Ladies' Society of the same name, in part by the Association of St. George's Church for the Promotion of Christianity, and the Ladies' Society of the same name, (these latter societies having now superseded the former,) and in part by collections in church; the amount contributed to the Diocesan Fund was paid by the Vestry out of the income of the church.

In addition to the above contributions, about \$3000 have been subscribed in this congregation, on the application of the Right Rev. Bishop of Ohio, during the last winter and spring, toward the completion of the buildings of Kenyon College, and the endowment, for five years, of a Professorship in the Protestant Episcopal Theological Seminary of Ohio, a large proportion of which has been already paid.

The Sunday Schools attached to this church are, a congregational Bible School, consisting of children and youth of both sexes, taught in the church; a male Sunday School, taught in the room beneath the lecture room; an infant school of both sexes in an adjoining apartment; a female school taught in the lecture room; a school for colored adults and children; a school for white children, and youth of both sexes, and an infant school taught in three several apartments in the building of the Public School Society, in Duane-street. The number of Teachers and Visitors reported to the Rector by the several superintendents is upward of 60, and that of the Scholars upward of 600.

St. Luke's Church, New-York; the Rev. WILLIAM R. WHITTINGHAM, Rector.

On the 1st of October last, the Rector, by previous arrangement with the Vestry, withdrew his services, with the exception of officiating on Communion Sundays, for the purpose of devoting his time to the completion of engagements with the Protestant Episcopal Press and Sunday School Union, of a standing prior to his connexion with the parish. The separation, by agreement, was to continue a year, during which time the Rector has resided principally in the country. His place has been faithfully and most efficiently supplied by the Rev. John M. Forbes, under whose care, prospered by the divine blessing, the parish has thriven, in every respect, abundantly.

Baptisms (adults 4, infants and children 154, of which 4 were clinical) 158; of these 87 were Sunday Scholars, baptized, after previous preparation, on the afternoon of Septuagesima Sunday—Communicants (number not exactly known to the Rector, who, having just resumed his charge, has not yet been able to inform himself of the changes that have taken place; but supposed to be about the same as reported to the last Convention, the additions having been about 40, and the loss, by removals and deaths, about as many) 260—Marriages 20—Burials (7 of persons not belonging to the parish) 25.

The Sunday School has continued to be an object of much interest to the congregation, and, it is hoped, a source of much usefulness to all concerned in it—35 Teachers at present have charge of 252 Scholars. The Infant department contains 70 Scholars, under one Teacher. The Library comprises 1460 books and tracts, under the care of a Librarian and Assistant. The School still worships apart from the congregation, for the reasons stated last year; the regular services and sermons adapted to children being read by a lay-reader.

The Bible Class, consisting of about 35 members, met weekly from the middle of October until the end of July.

The Vestry, during the past year, have devised and carried into execution a plan for providing permanent accommodations for the Sunday Schools, Bible and Catechetical Classes, and Societies belonging to the parish. For this purpose a brick building, 50 feet square, and five stories high, has been erected in Hudson-street, opposite to the church. The building is designed, at the same time, to

parish accommodations for extensive male and female Day Schools of the best character, to be connected with the parish, and governed by a board of trustees appointed from among the congregation, the Rector being president.

The Female Education and Missionary Society has not fallen short of its last year's success. Four hundred and twenty-five dollars (equally divided between the Missionary and Education Funds) have been paid over to the parent Society; and \$60 yet remain in its treasury to be appropriated in the same manner.

In addition to this the contributions of the congregation for charitable purposes, so far as can be ascertained, have been—

To the Green Bay Mission, by the Association, - - -	\$102 00
To the same, by the Children of the Sunday School, - - -	15 00
Collection for the Missionary Fund of the Education and Missionary Society, - - -	70 11
Collection for the Episcopal Fund, - - -	28 00
Collection for the New-York Auxiliary Bible and Common Prayer-Book Society, - - -	60 38
Collection for the General Theological Seminary, - - -	66 03
Collection for the N. Y. Protestant Episcopal Tract Society, -	44 00
Monthly collections for the Sunday School of the parish, and	
Donations to the same, - - -	226 45
Communion collections for the poor - - -	205 89
By the Sunday School Teachers' Benevolent Society, for the purchase of clothing for destitute children, - - -	35 00
By the Ladies of the congregation to the N. Y. Education and Missionary Society, to constitute the Rector a life member, -	60 00
By the same, to constitute the Rector, and the Rev. J. M. Forbes, life members of the Protestant Episcopal Tract Society, -	20 00
Collection for St. Peter's Church, Auburn, - - -	73 00

St. Mark's Church, New-York; the Rev. WILLIAM CREIGHTON, D. D., Rector.

Baptisms 26—Communicants 90—Marriages 12—Interments 110—Sunday Scholars 150. The requisitions of the canons relative to contributions to the Episcopal, Missionary, and Diocesan Funds have been complied with. As yet no collection has been made for the Education Fund, but it is intended to make one shortly.

St. Mary's Church, New-York; the Rev. WILLIAM RICHMOND, Rector.

Baptisms (adults 2, infant 1) 3—Communicants 20—Marriages 2—Burials 4—Sunday Scholars 50. As this congregation, since the erection of the Church, has always owed a heavy debt, and no pew rents are paid, the collections for general purposes have not been made. The salary of the Rector has been uniformly appropriated to pay the interest of the debt and to meet the current expenses of the Church.

St. Michael's Church, and St. James' Church, New-York; the Rev. WILLIAM RICHMOND, Rector.

Baptisms (infants) 25—Communicants 50—Marriages 6—Burials 10—Sunday Scholars 70. Missionary Collection, \$18; Education, \$18; Episcopal Fund, \$17 50; Diocesan, \$22 50; raised for Church purposes, in addition \$500.

St. Peter's Church, New-York; the Rev. BENJAMIN I. HAIGHT, Deacon, Minister.

Baptisms (adults 4, infants 52) 56—Communicants (added 30 (4 by removal) removed 1) 52, exclusive of the Students of the Seminary—Marriages 10—Burials 6—Confirmed (9 from other parishes) 40—Sunday School Teachers 41, Scholars 574. The Collections required by the Canons have all been made: Education and Missionary Society \$40 65 (Missionary Fund \$39 59, Education Fund \$10 06);

Episcopal Fund \$7 67. In addition; there has been collected for the General Theological Seminary \$18 42—Green Bay Mission \$13 84—Protestant Episcopal Tract Society \$7 00—New-York Auxiliary Bible and Common Prayer-Book Society \$12 18.

In addition to the Sunday services, (a third service is held on two Sundays in each month,) there is a Biblical Lecture on Tuesday evenings, and a lecture on the Friday evenings previous to Communion. For several weeks preceding confirmation there was a lecture to the candidates on Thursday evenings. Missionary meetings have been occasionally held, and will hereafter be held statedly. During the season of Lent there were prayers on Wednesday and Friday mornings. A class of young persons is met on Saturday afternoons for religious instruction. The Sunday School which is connected with this parish, and is under the supervision of the Rector, is conducted by the Sunday School Society of the General Theological Seminary, and enjoys the great advantage of numbering among its Teachers many of the Students. The school is visited, and examined on the Catechism lesson for the day, every Sunday. On the afternoon of each Communion Sunday, after the regular evening service a sermon is preached to the children. The interest which they manifest on these occasions, by the animation and fervor with which they join in the service, and the attention with which they listen to the preacher, is encouraging in the highest degree.

The infant department of the school has been provided with a convenient room by the liberality of the Female Mite Society. To an Association of Ladies the school is also much indebted for the relief which it has given to the necessities of many of the children.

St. Philip's Church, New-York; (a colored congregation;) the Rev. PETER WILLIAMS, (a colored man,) Rector.

Baptisms (adults 3, infants 49) 52—Communicants, about 220—Marriages 33—Sunday Scholars 165.

St. Stephen's Church, New-York; the Rev. WILLIAM JACKSON, Rector.

Baptisms (children 55, adults 3) 58—Confirmed 17—Communicants 210, of whom 25 have been added during the past year—Marriages 21—Funerals 28—the Sunday Schools contain 31 Teachers and 254 Scholars—Bible Class about 60 members.

The principal article of interest to be reported, in addition to the gratifying increase of the congregation, is the organization of a Society last January, entitled the "Christian Benevolence Society of St. Stephen's Church." It is designed to embrace all the societies of the Church; and to present a channel through which the members of the congregation can contribute to any benevolent object. The subscriptions are monthly, ranging from twenty-five cents to twenty dollars per month, which are paid in at the regular monthly Missionary meeting. With pleasure we have to state that the punctuality of the payments has hitherto been such as to render it unnecessary for the Managers to call upon any delinquents.

The receipts of nine months have been eleven hundred and eighty dollars; beside which there has been collected in the Church eight hundred and seven dollars, which have been appropriated as follows:—

To Missions, Foreign and Domestic,	\$581 00
To building Churches,	204 23
To the Poor,	341 03
To Sunday Schools,	291 00
To Theological Seminary,	28 00
To Bible and Common Prayer-Book Society,	50 00
To Diocesan Fund,	20 00
To Sundry objects,	360 89
Balance on hand	119 85
Total	\$1996 00

St. Thomas' Church, New-York; the Rev. FRANCIS L. HAWKS, D. D., Rector.

Baptisms (adults 13, infants 122) 135, of which 76 belonged to the Sunday School—Communicants 221—Increase since last report 41; none have died since last report—Marriages 24—Funerals 21, of which 8 were interments of persons not of the congregation—Sunday School Teachers 76, of whom 41 are communicants.

Pupils 1022, distributed as follows, viz. :—

In Sunday School Wooster-street,	802
In Sunday and Charity Infant School, open all the week but Saturday,	170
In Sunday School of colored pupils,	50

Bible Class, 92 members; meetings weekly.

Libraries, Sunday School Library 1570 books, increase since last report 760 books,

Parish Library, 180 vols., increase since last report 80 vols.

Children's Parish Library, 192 vols., increase since last report 31 vols.

Subscriptions, Contributions, Donations, &c. for the year. Total \$5638 31, viz.

To the Bishop Hobart Scholarship in Washington College,	\$2000
By the "St. Thomas' Association for Promoting Christianity;" to be divided among the following objects—Domestic and Foreign Missionary Society, Education and Missionary Society of New-York, City Mission, General Theological Seminary, Protestant Episcopal Sunday School Union, Bible and Prayer-Book Society, Protestant Episcopal Tract Society,	800
Toward erecting a Sunday School-house,	700
Collection for the Domestic and Foreign Missionary Society, after sermon by Bishop Meade,	171
By two individuals for Missions in the West,	125
Collection for relief of sufferers at Cape de Verd Islands,	108
do. for rebuilding Church at Auburn,	84 81
Sunday Collection; for poor during the year,	398
Donation to General Agent of the Domestic and Foreign Missionary Society,	200
Contributions to increase the parish library,	60
For supporting Sunday School, Collection and Donations,	304
For instruction to the same in Sacred Music,	300
To the Infant School (supported by the ladies of the congregation,)	300
To the Bishop's Fund,	50
To the Diocesan Fund,	37 50

The Education and Missionary Society of New-York is provided for by the Association mentioned above, and has received this year a donation of \$100, included in the 800 above mentioned.

A collection was also made during the year, after a sermon by Bishop McIlvaine, for the society for the relief of poor widows with infant children, amounting to nearly \$500. I have not included it in the foregoing statement because many were present and contributed who did not belong to St. Thomas' congregation.

The foregoing statements are made in obedience to the canons; and now as to the *spiritual* condition of the congregation, the Rector begs leave to add a word. There may be large pecuniary donations when there is but little of the Spirit of CHRIST; but it is no more than an act of justice to the congregation of St. Thomas' to say, that while there is cause to lament the coldness of many, there is also much in the spiritual state of his charge to cheer the heart and stimulate the efforts of the Rector.

Trinity Church, including St. Paul's and St. John's Chapels, New-York; the Rev. WILLIAM BERRIAN, D. D., Rector.

Baptisms 140—Communicants about 800—Marriages 69—Burials 435.

Collections for the Missionary Fund:

Trinity,	\$225 41
St. Paul's,	171
St. John's,	124 8

Carried forward - \$520 49

Amount brought forward	-	\$590 49
From different individuals in the parish,	-	591
From the Female Missionary Associations of St. Paul's and St. John's Chapels,	-	186 75
A donation from Trinity Church,	-	300
		<hr/> 1598 24
Contributions by individuals to the Education and Missionary Society,	-	125
For the Education Branch from St. Paul's Chapel,	-	28
Annual appropriation of Trinity Church for 6 Scholarships,	-	600
		<hr/> Total \$2351 24
Collection at Trinity for the Episcopal Fund,	-	-
" St. Paul's,	-	63 84
" St. John's,	-	-

Zion Church, New-York; the Rev. THOMAS BREINTNALL, Rector.

Baptisms (adults 4, infants 71) 75—Communicants, about 280—Marriages 32—Sunday Scholars, about 250—Bible-Class attendants, about 300. The canons in relation to the Missionary, Episcopal and Diocesan Funds have been complied with. The recently formed Auxiliary Association for the advancement of Christianity is now in successful operation.

St. Stephen's Church, New-Hartford, Oneida county; the Rev. PARKER ADAMS, Rector.

Baptisms (adults 2, infants 4, the latter members of the church at Rome) 6—Communicants (added 14, removed 2, died 1) 51—Burials 6, (all of persons not belonging to the congregation)—Sunday School Teachers (male 2, female 6) 8—Scholars 49, average attendants 30. The Sunday School Library contains 111 volumes. The sum of \$26 has been raised for the Church Funds; namely, Episcopal \$5 50; Diocesan \$7 50; Missionary \$13; the last by the Protestant Episcopal Female Missionary and Education Society of St. Stephen's Church, New Hartford. These contributions are a few dollars less than they were the last year. This, however, is no evidence of a diminution either of attachment to the institutions of the Church, or of liberality in the congregation; as they have this year raised \$200 for the purchase of a bell.

Trinity Church, Utica, Oneida county; the Rev. BENJAMIN DORR, Rector.

Baptisms (3 adults, 47 infants) 50—Communicants, (died 6, removed 37, added 30); present number 178.

On the 15th September, the Bishop held confirmation in this church for the third time in four years, when 29 persons received that holy rite.

The contributions since the last Convention have been as follows:—

Diocesan Fund,	-	\$15 00
Episcopal Fund,	-	6 80
Diocesan Missionary Collection made Thanksgiving Day,	-	39 30
By "Female Education and Missionary Association,"	-	52 60
By an Association for Missionary purposes; Monthly Contribution,	-	18 00
Collection made by the Rev. Mr. Boyd, for General Missionary Society,	-	40 25
Collection for General Theological Seminary,	-	33 05
"Trinity Church, Utica, Education Society,"	-	180 00
Contributions for building church in Oriskany,	-	150 00
Communion Collections for poor,	-	184 88
"Bible and Common Prayer-Book Society, of central part of the State,"	-	8 00
		<hr/>

Total amount of Contributions, - - \$727 88

By the above statement, compared with past years, it appears that an increasing interest is manifested in the benevolent institutions of the Church. The rich have cheerfully contributed of their abundance, and the poor of their penury; and we doubt not that what "they have thus laid out will be repaid them again."

The "Trinity Church, Utica, Education Society" have appropriated \$150 annually, for four years to come, to the support of a beneficiary, who is now pursuing classical studies to prepare himself for entering the General Theological Seminary.

A society has been recently organized, called "The Protestant Episcopal Association of Trinity Church, Utica, for the Promotion of Christianity;" with a design of aiding all the Missionary Associations, General and Diocesan, connected with the Church. The annual amount of subscriptions at present is about \$180, to be contributed on the principle of "Sunday offerings," so advantageously adopted in New-Jersey.

The Sunday School embraces 30 teachers, and about 200 scholars. The library contains 600 volumes.

The Bible Class, which meets in the church on Tuesday evening of each week, has been unavoidably discontinued for a few weeks, on account of the enlargement of our church. By this alteration, the building has been greatly improved, and forty new pews have been gained, at an expense of something more than \$3000. It is now considered one of the neatest edifices in the western part of our State. The large organ, too, of 19 stops, which cost nearly \$2000, has received some important additions; making it, in the estimation of competent judges, a first-rate instrument, and doing great credit to the enterprising builders, Messrs. Gorrie and Hubie, of Philadelphia.

The congregation, on the whole, was perhaps never more flourishing than at the present time: and, in reviewing all the past, the Rector feels that he has great cause for thankfulness to the Supreme Head of the Church for the blessing bestowed on his humble labors, and to the people of his charge by whom those labors have been so kindly received.

Trinity Church, Geneva, Ontario county; the Rev. NATHANIEL F. BRUCE, M. D., Rector.

Baptisms (adults 2, infants 13) 15—Communicants 130—Marriages 7—Interments 8—Confirmed 6.

St. James' Church, Goshen, Orange county; the Rev. JAMES P. F. CLARKE, Rector.

Baptisms (adults 4, infants 22) 26—Communicants, (died 1, removed 2, withdrawn 2) 21—Funerals 3—Sunday Scholars 45. Contribution to the Episcopal Fund \$13—Missionary \$11 05—Diocesan \$5—General Theological Seminary \$23.

St. George's Church, Newburgh, Orange county; the Rev. JOHN BROWN, Rector.

Baptisms (adults 2, infants 21) 23—Communicants (added 7, died 4, removed 4) 76—Marriages 14—Burials 27—Sunday Scholars 127. Contribution to the Diocesan Fund \$7—Episcopal \$4 74—Missionary \$15. The Female Contribution Society of this congregation have, by their industry during the last two years and a half, been enabled to raise the sum of \$800, by which the church has been enclosed with a beautiful and substantial iron railing in front, and suitable fences on the sides. A collection has also been made during the year for the General Foreign and Domestic Missionary Society.

St. Andrew's Church, Walden, Orange county; the Rev. WILLIAM H. HART, Rector.

Baptisms 8—Communicants, (died 3, removed 8, added 8) 35—Marriage 1—the Sunday School has been gradually increasing since the commencement in May of the present year. It is conducted by 1 superintendent, 3 male and 9 female teachers, and 1 clerk, who has the charge of a library, consisting of 66 volumes. Collected for the Diocesan Fund \$4 07.

St. Philip's Church, Phillipstown, Putnam county; the Rev. JAMES SUNDERLAND, Rector.

The present Rector entered upon the labors of this parish in December of 1833. The report, therefore, embraces the interval between that time and the present. Baptisms (adults 3, infants 2) 5—Communicants (added 6) 10—Marriage 1—Burial 1—Sunday School Teachers 6, Scholars 20. Our congregation is gradually increasing, and the prospects are encouraging. In consequence of our exertions to repair the church, and defray other expenses, the collections have not been made.

St. George's Church, Flushing, Queen's county; the Rev. JOHN MURRAY FORBES, Rector.

The present Rector having but just assumed the charge of the parish, can only report the following statement, derived from the register of the church. Baptisms (infant) 13—Communicants (added 7, removed 7, deceased 2) 91—Marriages 7—Burials 8. The collections have been made during the past year for the objects required by the Canons of the Church.

St. George's Church, Hallett's Cove, Queen's county; the Rev. GEORGE A. SHELTON, Rector.

Baptisms (adults 2, infants 3) 5—Communicants (added 8, removed 1, died 1) 22. The debt of this church, amounting to about \$1300, has been paid off within the last two years; about one-half by the congregation, and the remainder by the charity of a few liberal friends in the city. At present the church is well filled, and there is a probability that the congregation will increase.

St. George's Church, Hempstead, Queen's county; the Rev. RICHARD D. HALL, Rector.

Number of families (increase, since the last report, 11) 123—Interments in the church-yard, 8 of which were from New-York, 2 Communicants of the parish) 18—Communicants (deceased 2, added 8, removed to New-York 1) 118—Baptisms (adults 1, children 10) 11—Marriages 20—Sunday School Pupils about 60—Teachers 12—Library volumes 165.

By the blessing of the heavenly Husbandman, this portion of our Zion is gradually progressing in holiness and good works; and in that faith which is the root and source of all spiritual good. The Sunday School, which is connected with the General Episcopal Union, is still kept up; and the Library, on the increase, is found to be very useful. It is to be hoped we shall be furnished with more such productions for our Libraries as have been lately issued by the Parent Society. The number of families and communicants gradually increases, and the attendance upon the services of the sanctuary is serious and large. Collections have been made during the past year for Diocesan and general purposes, chiefly connected with our own Zion, to the amount of \$319 35; viz. for the three funds of the Diocese of New-York; for the Domestic and Foreign Missionary Society, (\$160 by the Ladies' industry,) Church at Pensacola; African Colonization Society and the circulation of the Scriptures, and the Greek Mission buildings. In another year the Rector hopes to report some aid for other institutions of the Episcopal Church, not specified above. At present the congregation is called upon to contribute a considerable sum, in addition to the past year, to paint the church edifice.

Grace Church, Jamaica, Queen's county; the Rev. WILLIAM L. JOHNSON, Rector.

Baptisms (infants) 7—Communicants (died 1, added 8) 69—Marriages 6—Burials (4 not of the congregation) 6—Sunday Scholars about 40. Collection for the Episcopal Fund \$5; Missionary \$7 37½; collection for Domestic and Foreign Missionary Society, by Mr. Boyd, \$20. The sum of \$150 has been contributed

for various charitable purposes during the past year, and the Female Missionary Association has appropriated \$300 for the purchase of an organ.

Zion Church, Little Neck, Queen's county; the Rev. ELI WHEELER, Rector.

Baptisms (children) 4—Communicants 20—Marriages 8. Collection for Episcopal Fund \$15.

St. Paul's Church, Musquito Cove, Queen's county; the Rev. JOSEPH F. PHILLIPS, Deacon, Minister.

The services of the Church were commenced in the village of Musquito Cove in March last, and have been regularly continued since on the afternoon of each Sunday. The want of stated public worship in the village had long been felt by the inhabitants, and a general disposition was soon evinced to avail themselves of the privilege. The form of worship of the Church was at first familiar to but few, and a considerable diversity of religious doctrine and sentiment existed among the congregation. On a better acquaintance, however, with the Church and her Liturgy, prejudices were removed, and a general preference was shown for a Church, whose form, institutions, and standards are so conformable to sober reason and to the word of God. In May an Episcopal Church was regularly organized and incorporated by the title of "St. Paul's Church;" and a subscription was commenced to a fund for erecting a suitable edifice for public worship: upward of seventy names (most of them heads of families) and the sum of \$1350 were soon subscribed. This sum the Vestry of the Church deemed sufficient to warrant them in proceeding to erect an edifice. They purchased a very eligible lot of ground, comprising an acre and a half, in the central part of the village, and commenced the erection of a church, the corner-stone of which I laid in July last, with the prescribed ceremonies. The church, which occupies a beautiful and commanding site, is in size 32 by 45 feet, with a tower projecting 5 feet. Its plan and style combine elegance with commodiousness. It is now finished on the outside and painted. The Vestry have now exhausted their funds; and to complete the interior, a further sum will be requisite. This they hope to be able to obtain and to complete their church in the course of the winter.

The village of Musquito Cove is increasing in population and importance. The Episcopal Church, now in building, is the only house of worship in the village; and there is every reason to expect, if the Vestry are successful in the completion of it, that with the advantages of pre-establishment, of the favorable opinion of most of the people, and of the strong attachment of some, the foundation will be laid of a large and increasing congregation of Episcopalians, and perhaps of one of the strong holds of our beloved Church.

I cannot state with any exactness the number of persons who will form the regular congregation. It is believed, however, that between 40 and 50 families will apply for pews in the church when it is completed.

There have been as yet no Baptisms nor Burials, and but 2 Marriages since the organization of the Church.

St. James' Church, Newtown, Queen's county; the Rev. GEORGE A. SHELTON, Rector.

Baptisms (adult 1, infant 1) 2—Communicants (added 3, died 1) 53—Marriages 5—Burials 3. Collection for the General Theological Seminary \$5 31—Episcopal Fund \$3 76—Diocesan Fund \$5 40; that for the Missionary Society having been deferred in consequence of the ill-health of the Rector, will be attended to soon.

Christ Church, North Hempstead, Queen's county; the Rev. JOSEPH F. PHILLIPS, Deacon, Minister.

The number of families composing the regular congregation of this Church is 41, and the number of Communicants is 42. Within the past year 2 Communicants have died, 3 have removed, and 5 have been added—making the number the same as was last reported. During a considerable portion of the summer past the congregation was much increased by visitants from New-York, but such increase

must of course be temporary; and owing to the thinness of population, the annual demise of several of the elder parishioners, and the disposition of most of the younger to exchange their homes for a residence in the city, no considerable permanent increase of the congregation can be soon expected. The discouraging prospect which circumstances, so unpropitious to the growth and prosperity of a Church, present, is, however, cheered in some degree by a growing inclination, among the people, toward religious inquiry, by a manifest increase of religious sensibility, and in several instances by a deeper toned piety and a more confirmed Christian practice. A Sunday School has been established, but the distance of the residences of most of the children of the parish from the church, forbids a very full or a very regular attendance; the number generally attending is 18. A Bible Class, consisting of about 30 members, was formed the last winter. To this class questions upon the Scriptures are weekly delivered, and written answers are returned and read the following Sunday, and corrected if erroneous. These exercises are productive of much good, by directing the attention of the members to and employing it about the investigation of the most important facts and doctrines of the Bible. A number of ladies of the parish have recently formed a society for the purpose of aiding some one of the benevolent institutions of the Church, but the particular object has not yet been designated. The number of persons baptized is 10—the number of Marriages 6—number of Burials 8. Collections: for the Episcopal Fund \$7 25; for the Missionary Fund \$12 40; for the Diocesan Fund \$3 46.

Trinity Church, Lansingburgh, Rensselaer county; the Rev. PHINEAS L. WHIPPLE, Rector.

Baptisms (adults 3, infants 8) 11—Communicants (removed 2, died 2, added 11) 58—Marriages 12—Funerals 5—Sunday Scholars, regularly attending, 40, and 8 Teachers. Collections for the Missionary Fund \$25 75. The congregation have raised \$300 for the painting and other repairs of the church, and peace and harmony prevail among us.

St. John's Church, Troy, Rensselaer county; the Rev. HERMAN HOOKER, late Rector.

Baptisms (adults 4, infants 8) 12—Communicants (14 added) 48—Confirmed 12—Sunday School, Teachers 16, average number of Scholars 70. Contributed by the Missionary Association Auxiliary to the Domestic and Foreign Missionary Society, \$70; Tract Association, Auxiliary to the Protestant Episcopal Tract Society, \$25 50.

St. Paul's Church, Troy, Rensselaer county; the Rev. DAVID BUTLER, D. D., Rector.

Baptisms (adults 9, infants 56) 65—Marriages 27—Communicants, from deaths, removals, and additions, the number is about the same as last year—Confirmed 54—Families that occupy seats, not far from 200—Sunday School, in connexion with the General Sunday School Union, Superintendents, male 2, female 2; Teachers, male 15, female 19; Pupils, male 91, female 100—Infant School in the same connexion, Superintendent, female 1; Assistants, females 2; Pupils, males 31, females 33. Contribution for the Education Disposable Fund \$72; Missionary Disposable Fund, from the Female Industrious Society, \$100; second payment \$130; from the Female Auxiliary Missionary Society \$206 22,—making in all \$436 22; for the Episcopal Fund \$38 32.

St. Paul's Church, Castleton, Richmond county; the Rev. FRANCIS H. CUMING, Rector.

This congregation was organized last March. It had had no regular services till taken charge of by its present minister. He commenced his services last July, and has officiated stately ever since, on the Lord's day and other days. The prospects of our Church here are quite promising. The Communion has been administered once to 17 persons. The congregation fills the place in which they assemble.

Measures are in progress for the erection of a church. Collections for the Missionary and Education Society, paid E. M. Brown, \$5; for Episcopal Fund \$2; Diocesan \$1 50; Theological Seminary \$4.

St. Andrew's Church, Richmond, Richmond county; the Rev. DAVID MOORE, Rector.

Baptisms 36—Marriages 10—Funerals 16—Sunday Scholars, in three schools, 150. Within the last year a new church has been organized in this parish, and, owing to that circumstance, the number of Communicants is not announced in the above report. Independently, however, of the above consideration, the number continues the same as that reported at the last Convention. The collection for the Missionary Fund is to be made on Sunday next, immediately after which, the contributions for the Episcopal, as well as the Missionary Fund, shall be presented to the Treasurer of the Convention.

Christ Church, Ballston Spa, Saratoga county; the Rev. DEODATUS BABCOCK, Rector.

Baptisms (adults 2, infants 17) 19—Communicants (removed 1, died 1, added 17) 86—Marriages 3—Funerals 5. The Sunday School, consisting of about 100 Scholars, continues to prosper; and a Bible Class have convened once a week during a greater part of the year, for religious instruction and prayers. The following collections have been made; viz. For the Domestic and Foreign Missionary Society, after sermon by the Rev. Mr. Boyd, \$25; Education and Missionary Society of this Diocese \$8; Diocesan Fund \$4 50. The Ladies' Society of Industry in this parish, instituted in May 1832, have raised \$470 for the purpose of erecting a parsonage.

St. James' Church, Milton, Saratoga county; the Rev. CHARLES McCABE, Rector.

Baptisms 7—Communicants 18—Marriages 3—Funerals 6. By deaths and removals this church is reduced to a small number of Communicants. In the short term of my ministry twenty-three families have removed from this parish, who generally attended divine worship in the church, and among whom were some of her valuable communicants.

Grace Church, Waterford, Saratoga county, and St. John's Church, Cohoes, Albany county; the Rev. CYRUS STEBBINS, Rector.

Baptisms 7—Communicants (removed 2, died 2) 36—Marriages 2—Funerals 7. The friends of the Church at Cohoes have, by great and laudable exertions, succeeded in erecting a small but neat and convenient church, which was consecrated in May last, in which divine service has been performed every Sunday, in the afternoon, except two communion Sundays, when it was performed in the morning.

Owing to great expense in repairing the church at Waterford, and building the church at Cohoes, no collections have been made. There is a Sunday School at each place. The Bible Class at each church consists of the whole congregation, to whom, every week, is explained some passage of holy Scripture.

Christ Church, Duaneburgh, Schenectady county; the Rev. WILLIAM B. THOMAS, Rector.

Baptisms (adult 1) 3—Communicants (added 1, removed 3) 18—Marriages 3—Sunday Scholars about 40. A Bible Class is also formed, to the members of which a lecture is delivered every Sunday afternoon. Collection for Missionary Fund \$13 62½; Episcopal Fund \$6 43.

St. George's Church, Schenectady, Schenectady county; the Rev. PIERRE ALEXIS PROAL, Rector.

Baptisms (infants) 33—Communicants (removed 13, added 6) 66—Marriage—Funerals 13. There have been organized in this parish, during the past summer

an Adult Female Missionary Association; also a Juvenile Society for missionary purposes. These institutions, though of too recent a date to return any avails into the treasury of the Church this autumn, give promise of usefulness in the sphere to which they are confined. The Sunday School continues in a flourishing condition, and numbers about 80 attending scholars. An Infant School has lately been connected with this school. These are under the immediate charge of the Rector, and instructed by a Superintendent and 18 Teachers. About \$150 have been raised by means of a Female Society for the purchase of a Sunday School Library. During the winter season the church is opened for divine service three times on Sunday. The Rector attends weekly a class for religious instruction. The usual collections have been made, as follows: Episcopal Fund \$6 25; Missionary Fund \$10 50; New-York P. E. Tract Society \$10; Diocesan Fund \$9.

Trinity Church, Hector, Tompkins county; the Rev. JOHN W. WOODWARD, Rector.

By the blessing of the great Head of the Church I commenced my ministerial labors in the town of Hector, Tompkins county, on the 16th June, 1833, being second Sunday after Trinity.

Since that time I have organized a parish by the name of Trinity Church. I have also organized a Sunday School and a Bible Class, which are in a flourishing condition. Our Sunday School has increased to more than fifty scholars and fifteen teachers.

The corner-stone of our church edifice was laid with the appropriate services by our Right Rev. Diocesan on the 29th August, at which time he held a Confirmation.

Baptisms (adults 2, infants 3) 5—Marriage 1—Burials 3. I have made a collection for the Missionary, Episcopal, and Diocesan Funds; although small, our infant parish gave according to their ability, and, as I trust, gladly.

The Rector of Trinity Church, Hector, cannot conclude his report without giving thanks to the bountiful Giver of all good gifts, for his unspeakable blessing, in enabling him to perform divine service almost every Sunday since his last report, notwithstanding his state of health. He indulges the belief that his labors have been productive, if not of great, at least of some good; prejudices have been removed, and public opinion has, he thinks, undergone a very favorable change; for wherever he has preached he has had large and attentive congregations; and many are rallying around the standard of our faith and inquiring the way to Zion.

St. Matthew's Church, Bedford, Westchester county; the Rev. SAMUEL NICHOLS, Rector.

Baptisms 8—Communicants 48—Marriages 3—Funerals 3—Sunday Scholars 32, Teachers 6. Collection for Missionary Fund \$4 30; Diocesan \$3 05. There is in this parish a Bible Class, which has been kept up for some years, and found to have been useful. The Female Missionary Association in this parish raised the last year \$65.

St. Paul's Church, Eastchester, Westchester county; the Rev. LAWSON CARTER, Rector.

Baptisms (adult 1, children 4) 5—Confirmed 9—Communicants (died 1, removed 3, added 2) 24—Marriages 3—Burials 28, (8 of the parish, 10 from the city of New-York, and 10 from other places in the vicinity.) Considerable expense having been incurred in repairing and painting the church, the collections are small, viz. Diocesan Fund \$1 00; Episcopal Fund \$2 06; Missionary Fund \$3 00; General Theological Seminary \$2 00.

George Rapelye, Esq., has generously presented to this church an organ, at a cost of \$800 00.

St. Thomas' Church, Mamaroneck, Westchester county; the Rev. WILLIAM M. CARMICHAEL, Rector.

Baptisms (children 6, adult 1) 7—Burials 3—Communicants (added 2) whole number unknown. Sunday Scholars, average attendance, 35. Collection for the Missionary and Education Society \$5 00; for the Diocesan Fund \$1 00; for the Episcopal Fund \$1 00.

The prospects of this Church are truly encouraging, inasmuch that the church edifice has frequently been too small to accommodate the increasing number which assemble stately to worship, rendering it necessary to erect a gallery, which, although designed especially for the benefit of the Sunday School, will nevertheless comfortably seat about 100 persons more. In addition to this, a neat and commodious vestry-room has just been completed, which adds greatly to the comfort and convenience of the Rector.

Trinity Church, New-Rochelle, Westchester county; the Rev. LAWSON CARTER, Rector.

Baptisms (children) 5—Confirmed 5—Communicants (died 1, removed several, added 6) 38—Marriages 3—Burials 11—Sunday Scholars 45.

Collections: Diocesan Fund \$3 00; Episcopal Fund \$6 00; Missionary Fund \$17 00; General Theological Seminary \$7 25; contributed by Female Missionary Association to Education and Missionary Fund \$60 00.

St. James' Church, North Salem, Westchester county; the Rev. HIRAM JELLIFF, Rector.

Since April last one-half of my time has been devoted to Somers; the remainder to North Salem, with the exception of two Sundays, one of which I spent at Pater-son, Putnam county, where I unexpectedly met the Rev. Mr. Andrews, who officiated in my stead to a respectable and attentive congregation. Baptisms (adult 1, infants 3) 4—Communicants 16—Marriages 9—Burials 2—Sunday Scholars 20. Collec-tion for the Diocesan Fund \$2 41; Missionary \$2 06; Episcopal \$1 00.

Christ Church, Rye, Westchester county; the Rev. WILLIAM M. CARMICHAEL, Rector.

Baptisms 4—Marriages 3—Burials 8—Communicants 75—Sunday Scholars, average attendance, 40.

The following is a list of the monies collected and appropriated during the current year: viz.

To the Protestant Episcopal Tract Society,	\$10 00
To the Protestant Episcopal Theological Seminary,	28 50
To the Missionary and Education Society,	12 25
To the Diocesan Fund,	3 00
To the Episcopal Fund,	2 00
Donation from the Female Education Society of said Church to the Protestant Episcopal Education Society	70 00
Donation from the same to the Missionary Society to constitute the Rector a life member,	30 00
Donation to the Protestant Episcopal Tract Society to constitute the Rector a life member,	10 00
Total	\$165 75

St. Peter's Church, Westchester, Westchester county; the Rev. WILLIAM POWELL, Rector.

Baptisms 11—Communicants about 47—Marriages 9—Funerals 9. Collected for Missionary and Education Society \$32 63; Episcopal Fund \$23 65.

Grace Church, Whiteplains, Westchester county; the Rev. ROBERT WILLIAM HARRIS, Rector.

Baptism (infant) 1—Marriages 6—Funerals 4—Communicants (removed 1, added 5,) present number 50—Sunday School, Teachers 7, Scholars (male 12, female 20,) total 32. Collections for Missionary Society \$14 09; Episcopal Fund \$6 21; Diocesan Fund \$2 00.

This parish limited in its means, and composed originally of but few families, has needed, perhaps, as much as any other, pecuniary aid, to enable it to sustain

the regular services of the Church. Yet, although thus circumstanced, it has, by very great efforts, and extraordinary liberality on the part of a few of its members, since the period of its organization in 1824, erected and paid for a very neat church; maintained, without Missionary aid, regular services on each Lord's day; made each year the required collections, and has already raised one thousand dollars toward building a parsonage-house, now in process of erection. This last object accomplished, it is hoped that the Church will be established upon a permanent footing, and continue to flourish by the divine blessing as it has hitherto done.

St. John's Church, Yonkers, Westchester county; the Rev. ALEXANDER H. CROSBY, Rector.

Baptisms 14—Communicants (removed 4, died 1, added 23) 86—Marriages 5—Burials 15—Confirmed 34—Sunday Schools 2, Teachers 10, Scholars 80. Contributed to the General Theological Seminary \$38; collections for the Diocesan Missionary Society (in the church and its chapel) \$28; for the Episcopal Fund \$2 66; Diocesan Fund \$3 00. The Female Missionary Association of this parish has raised during the past year about \$250, which will soon be forwarded for some of the Missions of the Church. This fact will speak for itself. A collection of \$410 has been forwarded to the Episcopal Tract Society.

During the past year I have officiated once a fortnight in the afternoon, at a school-house, in the town of Greenburgh, where, with the blessing of Providence, I have succeeded in collecting a congregation, and in organizing a parish, under the title of "Zion Church, Greenburgh." This Church will apply for admission into the Convention during its present session. They have commenced building a small stone church, which is now enclosed, and, it is hoped, will be ready for consecration before Christmas next.

The following reports of the New-York City Mission Churches of the Holy Evangelists, and of the Epiphany, were also made to the Bishop.

Mission Church of the Holy Evangelists; the Rev. RICHARD C. SHIMEALL, Deacon, Missionary pro tem.

Your Missionary of the City Mission Church of the Holy Evangelists, having been stationed there for five months, commencing in May last, reports as follows:—

Average number of attendants, for the first three months, 600—for the last two months 750—Communion administered three times, number of Communicants 110—Children baptized 12—Marriages 3—Funerals 3.

Amount collected for the poor's fund, from the 1st of April to the 1st of September inclusive,	-	-	-	-	-	\$88 29
Amount disbursed for the relief of the poor,	-	-	-	-	-	56 06

Balance in the hands of the Treasurer,	-	-	-	-	\$32 23
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Mission Church of the Epiphany; the Rev. LOT JONES, Missionary.

Public worship was commenced in a room, in the north-east part of this city, on the 13th of January last. Since that time divine service has been performed three times every Sunday, and on Wednesday evenings. The congregation has increased from 40 to 300—the Communicants from 10 to 57—the Sunday School from 4 Teachers and 6 Scholars to 30 Teachers and more than 200 Scholars. There have been 11 Baptisms—13 persons Confirmed—3 Marriages and 7 Burials. Your Missionary has been welcomed to the chamber of sickness, and the abode of poverty. He has visited upwards of 100 families unconnected with any place of public worship, who rejoice in the prospect of Christian privileges.

The corner-stone of a church, sufficiently large to accommodate 1000 persons, was laid on the 26th of August. The builders are proceeding in their work, and intend to have the basement ready for divine service by Christmas. The site is in the midst of a dense population, more than half a mile from any Episcopal church, and peculiarly favorable for the accommodation of a large number of that class for whom the church is especially designed.

During the reading of the Parochial Reports, Henry Walton, Esq., a Lay Delegate from *Bethesda Church, Saratoga Springs, Saratoga county*, presented a certificate of his appointment and took his seat.

The Committee on the liquidation of the debt for the monument at Auburn presented a report and resolution. The latter was adopted, as follows :—

Resolved, That the Bishop be requested to appoint one or more Agents to make the necessary collections to meet the payment of the balance due on the debt.

The Convention then went into the election of Delegates to the General Convention.

The Rev. Thomas Lyell, D.D., the Rev. John C. Rudd, D.D., the Rev. Jonathan M. Wainwright, D.D., and the Rev. Henry Anthon, D.D., of the Clergy; and Stephen Warren, Esq., William A. Duer, LL.D., Peter A. Jay, Esq., and Thomas L. Ogden, Esq., of the Laity, were declared duly elected.

The Rev. William Berrian, D.D., the Rev. William Creighton, D.D., the Rev. Jonathan M. Wainwright, D.D., and the Rev. Thomas Lyell, D.D., of the Clergy; and Henry Rogers, Esq., Thomas L. Ogden, Esq., Peter A. Jay, Esq., and Mr. Floyd Smith, of the Laity, were elected the Standing Committee of the Diocese for the ensuing year.

Agreeably to the 2d Canon of 1832, four Clergymen and four Laymen were elected as a supplementary delegation to the General Convention, namely:—the Rev. Francis L. Hawks, D.D., the Rev. John Reed, D.D., the Rev. James Milnor, D.D., and the Rev. John McVicker, D.D., of the Clergy; and Mr. Floyd Smith, William Johnson, Esq., Dr. John Stearns, and John T. Irving, Esq., of the Laity.

The Trustees of the Episcopal Fund presented the following report, which was accepted, and ordered to be entered on the minutes :

The Trustees of the Fund for the support of the Episcopate in the Diocese of New York,

Respectfully report to the annual Convention of the Protestant Episcopal Church, that the Fund now amounts to the sum of \$56,899 48 cents, secured by mortgages on property in the city of New-York, in temporary loans, balance in the Phenix Bank, and interest to this day. The bonds and mortgages, and other securities, the trustees are prepared to exhibit, with the Treasurer's account current, viz.

Bonds of sundry persons secured by mortgages,	-	-	\$37,200 00
Sundry notes payable on demand,	-	-	18,200 00
Balance remaining in the Phenix Bank,	-	-	233 23
Interest due on the 1st day of October, 1833,	-	-	1,266 25

Whole amount	-	-	56,899 48
Amount of the Fund in October, 1832,	-	-	53,108 12

Making the whole increase, for the year,	-	-	\$3,791 36
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All which is respectfully submitted,

New-York, 3d October, 1833.

THOMAS S. TOWNSEND, Treasurer,
 WILLIAM JOHNSON,
 THOMAS SWORDS,
 H. S. JONES, } Trustees.

The Bishop then communicated to the Convention the resignation of Thomas S. Townsend, Esq., as Trustee of the Episcopal Fund, which was accepted, and, on motion, it was *Resolved*, That the thanks of this Convention are respectfully tendered to Mr. Townsend, for his long and faithful services. On nomination, Mr. Hubert Van Wagenen was unanimously elected to fill the vacancy occasioned by the resignation of Mr. Townsend.

The Committee on the appropriation of the Diocesan Fund presented the following report:

The Committee on the proper appropriation of money received into the Diocesan Fund, make the following report:—

That there be paid to the Clergy entitled to the benefit of the said fund, who reside more than twenty miles from this city, *three cents* for every mile of the distance from their respective parishes, and that the remainder be appropriated to the printing of the Journal, the liquidating of the debt of the Convention, and such purposes as the Convention may direct.

L. P. BAYARD, *Chairman*.

The report was accepted.

On motion, it was *Resolved*, That out of the portion of the Diocesan Fund remaining, after the payment of the mileage of the Clergy, there be appropriated fifty dollars, or so much as may be requisite, to defray the expenses incurred by certain Clergymen of the Diocese in the conduct of the ecclesiastical trial mentioned in the Bishop's address.

On motion, *Resolved*, That a Committee be appointed to consider and report whether any, and if any, what means can be devised for the increase of the Diocesan Fund.

The Rev. Dr. Milnor, Gulian C. Verplanck, and Hubert Van Wagenen were appointed.

On motion, *Resolved*, That the proposed Canons this day reported to the Convention, be referred to a Committee of four Presbyters and four Laymen.

The Rev. Drs. Wainwright, Hawks, Milnor, and Lyell; and Thomas L. Ogden, Peter A. Jay, Gulian C. Verplanck, and Edward R. Jones, Esquires, were appointed.

On motion, *Resolved*, That the Secretary be authorized to have 2000 copies of the Journal of the Convention printed, and that the Treasurer defray the expense of the same out of the portion of the Diocesan Fund appropriated to that purpose.

After singing the 202d Hymn, joining in appropriate prayer by the Bishop, and receiving his benediction, the Convention adjourned *sine die*.

BENJ. T. ONDERDONK, D. D.,

*Bishop of the Diocese of New-York,
and President of the Convention.*

Attest,

W. R. WHITTINGHAM, *Secretary*.

APPENDIX.

PARISHES DELINQUENT AS TO COLLECTIONS.

THE following Parishes, having Ministers, are returned as having neglected the contributions to the several funds required by the Convention. The letters E, M, and D, denote neglect with regard to the *Episcopal*, *Missionary*, and *Diocesan* Funds, respectively. The figures refer to pages of the Journal in which reasons are assigned for the neglect.

St. Paul's Church, Albany. E. M. D.
St. Peter's Church, Albany. E. M. D. p. 63.
St. John's Church, Cohoes, Albany county. E. M. D. p. 61.
St. Paul's Church, Angelica, Alleghany county. E. D.
St. Luke's Church, Harpersville, Broome county. E. M. D.
St. Stephen's Church, Olean, Cattaraugus county. E. D. p. 46.
St. Peter's Church, Auburn, Cayuga county. E. M. D.
St. Paul's Church, Mayville, Chataque county. E.
St. Peter's Church, Westfield, Chataque county. E. M. D. p. 54.
Zion Church, Greene, Chenango county. E. M. D.
Christ Church, Guilford, Chenango county. E. M. D.
Grace Church, Mount Upton, Chenango county. E. M. D.
St. Andrew's Church, New-Berlin, Chenango county. E. D.
St. Paul's Church, Oxford, Chenango county. E.
Christ Church, Hudson, Columbia county. E. M. D.
St. John's Church, Delhi, Delaware county. E. M. D. p. 43.
St. Peter's Church, Hobart, Delaware county. E. M.
Christ Church, Walton, Delaware county. E. M. D. p. 43.
Trinity Church, Fishkill, Dutchess county. D.
St. Anna's Church, Fishkill-Landing, Dutchess county. D.
Christ Church, Poughkeepsie, Dutchess county. D.
St. Paul's Church, Buffalo, Erie county. E.
St. James' Church, Batavia, Genesee county. E. M. D.
Calvary Church, Cairo, Greene county. E. M.
St. Luke's Church, Catskill, Greene county. E. D.
St. Paul's Church, Durham, Greene county. E.
Christ Church, Greenville, Greene county. E.
Emanuel Church, Little Falls, Herkimer county. E. D.
Grace Church, Norway, Herkimer county. E. M. D. p. 62.
St. Paul's Church, Brownville, Jefferson county. E. M.
Christ Church, Sacket's Harbor, Jefferson county. E. M. p. 61.
Trinity Church, Watertown, Jefferson county. E. M.
St. Ann's Church, Brooklyn, Kings county. E.
St. John's Church, Brooklyn, Kings county. E. D.

- St. Paul's Church, Constableville, Lewis county. E. M. D.
 Zion Church, Avon, Livingston county. E. M. D.
 St. Peter's Church, Dansville, Livingston county. E. M. D.
 St. John's Church, Mount Morris, Livingston county. E. D.
 St. Peter's Church, Eaton, Madison county. E. M. D.
 Trinity Church, Penfield, Monroe county. E. M. D.
 St. Luke's Church, Rochester, Monroe county. M.
 St. Ann's Church, Florida, Montgomery county. E. M. D.
 St. John's Church, Johnstown, Montgomery county. E. D.
 All Saints' Church, New-York. D.
 Ascension Church, New-York. D.
 St. Ann's Church, New-York. E. M. D.
 Eglise du St. Esprit, New-York. E. M. D.
 St. Mark's Church, New-York. D.
 St. Mary's Church, New-York. E. M. D. p. 73.
 St. Stephen's Church, New-York. E.
 St. Paul's Church, Holland Patent, Oneida county. E. M. D.
 St. Peter's Church, Oneida Castle, Oneida county. E. M. D.
 Zion Church, Rome, Oneida county. E. M. D.
 Trinity Church, Fayetteville, Onondaga county. E. D. p. 50.
 St. Mark's Church, Jamesville, Onondaga county. E. D.
 Christ Church, Manlius, Onondaga county. M. p. 50.
 St. John's Church, Marcellus, Onondaga county. E. M.
 Zion Church, Onondaga, Onondaga county. E.
 Christ Church, Pompey, Onondaga county. E. D.
 St. James' Church, Skaneateles, Onondaga county. E. M.
 Trinity Church, Centrefield, Ontario county. E. D.
 Trinity Church, Geneva, Ontario county. E.
 St. Paul's Church, Richmond, Ontario county. E. M. D.
 St. Andrew's Church, Walden, Orange county. E. M.
 St. Luke's Church, Medina, Orleans county. E. M. D.
 Christ Church, Oswego, Oswego county. E. D.
 Zion Church, Butternuts, Otsego county. E. M. D.
 Christ Church, Cooperstown, Otsego county. E. M. D.
 St. John's Church, Exeter, Otsego county. E. M. D.
 St. Luke's Church, Richfield, Otsego county. E.
 St. Philip's Church, Phillipstown, Putnam county. E. M. D. p. 79.
 St. George's Church, Flushing, Queens county. E. M. D. p. 79.
 St. George's Church, Hallet's Cove, Queens county. E. M. D.
 Grace Church, Jamaica, Queens county. D.
 Zion Church, Little Neck, Queens county. M. D.
 Trinity Church, Lansingburgh, Rensselaer county. E. D.
 St. John's Church, Troy, Rensselaer county. E. M. D.
 St. Andrew's Church, Richmond, Richmond county. D.
 Christ Church, Ballston Spa, Saratoga county. E.
 St. Paul's Church, Charlton, Saratoga county. E. M. D.
 St. Luke's Church, Mechanicsville, Saratoga county. E. D.
 St. James' Church, Milton, Saratoga county. M.
 Bethesda Church, Saratoga, Saratoga county. E.
 St. John's Church, Stillwater, Saratoga county. E. D.

Grace Church, Waterford, Saratoga county. E. M. D. p. 81.
 St. Mary's Church, West Charlton, Saratoga county. E. M. D.
 Christ Church, Duaneburgh, Schenectady county. D.
 Trinity Church, Seneca Falls, Seneca county. E. p. 56.
 St. Thomas' Church, Bath, Steuben county. E. p. 41.
 St. James' Church, Hammond's Port, Steuben county. E. p. 41.
 Christ Church, Morristown, St. Lawrence county. E. M. D.
 St. Paul's Church, Waddington, St. Lawrence county. E. D.
 St. John's Church, Islip, Suffolk county. E.
 Caroline Church, Setauket, Suffolk county. E.
 St. Mark's Church, Candor, Tioga county. E. M. D.
 Trinity Church, Elmira, Tioga county. E. M. D. p. 44.
 St. John's Church, Richford, Tioga county. E. M.
 Christ Church, Danby, Tompkins county. M.
 Zion Church, McLean, Tompkins county. E. M. D.
 St. John's Church, Kingston, Ulster county. E. M. D.
 Trinity Church, Ulster, Ulster county. E. M. D.
 St. Paul's Church, Lyons, Wayne county. E. M. D.
 St. Matthew's Church, Bedford, Westchester county. E.
 St. Peter's Church, Westchester, Westchester county. D.

SUMMARY

OF THE PAROCHIAL AND MISSIONARY REPORTS, ETC.

REPORTS from 162 organized parishes, under the care of 129 officiating ministers, (66 Rectors, 7 Assistant Ministers, and 56 Missionaries.)
BAPTISMS, (adults 394, infants 1877, not specified 571,) 2842.
COMMUNICANTS, (added in 88 parishes, 1109,) 10,030.
CONFIRMED, 1101.
ORDAINED, 22 Deacons, and 9 Priests.
MARRIAGES, 1043.
BURIALS, (545 of which in 2 parishes,) 1419.
SUNDAY SCHOOLS reported in 95 parishes; 76 of which report 8461 Scholars.
CANDIDATES FOR ORDERS 34; 20 of whom are in the General Theological Seminary.
CONGREGATIONS ORGANIZED and admitted to union with the Convention, 10.
CHURCHES CONSECRATED, 20.
WHOLE NUMBER OF CLERGY, (1 Bishop, 148 Presbyters, and 34 Deacons,) 183.
ORGANIZED CONGREGATIONS, 190.
CANONICAL COLLECTIONS AND CONTRIBUTIONS, (Episcopal Fund, \$797 88; Missionary and Education Society General Fund, \$553 27; Missionary Fund, \$3405 67; Education Fund, \$1274 59; Diocesan Fund, \$744 29; General Theological Seminary, \$1849 26,) \$8584 96.

ABSTRACT OF THE PAROCHIAL REPORTS.

Counties	Towns	Churches	Pastors	Baptisms		Communion's		Mar- ried	Bur- ied	Schol- ars	Collections			Total Money
				Adm	Inf	Added	Numbr				Episcopal	Ministry General	Ministry Education	
Albany,	Albany,	St. Paul's,	W. L. Keese,	71	29	88	15	33						
		St. Peter's,	H. Potter,	24	9	53	2	1		125	\$1 00	\$5 00		\$4 00 \$16 00
	Rensselaerville,	Trinity,	S. Fuller,	1	10	9	2	1		48	6 00	20 00		5 00 3 00
	Binghamton,	Christ,	H. Adams,	6	23	20	70	5	14	S. S.				10 59
	Cayuga,	St. Peter's,	W. Lucas,	6	8	16	81	3	20	S. S.				6 00 14 32
Broome,	Auburn,	St. Paul's,	L. Bush,	1	13	3	55	4	10	S. S.				
	Oxford,	Christ,	W. D. Cairns,	12	14	3	85	8	6	S. S.	4 00	5 25		
	Hudson,	Trinity,	R. B. Van Kleeck,	3	1	11	2	2			8 37	11 00		
	Fishkill Landing,	St. Anna's,	S. R. Johnson,	14		5	42	4	16	91	11 32	14 25		9 00 70 00
	Hyde Park,	St. James',	J. Reed,	33		20	90	22	12	100	8 75	74 50		13 62
Erie,	Poughkeepsie,	Christ,	W. Shelton,	5	39	2	62	5	18	100				1200 20 00
	Buffalo,	St. Paul's,	L. Smith,	3		7	1	3	5	100	4 00	6 00		2 19 4 00
	Batavia,	St. James',	J. Grigg,							70		10 00		13 35
	Athens,	Trinity,	J. Prentiss,	2	21	39	327	27	15	384		113 50		15 00 101 32
	Catakill,	St. Luke's,	B. C. Cutler,									50 00	16 56	
Kings,	Brooklyn,	St. John's,	E. M. Johnson,	25	49	4	310	15	21	45	10 00	8 00		12 00 70 70
	Rochester,	St. Luke's,	H. J. Whitehouse,	13	28	6	3	106	9	11	33	18 50		9 00 8 00
	Johnstown,	St. Paul's,	B. H. Hickox,							300				
	New-York,	St. John's,	U. M. Wheeler,							55				
		All Saints,	W. A. Clark,	39		150	20	8	14		10 00	228 36		94 37
Montgomery,		Ascension,	M. Eastburn,	1	28	25	210	12	40	31	31 37	50 00	98 21	5 00 33 21
		Christ,	T. Lyell,	4	90	31	200	23	11		2 50	187 66	325 00	37 50 260 56
		Grace,	J. M. Wainwright,	8	104	30	167	27	14	200	2 54	82 52	5 00	5 00 1 50
		St. Clement's,	L. P. Bayard,			22	432	26	25	600	42 70	171 92	100 00	30 00 62 69
		St. George's,	J. Milnor,	35		40	260	20	25	322	28 09	342 34	212 23	15 00 41 62
New-York,		St. Luke's,	W. R. Whittingham,	4	154	26	90	12	110	16	30 00	30 86		22 50 27 26
		St. Mark's,	W. Creighton,				20	2	4	50				
		St. Mary's,	W. Richmond,	2	1									
		St. Michael's,	W. Richmond,				50	6	10	70		18 00	18 00	22 50
		St. James',	R. I. Haight,	25		30	52	10	6	574	7 67	30 59	10 00	4 50 18 42
Dutchess,		St. Peter's,	P. Williams,	4	52		220	33	165			16 27		
		St. Philip's (col'd.),	W. Jackson,	3	49	35	210	21	28	254		100 00	100 00	20 00 28 70
		St. Stephen's,	F. L. Hawks,	3	55	41	221	24	21	1022	50 00	100 00		37 50 100 00
		St. Thomas',		13	122						58 52	225 41		156 91
		Trinity,	W. Berrian,				800	59	17		63 84	230 75	428 00	180 109 75
		St. Paul's Chapel,		131					17		49 70			75 20
		St. John's Chapel,							34					

Appendix.

91

Onida,	New-Hartford,	St. Stephen's,	3	14	51	6	43	200	18 00	15 00	33 05
Utica,	P. Adams,	Trinity,	3	30	178	9	16	29	18 00	15 00	33 05
Ontario,	B. Dor,	Trinity,	2	13	130	7	8	6	15 00	15 00	4 27
Orange,	Geneva,	N. F. Bruce,	4	22	21	14	27	45	5 00	5 00	25 00
	Goshen,	J. P. F. Clarke,	2	21	78	14	27	137	7 00	7 00	4 07
	Newburgh,	J. Brown,	2	8	35	1	1	S. S.	4 07		
	Walden,	W. H. Hart,	3	2	6	1	1	9			
	Philipstown,	J. Sunderland,	3	13	91	7	8				
	Flushing,	J. M. Forbes,	2	3	7	1	1				
	Hallet's Cove,	St. George's,	2	3	8	18	20	60	7 00	7 00	
	Hempstead,	St. George's,	2	3	118	18	18	40			
	Jamaica,	G. A. Shelton,	1	10	69	6	6	15 00			
	Little Neck,	R. D. Hall,	1	7	8	6	6	3 75			
	Grace,	W. L. Johnson,	1	4	20	8	3	7 25			
	Zion,	E. Wheeler,	1	1	53	5	3	12 40			
	Newtown,	G. A. Shelton,	1	10	42	6	8	25 75			
	North Hempstead,	J. F. Phillips,	3	8	11	58	12	5			
	Laurensburgh,	P. L. Whipple,	4	8	14	48	27	54			
	Troy,	H. Hooker,	9	56	17	10	16	150	73 97	24 00	66 10
	Castleton,	D. Butler,	2	17	86	3	5	2 00	2 00	1 50	4 00
	Richmond,	F. H. Cumming,	2	17	18	3	6	18 71	8 00	4 50	1 00
	Ballston Spa,	D. Moore,	2	7	36	3	7	100			
	Saratoga,	D. Babcock,	2	7	18	3	6	2 00			
	Milton,	C. McCabe,	2	7	36	3	7				
	Waterford,	C. Stebbins,	1	2	18	3	7	S. S.			
	Schenectady,	Grace,	1	32	1	18	3	40	13 62	9 00	
	Duaneburgh,	W. B. Thomas,	1	2	6	66	16	80	10 50	1 07	
	Hector,	P. A. Proal,	2	3	6	13	3	1 07	4 30	3 05	3 00
	Bedford,	J. W. Woodward,	2	8	48	3	3	32	3 00	3 00	2 00
	Eastchester,	St. Nicholas,	1	4	24	3	28	35	3 00	1 00	1 00
	Manareneck,	L. Carter,	1	6	2	3	3	45	5 00	1 00	7 25
	New-Rochelle,	W. M. Carmichael,	1	5	38	3	11	5	1 77 00	2 41	2 41
	North Salem,	L. Carter,	1	3	16	9	2	4	2 06	3 00	28 50
	Rye,	H. Jelliff,	1	4	75	3	8	40	142 25	70 00	3 00
	Westchester,	W. M. Carmichael,	1	11	47	9	9	32	14 09	2 00	43 00
	Whiteplains,	W. Powell,	1	14	50	6	4	80	3 00	2 00	43 00
	Yonkers,	R. W. Harris,	1	14	86	5	15	34			
		A. H. Crosby,	1	14	86	5	15	34			

* From an Association. * \$212 23 by the Permanent Fund, by the Fragment Society. b \$64 52 by an Association.
 † \$100 by an Association. † \$49 75 by a Female Association. c \$137 by a Female Association.
 ‡ \$89 56 by an Association. ‡ \$82 50 by Female Association. ‡ \$60 by Association to the Permanent Fund.

ABSTRACT OF THE MISSIONARY REPORTS.

Ministry.	Church.	Towns.	County.	Baptists.	Communicants.		Mar- riages.	Bo- rals.	Con- firm'd.	Sund'y Sch'ls.	Episcopal.	Missionary & Education Society.			Diocesan.	Theol. Sem'ry.
					Added.	Whole numb.						General.	Miss'y.	Educational.		
Norman H. Adams, William Allanson, Deodatus Babcock, Amos G. Baldwin, Liberty A. Barrows, Seth W. Beardsley, Moore Bingham, William W. Bostwick, David Brown, James D. Carder,	{ St. Matthew's,	Unadilla,	Otego,	5	5	8	100	6	10	70	2 50	.	.	3 50		
	{ St. Peter's,	Bainbridge,	Chenango,	1	6	6	33	3	10	50	2 00			3 00		
	{ St. Peter's,	Hobart,	Delaware,	1	14	8	62	10	4					4 00		
	{ St. Paul's,	Saratoga Springs,	Lewis,			8	10			2			5 00	3 00		
	{ St. Paul's,	Constableville,	Lewis,			18										
	{ Christ,	Lowville,	Lewis,			1	9									
	{ Emanuel,	Sherburne,	Chenango,	7	3	18	66	1	4	14		2 07	8 82	4 57	3 00	
	{ Zion,	Norwich,	Chenango,	1	5	9	9	1			40	1 00	3 00	1 00		
	{ St. Mark's,	Onondaga,	Onondaga,	3	1	4	33	7	8			1 00	2 00	3 00		
	{ Christ,	Jameville,	Onondaga,			34	2	3	3		25	1 00	2 00		1 00	5 18
Joseph T. Clark, Orange Clark, Thomas Clark, Joseph H. Coit, Robert Davies, Salomon Davis, Palmer Dyer, George Fiske, Edward K. Fowler, Alexander Fraser, Ezekiel G. Gear,	{ St. James',	Hampton,	Washington,	5	4	10	25	3	3	10	30			4 00	2 00	6 07
	{ St. Thomas',	Bath,	Steuben,	3	6	4	28	4	7	14	50	5 00	5 00	9 00	4 00	
	{ Christ,	Lockport,	Niagara,			8										
	{ St. John's,	Ithaca,	Tompkins,	3	7	10	46	5	1	S. S.	3 50	14 29		4 00		
		Dryden,	Tioga,													
		Spencer,	Tioga,													
	{ St. John's,	Richford,	Tioga,	7	4			3	2	15				1 75		
	{ St. Mark's,	Candor,	Tioga,			30										
	{ Christ,	Danby,	Tompkins,									1 75				
	{ St. James',	Stancatesles,	Onondaga,	1	10	2	35	4	8	S. S.				1 75	5 00	5 00
George Clark, Thomas Clark, Joseph H. Coit, Robert Davies, Salomon Davis, Palmer Dyer, George Fiske, Edward K. Fowler, Alexander Fraser, Ezekiel G. Gear,	{ St. John's,	Marcellus,	Onondaga,	2	13	9	35	3		13	S. S.			5 50		
	{ St. John's,	Delhi,	Delaware,	30	8	31	58	1	5	13	S. S.			5 00		
	{ Christ,	Walton,	Delaware,				28									
	{ Trinity,		Delaware,													
	{ Trinity,	Elmira,	Tioga,				13	42	1	15	70	4 00	4 00	4 00	4 43	
		Plattsburgh,	Clinton,	1	19	60										
	{ St. Paul's,	Niagara Falls,	Niagara,					11	5	{ S. S. S. S. S. S.				4 87		
		Lewiston,	Niagara,													
		Youngstown,	Niagara,													
	{ St. Peter's,	Oneida Castle,	Oneida,					6	5	2						
Palmer Dyer, George Fiske, Edward K. Fowler, Alexander Fraser, Ezekiel G. Gear,		Oneida Castleton,	Oneida,	1	5			4	1							
	{ St. Paul's,	Syracuse,	Onondaga,	9	9	9	37	4	10	2		3 42		4 28	3 50	
	{ St. Peter's,	Oriskany,	Onondaga,	4	13	35	42	3	4	29	77			2 20	2 20	
	{ Zion,	Rome,	Oneida,	3	4	16	32	3	5	14	45			7 37		
	{ St. John's,	Monticello,	Sullivan,	3	3	5	52	17	8		2 00	3 00	3 00	2 00	5 00	
	{ St. John's,	Ellicottville,	Cattaraugus,	1	1		9				2 44	4 25	4 25	3 99	5 00	
	{ St. Stephen's,	Olean,	Cattaraugus,													
	{ St. Paul's,	Brownville,	Jefferson,	9	6	7	35	4	3	37				6 00	5 16	
	{ Trinity,	Watertown,	Jefferson,	3	22	10	24			14						

ABSTRACT OF THE MISSIONARY REPORTS—Continued.

Ministry.	Church.	Town.	Country.	Baptism.		Communion.		Mar- riages.	Ba- ptis- m.	Con- firm'd.	Sund'y Sch'ls.	Episcopal.	Missionary & Education Society.			Theol. Sem'y.
				Adm.	Inf.	Not ap- plied.	Added.	W. N.					General.	Mis'y.	Educa'tn.	
James Selvig,	{ St. Mark's, Christ,	Jamesville, Pompey, Green's Corners,	Onondaga, Onondaga, Onondaga,	6 21 1	6 1 1		21 33 50		12 21 3	18 21 11	50 100			8 68		
Reuben Sherwood,	{ Trinity, St. John's,	Ulster, Kingston,	Ulster, New-York,	4 10	3 ^a		5 30 8		3 1 1	7 19 11						
Richard C. Shimeall,	{ Holy Evangelists, St. Luke's,	Richfield, New-York,	Richfield, New-York,	12			110		3 19	S. S.						
Oreanus H. Smith,	{ St. John's, Zion,	Exeter, Palmyra,	Osego, Osego, Wayne,	8 15			14 93 36		7 5 3	S. S. S. S.		3 50		8 56 6 75	4 25 2 75	9 63
William Staunton,	{ St. Paul's, St. Luke's,	Lyons, Mechanicsville,	Saratoga, Saratoga,				7 19 3		3 1	S. S. S. S.						
James M. Tappan,	{ St. John's, St. Paul's,	Sullivan, Angelica,	Saratoga, Allegany,	1 4			3 9 6		3 4	S. S. S. S.						6 00
Lewis Thibou, jun.,	{ St. Peter's, St. Paul's,	Dansville, Durham,	Livingston, Greene,				10 12		3 4	25 35				18 45 ^b 7 00	1 50 1 50	4 50 3 00
James Thompson,	{ Christ, Christ,	Greenville, Cooperstown,	Greene, Osego,	3 15			30 58		1 6	13 16				5 37		3 00
Frederick T. Tiffany,	{ Christ, Trinity,	Cherry Valley, Sacket's Harbor,	Osego, Jefferson,	1 3			41 20		3 12	S. S. S. S.				5 00		
Amos C. Treadway,	{ Christ, Zion,	Guilford, Greene,	Chenango, Chenango,	15 10			20 42		2 3	40 22						
Francis Tremayne,	{ Christ, Trinity,	Fairfield, Norway,	Herkimer, Herkimer,	1 5			6 75		3 10	3 13				15 87	1 00	
William M. Weber,	{ Grace, Emmanuel,	Little Falls, Herkimer,	Herkimer,	4 5			3 25					1 00		7 25		

^a 2 at Gilbertsville.^b \$10 from a Female Society.^a 1 at Rondout.

COLLECTIONS FOR THE GENERAL THEOLOGICAL SEMINARY.

SINCE the rising of the Convention I have received the following communication from the Treasurer of the General Theological Seminary :—

Collections made for the Seminary in pursuance of Resolutions passed at the New-York State Convention of 1832.

By the Rev. Dr. McVickar, Agent, viz.

St. Stephen's Church, City of New-York,	-	\$28 70	
Ascension " "	-	94 37	
Trinity " "	-	156 91	
Grace " "	-	260 56	
St. Paul's " "	-	109 75	
St. John's " "	-	75 50	
St. Mark's " "	-	27 26	
St. George's " "	-	62 09	
Zion " "	-	23 07	
Christ " "	-	33 21	
St. Luke's " "	-	41 32	
St. Thomas' " " Association,	-	100 00	
St. Ann's " Brooklyn,	-	101 32	
			<hr/> \$1114 66

By the Rev. Isaac Peck :—

A collection in St. Paul's Church, Troy, - 66 10

By the Rev. Benjamin Dorr, Agent :—

A collection at Utica,	-	23 05	
New-Hartford,	-	6 35	
Rome,	-	7 37	
Oriskany,	-	2 20	

48 97

Deduct necessary travelling expenses, - 2 97

46 00

A Collection in New-Berlin	-	14 00	
Sherburne,	-	3 00	
Butternuts,	-	14 00	

31 00

Deduct necessary travelling expenses, - 9 00

22 00

By the Rev. H. J. Whitehouse, Agent :—

From a Gentleman in Livingston county,	-	2 00	
A collection in St. John's Church, Canandaigua,	-	45 00	
Calvary Church, Homer, Cortlandt Co.	-	8 00	
Zion Church, Palmyra, Wayne county,	-	9 63	
St. Paul's Church, Rochester,	-	8 00	

Amount carried forward - \$72 63 1248 76

Amount brought forward	-	\$72 63	1248 76
St. Luke's Church, Rochester,	-	70 70	
St. James' Church, Skaneateles,	-	5 00	
			148 33
By the Rev. Samuel R. Johnson, Agent:—			
A collection in Christ Church, Rye,	-	28 50	
Christ Church, Hudson,	-	14 32	
St. Luke's Church, Catskill,	-	13 35	
Trinity Church, Athens,	-	4 80	
Christ Church, Greenville,	-	3 00	
St. Paul's Church, Durham,	-	3 00	
Trinity Church, Windham,	-	10 00	
From Miss C. Hine, Cairo,	-	1 00	
Christ Church, Poughkeepsie,	-	13 62	
St. James' Church, Hyde Park,	-	70 00	
St. James' Church, Goshen,	-	25 00	
St. John's Church, Monticello,	-	5 00	
St. Matthew's Church, Bedford,	-	3 00	
Trinity Church, New-Rochelle,	-	2 25	
St. John's Church, Yonkers,	-	43 00	
Cash,	-	1 46	
Additional contribution from Trinity Church,			
New-Rochelle,	-	5 00	
St. Paul's Church, East Chester,	-	2 00	
			247 50
A collection in St. Paul's Church, Brownville, Jefferson			
county,	-	-	5 16
St. Mark's Church, Le Roy,	-	-	17 22
By the Rev. Wm. Shelton, Agent, viz.			
A collection in Fredonia, Chatauque,	-	4 25	
Mayville,	-	9 00	
St. Paul's Church, Buffalo,	-	30 00	
Batavia,	-	23 00	
Medina, Orleans county,	-	8 00	
Angelica, Alleghany county,	-	6 00	
			80 25
A collection in St. Peter's Chapel, New-York,	-	-	18 37
St. James' Church, New-Town, Long Island, by			
the Rev. George A. Shelton,	-	-	5 31
Christ Church, Binghamton, by the Rev. Hiram			
Adams	-	-	3 00
By the Rev. A. S. Hollister, a collection in Trinity			
Church, Fayetteville, Onondaga county,	-	-	4 00
Christ Church, Manlius,	-	-	2 63
By the Rev. William Staunton, Agent in the room of the			
Rev. H. J. Whitehouse, who was compelled, by ill health,			
to go abroad, viz.			
St. Paul's Church, Syracuse,	-	3 50	
Christ Church, Manlius,	-	6 38	
St. Peter's Church, Auburn,	-	19 59	
Trinity Church, Penfield,	-	2 70	
Trinity Church, Seneca Falls,	-	2 99	
Trinity Church, Geneva,	-	4 27	
Christ Church, Oswego,	-	11 31	
Amount carried forward	-	\$41 04	1780 53

Amount brought forward	\$41 04	1780 53
St. Peter's Church, Dansville, - - -	4 50	
St. Thomas' Church, Bath, - - -	6 07	
St. James' Church, Hammond's Port, - - -	5 18	
Trinity Church, Elmira, - - -	4 48	
	<hr/> 61 22	
Deduct travelling expenses, - - -	25 22	
	<hr/> 36 00	
Total received up to the 24th October, 1833, £ - -	\$1816 53	

EDWARD R. JONES, *Treasurer.*

It would be doing injustice to my own feelings were I not to express my sensibility to the readiness with which the Diocese responded to the call of the Convention in behalf of the General Seminary, and with which my brethren, the agents, accepted their appointments, and discharged their duties. It will be perceived that the resolution of the last Convention on the subject provides for continued operation until the deficiency in the funds of the Seminary shall be made up, by a proportioned accession to its capital. That not being yet the case, an appointment will soon be made of other agents to serve during the present year. I am happy to say that there is every thing in the present state and prospects of the Seminary, to encourage my clerical and lay brethren of the Diocese to increased efforts in its behalf. An accession, more than twice as large as in any former year, has been just made to the number of its students, eleven of whom are of this Diocese, making the whole number of students from this Diocese twenty-one. The Alumni of the Seminary, in their several spheres of duty, are producing daily increasing conviction of its peculiar adaptation to the supply, so greatly needed, of well qualified, devoted, and efficient clergymen.

It ought also to be added, that the great increase in the number of the students has rendered the accommodations in the Seminary building insufficient. The Trustees are therefore compelled to encounter the expense of procuring accommodations for a number in private houses in the vicinity.

I will venture to express the hope that, from all these considerations, the Diocese of New-York will be encouraged to renewed and increased efforts in a cause so intimately connected with all that should be held most dear to the Christian and the Churchman.

BENJAMIN T. OGDENBONE.

PROCEEDINGS

NECESSARY TO THE ORGANIZATION OF NEW CHURCHES.

Reported by a Committee of the Convention in 1837.

By the Act to provide for the incorporation of religious societies, passed 5th April, 1813, and the Act amending the same, passed 5th March, 1819, it is competent for the male persons of full age belonging to any church, congregation, or religious society, to incorporate themselves, although such persons may not have belonged to the church, congregation, or society, for the last twelve months; in which last respect the latter act is an amendment of the former.

The first step to be taken in order to an incorporation, is to give notice at morning service, on the two Sundays previous to the time which may be appointed for the election of Church-wardens and Vestrymen, of the intended election; which notice is to be given by the Rector, or if there be none, by any other person belonging to the congregation.

The congregation having met at the time and place appointed, the Rector, or, if there be none, or he be necessarily absent, then such other person as may be called to the chair, shall preside at this first election; and two other persons should be nominated, to certify, with him, the proceedings of the meeting.

The meeting is then, by a majority of voices, to elect two Church-wardens and eight Vestrymen, and to determine on what day in Easter week the functions of the persons then elected shall cease, and their successors shall be afterward annually chosen; together with the corporate name or title by which the church is to be known.

A certificate is then to be signed, under the hand and seal of the Rector, or other person, who shall preside at the election, and of two other persons nominated for that purpose, stating the names of the persons elected to the offices of Church-wardens and Vestrymen, and also the day in Easter week appointed for the annual elections, and the corporate name or title of the church.

The certificate is to be acknowledged by the person signing it, or proved by one or more of the subscribing witnesses, before the Chancellor, or one of the Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the county where the church or congregation is established. It is then to be recorded in the County Clerk's office, in a book to be by him provided for the purpose.

It may be proper to add, that the qualifications to vote for Church-wardens and Vestrymen, required by the first section of the Act of 1813, will be requisite at all annual elections after the first; that is, at such subsequent elections the voters must have belonged to the congregation for the preceding twelve months, and must

have been baptized in the Protestant Episcopal Church, or must have been received therein by the rite of confirmation, or by receiving the holy communion, or by purchasing or hiring a pew or seat in the church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church.

A form of the certificate of incorporation, and of the proof of its execution, is hereto subjoined.

To all whom these presents may concern: We, whose names and seals are hereunto affixed, do certify, that in pursuance of notice duly given, according to law, for that purpose, at the time of divine service, on the two Sunday mornings now last past, the male persons of full age, belonging to the Church, Congregation, or Society, commonly called _____ Church, in the _____ of _____; in which Church, Congregation, or Society, divine service is celebrated according to the rites of the Protestant Episcopal Church in the State of New-York; met at their place of worship in _____, for the purpose of incorporating themselves under the Act, entitled "An Act to provide for the Incorporation of Religious Societies," and the Act to amend the same. At which meeting, and by a majority of voices, the undersigned _____ being Rector of the said Church,† was called to the chair and presided, and the undersigned _____ were nominated to certify the proceedings of said meeting, in conjunction with said Rector,‡ and by a majority of voices, _____ were elected Church-wardens, and _____ were elected Vestrymen of said Church; and _____, in the week called Easter week, was, in like manner, fixed on as the day on which the said offices of Church-wardens and Vestrymen shall annually thereafter cease, and their successors in office be chosen; and the name or title of "The Rector, Church-wardens, and Vestrymen of _____ Church, in the _____ of _____," was in like manner fixed on and agreed to, as that by which the said Church, Congregation, or Society, shall be known in law. In testimony whereof we, the said _____, together with the undersigned _____ have hereunto subscribed our names, and affixed our seals, this day of _____, in the year of our Lord one thousand _____

* Instead of the words "commonly called," &c., may be inserted the words *worshipping in*, [here name the town, village, street, building, or other particular designation].

† The words "being Rector of the said Church," are to be omitted when the Rector does not preside at the meeting, and in place of them the name of the Chairman is to be inserted.

‡ When the Rector does not preside at the meeting, here omit the word "Rector," and insert the name of the Chairman.

III. (Sec. 3.) A satisfactory diploma; or a certificate from the instructor or instructors of some approved literary institution, which certificate must state what have been his studies, and the extent of his improvement in them: or a certificate from two presbyters, appointed by the Ecclesiastical authority of the Diocese to examine him; or of his possessing such academical learning, as may enable him to enter advantageously on a course of theology.—Or, (Sec. 4.) when the person applying to be admitted a candidate wishes the knowledge of the Latin and Greek languages and other branches of learning, not strictly ecclesiastical, to be dispensed with, he must, instead of the above-mentioned diploma or certificate, lay before the Standing Committee a testimonial signed by at least two presbyters of the Church, stating that in their opinion he possesses extraordinary strength of natural

understanding, a peculiar aptitude to teach, and a large share of prudence, with proper evidence that the Bishop, with the consent of a majority of the clerical members of the Standing Committee, has granted such dispensation. The Canons provide that this dispensation shall not be granted to any person under 27 years of age, and that no person shall be ordained under such a dispensation until he shall have attained 30 years of age; but as to the Hebrew language the power of dispensation rests with the Bishop alone, without reference to the age of the candidate. The Standing Committee may then sign a testimonial in behalf of the applicant, which he must produce to the Bishop, who (Sec. 6) may thereon admit him as a candidate for Orders: in which station he must remain three years before his ordination, unless the Bishop with the consent of the clerical members of the Standing Committee shall deem it expedient to ordain him after the expiration of a shorter period, not less than one year.*

Directions for Candidates for Holy Orders wishing to be ordained Deacons.

Canon XV.—(Sec. 2.) A Candidate for holy Orders wishing to be ordained a Deacon, must lay before the Standing Committee a testimonial in the following words:

"To the Standing Committee of the Diocese of New-York.

"We, whose names are hereunder written, do testify from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly; and hath not, so far as we know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and moreover we think him a person worthy to be admitted to the sacred Order of Deacons. In witness whereof, we have hereunto set our hands this — day of —, in the year of our LORD —."

The above certificate is to be subscribed by the minister and vestry of the parish where the candidate resides, or by the vestry alone if the parish be vacant, (of which circumstance the Committee must be duly certified,) and must contain the names of at least a majority of all the wardens and vestrymen. The respective titles of the minister, wardens and vestrymen must be attached to their signatures. If there is no vestry where the candidate resides, the circumstance must be certified to the Committee, and then the testimonial must be signed by at least twelve respectable persons of the Protestant Episcopal Church.

It is not absolutely essential that the signers of this testimonial should be personally acquainted with the candidate: they may act upon a satisfactory knowledge of his character from any other source.

The candidate must also lay before the Standing Committee a certificate in the following words:

"To the Standing Committee of the Diocese of New-York.

"I do hereby testify that A. B., for the space of three years last past, hath lived piously, soberly, and honestly: and hath not, so far as I know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and moreover I think him a person worthy to be admitted to the sacred Order of Deacons. This testimonial is founded on my personal knowledge of the said A. B. for one year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand this — day of —, in the year of our LORD —."

* The Canons contain also the following provisions, which, however, have no relation to the testimonials. (Sec. 5.) "With this enumeration of qualifications, it ought to be made known to the candidate, that the Church expects of him, what can never be brought to the test of any outward standard—an inward fear and worship of ALMIGHTY GOD: a love of religion and sensibility to its holy influence: a habit of devout affection: and in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone his sacred influence can be manifested.

(Sec. 9.) If a candidate shall not within three years after his admission, apply for his first and second examinations, or within five years for his third and fourth examinations, he shall in either case cease to be a candidate.

(Sec. 10.) Any person desirous to become a candidate for holy Orders, must apply to the Bishop or Ecclesiastical Authority of the Diocese in which he resides, unless they shall consent that the application be made in some other Diocese.

Candidates are not to change their canonical residence but for bona fide causes requiring the same, and to be judged of by the Bishop or Ecclesiastical Authority.

The above testimonial must be signed by at least one respectable presbyter of the Protestant Episcopal Church in the United States. The Standing Committee may then sign the canonical recommendation to the Bishop for Orders: which the candidate is to exhibit to the Bishop.

Directions for Deacons wishing to be ordered Priests.

A Deacon wishing to be ordered a Priest must lay before the Standing Committee the same testimonials, subscribed in the same way, as those required of him on his application for ordination as a deacon; except (Sec. 5) that they may be so altered as to extend to such portion only of the three years preceding his application for Priests' Orders as has elapsed since his ordination as Deacon; and except also that if he be the minister of the parish, the testimonial of piety, good morals and orderly conduct shall be signed by the vestry alone. The Standing Committee may then give him the canonical recommendation for Orders; which he is to exhibit to the Bishop.

No person shall be ordained Priest, unless he shall produce to the Bishop a satisfactory certificate, from some church, parish or congregation, that he is engaged with them, and that they will receive him as their minister: or unless he be a missionary under the ecclesiastical authority of the Diocese to which he belongs; or in the employment of some missionary society recognised by the General Convention: or unless he be engaged as a professor, tutor, or instructor of youth in some college, academy, or other seminary of learning duly incorporated.*

Candidates for ordination as Priests or Deacons, are referred to the following further provisions.

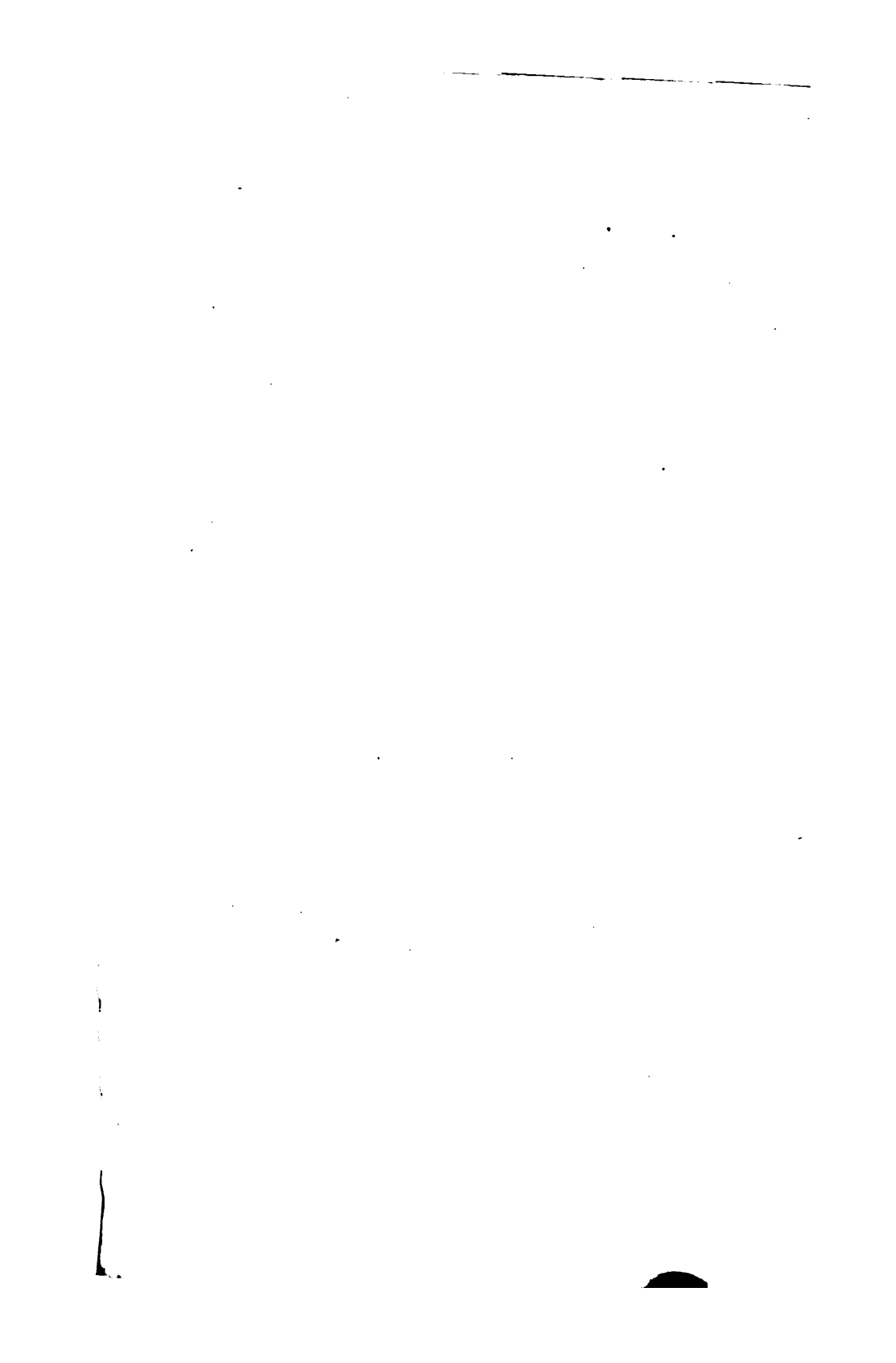
Canon XV.—(Sec. 3.) If the candidate, from peculiar circumstances not affecting his pious or moral character, shall be unable to procure testimonials from the minister and vestry of the parish where he resides, testimonials to the effect required may be received from at least twelve respectable members of the Protestant Episcopal Church, and from at least one respectable presbyter who has been personally acquainted with the candidate for at least one year.

(Sec. 4.) A candidate recommended by the Standing Committee of any church destitute of a bishop, if he shall have resided for the greater part of the last three years within the Diocese of a Bishop, shall apply to such Bishop for ordination, and shall produce the usual testimonials, as well from the Standing Committee of the Diocese in which he has resided, as from the Committee of the Church in the Diocese for which he is to be ordained.

W. CREIGHTON,
Secretary Standing Committee.

* *Canon XXI.—(Sec. 1.)* In the case of an ordained minister of another denomination, applying for Orders, the Standing Committee may receive testimonials of his piety, good morals, and orderly conduct, from twelve members of the denomination from which he came, having the confidence of the Committee, and also a testimonial to the same effect from at least one clergyman of the Protestant Episcopal Church. In such case the applicant must have been a communicant of the Church for at least six months, unless this be dispensed with by the Bishop, acting with the advice and consent of the clerical members of the Standing Committee.

(Sec. 3.) When any such ordained minister, not being a citizen of the United States, who has been acknowledged as an ordained minister among any other denomination, shall apply for Orders, he must in addition to the required qualifications, produce satisfactory evidence to the Bishop, that he has resided within the United States at least one year previous to his application.



JOURNAL
OF
THE PROCEEDINGS
OF THE
FORTY-NINTH CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH

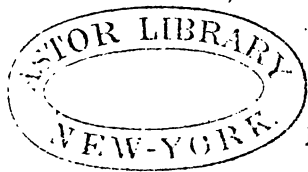
IN
The State of New-York:

HELD IN TRINITY CHURCH, IN THE CITY OF NEW-YORK, ON

Thursday, Oct. 2d, Friday, Oct. 3d, and Saturday, Oct. 4th,

A. D. 1834.

TO WHICH IS PREFIXED
A LIST OF THE CLERGY OF THE DIOCESE.



NEW-YORK:

PROTESTANT EPISCOPAL PRESS, 46 LUMBER-STREET.

M DCCC XXXIV.

LIST

OF

THE CLERGY OF THE DIOCESE OF NEW-YORK.

*This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.*

- THE Right Rev. Benjamin T. Onderdonk, D. D., Bishop, and Professor of the Nature, Ministry, and Polity of the Church in the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.
- *The Rev. Hiram Adams, Rector of Christ Church, Binghamton, Broome county.
- The Rev. Norman H. Adams, Rector of St. Matthew's Church, Unadilla, Otsego county, and St. Peter's Church, Bainbridge, Chenango county.
- The Rev. Parker Adams, residing at New-Hartford, Oneida county.
- The Rev. William Allanson, Deacon, Minister of St. John's Church, Stillwater, and St. Luke's Church, Mechanicsville, Saratoga county.
- The Rev. Ethan Allen, Deacon, officiating at Penfield, Monroe county.
- The Rev. Edward Andrews, Missionary at New-Berlin, Chenango county, and Burlington Flats, Otsego county.
- The Rev. George B. Andrews, Rector of Zion Church, Wappinger's Creek, Dutchess county.
- The Rev. Henry Anthon, D. D., an Assistant Minister of Trinity Church, New-York.
- The Rev. Henry S. Attwater, Missionary at Little Falls, Herkimer county.
- The Rev. Deodatus Babcock, Rector of Christ Church, Ballston Spa, and Missionary at Saratoga Springs, Saratoga county.
- The Rev. Amos G. Baldwin.
- *The Rev. Liberty A. Barrows, Missionary at Sherburne and Norwich, Chenango county.
- The Rev. Lewis P. Bayard, Rector of St. Clement's Church, New-York.
- The Rev. Seth W. Beardsley, Missionary at Onondaga, Onondaga county.
- The Rev. Alva Bennett, Missionary of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, at Key West, Florida.
- The Rev. Moses P. Bennett.
- The Rev. William Berrian, D. D., Rector of Trinity Church, including St. Paul's and St. John's Chapels, New-York.
- The Rev. Moore Bingham, Missionary at Hampton, Washington county.
- The Rev. Solomon Blakeslee, residing at New-Lisbon, Otsego county, and officiating in that and Chenango county.
- The Rev. James A. Bolles, Rector of St. James' Church, Batavia, Genesee county.
- The Rev. William W. Bostwick, Missionary at Hammond's Port and Bath, Steuben county.
- The Rev. Johnson A. Brayton, Deacon.
- The Rev. Thomas Breintmull, Rector of Zion Church, New-York.
- The Rev. Thomas S. Brittan, Rector of St. Augustine's Church, New-York.
- The Rev. Daniel E. Brown, Deacon, Superintendent of the Missionary Establishment of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church at Green Bay.
- The Rev. David Brown, Missionary of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, at St. Augustine, Florida.
- The Rev. John Brown, Rector of St. George's Church, Newburgh, and St. Thomas' Church, New-Windsor, Orange county.
- The Rev. Nathaniel F. Bruce, M. D., Rector of Trinity Church, Geneva, Ontario county.

List of the Clergy

- The Rev. Moses Burt, Missionary at Cairo, Greene county.
 The Rev. Leverett Bush, Rector of St. Paul's Church, Oxford, Chenango county.
 The Rev. David Butler, D. D., residing at Troy.
 The Rev. William D. Cairns, Rector of Christ Church, Hudson, Columbia county.
 The Rev. Robert Campbell, Rector of St. John's Church, Johnson's Settlement, and St. James' Church, Jefferson, Tioga county.
 The Rev. James D. Carder, Minister of St. John's Church, Fort Hamilton, King's county.
 The Rev. William M. Carmichael, Rector of St. George's Church, Hempstead, Queen's county.
 The Rev. Lawson Carter, Rector of Trinity Church, New-Rochelle, and St. Paul's Church, Eastchester, Westchester county.
 The Rev. Lucius Carter, Missionary at Richford, Tioga county, and parts adjacent.
 *The Rev. Peter S. Chauncey, Deacon, Minister of Christ Church, Rye, Westchester county.
 The Rev. Joseph T. Clark, Missionary at Skaneateles and Marcellus, Onondaga county.
 The Rev. Orange Clark, Missionary at Lockport, Niagara county.
 *The Rev. Thomas Clark, Missionary at Elmira, Tioga county.
 The Rev. William A. Clark, D. D., Rector of All Saints' Church, New-York.
 The Rev. James P. F. Clarke, Rector of St. James' Church, Goshen, Orange county.
 The Rev. Joseph H. Ceit, Missionary at Plattsburgh, Clinton county.
 The Rev. William Creighton, D. D., Rector of St. Mark's Church, New-York.
 *The Rev. Robert B. Croes.
 *The Rev. Alexander H. Crosby, Rector of St. John's Church, Yonkers, Westchester county.
 The Rev. Francis H. Cuming, Rector of Emanuel Church, New-York, and Secretary of the General Protestant Episcopal Sunday School Union, New-York.
 *The Rev. John W. Curtiss.
 The Rev. Benjamin C. Cutler, Rector of St. Ann's Church, Brooklyn, King's Co.
 The Rev. Edward Davis, Rector of St. Paul's Church, Charlton, Saratoga county.
 The Rev. Solomon Davis, Missionary at Oneida Castleton, Oneida county.
 The Rev. Jacob W. Diller, Deacon, Instructor in the Flushing Institute, Flushing, Queen's county.
 The Rev. Benjamin Dorr, Rector of Trinity Church, Utica, Oneida county.
 *The Rev. John Dowdney, jun.
 The Rev. Palmer Dyer.
 The Rev. Manton Eastburn, Rector of the Church of the Ascension, New-York.
 *The Rev. Edmund Embury, Deacon, Minister of St. Paul's Church, Turin, Lewis county.
 The Rev. John F. Ernst, Deacon, Principal of an Academy, Batavia, Genesee county.
 The Rev. George Fiske, Missionary at Oriskany and Rome, Oneida county.
 The Rev. Augustus Fitch, Principal of an Academy at Bloomingdale, New-York.
 *The Rev. John Murray Forbes, Rector of St. Luke's Church, New-York.
 The Rev. Edward K. Fowler, Missionary at Monticello, Sullivan county.
 The Rev. Alexander Frazer, Deacon, Minister of St. Clement's Church, Warsaw, Genesee county.
 The Rev. Samuel Fuller, Rector of Trinity Church, Rensselaerville, Albany county.
 The Rev. John M. Garfield, Principal of a Female Academy, Albany.
 The Rev. Isaac Garvin, Deacon, officiating at Wethersfield and Sheldon, Genesee county.
 The Rev. Ezekiel G. Gear, Rector of St. John's Church, Ithaca, Tompkins county.
 The Rev. John D. Gilbert, Missionary at Big Flats, Tioga county.
 The Rev. Henry Gregory, Missionary at Homer, Cortlandt county.
 The Rev. John Grigg, Rector of Trinity Church, Athens, Greene county.
 The Rev. Richard D. Hall.
 The Rev. William Hammell, residing in New-York.
 *The Rev. Robert W. Harris, Rector of Grace Church, Whiteplains, Westchester county.
 *The Rev. Abram B. Hart, Rector of St. Andrew's Church, New-York.

- The Rev. William H. Hart, Rector of St. Andrew's Church, Walden, Orange Co.
The Rev. Samuel Haskell, residing at New-Rochelle, Westchester county.
The Rev. Francis L. Hawks, D. D., Rector of St. Thomas' Church, New-York.
The Rev. Burton H. Hickox, Rector of Grace Church, Rochester.
* The Rev. Marmaduke Hirst, Deacon.
The Rev. Origen P. Holcomb, Missionary at Windham, Greene county.
The Rev. Algernon S. Hollister, Missionary at Manlius and Fayetteville, Onondaga county.
The Rev. Herman Hooker.
The Rev. Reuben Hubbard, Missionary at Granville, Washington county.
The Rev. Richard T. Huddart, Deacon, Principal of an Academy, New-York.
The Rev. John Hughes, Deacon, Minister of Christ Church, Gilbertsville, Otsego county, and Grace Church, Mount Upton, Chenango county.
The Rev. Aaron Humphrey, Missionary at Waddington and Morristown, St. Lawrence county.
The Rev. David Huntington, Rector of St. Peter's Church, Hobart, Delaware Co.
The Rev. Nathaniel Huse, Rector of St. Paul's Church, Paris, Oneida county.
The Rev. William Jackson, Rector of St. Stephen's Church, New-York.
The Rev. Evan Malbone Johnson, Rector of St. John's Church, Brooklyn, King's county.
* The Rev. Samuel R. Johnson, Rector of St. George's Church, Flushing, Queen's county.
* The Rev. William L. Johnson, Rector of Grace Church, Jamaica, Queen's Co.
The Rev. George Jones, Chaplain in the United States Navy.
The Rev. Lot Jones, Missionary in the city of New-York, in Charge of the Mission Church of the Epiphany.
The Rev. Henry R. Judah, Rector of St. John's Church, Troy.
The Rev. Ravaud Kearny, Missionary at Avon, Livingston county.
The Rev. Nathan Kingsberry.
* The Rev. Henry Lockwood, Deacon, appointed by the Domestic and Foreign Missionary Society, Missionary to China.
* The Rev. William Lucas, Rector of St. Peter's Church, Auburn, Cayuga Co.
The Rev. Thomas Lyell, D. D., Rector of Christ Church, New-York.
The Rev. Charles McCabe, Rector of St. James' Church, Milton, Saratoga Co.
The Rev. Archibald T. K. McCallum, Deacon.
The Rev. John McCarty, Missionary at Oswego, Oswego county.
The Rev. Stephen McHugh, Deacon, Missionary at Waterloo, Seneca county.
The Rev. John McVickar, D. D., Professor of Moral and Intellectual Philosophy and Political Economy in Columbia College, New-York.
The Rev. Richard S. Mason, D. D., President of Geneva College, Geneva, Ontario county.
The Rev. Thomas Meachem, Missionary at Hunt's Hollow, Allegany county, and Mount Morris, Livingston county.
* The Rev. Edward N. Mead, Deacon, Minister of St. Paul's Church, Sing Sing, and Zion Church, Greenburgh, Westchester county.
* The Rev. John F. Messenger, Deacon, Minister of Christ Church, Walton, Delaware county.
The Rev. Kendrick Metcalf, Missionary at Le Roy, Genesee county.
The Rev. James Minor, D. D., Rector of St. George's Church, New-York.
The Rev. Timothy Milnor, Deacon, Missionary at Constantia, Oswego county.
The Rev. David Moore, Rector of St. Andrew's Church, including Trinity Chapel, Staten Island.
The Rev. Thomas Morris, Deacon, Missionary at Ellicottville and Olean, Cattaraugus county.
The Rev. William A. Mahlenberg, Principal of the Institute at Flushing, Queen's county.
* The Rev. Nathan W. Munroe, Deacon.
The Rev. Rufus Murray, Missionary at Mayville, Chataque county.
The Rev. Daniel Nash, Missionary in Otsego and adjoining counties.
* The Rev. Joseph H. Nichols, Deacon.
The Rev. Samuel Nichols, Rector of St. Matthew's Church, Bedford, Westchester county.

List of the Clergy

- The Rev. William W. Niles, Deacon.
 The Rev. Beardsley Northrop, Missionary at Perryville, Madison county.
 The Rev. George H. Norton, Minister of St. Paul's Church, Richmond, Ontario Co.
 The Rev. William P. Page, Deacon, Missionary at Geneseo, Livingston county.
 The Rev. Amos Pardee, Missionary at Malone, Franklin county.
 The Rev. Henry Peck, Deacon.
 The Rev. Isaac Peck, Rector of St. Paul's Church, Troy.
 The Rev. Willie Peck, Deacon.
 The Rev. Marcus A. Perry.
 The Rev. Joseph F. Phillips, Rector of Christ Church, Cowneck, and St. Paul's Church, Glen Cove, Queen's county.
 The Rev. Samuel Phinney, Teacher, Newburg, Orange county.
 * The Rev. George S. Porter.
 The Rev. Alonzo Potter, D. D., Professor of Moral Philosophy and Belles Lettres in Union College, Schenectady.
 The Rev. Horatio Potter, Rector of St. Peter's Church, Albany.
 The Rev. Jesse Pound, Missionary at Seneca Falls, Seneca county.
 The Rev. William Powell, Rector of St. Peter's Church, Westchester, and Principal of an Academy, West-Farms, Westchester county.
 The Rev. Joseph Prentiss, Rector of St. Luke's Church, Catskill, Green county.
 The Rev. Joseph H. Price, Rector of St. Paul's Church, Albany.
 The Rev. P. Alexis Proal, Rector of St. George's Church, and Professor of French Literature in Union College, Schenectady.
 * The Rev. Ephraim Punderson.
 The Rev. Thomas Pyne, Rector of St. Paul's, a free Church, Brooklyn, King's county.
 The Rev. John Reed, D. D., Rector of Christ Church, Poughkeepsie, Dutchess Co.
 The Rev. Thomas C. Reed, Deacon, Professor in Union College, Schenectady.
 The Rev. William Richmond, Rector of St. Michael's, St. James', St. Mary's, and St. Ann's Churches, New-York.
 The Rev. John P. Robinson, Deacon, Minister of Trinity Church, Stafford, Genesee county.
 The Rev. John C. Rudd, D. D., Editor of the Gospel Messenger, Auburn, Cayuga county.
 The Rev. Richard Salmon, Missionary at Geddes, Onondaga county.
 The Rev. Gilbert H. Sayres, residing at Jamaica, Queen's county.
 The Rev. John Frederick Schroeder, an Assistant Minister of Trinity Church, New-York.
 The Rev. Charles Seabury, Missionary at Sektuket and Islip, Suffolk county.
 The Rev. Samuel Seabury, Editor of the Churchman, and officiating in the Church of the Nativity, New-York.
 The Rev. James Selkrig.
 * The Rev. George A. Shelton, Rector of St. James' Church, Newtown, and St. George's Church, Hallet's Cove, Queen's county.
 * The Rev. William Shelton, Rector of St. Paul's Church, Buffalo, Erie county.
 The Rev. Isaac Sherwood, Deacon, Missionary at Coldspring Harbor, Queen's county.
 The Rev. Reuben Sherwood, Missionary at Ulster and Kingston, Ulster county.
 The Rev. Richard C. Shimeall, Rector of St. John's Church, Canandaigua, Ontario county.
 * The Rev. Aldert Smedes, jun., Assistant Minister of Christ Church, New-York.
 * The Rev. Hugh Smith, Missionary in the city of New-York, in charge of the Mission Church of the Holy Evangelists.
 The Rev. Lucius Smith, Missionary at Fredonia, Chataauque county.
 The Rev. Orsamus H. Smith, Missionary at Richfield and Exeter, Otsego county.
 The Rev. Erastus Spalding, Deacon, Missionary at Sodus, Wayne county, and Vienna, Ontario county.
 The Rev. William Staunton, Missionary at Palmyra and Lyons, Wayne county.
 The Rev. Cyrus Stebbins, Missionary at Waterford, Saratoga county, and Cohoes, Albany county.
 The Rev. James O. Stokes, Missionary at Medina, Orleans county.
 The Rev. James Sunderland, Rector of St. Peter's Church, Peekskill, Westchester county, and St. Philip's Church, Philipstown, Putnam county.

- The Rev. James M. Tappan, Minister of Trinity Church, Watervliet, Albany Co.
 The Rev. Thomas H. Taylor, Rector of Grace Church, New-York.
 *The Rev. Lewis Thibou, jun., Missionary at Angelica, Allegany county, and Dansville, Livingston county.
 The Rev. William B. Thomas, Rector of Christ Church, Duaneburgh, Schenectady county.
 The Rev. James Thompson, Missionary at Durham, Greene county.
 The Rev. Frederick T. Tiffany, Missionary at Cooperstown and Cherry Valley, Otsego county.
 The Rev. Amos C. Treadway, Missionary at Sacket's Harbor, Jefferson county.
 The Rev. Francis Tremayne, Missionary at Greene and Guilford, Chenango Co.
 *The Rev. Henry Tullidge, Deacon, Missionary of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, at Galena, Illinois.
 The Rev. Samuel H. Turner, D. D., Professor of Biblical Learning and the Interpretation of Scripture, in the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.
 The Rev. Frederick Vanhorne, residing at Coldenham, Orange county.
 The Rev. John V. Van Ingen, Deacon.
 The Rev. Robert B. Van Kleeck, Deacon, Minister of St. Anna's Church, Fishkill Landing, and Trinity Church, Fishkill, Dutchess county.
 The Rev. Antoine Verren, Rector of the French Church, Du St. Esprit, and Professor of the French Language and Literature in Columbia College, New-York.
 The Rev. Samuel A. Warner, residing at Hempstead, Queen's county.
 The Rev. Thomas Warner, Chaplain and Professor of Moral Philosophy, in the United States Military Academy, Westpoint.
 The Rev. William M. Weber, M. D., Missionary at Fairfield, Herkimer county.
 The Rev. Eli Wheeler, Rector of Zion Church, Little Neck, Queen's county.
 The Rev. Russell Wheeler, Rector of Zion Church, Butternuts, Otsego county.
 *The Rev. Ulysses M. Wheeler, Rector of St. John's Church, Johnstown, Montgomery county.
 The Rev. Phineas L. Whipple, Rector of Trinity Church, Lansingburgh, Rensselaer county.
 *The Rev. Henry J. Whitehouse, D. D., Rector of St. Luke's Church, Rochester, Monroe county.
 *The Rev. Marshall Whiting, Deacon.
 The Rev. William R. Whittingham.
 The Rev. Eleazar Williams, Deacon.
 The Rev. Peter Williams, (a colored man,) Rector of St. Philip's Church, New-York, the congregation of which is composed of colored persons.
 The Rev. George A. Winslow, M. D., Deacon.
 The Rev. William Withington, Deacon.
 The Rev. John W. Woodward, Rector of Trinity Church, Catestfield, Ontario Co.
 Total 197.

LIST OF THE CLERGY WHO ATTENDED THE CONVENTION.

The Right Rev. Benjamin T. Onderdonk, D. D.

PREBYTTERS.

- | | |
|----------------------------------|------------------------------------|
| The Rev. Edward Andrews, | The Rev. James D. Carder, |
| The Rev. George B. Andrews, | The Rev. Lawson Carter, |
| The Rev. Henry Anthon, D. D., | The Rev. William A. Clark, D. D., |
| The Rev. Henry S. Attwater, | The Rev. Orange Clark, |
| The Rev. Deodatus Babcock, | The Rev. James P. F. Clarke, |
| The Rev. Lewis P. Bayard, | The Rev. Joseph H. Coit, |
| The Rev. William Berrian, D. D., | The Rev. William Creighton, D. D., |
| The Rev. Thomas Brintnall, | The Rev. Alexander H. Crosby, |
| The Rev. Thomas S. Brittan, | The Rev. Francis H. Cuming, |
| The Rev. Leverett Bush, | The Rev. Benjamin C. Cutler, |
| The Rev. William D. Cairne, | The Rev. Benjamin Doer, |
| The Rev. Robert Campbell, | The Rev. Mantem Eastburn, |
| The Rev. William M. Carmichael, | The Rev. George Fiske, |

8 *List of the Clergy and Lay Delegates who attended*

The Rev. John Murray Forbes,
 The Rev. Samuel Fuller,
 The Rev. Henry Gregory,
 The Rev. John Grigg,
 The Rev. Robert W. Harris,
 The Rev. Abram B. Hart,
 The Rev. William H. Hart,
 The Rev. Francis L. Hawks, D. D.,
 The Rev. Origen P. Holcomb,
 The Rev. Reuben Hubbard,
 The Rev. David Huntington,
 The Rev. William Jackson,
 The Rev. Evan Malbone Johnson,
 The Rev. Samuel R. Johnson,
 The Rev. William L. Johnson,
 The Rev. Lot Jones,
 The Rev. Henry R. Judah,
 The Rev. Thomas Lyell, D. D.,
 The Rev. Charles McCabe,
 The Rev. John McCarty,
 The Rev. John McVickar, D. D.,
 The Rev. Kendrick Metcalf,
 The Rev. James Milnor, D. D.,
 The Rev. William A. Muhlenberg,
 The Rev. Samuel Nichols,
 The Rev. Amos Pardee,
 The Rev. Isaac Peck,
 The Rev. Joseph F. Phillips,
 The Rev. Alonzo Potter, D. D.,

The Rev. Horatio Potter,
 The Rev. William Powell,
 The Rev. Joseph H. Price,
 The Rev. P. Alexis Proal,
 The Rev. Thomas Pyne,
 The Rev. John Reed, D. D.,
 The Rev. William Richmond,
 The Rev. John Frederick Schroeder,
 The Rev. Charles Seabury,
 The Rev. George A. Shelton,
 The Rev. William Shelton,
 The Rev. Isaac Sherwood,
 The Rev. Reuben Sherwood,
 The Rev. Richard C. Shimeall,
 The Rev. Aldert Smedes, jun.,
 The Rev. Hugh Smith,
 The Rev. Orsamus H. Smith,
 The Rev. William Staunton,
 The Rev. James Sunderland,
 The Rev. James M. Tappan,
 The Rev. Thomas H. Taylor,
 The Rev. Lewis Thibou, jun.,
 The Rev. James Thompson,
 The Rev. Francis Tremayne,
 The Rev. Antoine Verren,
 The Rev. William M. Weber, M. D.,
 The Rev. Eli Wheeler,
 The Rev. Phineas L. Whipple.

DEACONS.

The Rev. William Allanson,
 The Rev. Peter S. Chauncey,
 The Rev. Jacob W. Diller,
 The Rev. Edmund Embury,
 The Rev. Alexander Frazer,

The Rev. John Hughes,
 The Rev. Edward N. Mead,
 The Rev. John F. Messenger,
 The Rev. John P. Robinson,
 The Rev. Robert B. Van Kleeck,

LIST OF LAY DELEGATES WHO ATTENDED THE CONVENTION.

Albany county. Albany, St. Peter's Church, Robert A. Sands.
 St. Paul's Church, J. G. Mather, Orrin Terry.
Columbia county. Hudson, Christ Church, Cyrus Curtiss.
Delaware county. Hobart, St. Peter's Church, Levinus Munson.
 Walton, Christ Church, Noble Wheeler.
Delhi, St. John's Church, Frederick J. Peake.
Dutchess county. Fishkill, Trinity Church, James W. Oppie.
 Fishkill Landing, St. Anna's Church, Isaac Teller.
 Hyde Park, St. James' Church, John Johnson.
 Poughkeepsie, Christ Church, James Emott, William T. Belden.
 Wappinger's Creek, Zion Church, L. D. Schenck.
Genesee county. Le Roy, St. Mark's Church, Joseph Annin.
Greene county. Athens, Trinity Church, Nathan Clark, George B. Frazer.
 Greenville, Christ Church, Reuben Rundle.
Herkimer county. Little Falls, Emanuel Church, Christopher Smith.
King's county. Brooklyn, St. Ann's Church, Cyrus Bill, Thomas J. Chew, John M. Gamble.
 St. John's Church, James Whitehouse, Samuel B. M. Sands, Lozee Van Nostrand.
 St. Paul's Church, William L. Hudson, William T. Willard.
 Fort Hamilton, St. John's Church, Alfred Beckley, John R. Cortelyou.
Montgomery county. Johnstown, St. John's Church, John Scovil.

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- New-York city and county.* All Saints Church, Alexander Thompson, Samuel P. Brown.
 Church of the Ascension, Peter A. Jay, Peter G. Stuyvesant, Henry Cary, Murray Hoffman.
 Christ Church, Elijah Guion, Stephen Cambreleng, Theodore Keese.
 St. Clement's Church, David B. Ogden, Watson E. Lawrence, Galen Carter.
 Emanuel Church, Thomas C. Butler, Wm. H. Bell, Samuel C. Nichols.
 Grace Church, Edward R. Jones, Joseph Bailey, Samuel W. Moore.
 St. George's Church, Hubert Van Wagenen, John Stearns, Brittan L. Woolley.
 St. James' Church, Edward Dunham, Henry Greenzebach.
 St. Luke's Church, Henry Ritter, Don A. Cushman, George Coghill.
 St. Mark's Church, Richard I. Tucker, John L. Ireland, James Gillander, Hamilton Fish.
 St. Michael's Church, James F. De Peyster, Dr. Williams.
 St. Peter's Church, Clement C. Moore, James Wallace, Reuben Spencer.
 St. Stephen's Church, James W. Dominick.
 St. Thomas' Church, Isaac Lawrence, William H. Jephson, Benjamin McVickar, John Duer.
 Trinity Church, Nehemiah Rogers, Thomas L. Ogden, William Johnson, Benjamin M. Brown.
 Zion Church, John Heath, Robert B. Cuthbert, J. H. Hobart Haws, Frederick Pentz.
 French Church du St. Esprit, Gulian C. Verplanck, Louis Louterell.
Oneida county. *Utica*, Trinity Church, Chester Griswold, Julius A. Spencer, David Prentiss.
Ontario county. *Canandaigua*, St. John's Church, Ralph Chapin, Henry F. Penfield.
Orange county. *Goshen*, St. James' Church, Thomas Thorne.
Newburgh, St. George's Church, Edmund Sanxay.
Walden, St. Andrew's Church, John Galatian, Jacob T. Walden.
Oswego county. *Oswego*, Christ Church, Rudolph Bunner.
Putnam county. *Phillipstown*, St. Philip's Church, John L. Watson.
Queen's county. *Flushing*, St. George's Church, Thomas H. Thomas.
Glen Cove, St. Paul's Church, Israel Horsfield, Edward Coles.
Hempstead, St. George's Church, Thomas Hewlett.
Jamaica, Grace Church, John Skidmore, Walter Nichols.
Little Neck, Zion Church, Washington Van Zandt.
Rensselaer county. *Lansingburgh*, Trinity Church, John Holme, Alexander Walsh.
Troy, St. Paul's Church, John D. Dickenson.
Richmond county. *Richmond*, St. Andrew's Church, Joseph Bedell, James W. Johnson.
Tompkinsville, St. Paul's Church, Henry Drisler, Richard S. Cary, Jacob D. Stagg.
Schenectady county. *Schenectady*, St. George's Church, David Hearsey.
Tioga county. *Elmira*, Trinity Church, Peter R. M. Brotherson.
Ulster county. *Kingston*, St. John's Church, John H. Rutzer, Jameson C. Summere.
Ulster, Trinity Church, Charles Ripley.
Washington county. *Granville*, Trinity Church, Samuel Hubbard.
Westchester county. *Eastchester*, St. Paul's Church, Philemon H. Fowler.
Greenburgh, Zion Church, Joseph Howland, I. Anthony Constant.
New Rochelle, Trinity Church, Isaac U. Coles, Herman Le Roy, jun.
Sing Sing, St. Paul's Church, John Strang.
Westchester, St. Peter's Church, Valentine Nutter, Francis Barretto.
White Plains, Grace Church, William Popham, Richard Jarvis.
Yonkers, St. John's Church, Isaac V. Fowler.

The following Clergymen, members of the Convention, were not present during this session:

The Rev. Hiram Adams,	The Rev. Richard S. Mason, D. D.
The Rev. Norman H. Adams,	The Rev. Thomas Meacham,
The Rev. Ethan Allen,	The Rev. Timothy Minor,
The Rev. Liberty A. Barrows,	The Rev. David Moore,
The Rev. Seth W. Beardsley,	The Rev. Thomas Morris,
The Rev. Moore Bingham,	The Rev. Rufus Murray,
The Rev. James A. Bolles,	The Rev. Daniel Nash,
The Rev. William W. Bostwick,	The Rev. Beardsley Northrop,
The Rev. John Brown,	The Rev. George H. Norton,
The Rev. Nathaniel F. Bruce, M. D.	The Rev. William P. Page,
The Rev. Moses Burt,	The Rev. Jesse Pound,
The Rev. Lucius Carter,	The Rev. Joseph Prentiss,
The Rev. Joseph T. Clark,	The Rev. Thomas C. Reed,
The Rev. Thomas Clark,	The Rev. Richard Salmon,
The Rev. Edward Davis,	The Rev. Lucius Smith,
The Rev. Solomon Davis,	The Rev. Erastus Spalding,
The Rev. Augustus Fitch,	The Rev. Cyrus Stebbins,
The Rev. Edward K. Fowler,	The Rev. James O. Stokes,
The Rev. John M. Garfield,	The Rev. William B. Thomas,
The Rev. Isaac Garvin,	The Rev. Frederick T. Tiffany,
The Rev. Ezekiel G. Gear,	The Rev. Amos C. Tredway,
The Rev. John D. Gilbert,	The Rev. Samuel H. Turner, D. D.
The Rev. Algernon S. Hollister,	The Rev. Thomas Warner,
The Rev. Aaron Humphrey,	The Rev. Russell Wheeler,
The Rev. Nathaniel Huse,	The Rev. Ulysses M. Wheeler,
The Rev. Ravaul Kearny,	The Rev. Henry J. Whitehouse, D. D.
The Rev. William Lucas,	The Rev. John W. Woodward.
The Rev. Stephen McHugh,	

The following Clergymen, not members of the Convention, attended its sittings.

The Rt. Rev. Charles Petit McIlvaine, D. D., Bishop of the Diocese of Ohio.	
The Rev. Daniel E. Brown, of New-York, Superintendent of the Mission at Green Bay.	
The Rev. David Brown, of New-York, Missionary at St. Augustine, Florida.	
The Rev. Alvah Bennet, of New-York, Missionary to Key West, Florida.	
The Rev. Amos G. Baldwin,	
The Rev. James D. Carder,	
The Rev. Samuel Haskell,	
The Rev. Joseph H. Nichols,	} of New-York.
The Rev. William W. Niles,	
The Rev. George S. Porter,	
The Rev. Samuel Seabury,	
The Rev. Samuel A. Warner,	
The Rev. Marshall Whiting,	
The Rev. George E. Winslow, M. D.	
The Rev. S. McBurney, of New-Hampshire.	
The Rev. James W. Cooke, Rhode Island.	
The Rev. Jackson Kemper, D. D.	
The Rev. William L. Keese,	} of Connecticut.
The Rev. Ambrose S. Todd,	
The Rev. Edmund Barry, D. D.	
The Rev. Robert Davies,	} of New-Jersey.
The Rev. Hewlett R. Peters,	
The Rev. John M. Ward,	
The Rev. Ephraim Adams, of Virginia.	
The Rev. Norman Pinney, of Alabama.	
The Rev. Charles Luck, of the Diocese of Canterbury, England.	

JOURNAL

OF THE

PROCEEDINGS OF THE CONVENTION.

NEW-YORK, THURSDAY, OCTOBER 2, 1834.

THIS being the day appointed by the Constitution of the Protestant Episcopal Church in the State of New-York, for the Annual Convention of the same, the Right Rev. Benjamin T. Onderdonk, D. D., Bishop of the Diocese, with several of the Clergy and Laity, assembled at half-past 10 o'clock, A. M., in Trinity Church, New-York, which had been designated by the Bishop as the place of meeting.

Morning prayers were read by the Rev. John Reed, D. D., assisted by the Rev. Orsamus H. Smith, and a sermon was preached by the Rev. Lewis P. Bayard. Willie Peck and Marmaduke Hirst, were then admitted to the holy Order of Deacons, and the Rev. Lewis Thibou, jun., Deacon, was ordained Priest, by the Bishop, who was assisted in the administration of the Communion by the Rev. Thomas Lyell, D. D., the Rev. William Berrian, D. D., and the Rev. John Reed, D. D.

The Convention was then called to order by the Bishop, and, having been informed by him that the Right Reverend the Bishop of Ohio was in the city,

Resolved, That the Rt. Rev. Charles P. McIlvaine, D. D., Bishop of the Diocese of Ohio, be respectfully invited to attend the sittings of this Convention, and that a seat be provided for his accommodation on the right of the President of the Convention.

Bishop McIlvaine was accordingly introduced by the Bishop, and took his seat.

The Secretary of the Convention being absent, and the Assistant Secretary having removed since the last Convention, on motion, the Rev. P. Alexis Proal was requested to act as Secretary *pro tempore*, for the purpose of organizing the Convention.

The list of the Clergy entitled to seats in the Convention was then called, pursuant to the Canon of 1803, when the following gentlemen were found to be present, and took their seats as members: the Rev. Dr. Anthon, the Rev. Messrs. Attwater, Babcock, Bayard, the Rev. Dr. Berrian, the Rev. Messrs. Breintnall, Bush,

Cairns, Campbell, Carmichael, Lawson Carter, Orange Clark, the Rev. Dr. Wm. A. Clark, the Rev. Messrs. James P. J. Clarke, Coit, the Rev. Dr. Creighton, the Rev. Messrs. Crosby, Cutler, Diller, Dorr, Eastburn, Embury, Fiske, Forbes, Frazer, Fuller, Gregory, Grigg, Harris, Abram B. Hart, William H. Hart, the Rev. Dr. Hawks, the Rev. Messrs. Holcomb, Hubbard, Hughes, Huntington, Jackson, Evan Malbone Johnson, Samuel R. Johnson, William L. Johnson, Lot Jones, Judah, the Rev. Dr. Lyell, the Rev. Messrs. McCabe, McCarty, Mead, Messenger, Metcalf, the Rev. Dr. Milnor, the Rev. Messrs. Muhlenberg, Samuel Nichols, Pardee, Isaac Peck, Phillips, Horatio Potter, Price, Proal, the Rev. Dr. Reed, the Rev. Messrs. Richmond, Schroeder, Charles Seabury, George A. Shelton, William Shelton, Reuben Sherwood, Shimeall, Smedes, Hugh Smith, Orsamus H. Smith, Staunton, Sunderland, Taylor, Thibou, Thompson, Tremayne, Van Kleeck, Verren, Weber, Eli Wheeler, and Whipple.

The following Lay Delegates presented certificates of their respective appointments, and took their seats :

From *St. Peter's Church, Albany*, Robert A. Sands. *Christ Ch., Hudson, Columbia county*, Cyrus Curtiss. *St. Peter's Ch., Hobart, Delaware county*, Levinus Munson ; *Christ Ch., Walton, Noble Wheeler* ; *St. Anna' Ch., Fishkill Landing, Dutchess county*, Isaac Teller ; *St. James's Ch., Hyde Park*, John Johnson ; *Christ Ch., Poughkeepsie*, James Emott, William T. Belden. *St. Mark's Ch., Le Roy, Genesee county*, Joseph Annin. *Trinity Ch., Athens, Greene county*, Nathan Clark, George B. Frazer ; *Christ Ch., Greenville*, Reuben Rundle. *St. Ann's Ch., Brooklyn, King's county*, Cyrus Bill, Thomas J. Chew, John M. Gamble ; *St. John's Ch., James Whitehouse*, Samuel B. M. Sands, Lozee Van Nostrand. *St. John's Ch., Johnstown, Montgomery county*, John Scovil. *All Saints Ch., New-York*, Alexander Thompson, Samuel P. Brown ; *St. Andrew's Ch., Lewis Morris ; Church of the Ascension*, Peter A. Jay, Peter G. Stuyvesant, Henry Cary ; *Christ Ch., Elijah Guion*, Stephen Cambreleng, Theodore Keese ; *St. Clement's Ch., David B. Ogden*, Watson E. Lawrence, Galen Carter ; *Grace Ch., Edward R. Jones*, Joseph Bailey ; *St. George's Ch., Hubert Van Wagenen*, John Stearns, Brittan L. Woolley ; *St. James' Ch., Edward Dunham*, Henry Greenzabach ; *St. Luke's Ch., Henry Ritter*, Don A. Cushman, George Coggill ; *St. Mark's Ch., Richard I. Tucker*, John L. Ireland, James Gillender, Hamilton Fish ; *St. Michael's Ch., James F. De Peyster*, Dr. Williams, *St. Peter's Ch., Clement C. Moore*, James Wallace ; *St. Stephen's Ch., James W. Dominick* ; *St. Thomas' Ch., Isaac Lawrence*, William H. Jephson, Benjamin McVickar ; *Trinity Ch., Nehemiah Rogers*, Thomas L. Ogden, William Johnson, Benjamin M. Brown ; *Zion Ch., John Heath*, Robert B. Cuthbert, J. H. Hobart Haws, Frederick Pentz ; *French Church Du St. Esprit*, Gulian C. Verplanck, Louis Louterell. *Trinity Church, Utica, Oneida county*, Chester Griswold, Julius A. Spencer, David Prentiss. *St. John's Ch., Canandaigua, Ontario county*, Ralph

Chapin, Henry F. Penfield. *St. James' Ch., Goshen, Orange county*, Thomas Thorne; *St. George's Ch., Newburgh*, Edmund Sanxay; *St. Andrew's Ch., Walden*, John Galatian, Jacob T. Walden. *Christ Church, Oswego, Oswego county*, Rudolph Bunner. *St. Philip's Ch., Phillipstown, Putnam county*, John L. Watson. *St. George's Ch., Flushing, Queens county*, Thomas H. Thomas; *St. George's Ch., Hempstead*, Thomas Hewlett; *Grace Ch., Jamaica*, John Skidmore, Walter Nichols; *Zion Ch., Little Neck*, Washington Van Zandt. *Trinity Ch., Lansingburgh, Rensselaer county*, John Holme; *St. Paul's Ch., Troy*, John D. Dickinson. *St. Andrew's Ch., Richmond, Richmond county*, Joseph Bedell, James W. Johnson; *St. Paul's Ch., Tompkinsville*, Henry Drisler, Richard S. Cary. *Trinity Ch., Elmira, Tioga county*, Peter R. M. Brotherson. *St. John's Ch., Kingston, Ulster county*, John H. Rutzer, Jameson C. Summere. *Trinity Ch., Granville, Washington county*, Samuel Hubbard. *St. Paul's Ch., Eastchester, Westchester county*, Philemon H. Fowler; *Trinity Ch., New-Rochelle*, Isaac U. Coles, Herman Le Roy, jun.; *St. Peter's Ch., Westchester*, Valentine Nutter, Francis Barretto; *Grace Ch., White Plains*, William Popham, Richard Jarvis; *St. John's Ch., Yonkers*, Isaac V. Fowler.

The Convention then proceeded to the appointment of a Secretary. It was moved that the election be *viva voce*; this was negatived, and the House proceeded to elect by ballot, when it appeared that by the concurrent vote of Clergy and Laity, the Rev. Francis L. Hawks, D. D., was duly elected: pursuant to the rules of order adopted in 1833, the Secretary selected an Assistant, and announced to the Convention, through the President, that the Rev. Francis H. Cuming was appointed to that office.

Pursuant to the Rules of Order, the President then announced the appointment of members of the four Standing Committees, as follows, viz:—

Upon the *Committee on the Incorporation of Churches*,

William Johnson, Esq., Rev. Dr. Reed, and David B. Ogden, Esq.

Upon the *Committee on the Diocesan Fund*,

The Rev. Messrs. Bayard and Orsamus H. Smith, Floyd Smith, and James Emott, Esqrs.

Upon the *Committee on the Treasurer's Report*,

Benjamin M. Brown, Isaac U. Coles, and Gulian C. Verplanck, Esqrs.

Upon the *Committee on the Theological Seminary*,

The Rev. Dr. Creighton, the Rev. Mr. Proal, Edward R. Jones, James Whitehouse, and John D. Dickinson, Esqrs.

The Rev. Dr. Hawks, from the Committee to whom was referred the Revised Canons reported at the last Convention, reported that the Committee had performed the duties assigned to them, and recommended the adoption of the Canons with certain amendments, alterations, and additions, set forth in their report, which he presented; whereupon, on motion, it was ordered that the report of the Committee on the Canons be taken up for

consideration to-morrow morning, immediately after the election of the Standing Committee, and the Deputies to the General Convention.

The President having stated that by the XVth article of the Rules of Order, clergymen belonging to this Diocese, but not entitled to seats in this Convention, clergymen of the Protestant Episcopal Church not belonging to this Diocese, and professors and students of theology in the Protestant Episcopal Church, were entitled to be admitted to the sittings of the Convention; several gentlemen belonging to one or other of the above-named classes availed themselves of the privilege of attending the sessions.

On motion, it was *Resolved*, That the present Trustees of the General Theological Seminary, representing this Diocese, who are still resident therein, be continued in office; and that the Standing Committee on the Theological Seminary report the names of other suitable persons, to the number allowed by the Constitution of the Seminary, to be elected, for nomination to the approaching General Convention as Trustees of the Seminary on the part of this Diocese.

The President communicated to the Convention an invitation to the members thereof from the President of Columbia College, New-York, to be present at the annual Commencement of the College, to be held in St. John's Chapel, on Tuesday next.

The following resolution was submitted by the Rev. Mr. McCarty:—

Resolved, That a Committee of _____ be appointed to take into consideration the alteration of the first article of the Constitution, and to report a proposition giving to the Convention the power of determining the place where the annual meetings of the same shall be held.

The question being put upon the adoption of the resolution, it was negatived.

The Convention then adjourned until to-morrow morning, 9 o'clock.

FRIDAY MORNING, OCTOBER 3, 9 O'CLOCK, A. M.

The Convention met pursuant to adjournment, when Morning prayer was read by the Rev. Mr. Shimeall. The minutes of yesterday were read, amended and approved.

The Rev. Drs. Potter and McVickar, and the Rev. Messrs. Edward Andrews, George B. Andrews, Chauncey, Powell, and Isaac Sherwood, who were absent yesterday, appeared and took their seats.

The following Lay Delegates, whose certificates were presented yesterday, also appeared and took their seats: from *Grace Church, New-York*, Samuel W. Moore; *Church of the Ascension, New-York*, Murray Hoffman; *Emanuel Church, Little Falls, Herkimer Co.*, Christopher Smith; *St. Thomas' Church, New-York*, John Duer; *St. John's Church, Brooklyn*, Lozee Van Nostrand.

The following Lay Delegates presented certificates of their appointments, and took their seats; from *Trinity Church, Ulster, Ulster Co.*, Charles Ripley; *St. Paul's Church, Albany*, I. G. Mather and Orrin Terry; *St. George's Church, Schenectady*, David Hearsey; *St. John's Church, Delhi, Delaware Co.*, Frederick J. Peake; *Trinity Church, Fishkill, Dutchess Co.*, James W. Oppie; *Trinity Ch., Lansingburgh, Rensselaer Co.*, Alexander Walsh; *St. Paul's Church, Eastchester, Westchester Co.*, George Rapelye; *St. Thomas' Church, New Windsor, Orange Co.*, Charles Ludlow.

Mr. Johnson, from the Standing Committee on the Incorporation of Churches, made the following report:—

The Committee to whom was referred the certificates of the incorporation of churches, respectfully report,—

That they have examined the same, and find the certificates of the incorporation of the following churches to be correct and regular, to wit: Trinity Church in the town of Stafford; St. Paul's Church in the village of Sing Sing, in the town of Mount Pleasant; St. Paul's Free Church in the city of Brooklyn; St. John's Church, Fort Hamilton; Zion Church in the town of Greenburgh; Trinity Church in the town of Watervliet; St. Paul's Church in Musquito Cove, in Queen's county; Christ Church in the town of Butternuts; Grace Church, Rochester; St. Luke's Church, German Flats; the Church of the Nativity, in the city of New-York; St. Augustine's Church, in the city of New-York; Emanuel Church, in the city of New-York; St. Peter's Church, in the town of Washington and county of Dutchess; Zion Church, Wappinger's Creek; Christ Church, in the village of Burlington Flats.

WILLIAM JOHNSON,
JOHN REED,
DAVID B. OGDEN.

October 3d, 1834.

Whereupon the question being taken separately upon the admission into union with this Convention of each of the churches named in the foregoing report, they were severally admitted by the Convention: and the Clergy of said churches being called, and the Lay Delegates from the same directed to produce the certificates of their respective appointments, they appeared as follows: Of the Clergy, the Rev. J. P. Robinson, Minister of *Trinity Church, in the town of Stafford, Genesee Co.*; the Rev. Thomas Pyne, Rector of *St. Paul's Free Ch., Brooklyn*; the Rev. James D. Carder, Rector of *St. John's Church, Fort Hamilton*; the Rev. James M. Tappan, Rector of *Trinity Church, Watervliet*; the Rev. Edward N. Mead, Minister of *St. Paul's Church, Sing Sing*, and *Zion Church, Greenburgh*; the Rev. Francis H. Cuming, Rector of *Emanuel Church, New-York*; the Rev. Thomas S. Brittan, Rector of *St. Augustine's Church, New-York*: and these gentlemen took their seats as members of the Convention.

Of the Laity, there appeared from *St. Paul's Church, Sing Sing*, John Strang; *St. Paul's Free Church, Brooklyn*, William L. Hudson, William T. Willard; *St. John's Church, Fort Hamilton*, Alfred Beckley, John R. Cortelyou; *Zion Church, Greenburgh*, Joseph Howland, I. Anthony Constant; *St. Paul's Church, Glen Cove*, Israel Horsfield, Edward Coles; *Emanuel Church, New-*

York, Thomas C. Butler, William H. Bell, Samuel C. Nichols; Zion Church, Wappinger's Creek, L. D. Schenck: and these delegates took their seats as members of the Convention.

The Right Rev. the Bishop, pursuant to the 51st Canon of the General Convention of 1832, then delivered the following

ADDRESS.

MY BRETHREN OF THE CLERGY AND THE LAITY,—

The merciful providence of **ALMIGHTY GOD**, the Great Head of the Church, having allowed us again to assemble, in annual council, for the good purposes contemplated by our ecclesiastical constitution, I proceed to lay before you the required report of my Episcopal acts since we were last assembled, and of the present state of the Diocese.

On the Sunday next after the adjournment of the last Convention, the eighteenth after Trinity, October 6, in St. John's Chapel in this city, I admitted the Rev. Liberty A. Barrows, Deacon, an Alumnus of the General Theological Seminary, and Missionary at Sherburne and Norwich, Chenango county, to the order of Priests. On this occasion I was favored with the assistance of the Bishop of New-Jersey, who preached the sermon.

Nineteenth Sunday after Trinity, October 13, I visited St. Andrew's Church, Richmond, Staten-Island, and preached there. A severe storm prevented the attendance of a large portion of the congregation, and the expected administering of the rite of confirmation.

Thursday, October 17, in Christ Church, Cow-Neck, Long Island, I admitted to the order of Priesthood the Rev. Joseph F. Phillips, Deacon, the Minister of the Parish, and in the afternoon confirmed 7 persons.

Twentieth Sunday after Trinity, October 20, I confirmed 8 persons in a school-house at Tompkinsville, Staten-Island, for the parish of St. Paul's Church, of which the erection of the parish church has since been commenced.

On the afternoon of this day, I had designed to repeat my visit to St. Andrew's Church, Richmond, for the purpose of administering confirmation. A violent storm, however, again interposed a hindrance, and a further postponement ensued, which has been prolonged by necessary repairs and alterations in the ancient parish church of that large and respectable parish.

Twenty-second Sunday after Trinity, November 3, in St. Peter's Chapel, in this city, I admitted the Rev. Benjamin I. Haight, Deacon, the Minister of the parish of St. Peter's, to the order of Priests, and Archibald T. K. McCallum to that of Deacons. On this occasion the sermon was preached by the Rev. Samuel H. Turner, D. D., of our General Theological Seminary, and beside containing much valuable matter in reference to the ordination, was also appropriate to the simultaneous occasion of the matriculation of the newly admitted students of the Seminary.

Friday, October 8, in Trinity Church, in this city, admitted the Rev. Richard C. Shimeall, Deacon, Minister of St. John's Church, Canandaigua, Ontario county, to the order of Priests. It gave me great pleasure to have, on this occasion, the presence and the assistance in the laying on of hands, of the Rev. Robert Dyce, of the Scottish Protestant Episcopal Church. We should never forget that that Church remembered us for good, by giving to us the evangelical ministerial succession, when it was sought in vain from our mother Church. The latter, however, subsequently availed herself of the civil license for that act of Christian fellowship to which, in the case of the Scottish Church, there were not the hinderances opposed by secular policy to the communion which, in primitive times, united in one the several portions of the Catholic Church of the Redeemer.

Mr. Shimeall was subsequently instituted Rector of St. John's Church, Canandaigua, under the canonical episcopal commission, by the Rev. Nathaniel F. Bruce, M. D., of Geneva.

Twentieth Sunday after Trinity, November 10, confirmed 34 persons in St. Ann's Church, Brooklyn.

Advent Sunday, December 1, instituted the Rev. Benjamin I. Haight into the office of Rector of St. Peter's Church in this city. In reference to that Church, and this Diocese—for I will not obtrude selfish considerations—I regret to add that Mr. Haight has since resigned that field of most interesting and successful labor. A call to a church in Cincinnati, Ohio, was given to him under circumstances which did not seem to admit of a doubt as to the course of duty. He has accordingly received a canonical dismission to that Diocese, and been there recognised by the ecclesiastical authority, leaving to other hands the forwarding of the good work of building up what promises to be one of the largest and most respectable parishes in this city.

Fourth Sunday in Advent, December 22, in St. Mark's Church,

in this city, I admitted the Rev. Robert Davies, Deacon, the Missionary at Niagara Falls and Lewiston, Niagara county, to the order of Priesthood. Mr. Davies, soon after, removed, with a letter of dismissal, to the Diocese of Connecticut.

I could hardly regard any event with greater pleasure, than the part which it was my privilege to take, on Tuesday, the 14th of January last, in the consecration of the Rev. James Hervey Otey, D. D., the Bishop elect of the Diocese of Tennessee. On that day, in the venerable building—Christ Church, Philadelphia—which is identified with the earliest measures for the organization of our Church, and in which the solemn office of consecration to the episcopacy was then, for the sixth time, performed, I met our aged Senior Bishop. The Assistant Bishop of Pennsylvania, and the Bishop of New-Jersey, were also present to assist the venerable consecrator. It was within a few weeks of forty-seven years since his own consecration, and the Bishop then consecrated was the twenty-fifth who had been admitted by his hands to the apostolic office.

This event is another step toward the establishment of primitive Christianity in our immense western regions; and so favorably has the newly settled Bishop been long known for his emphatically "*good report*," and so strongly confirmed were the impressions thus made by that first visit to this section of our country which was undertaken for the purpose of his consecration, that we have much reason for devout thanksgiving to God for having called such a one to rule his people in a region where the wholesome influences of the Church are so much needed.

The Sunday following the consecration was spent by me in the same city, where I preached in St. Peter's, St. Stephen's, and Trinity Churches.

On the Festival of the Conversion of St. Paul, Friday, January 25, at a special confirmation, in Trinity Church, in this city, two persons received that holy rite.

Sexagesima Sunday, February 2, in Grace Church, in this city, Thomas Morris and Joseph Glover were admitted to the order of Deacons.

Mr. Morris, soon after, repaired to the missionary station at Ellicottville and Olean, Cattaraugus county, which he still supplies; that station having been resigned by the Rev. Alexander Frazer, Deacon, who has removed to the station at Warsaw, Genesee county.

Mr. Glover took letters of dismission to the Diocese of Delaware, where, I have been informed, he was faithfully laboring, until a few weeks since, he departed this life.

On Ash-Wednesday, February 12, I enjoyed the pleasure of holding a confirmation in the chapel of the Institute at Flushing, Long Island, which continues, under the faithful, judicious, and truly Christian supervision of the Rev. William A. Muhlenberg, to reflect great credit on him and his associates, and to impart to the community the rich blessings of the union of Christian with secular learning—and that Christian learning on the sound Scripture principles of the Church. Eight of the pupils of the Institute were confirmed on this occasion.

First Sunday in Lent, February 16, confirmed 59 in St. Luke's Church, in this city.

From this period my episcopal acts were, for several weeks, confined to this city, as follows:—

Fifth Sunday in Lent, March 16th, confirmed 67 in St. Thomas' Church.

Sunday next before Easter, March 23d, in Zion Church, confirmed 35.

Second Sunday after Easter, April 13th, in St. Clement's Church, admitted Thomas West, William W. Niles, and Stephen McHugh to Deacons' orders; and the Rev. Thomas S. Brittan, Deacon, to the order of Priests.

Mr. West has since taken a letter of dismission to the Diocese of Pennsylvania; but not having been apprized of his being received there, I cannot record any change in his canonical residence.*

Mr. McHugh is the Missionary at Waterloo, Seneca county.

Mr. Brittan has been for some time officiating in a newly formed congregation in this city, which has been organized as St. Augustine's Church.

Third Sunday after Easter, April 20th, confirmed 36 in St. George's Church.

Fourth Sunday after Easter, April 27th, in Christ Church, admitted the Rev. Aldert Smedes, jun., Deacon, the Assistant Minister of the church, to the order of Priests; and in the afternoon confirmed 18 in the Church of the Ascension.

* During the Convention, and since the delivery of the Address, evidence was received of the reception of Mr. West into the Diocese of Pennsylvania, and his consequent canonical removal is here recorded.

On Monday, April 28th, I commenced a general visitation of the churches in Queen's and Suffolk counties, Long Island, by confirming 14 in St. George's Church, Hallet's Cove; and thence proceeded in the visitation as follows:—

Tuesday, 29th, confirmed one in St. James' Church, Newtown.

Wednesday, 30th, in St. George's Church, Flushing, admitted Jacob W. Diller, an Instructor in the Flushing Institute, to Deacons' orders. Mr. Diller continues his connexion with the Institute, and preaches statedly in the chapel.

In the afternoon, confirmed 19 in the same church.

Festival of St. Philip and St. James, Thursday, May 1st, in Zion Church, Little Neck, confirmed 14.

Friday, 2d, confirmed 14 in Christ Church, Cow Neck, and preached there again in the afternoon.

Saturday, 3d, consecrated St. Paul's Church, Glen Cove. This beautiful village is situated in the town of Oyster Bay, in which, a few miles from Glen Cove, there was formerly a church of our communion, and which, before the revolution, enjoyed the wonted fostering care of the venerable Society in England for Propagating the Gospel in Foreign Parts. Long, however, has the Church been nearly dormant in all this region of country. The present Rector of Christ Church, Cow Neck, and his predecessors, have been, under God, the instruments of that degree of the revival of the interests of our communion which has resulted in the erection of the neat and commodious edifice at Glen Cove; in which good work justice requires that I make grateful mention of the encouragement and aid afforded them by a few zealous laymen, who saw the evils to a community of a destitution of the public ordinances of religion, and resolved, if possible, to remedy them. The church at Glen Cove is under the pastoral charge of the Rector of Christ Church, Cow Neck.

In the evening of the day on which St. Paul's was consecrated, I preached in the academy, erected on the site of the former church, in the village of Oyster Bay.

The following day, the fifth Sunday after Easter, May 4th, preached, in the morning, for the parish of St. Thomas' Church, Cold Spring Harbor, which is making arrangements for the erection of a church, in the school-house of the village; and in the afternoon, confirmed one, and administered the Holy Communion, in St. John's Church, Huntington.

Tuesday, 6th, confirmed 6 in Caroline Church, Setauket.

Ascension Day, Thursday, May 8th, preached in St. John's Church, Islip.

Friday, 9th, preached in the evening in St. George's Church, Hempstead; and on the following day confirmed 9 in the same church.

Sunday after Ascension, May 11th, confirmed 15 in Grace Church, Jamaica; and preached there again in the afternoon.

On the 13th and 14th days of May, I attended, in my place, at Philadelphia, as a Trustee of the Domestic and Foreign Missionary Society of our Church. The affairs of this institution appear, by God's blessing, to be prosperous. It has been doing, and is doing, much good in extending the borders of the Church to immense regions of our country, whose spiritual destitution appeals more strongly than any beyond our borders to our enlightened Christian sympathies. There have also been added to its foreign operations incipient measures for a mission to the Chinese empire.

Some peculiar circumstances brought the affairs of the Green Bay Mission under special consideration. The result was the appointment of two Presbyters, the Rev. Dr. Milnor, of this Diocese, and the Rev. Dr. Kemper, of Connecticut, as Commissioners, to visit the station, and report at large on the condition of the Mission.

The agents were also requested, by me, to direct their attention toward the situation of the Oneida Indians at Duck Creek, near Green Bay. These, it will be recollected, belong to our communion, and were provided, when in this State, with a church and missionary services. Since their removal, I have made several unsuccessful attempts to restore to them their full religious privileges. It has given me the most unfeigned pleasure to learn, that the Rev. Richard F. Cadle, so long the unwearied, disinterested, and faithful superintendent of the Mission at the Bay, having resigned his very useful labors there, is now bestowing them among the Oneidas.

The report of the agents to the Executive Committee of the Society is highly satisfactory, and such as cannot but increase the interest of the Church in the missions in those remote parts, and add to its sense of gratitude to the excellent clergyman to whose charge they have been so long committed.

That portion of the report which relates to the Oneidas, having been kindly furnished me by Dr. Milnor, will be laid before you.

I have recently received from the Secretary of the Domestic and Foreign Missionary Society, a communication containing a resolution of the Executive Committee, requesting that this Diocese will take charge of the Oneida Indians at Duck Creek, as a missionary station. The subject is worth yof consideration; but is not without its difficulties, growing out of the relative position formerly sustained by the General Society and this Diocese, in regard to the Green Bay Mission. The Convention will probably see the propriety of some action in the matter.

Whitsunday, May 18th, confirmed 40 in All Saints' Church, in this city.

Whitsun Tuesday, May 20th, consecrated Zion Church, Greenburgh, Westchester county.

Wednesday, 21st, preached in St. John's Church, Phillipsburgh; and

Thursday, 22d, in the chapel at Tuckahoe, both in the town of Yonkers, in the same county.

Trinity Sunday, May 25th, confirmed 35 in St. John's Church, Brooklyn.

Wednesday, May 28th, preached in St. Peter's Church, Albany, in the morning; and confirmed 41, in the same church, in the evening.

Thursday, 29th, confirmed 13, in St. Paul's Church, Albany; and preached in the afternoon in St. Paul's Church, Troy, and again in the evening in St. Paul's, Albany.

Friday, 30th, preached in the evening in Christ Church, Hudson.

Saturday, 31st, confirmed 12 in the same church.

First Sunday after Trinity, June 1st, confirmed 26 in St. Luke's Church, Catskill, Greene county, and preached there again in the afternoon.

Tuesday, 3d, commenced a visitation of the churches in Dutchess county, by preaching in St. Paul's Church, Redhook; whence I proceeded as follows:

Wednesday, 4th, preached for the parish of St. James' Church, Hyde Park, where the church was undergoing repairs, in an infant-school house, a beautiful and commodious structure, presented to the parish by its late Rector.

Thursday, 5th, it gave me great pleasure to consecrate Christ Church, Poughkeepsie, a handsome and commodious brick edifice, erected by that ancient and respectable parish on the site of their former church. The increased accommodations for worship

afforded by this church were rendered necessary by the enlargement of the parish, which, by God's blessing, had attended the labors of the nearly five-and-twenty years' incumbency of the present Rector.

In the same church, I confirmed, in the afternoon, 29 persons; having previously, between the morning and afternoon services, in presence of the Rector and of several members of the church, confirmed a sick parishioner in her room.

Friday, 6th, I fulfilled an appointment made for the newly incorporated parish of St. Peter's Church, Lithgow, with the view of consecrating their parish church. Owing to unexpected delays, the church was not yet complete. I was far, however, from regretting that I had, notwithstanding, persevered in my expected visit. A good congregation assembled in the school-house, and five were confirmed. Much proper spirit in reference to the Church, it is evident, prevails here. It is a revival of what was doing in an early period of our ecclesiastical organization; and we are greatly indebted for it to a worthy brother in the ministry, whose praise is already in several churches, as the principal means, under God, of their existence and prosperity. St. Peter's has since been finished, and will probably soon be consecrated. This parish shares with a neighboring parish in Connecticut, the pastoral services of the Rev. Hiram Jelliff, who has resigned the rectorship of St. James' Church, North Salem, Westchester county, and removed, with a letter of dismission, to Connecticut.

Second Sunday after Trinity, June 8th, in the morning, preached for the parish of Zion Church, Wappinger's Creek, in the Methodist Chapel. A church is about being erected in this parish, which is in the pastoral charge of the Rev. George B. Andrews, who has removed thither from his former residence at Amenia in the same county; and who, there being no church there, has, for many years, rendered faithful pastoral services to neighboring churches in Connecticut, and to the parish, just mentioned, of Lithgow in this Diocese.

In the afternoon of the same day, confirmed 3 in Trinity Church, Fishkill, and in the evening, preached in a very neat and convenient apartment, fitted for worship, in the basement story of the unfinished Church of St. Anna, at Fishkill Landing. On the following evening I married a couple in the parish of St. Anna's.

Tuesday, 10th, in St. Philip's Church, Phillipstown, Putnam county, confirmed one, and administered the communion.

Festival of St. Barnabas the Apostle, Wednesday, June 11th, preached in St. Peter's Church, Peekskill, Westchester county.

Thursday, 12th, for the newly organized parish of St. Paul's Church, Sing Sing, Westchester county, of which the parish church is not yet erected, preached, and baptized 6 children, in the Methodist chapel.

Fourth Sunday after Trinity, June 22d, in the evening, confirmed 7 persons in St. Mary's Church in this city. At a previous hour, in the same afternoon, I performed the office, in many respects peculiarly interesting and affecting, of preaching to such of the unfortunate inmates of the Asylum for the Insane, in the neighborhood of St. Mary's, as, according to the excellent rules of that institution, were thought to be in a fit condition for attending Divine service. There was much attention manifested by the congregation generally, and an apparent apprehension of the solemnity of the occasion, accompanied, by many, with a prompt and obviously gratifying observance of the proper postures for our worship, and, I have no doubt, with an understanding, on the part of many, of at least a portion of the services performed and the instructions given.

I officiated on this occasion, at the request of the Chaplain of the Asylum, who is also the Rector of the neighboring churches of St. Michael, St. James, and St. Mary. Conceiving that occasions like this come, with peculiar fairness, within the spirit of the canon providing for forms of prayer for extraordinary occasions, I have authorized the use in that Asylum, in the only service which is held there, of the form set forth, in this Diocese, as the Second Evening Prayer. The services of the Chaplain in this interesting establishment are found to produce a soothing and comforting, and, it is hoped, through the grace of God, a holy influence on the minds of the unfortunate objects of Christian sympathy for whom they are designed. The introduction of judiciously conducted religious exercises into such establishments, is among the best of those improvements in the treatment of the insane; which raise our asylums to an eminence so exalted, in the estimation of reason, sensibility, and religion, above the cells of wretchedness, terror, and withering despair, to which they were formerly consigned.

From Tuesday 24th, to Friday 27th, I was engaged, in my capacity as Trustee and Professor of our General Theological Seminary, in the business connected with the annual meeting of

the Trustees, and the annual examination and commencement of the students. I am happy to state that the most satisfactory evidences are constantly reaching us of the growing confidence of the Church in that important institution. The increase of students is very rapid, and the alumni of the Seminary are giving daily proof to the Church, in all its borders, of her efficiency in training able ministers of the New Testament.

Arrangements were made for commencing the erection of another edifice. Twelve young men received, at the Commencement, the honors of the institution, of whom eight belonged to this Diocese. It gives me much satisfaction to say, that there is an increasing disposition among the students to remain in the Seminary during its full term of study. This is to be hailed as one of the most favorable auspices of good to the Church and religion of the Redeemer. The times call, indeed, for a great increase of laborers in the spiritual harvest; but they call also, at least as loudly, for well qualified men—men that can take the field against heretical and infidel pretenders to learning, and can oppose to the desolating spirit of wild and ungoverned enthusiasm, the holy influences of Divine grace on minds elevated and enriched by that intellectual culture which God has made the ordinary means of fitting intelligent beings for sustaining their rank as such, and for being his instruments in preserving, defending, and disseminating, in its purity and integrity, the religion which he has revealed. So fully satisfied am I that the most sacred considerations call for full preparation on the part of our candidates for Orders, that I scarcely know any circumstances, short of the most imperious necessity in respect of means of support, that would induce me to ordain a student of the Seminary before the completion of its full course of study, or any other candidate until he has finished the full term of three years' preparation. The conviction is daily strengthening in my mind, that independently of the valuable knowledge gained in a full course of theological study, there is great value in the mental discipline involved in such a course, and especially in the opportunity thus afforded to test the sincerity and genuineness of a disposition for the ministry, and a willingness to spend and be spent in its holy functions. This is peculiarly valuable in the case of those whose religious profession is of recent date. They, especially, should be subjected to long probation. And all, indeed, should be brought to the test whether they regard the

work to which they aspire, as worthy of being attained by long, careful, and even painful preparation. If not, if they are anxious and importunate to be hastily engaged in it, if they are restless under the patient waiting to which they may be advised, agreeably to the provisions of the Church, it may be safely concluded that there is yet a defect in their spiritual qualifications, and that they have not a due regard to the high and holy character, and the momentous responsibilities, to which they aspire.

It has appeared to me that a truly Christian-minded young man would not be insensible to the importance of such a view of this subject as the following :—The Apostle justly puts the question in reference to the duties of the ministry, “Who is sufficient for these things?”* A mind whose views and sensibilities are in the spirit of the Gospel, feeling its own sad *insufficiency*, will naturally suspect *its own* judgment, and seek rather to *hear the Church* in so important a matter. The Church has spoken. She has determined that three years’ candidatuship ought ordinarily to be required. She has prescribed, through her Bishops, specially deputed to act in the matter, a course of study. She has established a Seminary, under the direction of her Bishops, and of Clergy and Laity duly elected, to see that proper measures are adopted to secure the due sufficiency of those who would minister in holy things. Is it then unreasonable to expect that conscientious young men, who have a proper regard to the sacredness, importance, and awful responsibility, of the clerical office, will have regard also to the opinion thus given of sufficiency for that office; and will, so far from desiring a dispensation from such provisions, only reluctantly yield to it where any other course is impracticable, and then not be insensible to the inferiority of their claims to the confidence of the Church?

The funds of the Theological Seminary, I am sorry to say, still continue far short of its necessary expenditure. The measures adopted by this Diocese, in 1832, to increase those funds, have been interrupted by the circumstance that the first appointed agents, for, I am satisfied, unavoidable causes, did not accomplish the object of their agency in time to allow of the operations, in the next year, of their successors. A new agency will now be appointed, under the resolution of the Convention of 1832, with

* 2 Corinthians ii. 16.

the purpose of an annual renewal of the same measure, until the deficiency in the funds of the Seminary shall have been made up. And I would again most earnestly solicit the liberality of the Diocese in aid of this highly important object.

In the same week in which the annual exercises of the Seminary took place, there was held, in this city, by adjournments, the annual meeting of the Board of Managers of the General Protestant Episcopal Sunday School Union, which was attended by me in my capacity as a Manager. This is a most important Institution of the Church, and one well deserving the general patronage and support of its members. Its object is not in the least to interfere with that direction and control which every pastor should exercise in his own schools; but only, by concentrating the lights of reflection and experience, on the best mode of conducting the important charity of Sunday school instruction, to offer the results for such use as the respective pastors may think best to make of them; by embodying information touching the progress of Sunday schools throughout the Church, to awaken and cherish a proper interest in the subject; to strengthen the bond which should unite in one all the members of the primitive Christian communion; and by gathering contributions from all parts of the Church, to furnish an adequate supply of books proper for the full efficiency of Sunday school instruction, as a mean of extending the religion and Church of the Redeemer. •

The beneficial effects of Sunday schools on society, and on the Church, are too obvious, and now too generally admitted, to require assertion. They have led the way to the building up of churches. They have supplied some of the most valuable accessions to the ranks of those who are preparing for the holy ministry. By leading to the due use of the established means of grace, they have, in their pupils and their teachers, and in the families of both, furnished some of the brightest examples of Christian piety in life, and of Christian triumph in death. To all my brethren, therefore, both clergy and laity, I would say, most earnestly and affectionately, befriend, patronise, serve, the Sunday school, strengthen and promote the cause of Sunday school instruction, and extend, as you may, its influence—the Clergy, in their proper province as the pastors of the Church, the Laity in due subordination to those who are the divinely appointed guardians and feeders of the flock of CHRIST, and all in the true

spirit of the Gospel, in deference to the good order and wholesome discipline of the Church, and in unwavering consistency with their character as members of the primitive and apostolical communion.

Such, however, is the present imperfection of man, in every individual and social department, that nothing good is without exposure to attendant evil. Two dangers of this kind present themselves to my mind as requiring notice in reference to Sunday school instruction.

It were a sad abuse of so holy and blessed a charity, if, because of its requiring the services of lay aids to the pastor in imparting religious instruction, it should excite in any a spirit of insubordination, or infringement on the proper prerogatives of the pastoral office. The principle should never be forgotten, that Sunday scholars are catechumens belonging to the pastor, and Sunday teachers, catechists, acting by permission, and under the authority, of the pastor. Every pastor, therefore, should be held as supreme in the school or schools of his parish. Gladly, indeed, and gratefully, should he avail himself of the kind Christian offices of those who are disposed to be his aids in this great work, and all the arrangements should, as much as may be, be made with a reference to their feelings and views, and a due respect to the results of their experience and mutual counsels. But the responsibility should be his undividedly; and nothing, therefore, be done without his direction, or his consent and approbation. No independent action, and especially no influence, in either their individual or collective capacity, beyond the simple business of their office as the pastor's aids in the care of the Sunday school, should be thought of by the Sunday teacher. Sore evils, in the violation of Christian order, to the discredit of the Christian character, and to the disturbance of peace and harmony in the Church, have been felt as the consequence of other principles. Against these the truly Christian-minded Sunday school teacher will most solicitously guard.

Another subject, connected with our Sunday schools, on which I regard them as dictating a word of caution to my reverend brethren, is suggested by the bearing which those schools may have on the important pastoral duty of *catechising*. I am not without my fears, that the kind offices of Sunday school teachers are sometimes suffered to operate as a dispensation from that attention to this duty which the Church evidently designs to incul-

cate upon her pastors, and which has ever been regarded as among her best means of the spiritual care of her members. She requires that her ministers *examine* all the children of their cures in the *Church Catechism*, and *instruct* them therein. The first requisition makes it the pastor's duty to attend, in person, to seeing that the children *know* the Catechism; and the second supposes his diligently engaging in a system of *instruction* which will enable them properly to *understand* it. As aiding in this instruction, the use of *explanatory catechisms* has long had the sanction and approval of the Church, both in England and this country. And I have no hesitation in recommending, for this purpose, to my reverend brethren of this Diocese, Catechisms Numbers II. and III., as published by the General Sunday School Union of our Church.

It is farther required, that the catechetical examination and instruction be done "*diligently*," and "*openly in the Church*." This evidently enforces upon the Clergy the duty of examining and instructing the children in the Catechism, with such frequency as will justify its being regarded as "*diligently*" done; "*in the Church*;" and "*openly*," so that all who will may be present to witness the exercise and profit by it.

If, in consideration of the labors of Sunday school teachers, the pastor should be remiss in his required *personal* attention to this duty; if other modes of religious training should be suffered to supersede diligent and thorough instruction in the *Church Catechism*; or if the use of other places, and the greater privacy of school exercises, should prevent due attention to catechising, and instructing in the Catechism, *openly in the Church*; there would be an unnatural and injurious interference of a system of great excellence in itself, and in its proper sphere, with the good order and wholesome provisions of the Church.

On Saturday, June 28th, I consecrated the Church of the Epiphany in this city. On this occasion I was favored with the attendance of my Right Reverend Brethren the Bishop of Connecticut, and the Assistant Bishop of Pennsylvania, the latter of whom preached, and the former took part in the services appointed for the solemnities of consecration.

The Church of the Epiphany is the second station of the New-York Protestant Episcopal City Mission Society. This excellent institution, I am happy to say, continues to answer the good and benevolent designs which led to its formation.

A fair portion of the many whom the necessity of purchasing or hiring pews has excluded from our other churches, have been gathered into those which that Society has provided. The Missionaries in charge of its churches deserve special notice for the laborious, faithful, and disinterested services which they render to the cause of CHRIST and the Church. Although others may attend their ministrations, the poor are their especial parishioners. To them they are sent. For their sakes they sacrifice the comforts and enjoyments which attend parochial intercourse with those more blessed with the advantages of education and refinement. I can hardly conceive of a station more thoroughly requiring the genuine influence of the *missionary spirit* than that of a City Missionary, sent to preach the Gospel to the *city poor*: for what circle is less inviting to all civilized ideas of social intercourse, than that which composes the generality—not the whole, for some of the brightest examples of piety and virtue are to be found among the humblest of the poor—but certainly the generality of that mass of city poor which contains so large a proportion of the idle, the vicious, the thriftless, and the degraded of all nations? Among these our City Missionaries are to move. To these they are to hold out the means of moral and spiritual melioration. These, by God's blessing on all the proper means within their power, they are to endeavor to bring to drink at that fountain of moral and spiritual health which is opened in the services, ordinances, and instructions of the Church. And to my brethren of this city, clerical and lay, I would say that this good work is but just begun. Thousands still wander through our streets, to whom the Gospel,—its word and its Church,—are as strange as if there were a broad wall of adamant between it and them. Our ordinary churches, so far from inviting, virtually exclude them. Let them then, indulge me, while I say that, easy as they may feel in the enjoyment of those spiritual privileges for which they liberally pay in their well-furnished places of worship, there rests on them a heavy burden of responsibility touching the poor against whom those places are virtually barred. The City Mission Society offers to be their almoner in remedying this crying evil. Can they act a truly Christian part, unless they bring the requisite portion of their worldly substance to the good work of sustaining this Society in its holy enterprise? They possess the means. No one well acquainted with facts will deny this. As long then as this Society, as at present, but partially and inefficiently

answers the good ends of its establishment, so long must guilt rest upon the Churchmen of this city, proportioned, in individual cases, to individual ability to remedy the evil.

On the fifth Sunday after Trinity, June 29th, in St. Thomas' Church, in this city, I admitted to the order of Deacons, Peter S. Chauncey, John F. Messenger, Henry Tullidge, Henry Lockwood, Nathan W. Monroe, (received as a candidate, on a letter dimissory from the Bishop of Massachusetts,) Edward N. Mead, Edmund Embury, and Marshall Whiting, of this Diocese; and also, at the request and on behalf of the Bishop of Maryland, Robert L. Goldsborough, of that Diocese; and at the same time, to the order of Priests, the Rev. John Dowdney, Deacon. The interest of this unusually large ordination was greatly increased by the presence of the Bishop of Connecticut, who, at the same time, admitted to the order of Deacons two candidates of his own Diocese. He also did me the favor of preaching the sermon, and performing the greater part of the ordination service. The gentlemen then ordained Deacons had all received the honors, and thus become enrolled among the alumni, of our General Theological Seminary, at its Commencement on the preceding Friday; and the Deacon then raised to the Priesthood, had, the year before, been admitted to the same relation to that institution. The solemnities of this day, therefore, were a very fit termination to the exercises of the preceding week.

Mr. Chauncey has been appointed to the charge of Christ Church, Rye, Westchester county, vacated by the resignation of the Rev. William M. Carmichael, whom, on the twelfth Sunday after Trinity, I instituted into the Rectorship of St. George's Church, Hempstead, L. I. This office had been resigned by the Rev. Richard D. Hall, who has since taken a letter of dismission to the Diocese of Pennsylvania; but as I have not been apprized of his reception into that Diocese, I cannot record the change of his canonical residence.

On the day of Mr. Carmichael's institution, I baptized a child; administered confirmation and communion to a sick member of his parish, in presence of the Rector and sundry members of the Church; and in the evening preached in St. George's.

Mr. Messenger is the Minister of Christ Church, Walton, Delaware county.

Mr. Tullidge has an appointment as Missionary to Galena,

Illinois, and Mr. Lockwood to China, in the employ of the Domestic and Foreign Missionary Society of our Church.

Mr. Mead is the Minister of St. Paul's Church, Sing Sing, and Zion Church, Greenburgh, Westchester county.

Mr. Embury is the Missionary at Turin, Lewis county.

On Thursday, July 3d, I laid the corner stone of St. Paul's Church, Tompkinsville, (the quarantine ground) Staten Island. It grieves me to record that the Rev. Brother, Mr. William P. Cartis, under whose pastoral charge this new parish was flourishing well, and promising to be an important part of the Diocese, has since departed this life. He had recently removed from the Diocese of Connecticut; and I had good hope of his contributing not a little to the interests of the Church in this section of CHRIST'S fold. Another determination, however, was made by the wise and good Judge of all. His is the only death which, thank God, I have to record of the clergy of the Diocese during the past year. It occurred under circumstances which render it a most serious lesson. Our brother, my Reverend Brethren, had but a few hours notice of his call to eternity. A fellow probationer, my brethren all, was summoned to his account with a suddenness which would hardly have afforded time for the remedy of any defect in preparing for that awful event. O-let us not fail to lay these things deeply to heart, and seriously to ask, each one of his own conscience, who, in such case, would be prepared to meet his God.

On the ninth Sunday after Trinity, July 6th, in St. Andrew's Church, in this city, the Rev. Abram B. Hart, Deacon, the Minister of that church, was admitted to Priests' Orders. One of the Presbyters, who, in this case, united in the laying on of hands, was the Rev. Samuel A. Warner, of the Church of England. Such instances of inter-communion between Churches so nearly allied in their spiritual constitution and character, must be truly grateful to every mind, whose Christian views are derived from primitive Christian principles.

Mr. Warner has since, by complying with the canonical requisites, become a Presbyter of this Diocese.

On Wednesday, July 30th, I visited St. John's Church, Huntington, Long Island, with the intention of holding an ordination. Circumstances, however, had prevented the meeting of a quorum of the standing committee, and consequently the passing, by that committee, of the canonical document necessary to the ordina-

tion. This, therefore, (Morning Prayer being read, and a sermon preached by me,) was postponed until

Wednesday, August 6, when, in that church, Isaac Sherwood was admitted to Deacons' Orders. The circumstances of this case were peculiarly interesting to me. St. John's Church was erected some time before the Revolution. Its congregation had once enjoyed the parental care of our mother Church; but had, since the Revolution, sunk into almost non-entity, by—I must say—the coldness and indifference of the sons and daughters of those who once delighted in the prosperity of Zion. A new era seemed now to open. The candidate ordained was to take the spiritual charge of the members of the Church in this portion of our Master's vineyard. He has also the charge of St. Thomas' Church, Cold Spring Harbor, a parish comprising a part of the before-mentioned vicinity of Oyster Bay, in which our Church was once numerous and flourishing, and where the transaction of that day was among the reasons for hoping that it would be restored to at least some degree of its former influence and prosperity.

On Tuesday, August 19, I consecrated a chapel erected on a part of the ground procured and designed as the site of a parish church by the newly incorporated Church of the Nativity, in this city. At the same time I baptized 2 adults and 6 children, and confirmed 5 persons.

This is the second instance—the parish of St. Peter's in this city, noticed in a former year, having been the first—in which, in consideration of immediate necessity, and in accordance with present means, a chapel has been erected to serve temporarily as a church, and on the erection of the latter, to answer for week-day services, and catechetical and Sunday school purposes. As I did, in the case of St. Peter's, so would I now, record my entire approbation of such a procedure. It answers a most valuable purpose as providing, according to the means of a parish, a present place of worship, and as securing, in future time, a consecrated chapel for those occasional services for which the warming and lighting of a larger edifice may be deemed an inconvenient or unwarranted expenditure.

On Wednesday, August 20—a dispensation of divine Providence having prevented the designed accomplishment, more than six weeks before, of the same object—I left this city on a visitation of the remoter parts of the Diocese. This, it had been intended,

should embrace, among many others, all the congregations not visited since 1831. The delay, however, which the providential dispensation above mentioned rendered unavoidable, necessarily limited its *appointments* to the places in which the special services of consecration, ordination, or institution, were expected; although, in its *execution*, as now to be detailed, I was enabled to add some visitations not previously appointed. The same cause rendered it also unavoidable to leave some parishes without the canonical triennial visitation. This departure from a rule which I had hoped to have strictly observed was very painful to me; but submission to it, as a requirement of Divine providence, became a duty. The parishes, however, thus neglected shall be considered as having the first claim, if it please God to allow me to enter on another season of episcopal visitation.

The official tour then commenced was prosecuted as follows:—

Friday, August 22d, consecrated Christ Church, Walton, Delaware county, and administered the Communion; after the morning service, confirmed, in the presence of the minister of the parish, and other ministers and members of the Church, in her chamber, a sick female, and administered to her the Holy Communion; and subsequently, in the church, baptized two children, and confirmed 23 persons.

Saturday, 23d, consecrated Grace Church, Mount Upton, Chenango county, and admitted Henry Peck to the order of Deacons; and in the afternoon, confirmed 24 in the same church.

Thirteenth Sunday after Trinity, August 24th, in the Methodist Chapel, Greene, Chenango county, (Zion Church being yet unfinished,) admitted the Rev. Francis Tremayne, Deacon, the Missionary there, to the Priesthood; and in the afternoon, in the same place, baptized 5 adults, and confirmed 14.

Tuesday, 26th, consecrated St. Paul's Church, Big Flat, Tioga county; and in the afternoon, confirmed 2 in the same church.

Wednesday, 27th, in the same church, admitted Daniel E. Brown to the order of Deacons, and the Rev. Robert Campbell, Deacon, minister of St. John's Church, Johnson's Settlement, and St. James' Church, Jefferson, to the Priesthood.

Mr. Brown is the gentleman appointed to succeed the Rev. Mr. Cadle in the charge of the Green Bay Mission of the Domestic and Foreign Missionary Society.

In the afternoon, for the congregation of Trinity Church,

Elmira, Tioga county, unprovided with a house of prayer, confirmed 5 persons in the Baptist Church.

Thursday, 28th, preached in the evening for the parish of St. Thomas', Bath, Steuben county, of which the church is not yet finished, in the court-house.

Saturday, 30th, consecrated St. Paul's Church, Angelica, Allegany county.

Fourteenth Sunday after Trinity, August 31st, in the same church, administered the Communion; and in the afternoon, confirmed 31.

Monday, September 1st, preached in a building used both as a school and a place of worship, in Franklinville, Cattaraugus county.

Tuesday, 2d, at Ellicottville, in the same county, for the parish of St. John's Church, which has yet no house of worship, administered the Communion in the court-house; and in the afternoon, confirmed 8.

Thursday, 4th, in St. James' Church, Batavia, Genesee county, admitted Johnson A. Brayton to the order of Deacons; and at the same time, to the order of Priests, the Rev. James A. Bolles, Deacon, the minister of the parish, which had become vacant by the resignation of the Rev. Lucius Smith, who has removed to the missionary station at Fredonia, Chataque county, vacated by the resignation of the Rev. George S. Porter.

In the afternoon, confirmed 9 persons in the same church.

On this day I was happy in being favored with the presence of eleven of my brethren in the ministry. So large a number of the clergy of our communion, it is believed, were never assembled at so remote a western point of the Diocese. Beside the pleasure which I derived from intercourse with the brethren then assembled, the circumstance presented a view of the increase of our communion, which imparted to my mind feelings of the most grateful nature.*

* One of the highest recommendations of these Episcopal visitations, is the opportunity thus afforded of friendly intercourse between the Bishop and clergy. They meet together. They unite together in the solemn services of the Church. Often,—and the oftener the more grateful to my feelings,—they jointly celebrate the transcendent love of their Master and only Saviour, in the one oblation of himself once offered. Frequently there occur—and I endeavor to spread them, as much as may be, over the whole Diocese—the solemn occasions of ordination, when the services performed, and the counsels given, may be hoped to have

Friday, 5th, in a room, neatly fitted up for worship, in the basement story of the unfinished Church of St. John, in Medina, Orleans county, the Rev. James O. Stokes, Deacon, the missionary there, was admitted to the order of Priests.

In the afternoon, baptized one adult and two children, and confirmed 10, in the same church.

Saturday, 6th, for the parish of Grace Church, Rochester, I baptized 2 adults and confirmed 24, in St. Paul's Church, in that city. That splendid edifice, having since been purchased by the Corporation of Grace Church, will henceforth be designated by that name.

Fifteenth Sunday after Trinity, September 7th, in Zion Church, Palmyra, Wayne county, admitted the Rev. William Staunton, Deacon, the missionary there, to the Priesthood; and in the afternoon, confirmed 9.

the most salutary influence on the heart of every truly Christian minded clergyman who is present. I love to see the clergy anxious to be present on occasions of ordination. It evinces that best of feelings on the part of a Christian minister,—a desire to have often presented to his mind, under circumstances the most calculated to produce a deep impression, the vows which he made, the counsels which were given him, and the prayers which were offered in his behalf, when himself was set apart to the functions of the Christian ministry. It must also be in accordance with the best and holiest feelings of our nature, that one who has upon him the vows of the ministry, and is duly sensible of their sacred import and solemn obligations; should desire to be among those who unite in the appointed prayers for brethren who are making the same vows, and entering into the same obligations.

It is right that the best methods should be adopted to stir up the minds of the clergy to a becoming sense of their duties and responsibilities. I know of no better method than the frequent review of the solemn offices of ordination, both under the interesting circumstance of their performance in the cases of brethren in the Christian faith, and as furnishing matter of deep reflection and solemn prayer in the chamber of devotional retirement.

Intercourse, too, among the clergy, in taking fraternal counsel together on matters relating to their functions, is of great value. This may be maintained in various ways. The annual Convention of the Diocese is the regularly constituted mode of bringing its clergy together in the discharge of their duty as, in conjunction with the laity, its constitutional legislators, and the counsellors for its peace and welfare. The same occasion should also be improved as one for bringing the clergy into counsel with each other, and with the Bishop, on the subject of their common interests and duties. Neighboring clergy should often confer together on the same holy and momentous topic; and mutual benefit and enjoyment, it may be hoped, will flow from those opportunities of intercourse between the Bishop and clergy, which are presented in the visitations of the former; and with a view to which, it always makes me happy to meet as many of my brethren, at the different points of visitation, as can conveniently be there assembled.

Monday, 8th, consecrated St. John's Church, Sodus, in the same county; and in the afternoon, confirmed 13 in the same church.

Tuesday, 9th, administered the Communion in the same church.

Wednesday, 10th, consecrated Trinity Church, Seneca Falls, Seneca county; and in the afternoon, confirmed 15 in that church.

Thursday, 11th, in the same church, admitted the Rev. Jesse Pound, Deacon, the missionary there, to Priests' orders.

In the afternoon of this day, I performed the funeral service at the grave of an aged and highly respected member of our Church in this village.

Sixteenth Sunday after Trinity, September 14th, administered the Communion in Trinity Church, Constantia, Oswego county; and in the afternoon, baptized a child, and confirmed 8 persons.

Wednesday, 17th, consecrated Christ Church, Morristown, St. Lawrence county, the first place of worship ever erected in that town, and administered the Communion.

In the afternoon, confirmed 9 in the same church.

It adds greatly to the pleasure of my visitation of the parishes near the Canadian frontier, that I so often am favored with the society, and the assistance in the public services, of the clergy of the Diocese of Quebec. Three of this—as I have uniformly found them—highly respectable and estimable body of Christian ministers, were with us at Morristown.

Seventeenth Sunday after Trinity, September 21st, preached, morning and afternoon, in St. George's Church, Schenectady.

Friday, 26th, instituted the Rev. John M. Forbes into the Rectorship of St. Luke's Church, in this city, he having previously resigned that of St. George's Church, Flushing, Long Island, where he is succeeded by the Rev. Samuel R. Johnson, who had resigned the Rectorship of St. James' Church, Hyde Park, Dutchess county.

The parish of St. Luke's had become vacant by the resignation of the Rev. William R. Whittingham, an event, I grieve to say, rendered necessary by the consequence, on a physical constitution by no means strong, of almost unparalleled devotion to whatever appeared to be within his reach that might be conducive to the interests of the cause of CHRIST and his Church. For the recovery of the health thus cheerfully sacrificed, he has gone to foreign parts, carrying with him the good wishes and fervent prayers of his friends, his parishioners, and his brethren. He

is accompanied by his brother-in-law, the Rev. John V. Van Ingen, Deacon, in whose case the continuance of the ill health reported to you last year, as the reason of his withdrawing from the various stations in which he was so faithfully and efficiently serving the Church, rendered very desirable his trying the effect of a sea voyage.

Wednesday, October 1st, at a special confirmation in St. John's Chapel, in this city, one person received that holy rite.

Yesterday, Thursday, 2d, at the opening of the present Convention, Marmaduke Hirst and Willie Peck were ordained Deacons, and the Rev. Lewis Thibou, jun., Deacon, missionary at Angelica, Allegany county, was admitted to the Priesthood.

It appears, from the above details, that of the services peculiar to the episcopacy, I have been enabled to render the following since the last Convention :—

Assisted at the consecration of one Bishop.

Ordained 14 Priests.

Ordained 20 Deacons.

Consecrated 12 Churches.

Confirmed 781 persons.

I have also instituted, in person, three Rectors, and one by a canonical commission to a Presbyter; and laid the corner-stone of one church.

The whole number of congregations visited by me during the year, is 72.

In performing the duties of the year, I have travelled between two and three thousand miles.

The number of clergy in our Diocese, is 198, being an accession of 15 since the last Convention.

Nine clergymen have been received from other Dioceses into this; and 14 have canonically removed from this Diocese into others.

The changes among the clergy, other than those noticed above, have been as follows :—

The Rev. Parker Adams, I regret to say, has been compelled by ill health to resign the rectorship of St. Stephen's Church, New-Hartford, Oneida county. The Rev. William Allanson, Deacon, resigned the late missionary station at Hobart, Delaware county, where he was succeeded by the Rev. David Huntington, late missionary at Harpersville, Broome county, and is now the missionary at Stillwater and Mechanicsville,

Saratoga county. The Rev. Ethan Allen, Deacon, officiates at Penfield, Monroe county. The Rev. Amos G. Baldwin has resigned the missionary station at Turin, Lewis county, where, as before mentioned, he is succeeded by the Rev. Edmund Embury, Deacon. The Rev. Hobart M. Bartlett has removed, with a letter of dismission, to the Diocese of Virginia. The Rev. Alva Bennett has removed from Troy, and entered into the service of the Domestic and Foreign Missionary Society of our Church, as the missionary to Key West, Florida. The Rev. George Bridgman has transferred his canonical residence to the Diocese of Tennessee. The Rev. David Brown has resigned the missionary station at Lockport, Niagara county, where he is succeeded by the Rev. Orange Clark, who has resigned the charge of St. John's Church, Delhi, Delaware county, and has entered into the service of the Domestic and Foreign Missionary Society, as missionary at St. Augustine, Florida. The Rev. Moses Burt has resigned the mission at Amsterdam, Montgomery county, and West Charlton, Saratoga county, and taken charge of that at Cairo, Greene county, which had been relinquished by the Rev. Ephraim Punderson.

The Rev. David Butler, D. D., after serving with singular fidelity and success the parish of St. Paul's Church, Troy, as the Rector thereof, for about thirty years, and seen it rise, by the Divine blessing upon his labors, from the small beginning of some two or three families, until it could provide for itself a church of humble size, and then enlarge that church, and then build another of dimensions and beauty little inferior to those of any in the Diocese, and then furnish the materials for another parish, which is growing steadily and prospering well, without detriment to the older one, has resigned that office, in consequence of infirmities incident to his venerable age. These, however, prevent not his still often raising within those walls, where it was so long heard, that voice which his people always loved to hear in the prayers, the praises, and the instructions of the sanctuary. His retirement, I am happy to say, is on terms, touching his temporal comfort, rendered just by the claims of his long and faithful ministry, and reflecting great credit on a parish ever distinguished for the honorable and liberal manner in which it uniformly fulfils its obligations to the Church. It is truly refreshing, in these times when both clergy and people seem so unfortunately given to change in reference to the pastoral connexion, to see a good old

man, under whose ministry in one parish a whole generation has grown up, now that the vigor of his days has been spent in its service, retiring on the affections of his people, who deem it a privilege to continue to the last to minister to his support and comfort.

The Rev. Isaac Peck, formerly the assistant Minister of St. Paul's, has become Dr. Butler's successor in the rectorship. The Rev. James D. Carder has resigned the charge of St. John's Church, Ithaca, Tompkins county, where he is succeeded by the Rev. Ezekiel G. Gear, who has relinquished the mission at Brownville and Watertown, Jefferson county, and has become the Rector of the newly incorporated St. John's Church, Fort Hamilton, Long Island. The Rev. Francis H. Cuming, finding his duties in this city, as Secretary of the General Protestant Episcopal Sunday School Union, inconsistent with the proper charge of the parish of St. Paul's Church, Castleton, Staten Island, has resigned the rectorship of that church, where he was succeeded by the late Rev. William P. Cartiss, whose decease I noticed above. Mr. Cuming has since become the Rector of the newly incorporated Emanuel Church, in this city, for the building up of which, in a neighborhood peculiarly destitute of our services, his long experience and success in missionary labor constitute a valuable and highly promising qualification.

In consequence of the removal to Duck Creek, near Green Bay, of such of the Oneida Indians as belonged to our Church, the mission at Oneida Castle has been transferred to the neighboring village of Oneida Castleton, where the Rev. Solomon Davis, the former missionary at the Castle, is now bestowing his labors.

The Rev. Palmer Dyer has resigned the missionary station at Syracuse, Onondaga county. The Rev. John F. Ernst, Deacon, has removed from Geneva College to Batavia, Genesee county, where he has charge of an academy. The Rev. Isaac Garvin, Deacon, is officiating at Wethersfield and Sheldon, Genesee county. The Rev. David Griffiths has been regularly transferred to the Diocese of North-Carolina. The Rev. Abram B. Hart has relinquished the mission at Malone, Franklin county, where he is succeeded by the Rev. Amos Pardee, and become the Rector of St. Andrew's Church, in this city. The Rev. Burton H. Hickox has become the Rector of Grace Church, Rochester. The Rev. James T. Johnston has transferred his canonical residence to the

Diocese of Virginia. The Rev. Ravaud Kearny has become the missionary at Avon, Livingston county. The Rev. William L. Keese has resigned the Rectorship of St. Paul's Church, Albany, where he is succeeded by the Rev. Joseph H. Price, who has been canonically transferred to this Diocese from Massachusetts, and has removed, with a letter of dismission, into Connecticut. The Rev. William H. Lewis has, in the same manner, removed to Massachusetts. The Rev. Timothy Minor, Deacon, is the missionary at Constantia, Oswego county. The Rev. George H. Norton, I rejoice to say, has so far recovered from the illness which, at the period of the last Convention, separated him from all pastoral duty, as to be able to resume in part his sacred functions in his old parish of St. Paul's Church, Allen's Hill, Ontario county. The Rev. Marcus A. Perry has relinquished the mission at Holland Patent, Oneida county, and the Rev. George S. Porter that at Fredonia, Chatauque county, where he is succeeded by the Rev. Lucius Smith. The Rev. Thomas Pyne has become the Rector of the newly incorporated St. Paul's Free Church, in the city of Brooklyn. The Rev. Joshua M. Rogers has removed, with a letter of dismission, to the Diocese of Pennsylvania, and the Rev. Samuel Rowlands to that of North-Carolina. The Rev. Samuel Seabury has relinquished his connexion with the Flushing Institute, and now, beside attending to his duties as Editor of the Churchman, is officiating in the newly incorporated Church of the Nativity, in this city. The Rev. Addison Searle has regularly transferred his canonical residence to the Diocese of Michigan. The Rev. James Selkrig has relinquished the mission at Jamesville and Pompey, Onondaga county. The Rev. Erastus Spalding, Deacon, is the missionary at Sodus, Wayne county, and Vienna, Ontario county. The Rev. James M. Tappan has relinquished the mission at Stillwater and Mechanicsville, Saratoga county, and is the Rector of the newly incorporated Trinity Church, Watervliet, Albany county. The Rev. Jonathan M. Wainwright, D. D., has resigned the Rectorship of Grace Church, in this city, and removed, with a letter of dismission, to the Diocese of Massachusetts, being succeeded here by the Rev. Thomas H. Taylor, who has been canonically transferred from the Diocese of South-Carolina. The Rev. Henry S. Attwater is the missionary at Little Falls, Herkimer county. The Rev. Henry R. Judah, having been canonically transferred from the Diocese of Connecticut, has become the Rector of St. John's Church, Troy. The Rev. Joseph

H. Nichols, Deacon, has been received into this Diocese, on a letter of dismission from the Bishop of Virginia. The Rev. John P. Robinson, Deacon, has been similarly received from the Bishop of Ohio, and is the Minister of the newly incorporated Trinity Church, Stafford, Genesee county. The Rev. William P. Page, Deacon, has removed in the same manner by a letter from the Bishop of Massachusetts, and is the missionary at Geneseo, Livingston county. The Rev. George E. Winslow, M. D., Deacon, has been received into this Diocese on a letter of dismission from the Bishop of Virginia.

The present number of candidates for Orders in this Diocese is 39, viz. Charles Sherrett, John D. Ogilby, Daniel V. M. Johnson, Joseph L. Darrow, M. D., John French, Libertus Van Bokkelen, Richard Cox, Pierre T. Babbitt, John W. Brown, Clement M. Butler, Henry H. Prout, Frederick F. Peake, John F. Fish, Henry L. Storrs, Benjamin M. Yarrington, John Johnstone, Reuben I. Germaine, Henry Lawrence, James D. Nicholson, Thomas Bonsall, William Tatham, Charles W. Hackley, F. A. P. Barnard, William F. Walker, William Morris, John B. Kerfoot, William E. Eigenbrodt, Hillyard Bryant, Asa Griswold, Anthony Ten Broeck, Lloyd Windsor, George Ogle, James M. Fenn, Charles Ackley, Solon W. Manney, William H. Purviance, Samuel Penny, Ferdinand Rogers, John L. Watson.

Of these, 19, viz. Messrs. Johnson, Darrow, French, Cox, Babbitt, Brown, Butler, Prout, Peake, Fish, Storrs, Yarrington, Johnstone, Germaine, Lawrence, Nicholson, Walker, Eigenbrodt, and Purviance, are students of the General Theological Seminary.*

John P. Lathrop has received a letter of dismission as a candidate, to the Diocese of New-Jersey, Bryan B. Killikelly and Walter E. Franklin to Pennsylvania, and David I. Berger to Kentucky.

Manuel Fetter, John L. Van Doren, and John Garrett, have, at their request, had their names erased from the list of candidates.

I feel it to be my duty, brethren, to advert here to a topic which has long most seriously occupied my mind. The rapid growth of this Diocese, for which we have so much cause to be thankful to the great Head of the Church, and the consequent increasing burden of care and labor essential to its due episcopal supervision,

* Since the Convention, Messrs. Ten Broeck, Ackley, Manney, and Rogers, have joined the Seminary, making the whole number of students from this Diocese, 23.

must before long, force upon us a case calling for an important change in our ecclesiastical polity. The anxious reflections with which my mind has been long occupied on the subject, have found sympathetic movements in the minds of valued friends who have counselled with me on this most interesting point, and whose views of it are of that well-ordered character which befit a Churchman's approach to any important change in the established polity of his Church. The time must come, brethren, and perhaps it may not be long distant, when this Diocese will be too great for unshared supervision. The deep solicitude with which this conviction has been accompanied in my mind has been increased by the many difficulties which surround the subject. It is not to be lightly approached. It calls for the deep thought, and deliberate investigation, of those best qualified to consider it—the experienced, enlightened, and judicious friends of the Church, whose minds have been long exercised on her concerns, and who are well versed in her principles, and well experienced in her institutions. To such—deeming any more detailed reference to the subject, on the present occasion, as premature—I leave it for their reflections and their prayers, and when they shall think it best, their action.

It is of the utmost importance, brethren, that the attention of the Diocese be called to the state of the missionary fund. The Education and Missionary Society has found it utterly impracticable to enlarge our missionary operations to any thing like the extent to which they are called for, and in which they would confer the greatest benefit upon the cause of religion and the Church. The mortifying fact that the fund is now, or during our present session will be, more than two thousand dollars in debt to the Treasurer, must prepare you to hear that any increase of missionary operations is not to be expected, unless the Church provides the means with much greater liberality. Several stations have been discontinued during the past year; and several others, in justice to the claims of their poorer and feebler brethren, even if the deficiency of funds did not demand the same step, must soon be left to their own resources.*

Our other excellent societies too, those for distributing the

* It should be borne in mind that the object of our missionary operations is to extend the borders of the Church, not to relieve vestries of a part of the expense of supporting their ministers. As the relative position of parishes, which enjoy the

Bible, the Book of Common Prayer, and religious tracts, it appeared at their anniversary, last evening, are greatly in need of more liberal support. Our education funds also, are in such a state as to render it impossible to meet the pressing calls that come to us, constantly and from all quarters, for the aid of young men from whose preparation for the ministry the greatest good might be anticipated. And the Protestant Episcopal Press, as a

benefit of the fund, to the Society, does not appear to be generally understood, I subjoin the following regulations adopted by the Missionary Board.

Of Missionary Stations, Missionaries, and the Missionary Committee.

1. Missionary Stations may be appointed by this Board at any meeting.
2. When two or more places are named together as a Missionary Station, and either of them shall separate itself from the connexion, except with the consent of this Board, the congregation so separating itself shall cease to participate in any benefit of the Missionary Fund.
3. In addition to the place or places named as a Missionary Station, the Missionary of that station shall supply such other contiguous place or places, and with such frequency, as may be directed by the Bishop, or in case of a vacancy in the episcopate, or the Bishop's inability to act, by the Missionary Committee hereinafter provided for.
4. Missionaries shall be appointed, on the nomination of the Bishop, by a Committee, to be denominated *The Missionary Committee*; which Committee shall consist of the Bishop of the Diocese, as Chairman *ex officio*, and two clerical and two lay members of this Board, to be elected, by ballot, at the first meeting of the Board after the annual meeting of the Society. Vacancies in the Committee, at any time occurring, may be supplied at any meeting of this Board. In case of a vacancy in the episcopate, or the Bishop's inability to act, a clerical member of the Board shall be chosen by the same, by ballot, as Chairman of the Missionary Committee, to serve during the continuance of the emergency; in whom the right of nominating Missionaries shall be vested. The Missionary Committee shall report its proceedings to this Board at each stated meeting.
5. Whenever a Missionary of this Society shall be also the Minister of a parish, his connexion with that parish shall not be dissolved by any act of the same, except by the consent of this Board, without the forfeiture, by that parish, of the benefit of the Missionary Fund.
6. The missionary stipend shall, in all cases, be considered as attached to the station, and payable to the Missionary only as belonging to that station. And the stipend shall, in all cases, be paid to the Missionary directly, and not through the vestry of any parish at that station; nor shall it be considered as forming a part of any contract between such vestry and the missionary.
7. The Annual Reports of the Missionaries shall be made to the Bishop, or in case of a vacancy in the episcopate, to the Missionary Committee, by or before the fifteenth day of September in each year. It is also expected that the Missionaries, and their congregations, faithfully exert themselves to further, by all proper means within their power, the objects of the Education and Missionary Society; and that the Missionaries report, from time to time, to this Board, what may have been accomplished in this way, and all other matters relating to their several stations which they may deem interesting and important to be known.

powerful engine for promoting the enlargement and welfare of the Church, urges a claim upon the patronage of her members which cannot be unheeded without injury to her holy cause.

Indeed, brethren, the times, the circumstances of the Church, and the call for our doctrines, services, and institutions, which is constantly reaching us from all parts of the land, bid us do heartily all that we can do in promoting the cause of the faith, order, and worship, which bring Christians into that Apostles' fellowship which constituted the glory of the Church when the impress of its divine Founder and his inspired ministers was fresh upon it.

But let us never forget, beloved brethren, that if we would serve that Church as Christians should, our continuance in the Apostles' fellowship must not be merely outward, but in spirit and in truth. It must be manifested by that renewal of the heart which cometh down from above, and which produces conformity in all things, to the will and law of CHRIST, that evangelical piety and purity of character, without which all outward connexion with the Church, and all participation in its concerns, will avail us nothing in the great day of final account.

BENJAMIN T. ONDERDONK.

New-York, October 3, 1834.

The following is the letter concerning the Oneida Indians, referred to in the Bishop's Address :—

RIGHT REV. AND DEAR SIR,

THE Rev. Dr. Kemper and myself, on our recent official visit to the Mission School, at Green Bay, having been honored with the charge of a pastoral letter from you, as Bishop of the Diocese of New-York, to the congregation of Episcopal Oneida Indians, who a few years ago emigrated from this Diocese to the Michigan Territory, I beg leave, in the absence of my colleague, to report the execution of the trust confided to us.

The lands owned by the Oneidas, and other tribes connected with them in the purchase, lie in the vicinity of Fort Howard, on the western side of the Fox River. The Episcopalian settlement is, however, about ten miles distant, on Duck Creek, from which they have opened a road to the Fort. The lands are of a good quality, and well timbered, and its occupants are gradually clearing them and bringing them under culture. They have a number of small but comfortable dwellings, a convenient church built of logs, and fitted up neatly with a chancel, pulpit, reading desk, and vestry room at its eastern end. They have also a small parsonage near the church, of the same materials, which they purpose to convert into a school-house, and build a new and more convenient parsonage for their minister. The Rev. Mr. Cadle, since his resignation of the superintendence of the Mission School, has removed to the Oneida settlement, and taken the present charge of the congregation.

On the invitation of that gentleman, we visited the settlement on Monday, the 21st day of July last, notice having been given that Divine service would be performed, and a communication be made to them from the Right Rev. Bishop of New-York, on the following day.

At the time appointed an overflowing congregation attended. The Morning Prayer was read in the Mohawk language by Cobus Hill, one of their number, who we understand holds a commission as lay-reader. The ante-Communion Service was read by the Rev. Mr. Cadle, after which I preached through an interpreter, and the Rev. Dr. Kemper followed, in the same manner, with an address on the subject of the sacred ordinance about to be administered. The sacrament of the Lord's Supper was then received by about seventy communicants, with a silence and solemnity of deportment on their part, evincive of a heart-felt engagement in the holy duty. The whole congregation remained during this protracted service, indicating no impatience, and apparently interested in what they witnessed. We then read to them, through an interpreter, your affectionate letter, to which deep attention was paid by the whole assemblage, and especially the chiefs, all of whom were present. The latter intimated, at the close of an address with which we followed this communication, that as soon as the congregation withdrew they would hold a council, and communicate the result to us as soon as possible at the parsonage.

After some time the nine chiefs came to us in a body, and through Daniel Bread, one of their number, delivered verbally the answer on which they had agreed.

The indifferent manner in which it was interpreted renders it impracticable for us to make an exact report of the speech of this respectable chief; we have, however, communicated, in our report to the General Missionary Society, its substance, which, as that part of our report is not yet published, we beg leave here to state. In behalf of himself and his colleagues he made a warm acknowledgement of the kindness of our visit; stated their high appreciation of the counsels which had been given them, and their hope of being enabled to conform to them; gratefully dwelt on the spiritual care extended to them by the late lamented Bishop Hobart, and expressed their deep sense of your attention to them as his successor in the Episcopate, and their gratitude particularly for the affectionate letter which had been read to them; their earnest desire that you might be able yet personally to visit them, and their thankfulness to us for our instructions. They feelingly acknowledged the goodness of God in supplying their church with a minister, in the person of Mr. Cadle, and earnestly hoped his temporary engagement would lead to his permanent residence among them. The speaker confessed, however, their great poverty, and expressed a hope that they would receive assistance from their highly favored Episcopal brethren at the east. He also announced the intention of the nation to build a more convenient residence for their minister. He declared, in very strong terms, their attachment to the Protestant Episcopal Church, stated that many and great endeavors had been made to detach them from it, but that they did not mean to be blown about as the leaves of the trees were by every wind; and that therefore, recently, the council of chiefs of the first Christian party of the Oneidas, had unanimously resolved to continue firm in their attachment to the doctrine and worship of the Church, and hoped the Church would continue to them its fostering care. In reply, we gave them the assurance of the continued friendship of the Bishop from whose Diocese they had emigrated, told them we should make a favorable report of our pleasing interview, and added our hope and belief, that their Episcopal brethren would not be wanting in furnishing every means in their power for their literary, moral, and religious improvement.

Cobus Hill, the lay-reader, added a few words, in which he declared his firm attachment to the Church, and his determination to conform to whatever instructions he should receive from his ecclesiastical superiors. He also informed us that the Communicants were 74 in number, and that a Temperance Society had been lately formed which already enrolled 44 members.

After dinner the chiefs retired, leaving on our minds a favorable impression of their characters, and a decided opinion that their people are worthy of the special attention of our Missionary Institutions. We had subsequently handed to us copies of the morning and evening service used in their church, the Church catechism, a small book of hymns, and another of family prayers, in Mohawk, with a primer or spelling book of their language prefixed; with an earnest request that we would endeavor to procure their republication: the edition of each obtained by them many years ago being now exhausted.

We cannot too strongly recommend their request to the consideration of the Bible and Prayer-book Societies of this Diocese for their patronage, so far as respects the

liturgy and catechism. To your better judgment we refer the question, whether any thing can be accomplished for them here in relation to the other works.

I regret that a continued pressure of engagements since our return from Green Bay has prevented my preparing this report until this morning, and that now being obliged by necessary business to leave home, and not expecting to return until Wednesday next, I have not time to make a fair copy of it before the meeting of the Convention.

I rely upon your kindness to excuse the haste with which I have been compelled to make it, and beg you to believe me to be, with great affection and respect, your faithful Presbyterian and obedient servant,

JAMES MILNOR.

St. George's Rectory, Sept. 29, 1834.

The House then, pursuant to the 9th Rule of Order, proceeded to the election of a Standing Committee for the ensuing year, and of Delegates to the General Convention: when, upon an inspection of the ballots, it appeared that the Rev. Doctors Berrian, Creighton, Lyell, and McVickar, of the Clergy, and Thomas L. Ogden, Peter A. Jay, Floyd Smith, and William A. Duer, Esquires, of the Laity, were chosen to be the Standing Committee of the Diocese for the ensuing year; and the Rev. Doctors Lyell, Reed, Anthon, and Hawks, of the Clergy, and Peter A. Jay, Thomas L. Ogden, James Emott, and Stephen Warren, Esquires, of the Laity, were chosen Deputies from the Diocese of New-York, to the House of Clerical and Lay Deputies of the General Convention.

Pursuant to Canon 2d of this Diocese of 1832, the Convention then proceeded to the election of four clergymen and four laymen, as supplementary Delegates to the General Convention: when the Rev. Doctors Milnor, McVickar, and Whitehouse, and the Rev. Mr. Dorr, were chosen of the Clergy, and Dr. John Stearns, William Johnson, John T. Irving, and Floyd Smith, Esquires, of the Laity, were chosen.

The report of the Treasurer was then presented, and on motion it was referred to the Standing Committee on the Treasurer's Report.

The Rev. Mr. Bayard, from the Standing Committee on the Diocesan Fund, presented a report, which was ordered to lie on the table.

Upon motion of the Rev. Dr. Milnor, it was *Resolved*, That so much of the Bishop's Address as relates to the Mission to the Oneida Indians, be referred to a select committee,—whereupon the Rev. Dr. Milnor, the Rev. Mr. Dorr, and Thomas L. Ogden, Esquire, were appointed by the Chair to compose that Committee.

The House was then about to proceed to the order of the day upon the report of the Committee on the revised Canons, when, on motion, the order of the day was suspended for the purpose of receiving the report of the Trustees of the Episcopal Fund, which was presented and read as follows:—

The Trustees of the Fund for the support of the Episcopate in the Diocese of New-York,

Respectfully report that the Fund now amounts to the sum of sixty-one thousand

and thirty-eight dollars and thirty cents, secured by bonds and mortgages on property in this city, in temporary loans, cash balance, and interest to this day. The Trustees are prepared to exhibit the bonds and mortgages and other securities with the Treasurer's account, viz.

Bonds of sundry persons secured by mortgage, - -	\$56,100 00
Sundry notes payable on demand, secured by stock, - -	3,400 00
Balance in the hands of the Treasurer, - - -	126 71
Interest due this day, - - - - -	1,411 59
<hr/>	
Total, - - - - -	\$61,038 30
Amount, 1st October, 1833, - - - - -	56,899 48
<hr/>	
Increase, - - - - -	\$4,138 32

Respectfully submitted,

New-York, 1st October, 1834.

H. VAN WAGENEN, WM. JOHNSON, EDWARD R. JONES, THOMAS SWORDS, D. S. JONES,	}	Trustees.
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It was then moved by the Rev. Mr. Phillips, that the order of the day be further suspended, for the purpose of moving the reference of certain parts of the Bishop's Address to a select committee; this motion was negatived, and the Convention proceeded to the order of the day, when the report of the Committee on the Revised Canons was taken up.

It was resolved to proceed to the consideration of the Canons reported by the Committee, *seriatim*: when the House having made some progress in the first Canon reported, the hour for adjournment arrived, and the Convention adjourned to 6 o'clock this evening.

FRIDAY EVENING, SIX O'CLOCK.

The Convention met and resumed the consideration of the report of the Committee on the Revised Canons: when having made further progress therein, at the hour of seven, on motion of Mr. Jay, the House took a recess of fifteen minutes, to afford opportunity for the meeting of the Corporation for the Relief of the Widows and Orphans of deceased Clergymen, which had been appointed to be held in this place at that hour.

At the expiration of the time allowed for the recess, the Bishop resumed the chair, and after further progress made in the consideration of the Canons, the House adjourned until to-morrow morning, 9 o'clock.

SATURDAY MORNING, OCT. 4, NINE O'CLOCK.

The Convention met pursuant to adjournment. Morning Prayer was read by the Rev. Mr. Eastburn. The names of such Clergymen, entitled to seats in the Convention, as had not before appeared, were called, and the minutes of the last meeting were read and approved.

Mr. Stuyvesant then submitted the following resolution, which was adopted, viz.

Resolved, That a special committee of Clergymen and Laymen be appointed to inquire and report to the next Convention on the expediency of presenting, in behalf of the Protestant Episcopal Church in this State, a petition to the Legislature at its next session, praying that a law may be passed, authorizing and empowering the vestry of any church or congregation, incorporated under or by virtue of the provisions of an act, entitled, "An Act for the Relief of the Protestant Episcopal Church in the State of New-York," passed 17th March, 1795; or of the first section of an act, entitled, "An Act to provide for the Incorporation of Religious Societies," passed 27th March, 1801; or of the first section of the act, entitled, "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813; whenever the vestry of any such church or congregation shall think proper to pass a by-law or resolution, dispensing with the necessary attendance of the rector thereof, at any meeting of the board of vestry of such church or congregation; and to choose and appoint a presiding officer whenever the rector shall be absent from a meeting of the vestry: and also empowering the vestry of any such church or congregation to regulate and direct the times and places at which the board of vestry shall be holden, and what shall be sufficient notice of such meeting: and that the vestry of any such church or congregation may be further empowered, under the directions to be expressed in such law so to be prayed for, to call a meeting of the persons now authorized by law to vote for churchwardens and vestrymen; which meeting shall have power to define and limit the qualifications of the electors at all subsequent elections of churchwardens and vestrymen, any thing in the said respective laws notwithstanding: and that the said petition shall further pray the Legislature to amend the first section of the act of April 5th, 1813, so as to conform to the particulars above set forth; and so as to limit the qualification of the electors of churchwardens and vestrymen to such male persons only, who shall at the time of any election own or hire a pew in said church, or who shall have, within the last six months preceding such election, paid ——— dollars for the support of such church.

Mr. Stuyvesant, Rev. Drs. Milnor and Anthon, Rev. Mr. E. M. Johnson, Messrs. W. Jay, T. L. Ogden, and John Duer, were appointed by the Chair to compose the Committee.

On motion of Mr. T. L. Ogden, it was

Resolved, That six Presbyters of the Diocese and six Lay Members of this Convention be appointed to consider the suggestions contained in the Bishop's Address, relative to some further provision for the discharge of the episcopal functions within this Diocese, so as to meet the increasing exigencies thereof; with instructions to confer thereon with the Bishop, and to report at the next annual meeting of this Convention.

Whereupon, the Rev. Drs. Lyell, Rudd, Reed, and McVickar, with the Rev. Messrs. Bayard and W. Shelton, of the Clergy, and Messrs. T. L. Ogden, Penfield, Dickinson, Emott, E. R. Jones, and Peter A. Jay, of the Laity, were appointed the Committee.

Dr. Milnor from the Committee, to whom was referred so much of the Bishop's Address as relates to a proposition made by the Executive Committee of the Domestic and Foreign Missionary Society, that this Diocese take under its charge the Mission to the Oneida tribe of Indians, residing in the vicinity of Green Bay, presented the following report:—

The Committee to whom was referred so much of the Bishop's Address as relates to a proposition made by the Executive Committee of the Domestic and Foreign Missionary Society, that this Diocese take under its charge the Mission to the Oneida tribe of Indians, residing in the vicinity of Green Bay, report,—

That while they entirely approve of the establishment and support of the above-mentioned Mission by the Church, and of the exertion of all suitable means in this Diocese for aiding in this laudable object, they conceive that its management is a legitimate branch of the duties of the Domestic and Foreign Missionary Society, and ought not to be withdrawn therefrom.

The missionary services of that Society have heretofore been extended to such parts of our country as have not been organized into dioceses, or if they have, are in too feeble a state to maintain the number of missions required within their limits. The Oneida Indians are within the Territory of Michigan, which has recently been formed into a diocese; a part of that Territory is expected soon to be admitted into the Union as a State, and it is understood that the lands occupied by the Oneidas will not come within the limits of the new State, and consequently, as is presumed, not within those of the Diocese of Michigan. They will be then, as we conceive them to be now, so circumstanced as to have a claim of a more appropriate character for the general patronage of the Church, than for that of any particular Diocese, and in addition to this they seem to present peculiar facilities to the General Missionary Society from their vicinity to the interesting Mission school under its care at Green Bay.

Most of the reasons which led some time ago to the rejection of a proposition to place the Mission school just mentioned under the separate charge of this Diocese apply to the present case; in addition to which the Committee believe that the interests of that school, so far as it looks for aid from this Diocese, would be greatly interfered with by adopting the measure proposed.

The Committee therefore recommend the adoption of the following resolution:

Resolved, That this Convention do not deem it expedient for this Diocese to undertake the support of the Mission to the Oneida Indians.

In behalf of the Committee,

Oct. 4, 1834.

JAMES MILNOR, *Chairman*.

Whereupon, the vote of the House being taken upon the adoption of the resolution recommended by the Committee, it was adopted.

On motion of the Rev. Dr. Anthon, the following resolutions were adopted:

Whereas, measures were adopted in the General Convention of 1832, which have resulted in the publication of a selection of Psalms in metre, allowed to be used instead of the whole book of Psalms in metre as heretofore allowed; and whereas, the Bishop of this Diocese, in his Address to the Convention of 1833, did recommend that the selection should, as fast as circumstances would admit, supersede the old version of the whole book of Psalms; and whereas, uniformity of practice in this matter in the

several parishes in the Diocese is very expedient and desirable : therefore, *Resolved*, That it be recommended to the Clergy holding cures to introduce the new selection of Psalms in metre in their respective cures by the 1st day of January, 1835.

Resolved, That the Secretary take the necessary steps to furnish every clergyman of this Diocese with seasonable notice of the above resolution.

The consideration of the report of the Committee on the Revised Canons was then resumed, and the remaining Canons therein contained, with one exception, adopted with sundry alterations and amendments ; when it was resolved to refer the Canons that had been passed to the former Committee to consider and report on the order in which they should be numbered and printed.

Adjourned until 6 o'clock this evening.

SATURDAY EVENING, OCT. 4, SIX O'CLOCK.

Convention met pursuant to adjournment ; the minutes of the morning session were read, amended and approved.

The Committee on the Canons, to whom it was referred to consider and report on the order in which such Canons as had been approved should be numbered and printed, having made their report, the Rev. Dr. Milnor gave notice of his intention to introduce a resolution upon the subject ; when, on motion, the report was laid upon the table.

The several Canons having been previously considered and adopted, by section and by canon, the final question was now put upon the adoption of the whole as the body of Canons of the Protestant Episcopal Church in the Diocese of New-York, to take effect from and after the rising of this Convention ; when it was decided in the affirmative, *nemine dissente*nte.

The Rev. Dr. Milnor then submitted a resolution as follows, which was adopted :—

Resolved, That the Secretary be requested to prepare for publication, with the Canons as lately revised and adopted, a copy of the Constitution of the Church in this Diocese ; that the said Canons be arranged by the Secretary and the late Committee on the Canons, in such order as to them may seem best, and that the whole, after having been submitted to the Bishop, be printed, under the Secretary's direction, as the Constitution and Canons of the Protestant Episcopal Church in the Diocese of New-York.

The report of the Committee on the Diocesan Fund was then called up and read as follows, viz.—

The Committee on the Proper Appropriation of the Money received into the Diocesan Fund, having considered the subjects referred to them, respectfully recommend the adoption of the following resolution :

Resolved, That there be paid to the Clergy entitled to the benefit of the said fund, who reside more than twenty miles from this city, two and a half cents for every mile of the distance from their respective parishes, and that the remainder be appropriated to the printing of the Journal, the liquidating of the debt of the Convention, and such other purposes as the Convention may direct.

L. P. BAYARD, *Chairman*.

Whereupon, the resolution, as recommended by the Committee, was adopted.

The Treasurer's report, with the report of the Committee thereon to whom it was referred, was called up and read, as follows, viz.—

DR.

To Cash paid B. M. Brown, Treasurer of the Missionary and Education Society, and 1 gold ring,	-	-	\$565 34
To Cash paid the Rev. David Brown, per order of Convention,	-	-	10 00
" the Rev. W. W. Bostwick, per order of Convention,	-	-	15 00
" to Clergymen, for mileage,	-	-	318 96
" Protestant Episcopal Press, on account,	-	-	300 00
" Hubert Van Wagenen, Treasurer of Episcopal Fund,	-	-	607 35
" Benj. M. Brown, Treasurer of the Missionary and Education Society,	-	-	4 00
" Protestant Episcopal Press, on account,	-	-	60 14
" deposited with the Protestant Episcopal Press, on account of Expenses of General Convention,	-	-	70 00
" Protestant Episcopal Press on account,	-	-	30 00
			<hr/> \$1960 79

CR.

By Cash received for Episcopal Fund from 62 parishes,	-	-	\$607 35
" " Missionary Fund from 48 parishes,	-	-	566 34
" " Diocesan Fund, from 88 parishes,	-	-	804 10
" " Education Fund from 2 parishes,	-	-	3 00
			<hr/> \$1960 79

In 1832, There were 30 Parishes which contributed to the Episcopal Fund \$410 34.

In 1833, 62 Parishes contributed to the same Fund, \$607 35.
Balance in favor of 1833, \$197 01.

In 1832, 27 Parishes contributed to the Missionary Fund, \$417 96.

In 1833, 48 Parishes contributed to the same Fund \$566 34.
Balance in favor of 1833, \$148 36.

In 1832, 46 Parishes contributed to the Diocesan Fund, \$571 75.

In 1833, 88 Parishes contributed to the same Fund, \$804 10.
Balance in favor of 1833, \$232 35.

In 1832, 1 Parish contributed to the Education Fund, \$33 12.

In 1833, 2 Parishes contributed to the same Fund, \$3 00.
Balance in favor of 1832, \$30 12.

The whole number of Parishes which contributed to the several Funds in 1832, was one hundred and four. In 1833, two hundred. Excess in favor of 1833, ninety-six Parishes; and, in amount, \$546 55.

The Debt due to the Protestant Episcopal Press is \$506 68.

Errors excepted.

FLOYD SMITH, Treasurer.

October 2d, 1834.

Examined the above and found correct.

BENJAMIN M. BROWN,
GULIAN C. VERPLANCK.

October 3d, 1834.

On motion, *Resolved*, that the House concur in the report of the Committee on the Treasurer's report.

The Rev. Dr. Creighton, from the Committee on the Theological Seminary, to whom it was referred to consider and report on the subject of the representation of this Diocese in the Board of Trustees of the General Theological Seminary, presented the following:—

The Committee to whom was referred the subject of the representation of this Diocese in the Board of Trustees of the General Theological Seminary, present the following report:

According to the rule of representation, as presented by the Constitution of the Seminary, every Diocese, as such, is entitled to one Trustee. For every eight Clergymen resident therein one additional Trustee. For every \$2000 to the amount of \$10,000 contributed to the funds of the Seminary, one additional Trustee. For all sums over \$10,000 one additional Trustee for every \$10,000.

The number of Clergymen in the Diocese of New-York is 198. The whole amount, of its contributions \$131,914 96.

From these data the following results are obtained.

The Diocese, as such, is entitled to 1 Trustee.

For 198 Clergymen, at the rate of one Trustee to every eight Clergymen, 24 6-8.

For the first \$10,000, at the rate of one Trustee for every \$2000, 5 Trustees.

For the excess of Contributions over \$10,000, at the rate of one Trustee for every \$10,000, 12 Trustees. Making an aggregate of 49 Trustees.

It is highly probable, that by the time this subject comes before the General Convention, there will be an accession of at least 10 to the number of the Clergy, making the whole number 208, and entitling the Diocese to two additional Trustees. Your Committee would therefore suggest the propriety of making provision for such a contingency, by now electing persons to be nominated to the next General Convention.

There is also, your Committee are informed, a probability that one half of the Lorillard Legacy, viz. \$10,000, will be paid over to the Treasurer before that period, which will give the Diocese one other Trustee, and your Committee would recommend the like provision for such a contingency.

The Committee recommend the following as suitable persons to be nominated to the General Convention as Trustees;—The Rev. William Shelton, Rev. Henry J. Whitehouse, D. D., Rev. Evan M. Johnson, Peter G. Stuyvesant, Esq., Gulian C. Verplanck, Esq.: and, as provisional Trustees;—Philip S. Van Rensselaer, Esq., John D. Dickenson, Esq., and the Rev. John M. Forbes. In case the Diocese should not be entitled to the whole number of provisional Trustees, at the next meeting of the General Convention, they would recommend that a selection from the persons herein last named be entrusted to the Deputies from this Diocese to that body.

The Committee therefore recommend the adoption of the following resolutions:—

Resolved, That the five persons first above named be Trustees of the General Theological Seminary on the part of this Diocese.

Resolved, That the three last named persons be provisional Trustees on the part of this Diocese, to be recommended to the next General Convention, should it be found at the meeting of that body that the Diocese is entitled to more than the additional number which she may now claim.

Resolved, That should this Diocese not be entitled to the whole number of provisional Trustees, that, from those named, the selection of as many as she is entitled to be left to the Deputies from this Diocese to the General Convention.

WM. CREIGHTON, *Chairman*.

On motion, the foregoing resolutions were adopted.

The Rev. Dr. Milnor, from the Special Committee appointed at the last Convention, (see Journal of 1833, p. 86,) to consider and report whether any, and if any, what means can be devised for the increase of the Diocesan Fund, stated that the Committee was not prepared to report to this Convention.

On motion, it was *Resolved*, that said Committee be continued, with instructions to report to the next Convention, and that the Committee be enlarged.

Whereupon, the Rev. Lot Jones, and Messrs. Murray Hoffman, Elijah Guion, and Floyd Smith, were added to the Committee.

The Bishop, as President of the New-York Protestant Episcopal Education and Missionary Society, reported the following list of Missionary Stations and Missionaries in the Diocese:—

Allegany county, Angelica, (and Danville, Livingston county.) The Rev. Lewis Thibou, jun.

Hunt's Hollow, (and Mount Morris, Livingston county.) The

Rev. Thomas Meschem.

Broome county, Harpersville. ———

Cattaraugus county, Ellipticville and Olean. The Rev. Thomas Morris, Deacon.

Cayuga county, Moravia. ———

Chataugus county, Fredonia. The Rev. Lucius Smith.

Mayville and Westfield. The Rev. Rufus Murray.

Chemung county, Greene and Guilford. The Rev. Francis Tremayne.

New-Berlin, (and Burlington Flats, Otsego county.) The

Rev. Edward Andrews.

Sherburne and Norwich. The Rev. Liberty A. Barrows.

Clinton county, Plattsburgh. The Rev. Joseph H. Coit.

Cortlandt county, Homer. The Rev. Henry Gregory.

Franklin county, Malone. The Rev. Amos Pardee.

Genesee county, Le Roy. The Rev. Kendrick Metcalf.

Warsaw. The Rev. Alexander Fraser, Deacon.

Greene county, Cairo. The Rev. Moses Burt.

Durham. The Rev. James Thompson.

Windham. The Rev. Origen P. Holcomb.

Herkimer county, Fairfield and Norway. The Rev. William M. Weber, M. D.

Little Falls. The Rev. Henry S. Attwater.

Jefferson county, Brownville and Watertown. ———

Sackett's Harbor. The Rev. Amos C. Treadway.

Lewis county, Turin. The Rev. Edmund Embury, Deacon.

Livingston county, Genesee. The Rev. William P. Page, Deacon.

West Acon. The Rev. Ravaud Kearny.

Madison county, Perryville. The Rev. Beardsley Northrop.

Montgomery county, Amsterdam, (and West Charlton, Saratoga Co.) ———

Niagara county, Lockport. The Rev. Orange Clark.

Niagara Falls and Lewiston. ———

Oneida county, Holland Patent. ———

Oneida Castleton. The Rev. Solomon Davis.

Oriskany and Rome. The Rev. George Fiske.

Onondaga county, Geddes. The Rev. Richard Salmon.

Jamestown and Pompey. ———

Manlius and Fayetteville. The Rev. Algernon S. Hollister.

Onondaga Hill. The Rev. Seth W. Beardsley.

Skaneateles and Marcellus. The Rev. Joseph T. Clark.

Syracuse. ———

Ontario county, Richmond. The Rev. George H. Norton.

Orleans county, Medina. The Rev. James O. Stokes.

Oswego county, Constantia. The Rev. Timothy Minor, Deacon.

Oswego. The Rev. John McCarty.

Otsego county, Cooperstown and Cherry Valley. The Rev. Frederick T. Tiffany.

Richfield and Exeter. The Rev. Orasmus H. Smith.

Queen's county, Cold Spring Harbor. The Rev. Isaac Sherwood, Deacon.

Saratoga county, Baldon Spa and Saratoga Springs. The Rev. Deodatus Babcock.

Mechanicville and Stillwater. The Rev. Wm. Allanson, Deacon.

Waterford, (and Cohoes, Albany Co.) The Rev. Cyrus Stebbins.

Seneca county, Seneca Falls. The Rev. Jesse Pound.
Waterloo. The Rev. Stephen McHugh, Deacon.,
Steuben county, Hammond's Port and Bath. The Rev. William W. Bostwick.
St. Lawrence county, Heuvelon. _____
Potsdam. _____
Waddington and Morristown. The Rev. Aaron Humphrey.
Suffolk county, Setauket and Lip. The Rev. Charles Seabury.
Sullivan county, Monticello. The Rev. Edward K. Fowler.
Tioga county, Big Flats and Catharine Town. The Rev. John D. Gilbert.
Elmira. The Rev. Thomas Clark.
Richford. The Rev. Lucius Carter.
Ulster county, Ulster and Kingston. The Rev. Reuben Sherwood.
Washington county, Granville. The Rev. Reuben Hubbard.
Hampton. The Rev. Moore Bingham.
Wayne county, Palmyra and Lyons. The Rev. William Staunton.
Sodus, (and Vienna, Ontario county.) The Rev. Erasmus Spalding, Deacon.

EXTRACTS FROM THE REPORTS OF MISSIONARIES.

From the report of the REV. WILLIAM ALLANSON, Deacon, Missionary at Mechanicsville and Stillwater, Saratoga county.

From the date of my last report I continued my labors at *Hobart*, Delaware county, until April, when I accepted an invitation to take charge of this station. My duties on Sundays have been equally divided between *Mechanicsville* and *Stillwater*. It appeared from the report of my predecessor, the Rev. J. M. Tappan, that some difficulty had existed between the vestry of St. Luke's, Mechanicsville, and the Universalists; that difficulty, however, the vestry of said church have settled, by refunding them the monies they advanced toward the erection of St. Luke's Church. Although there have been no additional communicants, yet your Missionary is happy to say, that the congregation has increased in number, and in devout attention to the evangelical services of the Church. The same may be said of St. John's, Stillwater. In no late report, we believe, has any thing appeared very favorable of the state of this church. It has been represented, and no doubt justly, in a languishing condition; this, however, is probably to be attributed in no small degree, to the frequent temporary lack of ministerial labors for years past, as well as other occurrences which it is here unnecessary to mention. Beside the Sunday services, there has been lately a regular lecture on Thursday night. With the church is connected a Sunday school of about 20 scholars, and a small library.

Mechanicsville—Communicants, 8—Stillwater, 8—Burials, 2—Baptisms, 11—Marriages, 2.

From the report of the REV. EDWARD ANDREWS, Missionary at New-Berlin, Chenango county, and Burlington Flats, Otsego county.

During the past year, the Missionary not only officiated in the places which were the especial objects of his charge, but has also visited and preached at different times in the adjacent towns of *Columbus*, *Pittsfield* and *Edmeston*. It gives your Missionary pleasure to state that the services and ordinances of the Church have, in all cases, been received with respect and apparent gratitude. In the village of *New-Berlin* the spiritual interests of the Church seem to have been advanced by the serious and devout attention of the congregation and by addition to the number of the Communicants. The heavy pecuniary pressure of the times has for a while affected its temporal interest, and the breaking of their bell soon after your Missionary resumed his labors, added to the discouragement. A new bell has however been purchased, (being the fourth the parish has had to procure in the space of five years,) and is now suspended in the belfry. A new vestry room has also been added to the church, and a new reading desk and pulpit erected,

and all the former pews displaced and new ones built. The Sunday school is flourishing, and the scholars have during the past year, collected and remitted a respectable contribution for the Missionary Society. The parishioners being engaged chiefly in manufactures, have felt sensibly the pressure in the money market, yet they have cheerfully made great efforts to embellish and improve their church, and in the same spirit the usual collections of the church have been made rather to show their desire to comply with their duty, than on account of the amount, which is small.

In *Burlington* a church was duly organized in 1829 by the Rev. Mr. Nash; the certificate of its incorporation will be sent to the present Convention that it may be duly recognised. The members of this church are very much engaged in its interest, and I indulge the hope that its prospects are promising. I devote one quarter of my time to this parish. Our place of meeting to hold public worship is for the present in the Baptist meeting-house; this, however, is only a temporary arrangement; we hope ere long to have an edifice for our own exclusive accommodation. During the past year I have read the funeral service of the Church at 34 Funerals—(4 in Columbus, 6 in Pittsfield, 3 in Edmeston, 1 in Burlington, 20 in New-Berlin.)

Number of Communicants in New-Berlin, 60—Baptisms, 10. Communicants in Burlington, 17—Baptisms, 3—Bible Class, 28. The Bible Class recites every Friday evening, either at the church or a private dwelling.

From the report of the REV. HENRY S. ATTWATER, Missionary at Little Falls, Herkimer county.

He entered upon the duties of this station on the 1st Sunday in May; since which time he has officiated at *Little Falls* twice every Sunday, with the exception of three Sundays, during which he was absent removing his family.

He found here but a small number of Episcopalians; but so anxious were they for the privileges of their Church, that they had commenced and nearly enclosed a stone edifice sixty-eight feet by fifty, at the expense of about \$2000, and also subscribed liberally for the support of a clergyman.

The congregation at present assemble for public worship in a school-house, and seldom number over one hundred.

A Sunday school has been commenced, but as yet is confined almost wholly to the children of Churchmen.

There have been 2 children baptized—2 burials (one not of our Communion); and so far as can be ascertained there are 11 Communicants.

A Female Missionary Association has been recently organized in this parish, and will not fail in a few weeks to remit its mite to our Diocesan Missionary Fund, though it is impossible now to state the amount.

The contribution to the Diocesan Fund has been \$3 20.

The ladies of the congregation also, at the expense of \$39, have presented the church with a handsome suit of Communion Vessels.

Though in numbers and ability Emanuel Church, Little Falls, cannot aspire to a high rank among her sister churches, yet it is located in an interesting village, rapidly increasing in population and wealth, and which calls loudly for spiritual cultivation. The importance, therefore, of sustaining the Church in this Missionary station cannot be doubted.

At *Herkimer*, a village of nearly 1200 inhabitants, he has officiated to respectable congregations eight times, generally on Sunday evenings, and baptized 3, (1 adult and 2 children.)

At *Mohawk*, a flourishing village in the town of German Flats, lying on the canal, and about one and a half miles from Herkimer, he has also preached on Sunday evenings five times and once on Sunday forenoon.

This place, it is thought, has claims of peculiar interest. Here and at Herkimer are not less than 14 decidedly Episcopal families, and 16 Communicants. The only stated religious services enjoyed at Mohawk, beside those of your Missionary, are one service held by the Methodists once in two Sundays, and one by the Universalists once in four Sundays.

At Herkimer there is a large society of the Dutch Reformed Church, the Pastor of which preaches there half of the time, but in the German language. The Me-

thodists also, have one service every Sunday. There are no other religious services except those furnished by your Missionary.

Here then, an ample and almost unoccupied field, in the very heart of the Diocese, invites the culture of spiritual husbandmen; and could this be made a Missionary station there can be but little doubt that at Mohawk, Herkimer, and the adjacent villages, a clergyman would soon find a competent support, and an abundant field for usefulness, with a prospect of soon raising flourishing churches.

From the report of the REV. DEODATUS BARCOCK, Missionary at Balston Spa and Saratoga Springs, Saratoga county.

Christ Church, Balston Spa.—Baptisms (adults 2, infants 9) 11—Marriages 10—Funerals 4—Communicants (added 13, removed 6, withdrawn 1) present number 92—Sunday Scholars about 90, instructed by 14 Teachers.

A Missionary Association has lately been organized in this parish, whose object is to aid the funds of the Missionary and Education Society of this Diocese, and the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States.

The following collections have been made; for Missionary and Education Society \$31 12½—Episcopal Fund \$1 00.

Bethesda Church, Saratoga Springs.—Bethesda Chapel, with one or two exceptions, has been opened for Divine service every Sunday afternoon during the past year; and also, through the aid of clergymen visiting the Springs, Morning Service has been celebrated during the months of July and August. The number of decided Episcopalians residing at the Springs continues to be small, but by the accession of visitants during the summer months the chapel is filled with worshippers, many of whom express great satisfaction in finding, at this resort of the traveller and the invalid, a sanctuary opened in which they may offer up their devotions in the pure strains of our Evangelical Liturgy.

Baptisms (adult 1, infant 1) 2—Funerals 2—Marriages 1—Communicants 10. Collections for the Funds of the Missionary and Education Society \$7 25

From the report of the REV. LIBERTY A. BARROWS, Missionary at Sherburne and Norwich, Chenango county.

Since my last, my labors have been divided as formerly, between *Sherburne* and *Norwich*. Relative to *Sherburne* I have nothing of peculiar interest to relate. God still continues to smile on this infant congregation. The communion and congregation are gradually increasing. Baptisms (adults 5, infants 12) 17—received to the Communion 9, removed 2, whole number of Communicants 73. I have attended 1 funeral out of the congregation. Marriages 3.

The Sunday school continues about the same as when I last reported.

Collections made in Christ Church, Sherburne:

Missionary and Education Society,	-	-	-	\$3 00
Episcopal Fund,	-	-	-	1 20
Diocesan Fund,	-	-	-	1 20
Bible and Prayer Book Society,	-	-	-	1 20
Tract Society,	-	-	-	1 20
Domestic and Foreign Missionary Society,	-	-	-	1 20
Total	-	-	-	\$9 00

In *Norwich* our prospects are very encouraging, though, in *some respects*, my present report may not seem to indicate it.

Through the blessing of God we are erecting a church edifice. The building is 42 by 40 feet, a projection of eight feet resting upon pillars in front, and a basement story. The building, by contract, is to be ready for use by the 25th of December; at an expense, with site, of about four thousand dollars, without bell or organ.

There are now 11 Communicants—I have no Baptisms to report—no Deaths—Marriages 1.

From the report of the Rev. SETH W. BEARDSLEY, Missionary at Onondaga, Onondaga county.

Your Missionary would respectfully report, that up to the festival of Easter last past, his services were principally confined to the town of *Onondaga*. At that time he became the Minister of St. John's Church, *Marcellus*, where he has regularly officiated one half of the Sundays since.

The congregation at the former place continues much the same as at the date of my last report.

The Baptisms have been (adult 1, infant 3) 4—Marriages 4—Burials 6—Communicants (added 2, removed 3, died 1) 31.

At *Marcellus* the attendants upon public worship are numerous, and your Missionary rejoices to be able to say, that the interests of the Church and religion appear to be steadily advancing. There has been but 1 Baptism, and the Communicants are about 30.

From the report of the Rev. MOSES BURT, Missionary at Cairo, Greene county.

My health has not been as good as usual during the summer past, yet I have been able to perform Divine service and preach twice on every Sunday, one half of the time in *Cairo*, and the other at *Rensselaerville*,* and I trust that my labor has not been in vain. I think that the prospects of the Church here are becoming more flattering; we have a respectable congregation manifesting seriousness and attention.

I have baptized 1 infant—the number of Communicants is at present 6. I have made a collection in this place for the Education and Missionary Society amounting to \$4 62.

From the report of the Rev. WILLIAM W. BOSTWICK, Missionary at Hammond's Port and Bath, Steuben county.

My services, the past year, have been divided equally between *Bath* and *Hammond's Port*, as formerly. A third service has been held every other Sunday in *Pleasant Valley*. A weekly Bible lecture has been given at Bath and Hammond's Port through the winter and spring. At Bath, the congregation, which has long labored under the disadvantages of the want of a house of worship of their own, will soon be in a more comfortable situation in this respect; vigorous measures were taken in the spring to build. A house of worship was commenced, and is now in a rapid progress toward completion; it is expected it will be ready for consecration this winter, or early in the spring. This long desired object will be effected by the zeal of the congregation, through the liberal aid of the Honorable Corporation of Trinity Church, New-York, who have granted a donation of \$500, and of a few friends of the Church elsewhere. The ladies of the congregation, ready in every good work, have, by their industry, contributed the past summer \$160 to the building fund, part of the avails of a fair. The building is 36 feet by 50, in the Gothic style, with a basement story for Sunday schools, &c., and will cost it is estimated, when completed, \$2500. The Sunday school has been in operation through the year with about 40 or 50 Scholars. Communicants (added 4, removed 3) 29—Burials 5.

At Hammond's Port the congregation is gradually increasing. It acknowledges with gratitude a liberal donation of \$500 from Trinity Church, New-York, by which the debt contracted in building is discharged. A small Sunday school has been in operation with about 20 Scholars. Communicants (added 5, removed 3) 27—Marriages 3—Burials 2. The collections required by the Canons have been made in St. Thomas' Church, Bath, and St. James' Church, Hammond's Port—Missionary and Education Fund \$7 50—Diocesan \$3 00—Episcopal \$2 00.

* The services at *Rensselaerville* are rendered, by permission of the bishop, in aid of the Rector who is in feeble health.

From the report of the REV. THOMAS CLARK, Missionary at Elmira, Tioga county.

In reporting the progress of this parish, we have cause for much gratitude to the great Head of the Church for the degree of prosperity which he has vouchsafed to us. Laboring under the disadvantage of having no church edifice, though we get the school-house which we use well filled, we cannot have so large a congregation as we otherwise should have. But we trust that ere long this want will be supplied. The knowledge and love of the characteristics of our Apostolic Church are extending and deepening in our congregation and neighborhood. The desire to do what they could to promote its prosperity, has induced some of the ladies of our congregation to form themselves into a Sewing Society, and the result of it has been to unite them more closely, and produce harmony of feeling, beside realizing about \$300 in money, with a stock remaining unsold of the value of \$70, all in thirteen months. In our Sunday school we have 60 children; which (considering that the three other denominations in the village have each a Sunday school) we regard as a good number. The Baptisms during the year have been 15—Marriages 3—Funerals 9—Communicants, (number last year 13) present number 24—lost by death 2, by removal 2. During the winter I had a weekly lecture. With the exception of a collection which was made for the General Theological Seminary, we have thought it best to postpone the regular collections for a short time, until we have completed the subscription for our house of worship. For several Sundays I have performed a third service at the village of *Horse Heads* about 6 miles distant, and trust that good will ensue. I have exchanged with Rev. Mr. Gilbert of *Big Flats*, Rev. Mr. Campbell of *Johnson's Settlement* and *Havana*; also several times with Rev. Mr. Lord, at *Athens*, Pennsylvania, for the purpose of administering the communion to his congregation.

From the report of the REV. JOSEPH H. COIT, Missionary at Plattsburgh, Clinton county.

Trinity Church, *Plattsburgh*. No very material alteration has taken place in this parish since the last report. A few additions have been made to the congregation and communion. The increase, upon the whole, is as great as could be expected in a section of country where the population is rather stationary. The regular services of the Church are well attended, and seriousness is manifested by many in the worship of God, and in hearing the preached word.

The number of Communicants is 59—Sunday Scholars, average number of attendants, 70, who are regularly examined and instructed in the Catechism of the Church—Baptisms, infant 15, adult 1—Deaths 2—Marriages 3.

Collections, Missionary Fund \$3 00; Episcopal Fund \$3 00; Diocesan \$2 00.

From the report of the REV. PALMER DYER, late Missionary at Syracuse, Onondaga county.

Since the last Convention, and up to the 15th of June last, I have to report for the parish of St. Paul's, *Syracuse*, as follows:—Baptisms (infants) 7—Communicants (died 1, added 16) 50—Marriages 3—Burials 8.

For the parish of St. Paul's, *Whitehall*, Washington county, as follows:—Baptisms (infants 3, adults 6) 9—Communicants (added 6, died 1) 10—Sunday School about 40—Burials 2.

In the latter parish I officiated most of the time from June 22d to September 7th. The present is an exceedingly favorable time for building up the Church there. Send them a clergyman who will be acceptable, and his congregation will probably be the largest and most respectable in the place.

From the report of the REV. GEORGE FISKE, Missionary at Oriskany and Rome, Oneida county.

During the past year I have officiated in the churches at *Rome* and *Oriskany*, Oneida county, dividing each Sunday between the two places.

Occasionally I have held service in the neighboring villages, where, with proper

exertions, new churches might soon be organized and sustained, particularly at *Clinton* and *Vernon*.

Since the 12th of August last the Rev. Mr. Niles has resided in Rome, and shared in discharging the duties of the parishes.

In Zion Church, Rome, the Baptisms have been (5 adults, 7 infants) 12—Communicants (3 removed, 10 added) present number, 37—Funerals 2. Sunday School embraces 9 Teachers, and about 65 Scholars. Library of the school contains 50 volumes.

In St. Peter's Church, Oriskany, Baptisms (4 adults, 17 infants) 21—Communicants (2 died, 8 removed, 17 added) present number 48—Marriages 3. Sunday school embraces about 100 Scholars and 16 Teachers. Parish Library contains 14 vols. Sunday school Library 60 vols.

We have an additional Sunday school of a very interesting character, embracing 47 Scholars and 4 Teachers, situated midway between the villages of Rome and Oriskany. It is truly marvellous in our eyes to see the change wrought in the minds and hearts of the parents and friends of these children, through the instrumentality of this school.

From the report of the Rev. EDWARD K. FOWLER, Missionary at Monticello, Sullivan county.

Baptisms (1 adult, 4 infants) 5—Marriages 13—Burials 8—Communicants (added 10, removed 4) 56.

Collections—For the General Theological Seminary \$2 00; for the Episcopal Fund \$2 00; for the Diocesan Fund \$2 00; for the Missionary Fund of this Diocese \$2 00.

The Vestry of St. John's Church, Monticello, are erecting a place of worship, the dimensions of which are 40 by 60 feet.

From the report of the Rev. ALEXANDER FRAZER, Deacon, Missionary at Warsaw, Genesee county.

Since my last report I continued to officiate at *Ellicottville* and *Olean* till the middle of March, at which time the Rev. Thomas Morris took charge of the station. Between my last report and my removal from the station at Ellicottville, I baptized 6 children and 1 adult, and buried 2. In the month of January last I exchanged two Sundays with the Rev. G. S. Porter, of *Fredonia*—the first Sunday I preached at *Lodi*, and the next at *Fredonia*. I held week night services at both places; likewise, at *Fredonia*, I married one couple. At *Olean* I buried 1, baptized 1, and married 1 couple. In aid of the Bible and Prayer-book Society there was collected \$15. It is with pleasure that I have to record the goodness of God in the pleasing change that has taken place in that station. The congregations at both places are now large, serious and attentive; prejudice well nigh put to flight; and many friends raised up for the Church, in quarters the least expected. At *Ellicottville*, before I removed, they had subscribed about \$1000 for the erection of a church.

When I came to *Warsaw* I found it to be the day of small and feeble things indeed. Since I have been here I have labored the greater part of my time at *Warsaw*, both on week nights and on Sundays. I have held a third service every alternate Sunday at *Perry*, a flourishing village about eight miles from *Warsaw*. The congregations have been very large, serious, and attentive, and, from present prospects, I have no doubt but that a church may be organized there. There was not one communicant in the place when I visited them, neither had they been visited by any Episcopal clergyman. The people not knowing anything of the Church but through the medium of her enemies, were very full of prejudice against her; but that is nearly swept away, and the opening is very promising. At *Warsaw* the congregations are good, and the prospects of the Church more pleasing than at any former period. On the other Sunday evening I have preached in the adjoining villages. On week nights I have held services at *Perry* once in two weeks, in *Warsaw* every week, and at other places where there was an opportunity.

At *Warsaw* the number of Communicants is 8—Baptized 1 and Buried 2. Two Communicants in other places. Collected for the Missionary Fund \$6 36; Diocesan Fund \$3 28; Episcopal Fund \$2 93. *Perry*, for the Missionary Fund \$4 32.

From the report of the REV. HENRY GREGORY, Missionary at Homer, Cortlandt county.

My services as the Missionary at this station during the past year have been given chiefly to the congregations here and at *McLean*, Tompkins county, eight miles distant. For the congregation of Zion Church, *McLean*, I have officiated twenty-eight times, principally on the Lord's day; for the congregation of Calvary Church, *Homer*, on Sundays and holy days, ninety-six times; at *Little York* five times; at *Preble* three times; at *Milan* once; and for four Sundays during the summer my services were suspended on account of illness.

The congregation of St. Matthew's Church, *Moravia*, being without an officiating minister, I have at that place baptized 1 child, and officiated at 1 burial. I have also solemnized 1 marriage in St. John's Church, *Ithaca*.

At *McLean* the number of Episcopalian families is 8—1 has been added to the Communicants, making the present number 14—1 adult has been baptized. The whole number of baptized children* belonging to the Church is 7, and the baptized adults, who have not been admitted to the communion, are 11. Although this congregation is but feeble in numbers and in means, it has set the commendable example of making all the canonical collections, the first year of its admission into union with the Convention. It has contributed for the Diocesan Fund \$1 05; for the Episcopal Fund \$1 05; for the Disposable Fund of the Education and Missionary Society \$1 50; for the General Sunday School Union 50 cents; for the New-York Protestant Episcopal Tract Society 50 cents; for the Domestic and Foreign Missionary Society \$1 00; and articles for the Green Bay Mission to the value of about \$12 35. The widow's mite sometimes comes from a better principle than the ample offerings of the rich. Zion Church, *McLean*, has no house of worship; but they are not the first to meet for the same purposes in "an upper room." I trust all the members are looking still higher, to "a house not made with hands."

At *Homer* the number of Episcopalian families is 28; there are also several other families constant in attendance at church, but no one of the number is connected with us in membership. There are 15 baptized adults (3 of whom have been confirmed) who have not yet been partakers of the Eucharist; and the whole number of baptized children belonging to the congregation is 39. There are a few children of those, who, although themselves members of CHRIST, have not "suffered their children to come unto" the SAVIOUR in the covenant of his Gospel.

Of the Communicants of Calvary Church, 2 have removed, 1 has died, 5 have been added, making the present number 39. There have been 5 baptisms, 3 of children and 2 of adults. I have solemnized 1 marriage, and officiated at 1 burial. The congregation has contributed for the Diocesan Fund \$3 73; for the Episcopal Fund \$3 27; for the Disposable Fund of the Education and Missionary Society \$22 00; for the Domestic and Foreign Missionary Society \$17 00; for the Distribution of Bibles, Prayer-books, and Tracts, \$8 67; for Sunday School purposes and other kindred objects \$27 37; and for the Green Bay Mission, articles to the value of about \$45 00. Much of this has been done by the instrumentality of a *Parish Association*.

A Parish Library has been established under the control and direction of the vestry, and now contains 101 volumes. The past year has witnessed also an interesting addition to the furniture of the sanctuary, the congregation having obtained an organ, both elegant in appearance and excellent in tone. For the means of accomplishing this, and of freeing the vestry from other responsibilities, they are greatly indebted to that helping hand extended from a body whose "administration of this service is abundant by many thanksgivings unto God."

The Sunday school, which has been continued without intermission from the beginning of the Episcopal Church in this place, embraces 30 male and 29 female scholars, under the care of a superintendent, 4 male and 3 female teachers. The school has a library of about 150 small books. The quarterly examinations of the school take place in the church, after the evening service, and are instead of a sermon. The subject of the last two examinations has been the Church Catechism, and several of those to come will be exclusively on the remaining topics of that important "*Instruction*."

* I. e. All in the congregation, not those baptized during the year.

In conclusion, I cannot but make grateful mention of the many tokens of that affectionate interest with which this people have received the services of your Missionary.

From the report of the REV. ORIGEN P. HOLCOMB, Missionary at Windham, Greene county.

Much of the prejudice formerly existing toward the Episcopal Church in this vicinity has been removed by a steady, prudent, and zealous exhibition of the distinctive doctrines of the Church, in connection with the indispensable need of practical and heartfelt piety. Public worship having been celebrated on every Lord's day, and on various other occasions, in the church and parts adjacent, congregations have been assembled, for the most part highly respectable for numbers, and impressions decidedly favorable to the Church have been made. We have supplied the Prayer-book to a number of applicants, and many others have purchased it for themselves. We regard it as an auspicious circumstance, that this valuable book is more and more sought for in the community. By the blessing of God there is reason to hope that the religious condition of this congregation is improved.

Since the date of my last report I have performed twenty-two extra services, and preached at *Big Hollow, Mitchell Hollow*, and at other places in this vicinity. During the summer they have been attended at half-past five o'clock on Sunday. The services thus rendered, with the travel which has been necessary, though requiring much more than ordinary efforts on my part, are generally well rewarded by exciting the people to more engagedness in the concerns of religion. I have exchanged one Sunday with the Rev. Mr. Allanson, Deacon, and administered the holy communion to a large number of members present in St. Peter's Church, *Hobart*. Our Sunday school is in a flourishing condition, having 50 scholars, regular in their attendance, with a superintendent, 2 male and 10 female teachers; the library attached consists of 125 volumes, mostly published by the S. S. Union. The Bible class, under my immediate care, has been attended by 18 young persons, who have been much aided in their studies by the Exposition of the New Testament, recently published by Bishop Brownell, of Connecticut. The number of families in this parish is about 40; the number of Communicants 57, as last reported—Baptisms (adults 1, infants 3, children 6,) 10—Marriages 4—Deaths 2.

Collections: Episcopal Fund \$2—Convention \$2—Missionary Fund, disposable, by Female Association, \$5—Collection in the church \$8—Total \$17.

From the report of the REV. ALGERNON S. HOLLISTER, Missionary at Manlius and Fayetteville, Onondaga county.

Since the last Convention there has been no interruption to his labors, and no material change in the parishes under his charge. The congregation of Christ Church, *Manlius*, is kept stationary by reason of removals and deaths, while that at *Fayetteville* is steadily increasing. During the summer I have held Divine service on Sunday evenings in the vacant parish of Christ Church, *Pompey*. At *Fayetteville*, since the 1st of May, the Rev. Mr. Northrop has, by an arrangement with me, officiated about half of the Sundays, so that their pulpit is supplied three Sundays out of four, and the congregation is devout and attentive. The number of Communicants in Christ Church, *Manlius*, is 82—Baptisms, adult 2, infant 10. In *Fayetteville*, number of Communicants is 25—Baptisms, adult 3, infant 14. Whole number of Marriages 7—Funerals 6. Collected at *Manlius* for the Missionary Fund \$8, and at *Fayetteville* \$5.

From the report of the REV. RUBEN HUBBARD, Missionary at Granville, Washington county.

For the last year my services have been devoted mostly to *Granville*. The church has been rather better attended the last than the previous year. I have baptized 12 infants, and attended 10 funerals, and joined one couple in matrimony. I have found no part of my duty so difficult to be performed as that of engaging the adult members of my congregation in the cause of the Sunday school. Our number of scholars is only about 36. Communicants, transferred to other churches 4; removed 3; died 1; added 4; present number 100.

At *Whitehall* the prospect reported last year has gradually advanced. On the 21st of April I assisted, with the Rev. Mr. Bingham, at the incorporation of a church by the name of St. Paul's Church, *Whitehall*. Since that time I have rode out and given them a third service on Sunday evening several times, and have supplied them three Sundays. This congregation was wholly under the care of the Rev. Mr. Bingham and myself, until the latter part of June, when the Rev. Mr. Dyer, late of *Syracuse*, arriving here on a visit to his friends, has taken the labor off our hands up to the present time. There have been baptized (5 infants and 6 adults) 11, and 2 funerals attended. Communicants, added 6, died 1, whole number 12. Sunday Scholars 37.

I have preached two Sundays at *Sandy Hill*, with the hope of reviving the church in the town of *Kingsbury*. I have there baptized 1 adult and 1 infant, admitted 2 new communicants, and found the whole number 23. I see no place where it seems to me more important that the services of the Church should be revived than here. I have also preached three Sundays at *Argyle*. On the whole, I think the prospects of the Church, within my range, are rather rising.

From the report of the REV. AARON HUMPHREY, Missionary at *Morristown* and *Waddington*, St. Lawrence county.

Your Missionary continued to officiate on alternate Sundays at *Waddington* and *Morristown*, until the 21st day of July last; at which time, the 3d year of his services in *Waddington* was completed. Finding his health not sufficient to endure the labor of continuing his services in both parishes, he had previously given notice to both, that he should be under the necessity of relinquishing the station altogether, unless one of them could make arrangements to receive his services most, if not the whole time. The Vestry of St. Paul's Church, *Waddington*, believing that the missionary stipend would be continued on condition that the Missionary should perform such services in adjacent parts as he was able, gave him an invitation to remove there, and continue his labors in that parish. This invitation would have been accepted had it not been for the peculiar state of the parish, and the pressing solicitations of the Vestry of Christ Church, *Morristown*, which induced him to spend more of his time there.

At the time when stated services were discontinued at *Waddington*, the Church was in the most prosperous condition he had seen it during the time of his services there. Since the last report 13 children have been admitted to Baptism—4 persons admitted to the Communion. The Communion has also been administered to 1 female on a sick bed. The Matrimonial service has been performed once. The Sunday school, which contains about 50 scholars, under the direction of a male and a female superintendent, and a number of faithful teachers to whom much praise is due for their unremitting exertions, is doing well. Considerable addition has been made to its library. The Sewing Society continues its benevolent exertions.

Considerable improvements, both in the temporal and spiritual concerns of the parish of Christ Church, at *Morristown*, have been made since the last report. Our house of worship has been completed, and furnished with a bell. On Easter Sunday, March 30th, this house was opened for the first time for public worship. 1 adult and 5 children received Baptism, and 7 persons were for the first time admitted to the Communion on that occasion. The next day, Easter Monday, the seats were sold, the avails of which, with the grant of \$500 from Trinity Church, New-York, and some other donations from individuals, are sufficient to defray the whole expense, including the bell, and enclosing the lot upon which the church stands with a handsome fence. On the 17th day of September it was duly consecrated to the worship of ALMIGHTY GOD. And what is remarkable, is, that although *Morristown* has been settled more than 20 years, and contains a population of not very far short of 2000, this is the first and only house of worship ever erected within its limits. For convenience and neatness it is exceeded by no church of its dimensions which your Missionary has ever seen. A Sunday school has been established, which under the direction of 1 superintendent and 5 teachers, is conducted strictly according to the principles of the Protestant Episcopal Sunday School Union. The number of scholars is about 30. The ladies here have formed themselves into a Sewing Society with the design of applying the avails of their labor to purchase books for the use of the Sunday school. 2 adults and 8 infants

have been baptized—13 persons have been admitted to the Communion—11 couples have been joined in holy Matrimony—there have been 4 Funerals. On the day of the consecration of the church 9 persons were Confirmed—the whole number of Communicants is 21—\$15 50 have been contributed to aid the funds of the Education and Missionary Society.

In the course of the year your Missionary has officiated once at *Norfolk*—Baptized 1 infant in *Lisbon*, and 1 in *Ogdensburgh*. At *Black Lake* he has officiated a number of times; at which place he expects by Divine permission the ensuing year to officiate about one fourth of the time.

From the report of the REV. DAVID HUNTINGTON, Missionary at Hobart, Delaware county.

I continued to officiate at *Harpersville*, Broome county, until June last, at which time, with the consent of the vestry at that place, and at the invitation of the vestry at *Hobart*, and with the approbation of the Bishop and the Missionary Society, I removed to Hobart. In leaving the church at *Harpersville*, I beg leave to put on record my testimony, that it has never yet fallen to my lot to be conversant with any parish or congregation, who discovered such a decided and unequivocal attachment to the Protestant Episcopal Church; or who seemed so much determined to do all that can reasonably be expected of people in but moderate circumstances to maintain that Church among them, as the congregation of St. Luke's, *Harpersville*. And it is but bare justice to say, that it presents an inviting and desirable station to be occupied by any clergyman.

When I left that place there was a Sunday school well attended, and a Bible class apparently much engaged in the pursuit of Christian knowledge.

Communicants 40—Baptisms 5—Marriages 2—Burials 3.

At this place, Hobart, there is also a Sunday school and a Bible class; and the congregation which attends Divine service on Sunday is numerous and respectable.

Communicants not less than 40—Baptisms 7—Burials, at *Delhi* 1.

From the report of the REV. LOT JONES, Missionary at the Mission Church of the Epiphany, New-York.

The Missionary of the Church of the Epiphany is permitted to report the continued increase and prosperity of the congregation committed to his charge. In every thing that pertains to their spiritual welfare, the improvement has been visible, and in some instances strongly marked. Many in the dark hour of sorrow, bereaved of friends and connexions, have peculiarly felt the need of a solace more permanent and substantial than can be found on earth. The soothing power of the Gospel and the sympathy of the Saviour have touched the sensibilities of their hearts, melted their souls into contrition, and inspired that confidence over which the world has no power.

The Church of the Epiphany was consecrated on the 28th of June last. And if any thing can be inferred from the experience of the past, the time is not remote when there will be no unoccupied seat within its walls. Large accessions have been made to the regular attendants on public worship from those who were previously unconnected with any of our congregations. There has been no period since the establishment of the Mission that afforded more gratifying evidence that the benevolent design of the founders would be fully realized.

The teachers of the Sunday schools have proved themselves valuable auxiliaries in our enterprise. It would have been impossible without their aid, to contribute to the temporal and spiritual comfort of many within the sphere of our influence. In visiting from house to house, the Missionary has been greatly cheered and strengthened by the evidence afforded of the usefulness of their self-denying labors. They are not alone however in this department of Christian effort. He would do injustice to his feelings and convictions, not to mention the successful and meritorious exertions of other associate laborers. They have lightened his cares, and afforded prompt assistance in every good work. The dark corners of our city, the abodes of poverty and vice can never be sought out and enlightened, until all Christians feel that they have personal services to give as well as money. Those who spend a portion of their time in promoting the spiritual welfare of

others, can hardly fail of being blessed themselves. 13 of our teachers have joined the Communion during the year.

The stated seasons for Baptism and the Communion have been regarded by the members of the Mission with peculiar interest. While all of them have been times of refreshing, there was one which produced a sensation so thrilling that it will not soon be forgotten. It was when a venerated female borne down with the weight of three score years and twelve, advanced with faltering steps, accompanied by an orphan grandchild to the baptismal font; and they were received together into the congregation of CHRIST's flock.

Baptisms, 132 (adults 10, infants 122)—Communicants, added 108, removed 14, present number 151. Sunday School—40 Teachers, 370 Scholars. Daily Infant-school—1 Teacher; average attendants from 95 to 100. This school is supported entirely by private donations through a society of ladies.

Communion collection,	\$60 75
From benevolent individuals for the various charitable purposes connected with the Mission,	143 00
For the Sunday School,	27 50
Collected for the Infant-school,	79 37
To purchase books for the Lending Library,	39 75
Families belonging to the congregation, 205. More than one-third of these have lost that parent who was their chief earthly dependence.	

From the report of the REV. JOHN McCARTY, Missionary at Oswego, Oswego county.

Since my last report, I have performed Missionary duty in addition to my services at *Oswego*, as follows: held Divine service and preached in the town of *Volney*, 19th Oct., and baptized 2 children; 20th Jan., baptized 4 children. At the village of *Fulton*, Sunday, 20th Oct., and administered the holy communion; officiated Sunday evening the 19th of Jan., and again Sunday afternoon in June. In the town of *Victory*, Cayuga county, 21st Oct., administered the holy communion; officiated the 2d of June, and again the 22d Sept., instant, administered the communion and baptized 3 children. Besides, I have officiated several times in 2 places about 3 miles from the village of *Oswego*.

The congregation in this place has during the last year, by the blessing of God, increased in numbers, and it is hoped in piety. The adult Bible class, held every Sunday evening, has been much better attended than heretofore, as have my Wednesday evening lectures delivered during the season of Lent and for some time after.

An organ built by Mr. Erben of New-York, which cost \$700, has been purchased and paid for principally by the Ladies' Sewing Society; this Society have also during the year appropriated \$200 of their earnings toward the debt of the church. The Sunday School consisting of about 65 Scholars under the care of 2 Superintendents and 9 Teachers, is well conducted, and more flourishing than it has ever been; there is a good Library belonging to the School. Collections in addition to those for parochial purposes: for the Missionary Fund, \$14; Diocesan \$3 75; to purchase Prayer-books and Tracts for gratuitous distribution, about \$9: other collections have not been made on account of the debt of the church. Baptisms (infants 32, adults 3) 35—Marriages 7—Funerals 26—Communicants at *Oswego*, died 2, removed 1, added 17, present number 81—at *Victory* 7—at *Fulton* 13.

From the report of the REV. STEPHEN McHUGH, Deacon, Missionary at Waterloo, Seneca county.

The short time that has elapsed since I commenced my labors at this station prevents my report from being as interesting as in all probability it otherwise would have been. I officiated here for the first time, on the 7th of June last, and found the parish on my arrival rather in a depressed state, owing to various causes; among other things, the Sunday school had ceased all operation for some months previous. I immediately set about its revival, and am happy to state that

we have now 50 children in regular attendance, with 5 male and 5 female teachers. I have also succeeded in forming a Sunday School Society. The number in attendance on public worship has been gradually increasing. I have on two occasions held a third service in a school-room at the southern extremity of the village, but it could not contain all who attended, many stood outside around the door and windows. I give a lecture on the Friday evening in each week; this however is not as well attended as I could wish. When I have not a third service on Sunday, I deliver a lecture in the church to the more advanced Sunday school scholars and their teachers. I have also, since I came here, preached twice in *Geneva* and twice at *Seneca Falls*. When your Missionary looks back at the unpromising state of the field of his future labors, as it appeared to him a few short months since, he has abundant cause of devout thankfulness to the great Head of the Church, for its present appearance and future prospects. Baptisms 1—Marriages 1—Burials 1—Communicants (added 6) 40.

From the report of the REV. THOMAS MEACHEM, Missionary at Hunt's Hollow, Allegany county, and Mount Morris, Livingston county.

Since my last report, as before, my labors have been equally divided between *Hunt's Hollow* and *Mount Morris*. I have generally held a third service on Sunday evenings either at *Middle Falls*, *Nunda Valley*, or *Moscow*. I have officiated once at *Angelica*, in exchange with the Rev. Lewis Thibou, jun., when I administered the Lord's Supper, and twice at *Geneseo*, in exchange with the Rev. Wm. P. Page; on one of these occasions I also administered the Lord's Supper.

It gives me pleasure to say that in both my parishes, as well as in other places where I have occasionally officiated, there is evidently a growing attachment to the excellent formulary of our Apostolic Church.

Although little more than a year has expired since the organization of St. John's Church, Mount Morris, the members have nobly commenced a subscription for the purpose of erecting a house of worship, which, by the blessing of the Almighty, they hope to see begun early in the ensuing spring. I do not hesitate to say that this rapidly increasing village promises to become one of the most important stations of our Church in this part of the State.

Baptisms, in both parishes, (infants 20, adults 4) 24—Marriages 3—Funerals 2. Some of the Communicants having left Mount Morris, the number is about the same as was mentioned in my last report. At Hunt's Hollow 1 has died, and several have been added; present number between 60 and 70.

The collections required by the canons, shall be forwarded the first opportunity.

From the report of the REV. KENDRICK METCALF, Missionary at Le Roy, Genesee county.

St. Mark's Church, in the village of *Le Roy*, to which my labors have been chiefly confined for the last year, continues, under God, in a state of prosperity. The statistics are as follows:

Communicants, (died 1, removed 5, added 9,) present number 64—Baptisms (infants 8—adults 1) 9—Marriages 5—Burials 3—Sunday School, (80 Scholars, 16 Teachers) 96.

Collections and contributions:

For the Missionary Fund of this Diocese, \$20; Education Fund, (by the Sunday School Education Society \$23 30; by the Adult Education Society, \$23 64) \$45 94; Domestic and Foreign Missionary Society \$20; Sunday School purposes, \$31; Tract Society, \$12, \$10 of which were paid to constitute your Missionary a life member of said Society; Diocesan Fund, \$5; Episcopal Fund, \$4.

I have visited and administered the holy communion, within the last year, once respectively at *Wethersfield*, *Warsaw* and *Stafford*, in this county, and at *Penfield*, Monroe county.

From the report of the REV. TIMOTHY MINOR, Deacon, Missionary at Constantia, Oswego county.

The present and first Missionary at *Constantia*, reports that he commenced his ministerial services in that parish in December last; when the number of the con-

gregation was about 20, and only 1 communicant. The church, large and convenient, was consecrated last year. It is beautifully situated upon a lot containing two and a half acres, presented by F. W. Scriba, Esq., which lies on the north bank of Lake Oneida. Great and commendable efforts have been made on the part of the few patrons of the Church, to construct an edifice so commodious, and to sustain the services of the Church hitherto three-fourths of the time; one-fourth has been devoted alternately in several of the adjoining towns, where there is an extensive field for missionary labor.

The present number of the congregation at Constantia is about 100.

Communicants 10 or 12—Baptisms, adults 4, children 10—Marriages 4—Funerals 2. At the recent visitation of the Bishop, 8 persons were confirmed.

A Sunday school of about 40 scholars has been organized, and is in a flourishing condition.

From the report of the REV. THOMAS MORRIS, Deacon, Missionary at Ellicottville and Olean, Cattaraugus county.

It is with pleasure that, in accordance with my duty, I am able to transmit so favorable an account of the Church's prosperity where, for the last six months, I have been appointed to labor. My labors have been equally divided between *Ellicottville* and *Olean*, and at both places we have considerable cause to be thankful to the Lord for the past success and present prospects with which the Church is blessed. Our congregations are large, attentive, and serious, and we have reason to believe that the efforts of God's servants have not been in vain. At *Ellicottville*, especially, many are impressed with the excellence and importance of the services of the Church, and the necessity of that religion to which they so eminently lead, and which they so fully and admirably explain and promote. During the last six months we have distributed, in the two places above mentioned, and other two places where I regularly preach, above seventy copies of the Book of Common Prayer, and are at present in want of more; and I trust these are but the beginning of still greater things. At *Ellicottville*, the number of Communicants is 14—Baptisms, 3 adults, children 16—Marriage 1—Funeral 1. Missionary collection \$5 65—Diocesan Fund \$4 45—Episcopal Fund \$2 50. At *Olean*, the number of Communicants 10—Baptism, 1 child—Marriages 2—Funeral 1. Missionary collection \$4 76—Diocesan Fund \$3 50—Episcopal Fund \$2 00.

From the report of the REV. RUFUS MURRAY, Missionary at Mayville and Westfield, Chataque county.

During the past year my services on Sundays have, as usual, been divided between *Mayville* and *Westfield*, with the exception of five or six, which have been given to *Jamestown*; where I have recently organized the church as the statute requires.

These services I was enabled to render without loss to my other parishes, through the kindness of the Rev. Mr. Porter, who very cordially supplied my places at *Mayville* and *Westfield*, and for which I am greatly indebted. In the parish at *Mayville* nothing essential has transpired since my last report. The congregation is very respectable, and is yearly increasing.

The Sunday school, consisting of about 35 scholars, is in a flourishing condition.

Number of Baptisms 5—Communicants 33, added 2—Marriages 2—Funerals 1.

At *Westfield*, the congregation, though small, are much devoted to the interests of the Church, and there appears to be a growing attachment to her spiritual service. The congregation is gradually increasing, and a punctual attendance on the services of the day as well as evening lecture (which is always given) is to be seen; the happy result I trust of an inquiring and devoted people.

The Sunday school, which consists of about 25 scholars, is prosperously carried on, and bids fair as a nursery to the Church. Funerals 1—Present number of Communicants 18 (added 4). The collections in the above parishes, as yet, have not been made, but will soon be attended to.

Jamestown, situated at the outlet of Chataque Lake, is a very flourishing and manufacturing village, the most important one in the county, where my services have been very profitably extended, and from all appearances there is a fair prospect for a permanency of the Church.

The people have raised \$250 toward the support of a clergyman ; and could they obtain the services of one, there is no doubt of the happiest results.

I have administered the communion there once—Baptized 2 adults and 1 child—Present number of Communicants 7.

From the report of the REV. WILLIAM P. PAGE, Deacon, Missionary at Geneseo, Livingston county.

The condition of this parish cannot be considered flourishing ; and still when every thing is taken into consideration, there is great cause for thankfulness that things are so well. The formation of a new parish at *Mount Morris* has somewhat diminished the attendance here ; but the most serious injury has arisen from the long suspension of religious services. I ought to add also, that owing to my feeble state of health, my labors, I am perfectly sensible, have not been of that efficient character which the condition of the parish required. Still I do not consider that there is any thing discouraging in the prospects of this Church. It has zealous and able friends ; and efficient ministerial services, with the Divine blessing, would, I cannot doubt, produce the happiest results. The average attendance at church may be set down at about 140. The present number of Communicants 41. I have baptized since I have been here 7 children—Married 1 couple—and attended 1 Funeral. I preach occasionally at *Moscow*, where I have a good attendance, and where there are several Episcopal families. Should my health improve, I hope not only to perform more duty in my own parish, but to perform a greater amount of missionary labor in the country around.

From the report of the REV. AMOS PARDEE, Missionary at Malone, Franklin county.

After recovering from sickness and ill health of some months, your Missionary commenced his services in this place on the 1st of March last.

A very few months previous to my arrival brought about a very great change in the pecuniary circumstances of several of the most active persons in the parish, and caused some of them to remove.

This, however, has not discouraged our friends, but has doubtless retarded the erection of a church. The Church is new in this county, and has to encounter the prejudice of former days in its full strength.

The Episcopalians in the county are few in number, and are deserving of much commendation for uniting their efforts in sustaining the ministration of the Word and ordinances steadily in this town, and occasionally in other places. I have officiated statedly one-half of the time in the court-house in this village, and a considerable portion of the other half in the school-house on the east side of the river in the morning, and at half after three in the afternoon in the court-house. In the fore part of the summer past, a Sunday school was organized in this place as an auxiliary to our General Sunday School Union ; and although there were already three numerous Sunday schools in the place, ours succeeded without at all interfering with our neighbors, beyond my expectation, so that we have 40 names on the list, and a very general attendance. The Ladies' Industrious Society continues its operations, and defrays the most of the expenses of the Sunday school.

On three Sundays I have officiated at *Duane* in this county, where we were accommodated with a very comfortable school-house, and where the responses were made with a considerable degree of solemnity ; where there are 8 Communicants, and where prayers are read and approved sermons by a layman, every Lord's day, when no clergyman is present.

On one Sunday I have officiated at *Chateaugay*, where there are 5 Communicants, and where I had a very respectable congregation. On one Sunday I have officiated at *Fort Covington*, and it is supposed to have been the first time that an Episcopal Clergyman ever officiated there ; where there were 2 Female Communicants, but now one of them is removed, and where the Presbyterian Minister and his people kindly offered me their meeting-house, and although the day was uninviting, a full congregation attended.

On one Sunday I have officiated at *Hogansburg* in a school-house, 25 miles from Malone, where a respectable congregation attended, and where the honorable Mr. Hogan has erected at his own expense a church sufficiently large to accom-

modate the people of the whole village. The church has a tower, is enclosed, glazed, and painted, and has a sufficient quantity of lumber provided and stored in it for seasoning to finish the interior next spring or summer.

The whole number of Communicants in the county known to me, are 28—the Marriages attended by me have been 3—the Baptisms 4—the Funerals 1.

The canonical collections have been made.

From the report of the REV. MARCUS A. PERRY, late Missionary at Holland Patent, Oneida county.

My services, the current year, have been divided in part between *Holland Patent* and *Verona*. At Holland Patent I have officiated one half of the Sundays in the year, with the exception of a few in which I was prevented from attending in consequence of the severity of the weather. The parish has been sorely afflicted in the death of several of its most prominent members; but, through the blessing of the Great Head of the Church, is gradually gaining in numbers and respectability.

Baptisms, adults 2—Marriage 1—added to the Communion 3. Collection \$4.

I was invited in April last to officiate at *New-London*, in the town of *Verona*, and, accordingly, my services have been regular at that place every other Sunday since. I have also performed a third service on two Sundays at *Hand's Village*, in *Verona*. Preached one funeral sermon, and buried a child, in the town of *Lee*, and married 3 couples.

From the report of the REV. GEORGE S. PORTER, late Missionary at Fredonia, Chataque county.

Up to the date of January, I continued in the service of your Society; officiating and spending my time and labors much in the same places as mentioned in my former report (appropriating always one half the time to *Fredonia*). At the time above mentioned the vestry of the church at *Fredonia*, having thought it advisable to engage the Rev. Mr. Smith, from *Batavia*, as their Minister, there was no longer so important a field for missionary labor left, as to make it proper that I should continue to receive the bounty of your Society, whose funds (being too little aided) need to be applied to those places where they promise the most speedy and best returns.

My health, however, and circumstances relating to the temporal affairs of my father's family, rendering it necessary for me to remain for a season in the vicinity, I have subsequently continued constantly engaged in the sacred duties of the ministry, after my power, up to the present time.

Baptisms at *Ellicottville*: infants 2, and 1 adult (on a sick bed).

From the report of the REV. JESSE POUND, Missionary at Seneca Falls, Seneca county.

It affords your Missionary a source of unfeigned gratitude to record the prosperity which has attended his labours during the past year.

The Gothic church, which my last report stated to be under contract, has been finished in a style of neatness and good taste inferior to few edifices of its kind in this section of the country, and was consecrated to the worship and service of ALMIGHTY GOD, on the tenth of the present month. Our congregation is steadily increasing in numbers, attachment to the distinctive features of our Church, and, I trust, in true piety also.

It is matter of much thankfulness that the interests of the Church in this place, (which is fast growing into importance,) are now placed on a respectable and permanent footing; and, should the vestry be assisted to pay off the remainder of the debt, incurred in the erection, they will be placed at once above the difficulties under which they at present labor.

In my missionary capacity, I have spent three Sundays at *Lyons*, Wayne county; one Sunday at *Syracuse*; one Sunday at *Moravia*; four Sundays at *Hector*; and one at *Auburn*.

Till the Rev. Mr. McHugh removed to *Waterloo*, I gave that congregation a third service every Sunday. In exchange, I have spent four Sundays at *Geneva*, one Sunday at *Palmyra*, and one at *Vienna*.

The number of Communicants is about the same as last year—Baptisms (adults 3, infants 2) 5—Confirmed 15—Marriages 3—Burials 9.

From the report of the REV. RICHARD SALMON, Missionary at Geddes, Onondaga county.

During the year past my services have been devoted to *Geddes* and *Baldwinsville*, having preached at the latter place on every third Sunday of each month. During the year I have exchanged frequently with clergymen in the vicinity. Since the 1st of August, St. Paul's Parish, of *Syracuse*, being vacant, I have, by request, officiated there once on every Lord's day. The Divine blessing appears to have attended my labors, especially at *Baldwinsville*, where, if it please God, a church will be organized within a few weeks. There have been 3 infant Baptisms, and 9 Funerals, including 2 in St. Paul's Parish, *Syracuse*.

The usual collections will be forwarded on the first opportunity.

From the report of the REV. JAMES SELKRIG, late Missionary at Jamesville and Pompey, Onondaga county.

I continued to preach at Christ Church, *Pompey*, one half of the time, until the 1st of February, when, for reasons known to the Bishop, I resigned. I continued my services at *Jamesville* every Sunday thereafter, until the last of April, when, at the urgent request of the few Episcopalians at *Pompey Centre* I made an engagement for one half of the time with them. While at *Jamesville* every Sunday, my practice was to hold four services in every week, and instruct a Bible Class. The church at *Jamesville* is small and weak as to wealth, but liberal considering their circumstances, and worthy of much credit for what exertions they have made to sustain their clergyman. They have struggled from the first against a strong current of prejudice, which in some instances, we are happy to state, has given place to correct principles. The church at *Jamesville* is still surrounded with opposition, and needs all the nourishing care which it has enjoyed, and the prayers of the Church, to sustain it. There is a Female Benevolent Society at this place consisting, however, of but six or seven members, who have contributed \$10 00 for the promotion of the Sunday school, and have supplied the desk with a Bible and Prayer-book. I have collected \$4 00 for the Education and Missionary Society. I have not made the other collections, because the church at *Jamesville* is yet in debt for their building. The church at *Pompey Centre*, formerly called Green's Corners, is worthy of attention. The congregation is respectable, and the responses are read in a devotional manner. I have baptized 1 adult and 9 children, 10 in all—I have performed 4 marriage services, and 2 burials. I have preached twice at the village of *Pompey Hill*; exchanged with the Rev. Mr. Beardsley twice, and have visited in different sections of the country, and given instruction upon the subject of the Church. Our Sunday School at *Jamesville* consists of 35 Scholars.

The Rev. Mr. Hollister has supplied Christ Church, *Pompey*, with a five o'clock service on every Sunday (with, perhaps, one or two exceptions) since I resigned that part of my charge, and he has done it gratuitously. The number of Communicants is the same as when I last reported.

From the report of the REV. REUBEN SHERWOOD, Missionary at Ulster and Kingston, Ulster county.

Trinity Church, Ulster.—Baptisms (adults 3, infants 19) 22—Marriages 5—Funerals 10—Communicants (added 9) 38—Number of Sunday Scholars something less than that reported last year.

This parish continues gradually to increase in numbers and strength.

A collection for the Education and Missionary Society has been made amounting to \$26 25—the Diocesan Fund \$9 12—the Episcopal Fund \$9 62.

St. John's Church, Kingston.—Your Missionary has officiated every other Sunday in this parish; and during the last summer, in the morning, at *Roadout*, a flourishing village, constituting a section of the parish, and in the afternoon, at *Kingston*.

The prospects of the Church in this ancient village are still flattering; though the new church, by reason of "the pressure of the times," and other unlooked for events, has not advanced so rapidly as could be wished, or was expected.

They carried the walls up to the plates early in the summer, when, for the want of funds, they were obliged to stop. It is hoped, however, and confidently believed, that measures are in a train to have the building, at least enclosed, if not finished, this autumn.

Baptisms, infants, 3—Burial 1—Communicants 14.

From the report of the REV. ISAAC SHERWOOD, Deacon, Missionary at Cold Spring Harbor, Queen's county.

Immediately after my ordination, on the 6th day of August last, I entered upon the duties of this Missionary station.

In conformity to the direction of the Bishop, Divine service has been celebrated every Sunday morning at this place, and the church at *Huntington* has been opened, for several Sundays in succession, both morning and afternoon, the Rev. Mr. Diller, of the *Flushing Institute*, having kindly volunteered his services for that purpose, and by this assistance I have been able to officiate the oftener at *Oyster Bay*.

Since the departure of Mr. Diller I have officiated at the last two named places alternately on Sunday afternoons.

The hope is indulged that the regular performance of the service of the Church is exerting a salutary influence upon the minds of people in this vicinity.

At *Cold Spring* the prospects of the Church are very encouraging, the school-house in which we assemble for Divine worship being too small for the accomodation of the congregation, the vestry intend to proceed with all convenient despatch to erect an edifice for Divine worship. In this parish there is a Sunday school of about 30 regular attending scholars and 8 teachers, to whom much praise is due for their untiring exertions. The children are also instructed on Saturday afternoons in the Liturgy of the Church.

At *Huntington* the services of the Church have been so long discontinued that the congregation has almost become extinct; but the hope is entertained that, with the Divine blessing it may again revive.

At *Oyster Bay* there are a few zealous and devoted Episcopalians, and if the ordinances of the Church are continued in that place there is much reason to believe that it will become permanently established.

No Marriages, Baptisms or Funerals have occurred in either of these parishes.

From the report of the REV. ORSAMUS H. SMITH, Missionary at Richfield and Exeter, Otsego county.

Through the past year my time has been employed as formerly, two-thirds of the Sundays at *Richfield*, and the other at *Exeter*, with occasional services on week days in the adjacent towns. With the blessing of GOD upon my labors I trust they will prove effective in laying the foundation of congregations in several places in this neighborhood, and thus extending the bounds of the LORD's vineyard.

The old corporation of St. John's Church, *Exeter*, which had not for several years elected their wardens and vestrymen, has been revived, according to the statute making provision for such cases, and has come into the possession of the church and other property belonging to it. The church, however, which was built at an early day, can be of no service to the congregation where it stands. It is therefore proposed to sell it, or to take it down and remove it to a more convenient location. Being greatly in want of a place of worship, it is hoped that something may be done to that effect ere long.

In *Warren*, one of the towns in the southern part of Herkimer county, a very respectable and influential individual, a member of the congregation in *Richfield*, some time since commenced holding service in his own house on Saturday evenings. Father Nash and myself have occasionally officiated there; and by these means I trust the materials have been gathering for the building up of an Episcopal congregation at no very distant day. Arrangements are made for holding stated service in *Warren* on week days, commencing on my return from Convention.

I have endeavored at diligence in catechetical instruction on the LORD's day, and from house to house. My classes for that purpose are large and highly interesting, and the results are very satisfactory.

Baptisms (adults 2, infants 21) 23—Marriages 13—Funerals 8—Communicants

(removed 4, died 2, added 6) about 90. Owing to the Communicants being diffused throughout the neighboring towns, I am unable to ascertain the number with precision.

From the report of the Rev. HUGH SMITH, Missionary in charge of the Mission Church of the Holy Evangelists in the City of New-York.

He has just completed the first year of his labors in this large and most truly interesting mission. It has been a year of arduous, but he trusts not of unprofitable labor. During its course it has been his privilege to minister largely to the temporal wants of many of the sons and daughters of poverty and affliction; and while ministering to their bodily necessities, it has been his object to further the salvation of their immortal souls. It is his happiness to perceive that the church under his care is truly an asylum for the destitute and the afflicted, a home for the emigrant, "the stranger, the fatherless and the widow," and that it proves the means under God, of rescuing many from degrading vice, and of restoring them to piety, respectability, and comfort, while it continues to attract a large number of those who would probably attend no other place of worship, and gradually forms in them a love for the services of the sanctuary, and a concern for their spiritual and eternal welfare. The Sunday and Daily Infant schools connected with the church are in flourishing condition, and are largely instrumental in doing good. The Sunday School and Lending Library has been somewhat increased, and the room appropriated to it comfortably fitted up for a Sunday reading-room, where the different Church periodicals, and other works of piety, are placed upon the tables for general perusal. The attendance on the public services of the Church has been very largely increased during the year. The Thursday evening lectures have been transferred from the basement room to the church, and on Sunday the church may almost literally be said to be filled with a devout and attentive congregation.

The congregation may be considered as comprised of three classes of attendants, viz. Some who attend there from preference, and from the desire of doing good in the Redeemer's cause, and who give willingly of their time, their efforts, and their funds, to further the objects of the institution. 2. A large body of stated and regular attendants, intelligent and highly respectable, but more or less straitened in circumstances, but who still contribute according to their ability to the different objects of Christian liberality connected with the Church; and, lastly, the casual attendants, from among the very poor and the careless, or the emigrants newly arrived, the strangers and the seafaring. Of these the middle class is the most numerous. The Missionary is happy to state that he has reason to believe that the increase in piety has been proportioned to the increase of numbers in his congregation; and that he is strongly encouraged in his labors by evident tokens of their success.

During the year he has attended 20 Funerals—solemnized 10 Marriages—Baptized 31 children and 3 adults—and admitted 48 to the Holy Communion.

From the report of the Rev. ERASTUS SPALDING, Deacon, Missionary at Sodus, Wayne county, and Vienna, Ontario county.

Your Missionary commenced officiating at Vienna, Phelpsstown, Ontario county, on the first Sunday in November last, and has continued to perform services there, with one or two exceptions, one Sunday in each fortnight ever since. (The congregation being supplied, on the alternate Sundays, with lay-reading.) Until my engagement they had had no regular Church services at that place. The parish is but recently organized and consequently weak. Our congregations have been as numerous as could reasonably be expected, considering that our place for worship is but a school-room. Owing somewhat to the difficulty of obtaining a Presbyter to administer the eucharist, we have had communion but once. At this time but 4 communed. There are now, within the limits of this parish, some 6 or 7 Communicants. At a next communion, I have good reason to think there will be some three or four, if not more, in addition to the above number, who would go forward to that holy ordinance. At this place I have baptized but 2 children, and no adults. Marriages and burials none. We had a Sunday School commenced the last winter, of some 20 scholars, which was continued until mid-summer, when it was given up, in consequence of a diminution of numbers, occa-

sioned, as I have been informed, by a superiority of the Methodist and Presbyterian Sunday School Libraries.

On the whole I have witnessed, since my attention at this place, among the congregation a growing interest in the affairs of the Church.

At *Sodus* I commenced services on the 23d of last November, where I have regularly supplied them half of the time. In this parish there are two separate congregations, one of which, at a place called *The Point*, has, by arrangement, one fourth of that half of the time. While officiating at *Sodus*, I am in the constant habit of performing a third service at one or the other of these places. The church was kept open during most of Lent. We have a neat little church completed, and when the funds granted from Trinity Church, New-York, shall be received, the parish will be out of debt for its erection. Although there have existed many things to retard the growth of the Church here, yet it appears to me that present prospects are most flattering. The number of Communicants when I commenced here was 23—there were 13 confirmed at the Bishop's late visitation—2 Communicants have been added by removal to this place, and 5 from the parish. Four or five others would have communed on the last occasion, but were deprived of the privilege by reason of bad weather and sickness. Marriages 2—Burials 1—Baptisms, adults 1, children 6. Our Sunday School the past season has numbered some twenty or twenty-five. Lay-reading has been kept up in church a considerable portion of the time during my necessary absence. The church was consecrated on the Bishop's last visitation. The actual number of Communicants at this time, 30. A collection has been made at each of the places where I officiate, for the benefit of the Missionary Fund.

From the report of the REV. WILLIAM STAUNTON, Missionary at Palmyra, Wayne county.

During the last year I have devoted my labors chiefly to Zion Church, *Palmyra*. Until the close of July last, I officiated at Palmyra three Sundays and a half in every month, and spent the remaining time (by appointment of the Bishop) in a monthly evening service in the village of *Lyons*.

At the above time, it was thought expedient to discontinue the Lyons service, on account of there being so very few persons who manifested any special attachment to the Church.

Several years ago an organized church had existence in that place; but from various causes, such as the want of ministrations, the rapid growth of other communions, and the difficulty of obtaining a suitable place for services, it has been suffered to decline. Its officers have not been elected, and nearly all the Communicants have attached themselves to dissenting communions. Under this state of things my monthly services were held; and though I frequently addressed an assembly of three or four hundred persons, yet the Episcopalians were so few, that it has been difficult to sustain the services for want of audible responses.

In Palmyra, during the last winter and part of the spring, a course of weekly lectures was delivered on the Ministry, Worship, and Discipline of the Church. A short and familiar lecture has also been given on Friday evenings, for the instruction of the Sunday School Teachers.

Beside these ministrations in Palmyra and Lyons, occasional third services have been held in the village of *Port Gibson*, where are a few families of Episcopalians. One Sunday has also been spent in the village of *Macedan*, 4 miles west of Palmyra; a place where, in general, there are no religious services of any description.

The church in Palmyra remains much the same as during the last year. She has still many difficulties to struggle with, from the prevalence of a strong spirit of sectarianism without, and from a want of apostolic zeal and a more decided tone of piety within. It is hoped, however, that the labors of your Missionary have not been without effect.

There is, connected with the Church at Palmyra, a ladies' sewing society, under the name of the "Hive." The profits of their industry have, since my last report, been applied to the purchase of a set of elegant lamps for the pulpit and desk. The sum of \$15 has also been given for the purchase of books for the Sunday School.

A collection of \$15 was made in the month of March, after a sermon in behalf

of the Missionary Fund of the Diocese. The three canonical collections have also been made. For the Diocesan Fund, \$8 00; for the Episcopal Fund \$2 00; for the Missionary Fund \$7 00.

Baptisms, (in Lyons 10, in Palmyra 13) total 23 (all children)—Marriages 4—Funerals 5—Confirmed by the Bishop 9—Communicants (removed 4, added 5) present number 27.

From the report of the Rev. CYRUS STEBBINS, Missionary at Waterford, Saratoga county, and Cohoes, Albany county.

Grace Church, *Waterford*, Saratoga county.

Marriages 5—Baptisms (infants 8, adults 3) 11—Funerals 12—Communicants 39—Sunday School and Bible Class, as last year. \$20 collected for the Green Bay Mission.

St. John's Church, *Cohoes*, Albany county. The Funerals, &c., of this station are included in the above report, with the exception of Communicants. This congregation, owing to the depressed state of manufactories, has suffered much the last year; the congregation has decreased in numbers; all the Communicants have removed except 7. Divine service is performed in St. John's every Sunday, P. M., to a respectable, and I trust, pious few. Should times change and prosperity smile on our little village, the church will feel its effects.

From the report of the Rev. JAMES O. STOKES, Missionary at Medina, Orleans county.

Your Missionary entered on his labors at *Medina* last September, and like his predecessor, the Rev. Mr. Rogers, conducts Divine service in the basement story of St. John's Church, which furnishes a comfortable and convenient room for present use. A third service has generally been performed in the school-rooms in the vicinity of the village. In these occasional services, your Missionary has great pleasure in stating that his congregations are respectable and attentive, and are evidently forming a high opinion of the worship and doctrines of the Church. In regard to the congregation of *Medina*, it deserves and retains the former good reputation given it by my predecessor; and can be excelled by few congregations, for harmony, peace, and in zealous efforts for promoting the prosperity of the Church, and the comfort of their minister. In regard to the completion of the church, there is cause for regret that it has made no advances during the present year; but this must not be attributed to any want of zeal in the congregation, but to their entire inability for further pecuniary efforts for the present. There have been Baptized and Confirmed 13. A Sunday School is commenced, and a Bible Class has been recently formed, and all things considered, there is reason to hope that God is sending prosperity to his church at *Medina*.

Present number of Communicants (13 being added and 3 removed) 50—Marriages 2—Deaths 4.

From the report of the Rev. LEWIS THIBOU, jun., Missionary at Angelica, Allegany county, and Dansville, Livingston county.

Your Missionary has, since his last report, preached three-fourths of the time at *Angelica*, and the remaining fourth at *Dansville*.

By the blessing of God the church at *Angelica* has been finished. For its completion, the congregation are much indebted to the liberal aid of Trinity Church, New-York. It was consecrated by the Bishop on the 30th day of August last.

The Sunday School has about 40 Scholars. Average number of attendants 30. The parish Library contains 160 volumes. Contributions to the Missionary Society \$11. During the year 8 Communicants have been added, 3 have removed and 1 has died—present number 58—Confirmed by the Bishop 11—Baptisms (infants 2, adults 1) total 3—Funerals 2—Marriages 1.

In *Dansville*, no opportunity for the administration of the holy Communion has occurred since the last report.* Number of Communicants 10. The prospects of the Church here are encouraging.

* The Missionary having heretofore been only in Deacons' Orders.

From the report of the REV. JAMES THOMPSON, Missionary at Durham, Greene county.

I have the pleasure to inform you that a blessing has attended my labors the year past, so far that we shall have our church ready for consecration at Durham, by the 15th of October next. This church has been organized for many years, and there has been no place for public worship but a school-house or private house, which has been a great hindrance to its prosperity. The church is built in the Gothic style in the village of Oakhill, by the Catskill creek. We have bought land sufficient for a burying ground with the site for the church.

We have had a larger congregation the year past than any former year; prayer and praise have been more animated, and the devout affections of the heart drawn into action in the worship and service of God.

There have been 2 added to the communion. I have performed Divine service one-half of the time at Durham, and the other half at Greenville, the year past. I have attended 2 Funerals—Baptized 2 infants—and performed 1 Marriage. At Greenville I organized a Missionary and Education Society in the month of December last; about 32 persons have become subscribers to it, and pay from 50 cents to \$1 a year. The society voted this year to give one-half of the sum raised to the Missionary Disposable Fund, and the other half to a candidate for holy orders, to assist him in getting his theological education, who resides at Durham. This congregation remains in about the same state as heretofore. It is a small congregation.

There was a general willingness in the congregation to form the Missionary and Education Society, which showed a missionary spirit. The Communicants the same as last year.

I shall make no collections this year at Durham, as every cent which can be collected must be paid toward building the church, and for the site for the church, and the burying ground, so as not to be indebted for any thing after the 1st of November. I have seen too much trouble in having a congregation in debt for the church after it was finished; we have endeavored to make our calculations to avoid this trouble.

From the report of the REV. FREDERICK T. TIFFANY, Missionary at Cooperstown and Cherry Valley, Otsego county.

Since the last Convention, I have officiated at the same places, and (with the exception of some interruption from sickness during the very warm weather) in much the same order as mentioned in my last report. The church at Cooperstown has had regular services on every Sunday, with two or three exceptions. The congregation at Cherry Valley has not received so much of my attention as during the preceding year, for the want of a convenient place in which to hold Divine service; and also in consequence of the earnest wish of the people at Fly Creek, that I should give them an occasional visit. The inconvenience above mentioned which existed at the Valley having been obviated, by the Methodist society kindly offering their house, the arrangement of the preceding year, of officiating once every other Sunday, has been resumed, and God willing, will be continued, until our efforts and our prayers shall be crowned, and a church of our own erected.

At Westford, 10 miles distant, there are a few zealous and devoted Episcopalian; I have visited them, and preached twelve times, and intend during the ensuing winter to give them a third service on every other Sunday. At Fly Creek, 3 miles distant, I have preached six times to large and attentive congregations. At Springfield, 12 miles distant, I have preached three times, and attended the funeral of an aged and pious female communicant of the Church. At Oneonta, 23 miles, I have preached once, and solemnized a marriage. On Quinquagesima Sunday I exchanged with the Rev. Mr. Dorr, of Utica.

Funerals 15—Baptisms 7—Marriages 12—Communicants 57.

Collection in church for the General Theological Seminary,	-	-	\$20 00
From the Ladies' Society, do.	-	-	20 00
" " For New-York Bible and Common Prayer-book Society,	-	-	10 00
" " For Protestant Episcopal Tract Society,	-	-	10 00
" " For Education and Missionary Society,	-	-	10 00

From the report of the REV. AMOS C. TREADWAY, Missionary at Sacket's Harbor, Jefferson county.

I have appropriated three-fourths of the Sundays the year past to this place, and the remaining fourth to the village of *Adams*. I have also repeatedly held third services at the latter place, and weekly lectures at the former. At *Adams*, our service has usually been well attended; and, in addition to three or four families, who, in whole or in part, belong to our Church, a considerable proportion of the young people also appear to prefer her ministrations.

The Baptisms for the year have been 2—the Funerals 10—Communicants, at the Harbor (5 removed, 3 deceased, and 1 added) 32; at *Adams* 5.

From the report of the REV. FRANCIS TREMAYNE, Missionary at Greene and Guilford, Chenango county.

It gives your Missionary great pleasure and satisfaction to be able to report that the parishes of his charge are still prosperous. Since the last Convention, I have preached alternately at *Greene* and *Guilford*, except a few changes with the clergymen adjacent, and on Sunday evenings I have preached, as often as practicable, at *Cowenry*, *Smithfield*, and other places, in the vicinity of *Greene* and *Guilford*.

Greene.—Communicants (1 removed, 9 added) 20—Baptisms (adults 5, children 9) 14—Funerals 5—Sunday Scholars 33.

Guilford.—Communicants (1 removed, added 2) 44—Baptisms (adults 3, children 7) 10—Marriages 2—Funerals 3—Sunday Scholars 40.

Your Missionary has also the honor to report that in each parish under his care there is a new church building, and will, he trusts, be finished in a few weeks. That in *Greene* is 40 by 55 feet, with the projection of 2 feet, and a stone basement. That in *Guilford* is 40 by 50 feet, with a stone basement.

When we reflect that five years ago there was no Episcopal church organized in these parishes, (indeed, in *Greene* not two years since,) and now, through the blessing of God, there are flourishing churches, Sunday schools, church edifices nearly completed, and the authorized ministry to feed the people with the bread of life, we are constrained to exclaim, "What hath God wrought!"

In consequence of the exertion made to build churches in these parishes, collections for the funds of the Church have been small.

From the report of the REV. WILLIAM M. WEBER, M. D., Missionary at Fairfield, Herkimer county.

No material change has taken place in the congregations belonging to this Missionary station during the past year. As in the preceding year, I have officiated the first and third Sunday in the month at *Fairfield*, the second at *Middleville*, and the fourth at *Norway*. A third service has been regularly held at *Newport* on the second Sunday in the month, and on the third Sunday at a school-house in the north part of the town of *Fairfield*. Although but few have been added to the Church in this station, yet your Missionary would indulge the hope that she has not been losing influence among the wise and good during the past year.

On the last Sunday in March I officiated at *Little Falls* and administered the Communion.

Baptisms: *Fairfield* 9; *Norway* 3; *Middleville* 3; *Little Falls*, (on my return from Convention last year) 2; (adults 3, infants 14) 17—Marriages 11—Funerals 10—Communicants: at *Fairfield*, *Middleville*, and *Newport* (added 2, suspended 1, removed 2) 74; at *Norway* (added 1, removed 1) 25; total 99. Collections for the Episcopal Fund \$3 65; Diocesan Fund \$2 00; Bible and Common Prayer-book Society of the central part of the State of New-York \$4 50; Missionary Fund, *Fairfield* and *Middleville*, \$17 93; *Norway* \$7 50.

The Sunday school at *Fairfield*, although small, is more flourishing than it has been formerly.

From the report of the Rev. LUCIUS CARTER, Missionary at Richford and Candor, Tioga county, and Danby, Tompkins county.*

For the year past my clerical labors have been divided as specified, in my last report, with this exception, that I have not continued to officiate regularly at *Caroline*, but have devoted the more time to *Richford*, with which it is connected as one parish.

All my congregations, with regard to numbers, have been nearly stationary, but have manifested an increasing attachment to the services of the Church.

To St. John's Church, Richford and Caroline, there have been no additions, either by baptism or otherwise; nor has there been any remarkable improvement in its condition or its prospects, except in this—that there is now a Sunday school connected with it, well supplied with competent teachers and suitable books.

Candor, which in my other reports I scarcely named, has become a promising field of labor. A year ago I could have reported only 2 Communicants as belonging to St. Mark's Church in this place, while now we number 15.

At *Danby* a church edifice has been erected, which is in such a state of forwardness, that we expect to have it completed for winter use. The only additions to our communion in this place have been by persons coming from abroad. One has died who adorned the doctrine and Church of God her Saviour, both in life and death.

Several persons are now waiting for an opportunity to present themselves at the table of the Lord; and a seriousness is prevailing through the neighborhood, which it is hoped, may result in the increased prosperity of the Church and the salvation of souls.

The whole number of Communicants in the three congregations under my charge 44—Funerals in families attached to the Church 5—Marriages 6—Baptisms (adult) 1.

From the report of the Rev. SOLOMON DAVIS, Missionary at Oneida Castleton, Oneida county.

Your Missionary at *Oneida Castleton* reports as follows: Baptisms 2—Marriages 3—Funerals 1—Communicants 6. During the past year a church was organized at this place, in the hopes that we should be able to erect a house of worship, but we have not yet raised a sufficient sum to warrant the undertaking. For the want of a convenient place to meet in, (the only place being a school-house, and that occupied occasionally by two other denominations,) our services have not been regular, and but little has been accomplished for the good of the Church. I shall relinquish the charge of this station on the first of January next, but would recommend its continuance as a missionary station. In connexion with several places in its vicinity it will form a most interesting field for missionary labor.

I have spent one Sunday at *Eaton*, in Madison county, and one at *Augusta Centre*, where there are many respectable individuals who are warmly attached to the Church, and who are exceedingly anxious that the word and ordinances should be regularly dispensed to them.

Owing to my absence the required collections have not been made. This shall soon be done, and the amount forwarded the first convenient opportunity.

From the report of the Rev. EDMUND EMBURY, Deacon, Missionary at Turin, Lewis county.

Not more than seven weeks have elapsed since I first arrived at my present Missionary station. But enough has occurred to assure me that the prospects of the Church are on the whole promising in this direction. It has to contend with influences of an opposing nature, which require to be met with prudence and a well tempered zeal. Yet I trust that activity, united with a firm reliance on the great Father of spirits, will finally secure to us, not only the good wishes, but the devoted attachment of many who are now in a state of religious indifference, or

* This and the following reports are accidentally printed out of their proper order.

partial infidelity. Since I have been here a Bible class and a Sunday school have been formed, but with what success can only be known by their future results. The congregation, though now small, will, it is hoped, go on increasing. At the present moment, it does not appear expedient to preach the appointed missionary discourse.

There has been morning service regularly on Sunday in the church. The afternoon has generally been occupied in lecturing to the Bible class. Owing to the yet unsettled state of the congregation, I have not ascertained the number of Communicants.

From the report of the Rev. JOHN D. GILBERT, Missionary at Big Flats, Tioga county.

The congregation of St. John's Church, *Catharine*, having, with two other neighboring sections, taken measures by which to obtain the services of the Rev. Robert Campbell, your Missionary relinquished that station immediately after his report of the last year; and has since that period spent two-thirds of his time with the congregation at *Big Flats*, in the same county, and the other third in the town of *Painted Post*, Steuben county, at which place there are a few Episcopal friends, but no congregation organized.

The congregation of St. Paul's Church, Big Flats, have, being aided by a donation of \$500 from Trinity Church, New-York, and the further sum of \$63 from some friends in the cities of New-York, Albany and Troy, erected a neat and commodious house of worship, which in August last was, in the presence of a large and delighted audience, solemnly dedicated to the service of ALMIGHTY GOD.

From this congregation 5 Communicants have removed, 3 have been added, and 18 is its present number. I have during the last year baptized one adult—attended 2 Marriages—and 8 Funerals. The Sunday school of this congregation has 4 male and 5 female Teachers; and upon its books the names of 58 Scholars; but about 30 is the average number that attend. \$1 to the Episcopal Fund; \$1 to the Diocesan Fund; \$2 to the Education Fund, and \$2 to the Funds of the Missionary department, will be handed in.

From the report of the Rev. LUCIUS SMITH, Missionary at Fredonia, Chataque county.

The present Missionary entered upon his duties at this place in July last. The congregation has hitherto assembled in a school-house, quite inconvenient, and inadequate to contain those who would wish to attend upon the services of our Church. Early in May we commenced building a brick church, which will be completed and ready for consecration in *four weeks*. Owing to this circumstance, the required collections have been dispensed with, except the collection for the Missionary Fund. Hereafter we hope cheerfully to comply with every requisition of the Church, and of our *penury* to do all that we can do. It is my intention, by God's permission, as soon as we are able to occupy our church, to organize a Sunday school and a Bible class.

The parish record gives a list of 25 Communicants—and I have attended 4 Funerals. I have preached one Sunday at *Jamestown*, and one Sunday at *Forestville*, and repeatedly at *Dunkirk*, besides holding a third service at different points. The prospects of the parish, I hope, in reference to our spiritual interests, are good.

The following amendments to the first article of the Constitution, which were submitted to the last Convention, were then called up, viz:—

Article 1. Each Annual Convention may appoint the time of the meeting of the next Annual Convention, and may also appoint a day for the meeting of a Special Convention, and adjourn to such day.

In the event of the prevalence of any epidemic disease, or for other sufficient

cause, occurring after the designation of the place of the meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

Notice of the time and place of the meeting of every Convention shall be given by the Secretary of the Convention, or in case of his death, removal, or inability to act, by the Secretary of the Standing Committee, and such notice may, in all cases, be given by publishing the same in three public newspapers or journals to be published within the Diocese.

When the question being taken upon the adoption of the paragraphs separately, the first and third were rejected, and the second was adopted, to be added to the first article of the Constitution as a part thereof.

The following resolution was submitted by the Rev. Hugh Smith, and was adopted, viz.—

Whereas, it is exceedingly important to simplify the parochial reports of the Clergy, and to produce a uniformity in the particulars embraced in them, it is hereby

Resolved, That a Committee, of which the Secretary shall be chairman, be appointed to prepare, and cause to be printed, blank forms, one of which shall be given or sent to each Clergyman in the Diocese, or, if there be no Clergyman in a parish, to the Wardens thereof, to be by him or them filled up, and returned to the Bishop, or, if there be no Bishop, to the President of the Convention, on or before the first day of the next Convention. After having filled the blanks, the minister shall be at liberty to add such further particulars as he may deem interesting, or calculated to throw light upon the state of his parish.

From these reports, a uniform tabular view shall be prepared by the Secretary, and appended to the printed Journal of each Convention.

The Secretary, the Rev. Mr. H. Smith, the Rev. Mr. Jackson, the Rev. Mr. Taylor, and the Rev. Mr. Richmond, were appointed the Committee.

The

PAROCHIAL REPORTS

were then presented as follows :—

St. Paul's Church, Albany; the Rev. JOSEPH H. PRICE, Rector.

The present Rector of St. Paul's assumed his charge, as the successor to the Rev. Mr. Keese, in January last. He desires to record his thankfulness to God, not only for the unexpected success that has attended the pious efforts of this little flock, but that his lot hath been cast among a people so attentive to his comfort. He is not less happy in being permitted to record the thankfulness of the congregation for the very valuable services of their former rectors, the Rev. Mr. Bury, and the Rev. Mr. Keese. They both contributed, by their activity and voluntary sacrifices, in no small degree to the present prosperity of the church. Since January 1st, there have been baptized (adults 1, infants 26) 27. When I accepted the rectorship the number of Communicants was 70, added since 19, whole number 89—there have been solemnized 14 Marriages—there have been 12

Burials—the whole number of Scholars in our Sunday School is 215: average attendance 80—Bible Class 40. The Contributions are:—

To the Episcopal Fund,	\$14 60
To the Education and Missionary Society of New-York,	5 40

The debt of the church, which on the 1st of January amounted to ten thousand dollars, has, by the liberal aid of the vestry of Trinity Church, New-York, been entirely discharged. There would have been a collection for the Diocesan Fund, but the rector had but recently been transferred to this Diocese, and was not aware of the necessity of such a collection.

St. Peter's Church, Albany; the REV. HORATIO POTTER, Rector.

Since the last Convention the congregation has continued to increase, and its numbers would have been greater at this time but for the difficulty of obtaining seats. The additions to the communion will show that there has been considerable attention to religion, and it is believed that the Communicants are generally improving in devotedness and spirituality. Beside the usual services on Sunday, a weekly lecture was continued from the 1st of October to the 1st of June, with one or two short intermissions owing to ill health. During the season of Epiphany these lectures were devoted to the history of missions; in Lent to the subject of repentance; and for a few weeks previous to the visit of the Bishop, to the qualifications for confirmation. During the remainder of the year they have followed the gospel of John in course. They will be continued except during the heat of summer.

During the year the parish has contributed to Missions \$415 00, and another remittance will be made soon. It is probable that these contributions will, as a general rule, be equally divided between the Diocesan and General Missionary Societies. The whole sum raised for benevolent purposes, exclusive of various private contributions, since the last report, is about \$1400.

The Sunday School is in a flourishing condition. The instruction is highly practical, and the children are deeply interested. Teachers 28, 9 male and 19 female—Scholars, from 180 to 200. Connected with the Sunday school is an Infant-school, and a Bible class, for pupils who are too far advanced to remain in the Sunday school, but whom we desire to retain for further instruction.

Baptisms (infants 46, adults 6) 52—Deaths 33—Marriages 9—Persons Confirmed 41—added to the Communion 46; 6 Communicants have died, and two removed; leaving the present number about 175.

Trinity Church, Rensselaerville, Albany county; the REV. SAMUEL FULLER, Rector.

Owing to the state of my health, in the spring of 1833 I proposed to the vestry to provide an assistant clergyman; or otherwise to adopt such measures as, in their wisdom, they might judge most advantageous to the parish.

In acting upon this proposition, they kindly procured, for one half of the time, the services of the Rev. Moses Burt, who has engaged to continue until next Easter.

The state of the congregation has not materially changed since last year. They, however, are about to suffer some heavy losses by removals from the place.

One addition has been made to the Communion, and 3 Communicants have died. I have baptized 2 infants—performed 2 Marriages—and read the burial service and preached at 3 Funerals. The Sunday School has been continued, but is not flourishing.

The Collection for the Episcopal Fund is \$1 00; for the Education and Missionary Fund \$10 00; and for the Diocesan Fund \$7 00.

Christ Church, Binghamton, Broome county; the REV. HIRAM ADAMS, Rector.

Baptisms (adults 5, infants 8) 13—Communicants (added 22, died 2, removed 5) 85—Marriages 4—Burials 11.

The collections have all been made. The Sunday school, and other societies connected with the church are as flourishing as usual.

St. Peter's Church, Auburn, Cayuga county; the Rev. Wm. Lewis, Rector.

The prospects of this parish still continue to be very encouraging. Since the last report it has gained considerably in numbers and strength; and it is believed its spiritual interests have fully kept pace with its temporal growth and prosperity. Applications are frequently made for pews, which it is not in the power of the vestry to gratify, and every week affords additional reason to regret that the church was not built larger.

There have been since the last report, Baptisms (1 adult and 16 children) 17—Communicants (added 15, removed 4, died 3) whole number 90—Marriages 3—Funerals 13.

During the severe illness and absence of the rector, the Sunday school became much scattered. It now, however, presents a more encouraging appearance, and will soon, we have reason to believe, be once more in a prosperous condition. The usual attendance at present is only between 50 and 60 scholars.

St. Paul's Church, Oxford, Chenango county, the Rev. LEVERETT BUSH, Rector.

Baptisms 8—Marriages 4—Funerals 6—Communicants 55—Sunday Scholars 40. Contribution to the Missionary Fund about \$12; to the Diocesan Fund \$6.

Christ Church, Hudson, Columbia county, the Rev. WILLIAM D. CAIRNS, Rector.

Baptisms (1 adult, 8 infants) 9—Burials 20—Marriages 7—Confirmations 12—Communicants (1 died, 6 removed, 12 added) 81—Sunday School, 10 Teachers, 80 Scholars—Sunday School Library, about 250 volumes—Charitable Collections, \$191 66.

A commodious vestry room has been added to the church, and very considerable improvements have been made in the interior of the building; lamps also have been purchased, and other apparatus for lighting the church at night.

A course of Bible Lectures was delivered during the winter, and was well attended.

The church has met with a heavy loss in the death of its senior warden, Dr. John Talman, and in the consequent removal of his family from the city of Hudson. Dr. Talman had been 50 years a resident of the place, and was always one of the firmest friends and most liberal supporters of the Church.

Christ Church, Walton, Delaware county, the Rev. JOHN F. MESSENGER, Deacon, Minister.

The present Minister of this parish entered on his duties early in the month of August last; since that time few changes of moment have taken place. The number of Communicants reported last year, had by death and removals been reduced to 26, to which 5 have recently been added, making the present number 31. During the Bishop's recent visit, there were 2 Baptisms (infants) and 25 Confirmed, many of whom were Communicants; since that time the Minister has attended 1 Burial, and married 1 couple. A Sunday school auxiliary to the general society was formed about six weeks ago, which numbers 12 teachers and 40 scholars. This parish continues to flourish. A Sewing Society was formed about two years since, which raised within the past year sixty dollars, fifty of which have been expended in furnishing the chancel and vestry room. The liberality of a member of the congregation has furnished the chancel with chairs, and that of a gentleman in the city of New-York, with a neat communion set.

The usual canonical appropriations have been raised, which, however small, are the free-will offerings of a parish little more than two years in existence, and

which, by the exertions made to erect its neat and recently finished edifice, has left itself without the competency to secure the services of a clergyman more than two-thirds of the time.

The minister's engagement with this congregation being (as was intimated) but two-thirds of the time, regular services twice in each Sunday, and occasionally three times, during that proportion of time, and a regular weekly one, at which it has been customary to read a discourse from the book of homilies, have been performed. The residue of his time he has divided between the villages of Franklin and Otego; situated at the distance, the one 12, and the other 16 miles from Walton. The former of these places at present offers but little encouragement, the number of Episcopalians there being small, and the village containing more houses of worship than it can now support. The other, Otego, it is hoped, before long will be in a situation to organize a church, although the body of Churchmen here is small, and the opposition strong.

Trinity Church, Fishkill, and St. Anna's Church, Fishkill Landing, Dutchess County; the REV. ROBERT B. VAN KLEECK, Deacon, Minister.

I have officiated regularly in Trinity Church every Sunday afternoon. The congregation is generally quite large, though the number of families in connexion with the church continues small. A Sunday school has been organized of 20 children, under 5 teachers. It has been connected with the General Protestant Episcopal Sunday School Union. At a confirmation held by the Bishop in June, 3 persons were confirmed.

Communicants (added 4, died 1) 14—Baptisms (adults 1, infants 10) 11—Burials 2. Collections for Diocesan Fund \$4 30; for the Episcopal Fund \$4 69; and for the Missionary and Education Society \$3 00.

St. Anna's Church, Fishkill Landing.—The church is nearly completed, and will be ready for consecration in all the present month. The stated and occasional services have been held in the basement room since March last. During the first part of the season I preached, morning and evening, until the heat of the weather and my own strength rendered it inexpedient. The exercises of the Bible class have been continued, and a lecture established on Wednesday evenings. A Sunday school was organized in March, auxiliary to the General Protestant Episcopal Sunday School Union. It now contains 120 Scholars, under the care of 20 Teachers: average attendance 80. There is beside, an Infant-school of 53 children. The school is under the immediate supervision of the minister, who visits it every Sunday, and examines the scholars on the Scripture lesson for the day. Monthly meetings are held by the minister, at which the teachers report the state of their classes; whether they have visited their scholars or not during the month; and any matters of interest which may have occurred in their instruction and visitation. Forty-five copies of the Children's Magazine are taken.

A foundation has been laid for a Parish Library, which teaches us "not to despise the day of small things." It had its origin in two volumes, presented by a gentleman about to leave the parish, who had taken a deep interest in its welfare. An interest was immediately excited in the object, which has resulted in donations in money to the amount of \$52 00; and in books, including a gift from a highly respected individual and valued friend of the Church, of 100 volumes, (beside other donations previously made,) who wishes no other mention to be made of his gift than as "a free-will offering of a friend to St. Anna's Church." The same individual has generously remembered the library of the Sunday school, and presented a complete communion service to the church. The Parish Library now amounts to 230 volumes, and, it is hoped, will continue to increase in value and usefulness.

We have also to acknowledge a donation of a handsome set of books for the desk, from Mr. Theodore F. Brett, of New-York.

Communicants (added 13, removed 2) 21 — Baptisms 14—Marriages 3 — Funerals 9. Collections for Diocesan Fund \$8 75; Episcopal Fund \$11 57; Education and Missionary Society of the Diocese \$17 68; for Sunday School purposes \$22 68.

St. James' Church, Hyde Park, Dutchess county ; a vacant Parish.
Reported by the Lay Delegate.

The Rev. Samuel R. Johnson, late Rector of this church, resigned the rectorship thereof on the 10th day of October last, but, excepting an absence of about three months, has performed the regular services.

Collection made for the Episcopal Fund \$13 00; for the Missionary Fund \$13 12. Baptisms (adults 7, infants 23) 30—Marriages 5—Funerals 6—Communicants (added 4, died 1, removed 4), present number 41—Sunday Scholars 72.

The wardens and vestry of this church have received from their late rector a donation of a lot in the village of Hyde Park, with a beautiful and convenient building erected upon it at his expense, to be appropriated for an infant-school house, under the direction and superintendence of the rector and wardens of St. James' Church, Hyde Park. This building has, at the expense of the ladies of the congregation and a few others friendly to it, been supplied with a competent teacher, and has for two years past constantly instructed from 50 to 70 children. The present number of scholars is 73.

This church has recently come into the enjoyment of a legacy of \$4000, left it by the late Miss Susan Mary Bard, one half of the interest of which to be applied to the support of the infant-school, the other half to the church.

Christ Church, Poughkeepsie, Dutchess County ; the REV. JOHN REED, D. D., Rector.

Baptisms (10 adults and 32 children) 42—Communicants about 200—Marriages 29—Burials 51—Confirmed 29—Sunday Scholars about 100. Episcopal Fund \$6 43; Missionary and Education Society \$10 15; Diocesan Fund \$5 00.

Within the past year the congregation have rebuilt their place of worship, at an expense of \$12,000; which was consecrated to the service of ALMIGHTY GOD by the Right Rev. the Bishop of the Diocese, on the 5th of June last.

St. Paul's Church, Buffalo, Erie County ; the REV. WILLIAM SHELTON, Rector.

This parish continues its usual course, and no changes have occurred during the last year particularly worthy of notice.

The pestilence which "destroyeth in the noon day" has again been permitted to visit it; but an overruling Providence has so cared for his Church that but one member of the congregation has fallen a victim to its power.

The present number of Communicants is 109, added during the year 9—Baptisms (adults 1) 26—Burials 10, of the congregation—Marriages 13—Sunday Scholars 70. Collection from the Male and Female Missionary Societies of the parish \$140 00.

St. James' Church, Batavia, Genesee county ; the REV. JAMES A. BOLLES, Rector.

This church has been destitute of the regular ministrations of the Gospel during the whole past year; the late rector, the Rev. Lucius Smith, resigned the charge of the parish about the time of the last year's report.

The Rev. Mr. Robinson, Rector of Trinity Church, Stafford, has "occasionally officiated in the church, and on all occasions very promptly and cheerfully attended to such other clerical duties as circumstances required." Such is the language of the vestry in returning to him a letter of thanks. The Rev. Mr. Ernst, who has a flourishing school in this village, has also very kindly officiated.

There are on record; Communicants 57—Baptisms 8, infants—Funerals 6—Confirmations 9, eight of whom were presented by the Rev. Mr. Robinson as members of his congregation in Stafford.

The present Minister, with the view of taking the charge of this parish, was here admitted to the holy order of Priests on the 4th instant, by the Right Rev. the Bishop of the Diocese.

Inasmuch as I have but just entered on my duties here, having officiated only one Sunday, my knowledge of the spiritual condition of the parish is necessarily very limited.

Collections; Sunday, September 28:—Missionary Society \$7 19; Convention Fund \$6 73.

Trinity Church, Stafford, Genesee County; the Rev. JOHN P. ROBINSON, Deacon, Minister.

The Minister of this parish reports, that with the approbation of the Right Rev. the Bishop of the Diocese, he organized a congregation at Stafford, in the month of February, 1833, and that the regular services of the Church have been maintained to the present time. The prospects of the parish are favorable, and there is much to encourage the heart of the minister in the recent additions to the communion, and in the efforts which have been made for purchasing or building a church.

Communicants 40—Marriages 3—Baptisms (infant) 4—Confirmations 8—Funerals 4. Contribution for the Diocesan Fund \$1 50.

St. Clement's Church, Wethersfield, and St. John's Church, Sheldon, Genesee county; the Rev. ISAAC GARVIN, Deacon, Minister.

I commenced my labors at Warsaw, Wethersfield, and Sheldon, Nov. 1, 1833. Found the church there in a very low and unsettled state, occasioned by the destination of the ministration of the Word and ordinances, removals and deaths.

I continued my labors in these three places until the 20th of March, at which period the Rev. Mr. Frazer arrived, and commenced his labors at Warsaw. Since March 20th, my labors have been confined to Wethersfield and Sheldon, with the exception of two Sundays at Aurora, in the county of Erie, which promises well for a missionary station.

Wethersfield.—Communicants 12—Sunday School, 30 Scholars, 3 Male Teachers, 1 Female. At Sheldon—20 Communicants—no Sunday School—2 Removals—Congregations increasing.

Trinity Church, Athens, Greene county; the Rev. JOHN GRICE, Rector.

Since the last Convention the congregation has continued in nearly the same condition as when then reported. The Sunday school, from uncontrollable circumstances, is in a declining state. The Bible class has been regularly lectured to once a week, until the commencement of the summer; and the public services of the Lord's day, which have been two and sometimes three in number, as well as the lectures on festival days throughout the week, afford a reasonable belief that much spiritual benefit has been effected.

Families 53, including at least 125 adults, and together with children, make 200 individuals—Funerals 11—Baptisms 14—Marriages 4—Communicants (added 3, removed 2, died 3) 70.

Collection for Diocesan Fund,	-	-	-	-	\$3 25
Collection for Episcopal Fund	-	-	-	-	1 25
Collection for Missionary Fund,	-	-	-	-	3 00
					<hr/>
					\$6 50

St. Ann's Church, Brooklyn, King's county; the Rev. BENJAMIN C. CUTLER, Rector.

This church may be considered as flourishing, both in respect to temporal and spiritual things. Beside the usual services on the Lord's day, lectures, a Bible class, missionary meetings, and Sunday school teachers' meetings, are regularly held.

Sunday school instruction is well attended, and has been productive of the happiest results.

Various benevolent associations for the spread of the Bible, for missionary, education, and charitable purposes have been supported and assisted by this church; and there is a readiness to respond to all the calls of an enlightened charity.

A few of the communicants of this church have left it to assist in forming St. Paul's Church, in this place, for city mission purposes.

Baptisms (adults 6, infants 53) 59—Communicants (added 26, died or removed 15) whole number 338—Marriages 19—Burials 42—Confirmed 36.

Sunday School, No. 1.—1 Superintendent, 1 Secretary, 1 Librarian, 9 male and 26 female Teachers, in all 38, of whom 35 are Communicants, and 405 Scholars, about 300 in actual attendance—1035 volumes in the Library.

School, No. 2.—1 Superintendent, 1 Secretary and Librarian, 13 Teachers, 100 Scholars—in the Library 100 volumes.

Contributions:—

To the Domestic and Foreign Missionary Society,	-	-	\$607 00
To the Sunday School,	-	-	104 00
Bible and Common Prayer-book Society,	-	-	100 49
For the Diocesan Fund,	-	-	15 00
For the Education of Pious Youth,	-	-	400 00

St. John's Church, Brooklyn, King's county; the Rev. EVAN M. JOHNSON, Rector.

Marriages 26—Baptisms (children 60, adults 4) 64—Communicants 104.

The Sunday School consists of a Superintendent, Secretary, Librarian, 11 male and 13 female Teachers, 90 male and 89 female Scholars, and is in a flourishing condition—the library contains 500 volumes. For the Sunday School there has been raised \$97 73; For the Domestic and Foreign Missionary Society, by an Association, 50 00; For the Education and Missionary Society of the Diocese 100 00—the Collection for the Education and Missionary Society was 50 00.

It is believed that the interests of religion and virtue have regularly advanced in the congregation during the past year.

Grace Church, Rochester, Monroe county; the Rev. BURTON H. HICKOX, Rector.

The church was organized December 2d, 1833. At a meeting of the wardens and vestry he was elected the Rector December 5th, but did not take charge of the same until Easter. Since that time there have been added to the communion 115. 10 have removed. Most of these were from the former parish of St. Paul's, which has been dispersed by the heavy debt the church had incurred, and lost its property. The splendid and costly edifice that had been erected by that parish fell into the hands of the North River Insurance Company, in the city of New-York, who held a mortgage on it, and has since been purchased by Grace Church, and been conveyed to the vestry of that corporation; but not without the kind assistance of the liberal corporation of Trinity Church, New-York. To effect this purchase, individuals of the congregation have become obligated to the amount of eight thousand dollars.

Our struggle to accomplish this object, on which our success entirely depended, together with the ill health of the rector, which has kept him from the duties of his parish for seven weeks last past, must be our apology for not being found on the list of donors to the several objects of benevolence that are before the Church. We are now devising means to purchase a bell and an organ.

Baptisms (adults 3, infants 21) 24—Communicants 105—Marriages 4—Burials 9. The rector was ill during the sickly season, and no accurate account of burials was kept in his parish.

Confirmed by the Bishop 24. This number would have been doubtless much increased, had the rector been able to perform parish duty.

Sunday school scholars about 100—Families belonging to the parish 102.

St. John's Church, Johnstown, Montgomery county ; the Rev. ULYSSES M. WHEELER, Rector.

Communicants (added 1, died 1) 42—Baptisms (infant) 12—Marriages 5—Funerals 10—Sunday Scholars 50—Teachers 12. Collection for Diocesan Missionary Society \$11 00; Episcopal Fund \$1 00; General Theological Seminary \$9 00; General Missionary Society \$9 00; Female Association, general purposes, \$10 50; Sunday School Library \$5 00.

A Bible Class commenced in December of about 20 names; was met once a week during the winter and spring.

A Female Association has, within the year past, been formed, which convenes monthly, and contributes at each meeting to a fund, one-half of which is applied to the Domestic and Foreign Missionary Society, one-fourth to the General Sunday School Union, and the balance to the Protestant Episcopal Tract Society. Present number of members is 40. The services of the Church are well attended, and the existing condition of the parish is with signs of advance in spiritual prosperity.

All Saints' Church, New-York ; the Rev. WILLIAM A. CLARK, D. D., Rector.

Communicants 160 or more—Baptisms 56—Funerals 6—Marriages 18.

The amount of the canonical collections which have been made, cannot now be reported in consequence of the absence of the treasurer.

Christ Church, New-York ; the Rev. THOMAS LYELL, D. D., Rector ; the Rev. ALBERT SMEDES, Assistant Minister.

Baptisms (50 infants, 1 adult) 51—Burials about 40—Marriages 53—Communicants added 20—12 communicants have left the parish, in consequence of removing to too great a distance from it. So that our present number is nearly the same with that of last year.

Contributions—There have been given through our Association for the Promotion of Christianity, to the different benevolent institutions of the Church since October last, \$982 52.

Many of the baptisms, marriages, and burials, were of persons not belonging to the congregation.

Church of the Ascension, New-York ; the Rev. MANTON EASTBURN Rector.

Baptisms (infants 21, adults 1) 22—Marriages 3—Funerals 14—Communicants 230. The Rector has much gratification in reporting, that the General Theological Seminary Scholarship of this parish, mentioned in the last report as having been commenced, has since been completed, and yields an annual income of \$150. In addition to the scholar on this foundation, a beneficiary is supported in the General Theological Seminary, by an annual contribution of \$120 from different members of the parish; and a youth preparing for college, and intended for the sacred ministry, is also assisted by some benevolent individuals in the means for the prosecution of his studies. The Sunday school Library has been greatly enlarged during the year; and a Library has also been formed for the use of the Sunday school teachers. The Rector cannot refrain from expressing his thankfulness to God, that by his Holy Spirit he has inclined the hearts of so many of this parish to pour in liberal contributions for the promotion of the Redeemer's kingdom. He would, in conclusion, state that the annual collections required by the Canons have been made.

Emanuel Church, New-York ; the Rev. FRANCIS H. CUMING, Rector.

This congregation was organized on the 20th of June last.

Previously to this time, the Rector, then acting as chaplain to the New-York Protestant Episcopal Public School, had baptized several children.

The whole number of Baptisms by him, the past year, has been (adults 3, children 28) 31—Baptized by other clergymen (adults 2, children 11) 13, total 44.

The communion has been administered twice. The largest number present was 28—Funerals 6—Marriages 5.

Contributions :—To the Episcopal Fund \$2 00; to the Education and Missionary Society \$2 25.

This congregation as yet pays no salary, and therefore is not required to make any collection for the Diocesan Fund.

The Rector, being also Agent and Secretary of the General Protestant Episcopal Sunday School Union, has been able to devote only a small portion of his time to the promotion of its interests; with proper attention, he is satisfied a numerous and highly respectable congregation might be gathered together in the part of the city in which it has been organized.

French Church du St. Esprit, New-York; the Rev. ANTOINE VERREN, Rector.

Le culte public a continué pendant l'année dans la salle appartenant à l'Eglise Hollandaise de Franklin str. Il a cessé, selon la coutume depuis le 1er dimanche d'Août, et doit sous peu de jours être repris dans le nouveau et magnifique temple qui s'achève au coin de Franklin et Church streets.

Marriages 15—Baptêmes 13.

Translation.—Public worship has continued, during the year, to be celebrated in the consistory room of the Dutch Church, in Franklin-street. It was suspended, as usual, after the first Sunday in August, and will, in a few days, be resumed in the new and elegant church, erected at the corner of Franklin and Church streets.

Marriages 15—Baptisms 13.

Grace Church, New-York; the Rev. THOMAS H. TAYLOR, Rector.

The present Rector entered upon his duties on the second Sunday in April last, and for the blessing with which his labors thus far have apparently been crowned, he has good reason to be devoutly grateful. The congregation, he is happy to say, is animated by a most delightful spirit of concord and liberality, and the general affairs of the parish are every way prosperous and encouraging.

The number of Baptisms within the year, is 29—Marriages 11—Burials 2.

From the recent connexion of the Rector with the parish, and the dispersion of the congregation for the summer months, the contributions required by the Canons have not yet been made; but in this, as in every other work of Christian benevolence, he will venture to promise, that Grace Church will be as true as she has ever been to the Diocese and to herself.

"The Wainwright Scholarship of Grace Church," which at the last Convention had been commenced by the ladies of the congregation, has since been completed, and the sum of \$2,542 63 paid over to the Treasurer of the General Theological Seminary of the Protestant Episcopal Church in the United States.

St. Andrew's Church, New-York; the Rev. ABRAM B. HART, Rector.

The charge of this parish was accepted by its present Rector in October of 1833.

Baptisms (infants) 12—Communicants 30—Burials (only 2 of which were of parishioners) 18.

Collections :—

For St. Andrew's Sunday school,	-	-	-	-	-	-	\$18 00
" New-York Protestant Episcopal Tract Society,	-	-	-	-	-	-	10 25
" New-York Auxiliary Bible and Common Prayer-book Society,	-	-	-	-	-	-	12 12
" Education and Missionary Society,	-	-	-	-	-	-	16 00
" Episcopal Fund,	-	-	-	-	-	-	10 20
" Diocesan Fund,	-	-	-	-	-	-	5 05

Beside these sums, as the building of the church was not entirely completed, the "Ladies' Society of St. Andrew's" appropriated \$100 00, and private subscriptions were made, to the amount of \$160 00, for the purpose of finishing the basement

and vestry rooms: the Sunday school has thus been furnished with a commodious apartment for its augmenting members.

One-third of the congregation is an accession of the present year.

The Sunday school is superintended by the Rector, has 10 catechists and 80 catechumens; and although small, it has doubled its numbers within the year. Its members contribute to its support, depositing weekly their little donations in a box provided for that purpose; and by the charity of a few parishioners, articles of clothing are bestowed upon the poorer children, that they may be enabled to attend upon religious instruction.

St. Augustine's Church, New-York; the Rev. THOMAS S. BRITTAN, Rector.

Marriages 8—Baptisms (infants 8, adults 1) 9—Burials 4—Communicants 18.

St. Clement's Church, New-York; the Rev. LEWIS P. BAYARD, Rector.

This parish has been called to lament the loss of several valuable members, whose exemplary lives were a light not to be extinguished without a painful sense of the deprivation we have sustained. But while "the household of faith" is thus on the one hand diminished in its numbers, by the visitation of Him "who doeth all things well," it has not failed on the other hand to grow, as we trust, in numbers and in influence favorable to the extension of the Redeemer's kingdom.

The Sunday school maintains its character of useful agency in training up the children in the way they should go; and its excellent results are also most beneficially felt by the parents and teachers.

The following are the sums which have been raised by this parish in the past year, for the objects specified:—

By the Female Charitable Society, being the result of a Fair, and applied to the Sunday School cause,	\$150 00
By the Parochial Society, for the same,	15 00
By Sunday Afternoon Collections and Donations for the same,	137 00
By a Collection after a Sermon for the Missionary Disposable Fund of the Education and Missionary Society,	26 6
By the Parochial Society, for the same,	45 00
By the Parochial Society, for the Auxiliary New-York Bible and Common Prayer-book Society,	15 00
By the Parochial Society to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, to relieve the Church at Pensacola,	15 00
By the Parochial Society for Diocesan Fund,	5 50
By Parochial Society for Episcopal Fund,	2 50

Baptisms (infants 106, adults 7) 113 — Confirmation, candidates presented belonging to St. Clement's Parish, and prepared by the Rector, (in St. Luke's 11, in St. Thomas' 5) 16—Communicants, removed 12, repelled 2, deceased 8, added 45, present number above 200—Burials, in the parish 20, out of it about 50.

St. George's Church, New-York; the Rev. JAMES MILNOR, D.D., Rector.

Marriages 54—Baptisms 36—Communicants, (added 27, died and removed 25,) present number 434.

The contributions of this parish since the last Convention, to the several purposes of the Church, have been as follows:—

Collections in Church—	
For Education and Missionary Society of New-York,	\$59 00
For Fund for the support of the Episcopate,	51 74
For Female Episcopal School in Africa,	100 03
Carried forward	\$310 77

	Amount brought forward,	\$310 77
Paid by Vestry—		
To Diocesan Fund,		30 00
Paid by the Association of St. George's Church for the promotion of Christianity—		
To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church,		
For the Greek Mission,		300 00
For the Green Bay Mission		200 00
To the Education and Missionary Society of the Diocese of New-York,		
For Education purposes,		100 00
For Missionary purposes,		100 00
To the General Protestant Episcopal Sunday School Union,		200 00
To the New-York Auxiliary Bible and Prayer-book Society,		
For the Distribution of Prayer-books,		100 00
Toward publishing parts of the Liturgy in the Mohawk Language,		50 00
To the General Theological Seminary of the Protestant Episcopal Church, appropriated by an individual,		90 00
To a Beneficiary preparing for the Ministry of the Protestant Episcopal Church,		75 00
To the Sunday Schools of St. George's Church,		223 97
	Total	\$1608 74

St. Luke's Church, New-York ; the REV. JOHN MURRAY FORBES, Rector.

During the past year this parish has been deprived of the faithful and efficient services of its late pastor, the Rev. William R. Whittingham. Compelled by ill health to resign a charge, ever of the first interest to him, and to pursue his last prospect of life into distant lands, this ardent, self-sacrificing, and highly-gifted individual, has borne with him the abiding interest and respect of his people. The present incumbent has but just entered upon the duties of his station. He regrets to state that he has found the parish, in some respects, in a condition not so flourishing as heretofore. This is attributed entirely to the combined influence of an epidemic disease, and the want of the services of a settled minister for the last five months.

The following statement, derived from the Church Register, is supposed to be nearly correct :—Baptisms (adults 7, infants 69) 76—Communicants (added 34) about the same as last year—Confirmed 49—Marriages 7—Burials 14.

The collections required by the Canons of the Church, with the exception of that for the Episcopal Fund, have all been made.

St. Mark's Church, New-York ; the REV. WILLIAM CREIGHTON, Rector.

Baptisms 28—Marriages 11—Communicants (about) 90—Interments 119, few of them belonging to the parish—Sunday Scholars 150.

The requirements of the canons relative to contributions to the Missionary, Education, and Diocesan Funds have been complied with. The collection for the Episcopal Fund will be made within a week or two. A building for the accommodation of the Sunday school has been erected during the summer at an expense of \$2500.

St. Michael's, St. James', and St. Mary's Churches, New-York ; the REV. WILLIAM RICHMOND, Rector.

St. Michael's and St. James'.—Baptisms (adults 2, infants 37) 39—Marriages 5—Burials 15—Communicants 60—Sunday Scholars 65.

Collection for Education Branch, Education and Missionary Society,	\$11 58
Collection for Missionary Branch,	11 58
Collection for Episcopal Fund,	24 00
Collection for Diocesan Fund,	22 50
Collections for other Church purposes,	400 00

St. Mary's.—Baptisms (infants) 2—Burials 4—Communicants 16—Sunday Scholars 45—Confirmed 9. Collections: Education \$2 78; Missionary \$2 75; Episcopal Fund \$1 00; Diocesan \$4 50.

The Rector of these churches has continued his usual service, once in the week, in the parish of St. Ann's, at Fort Washington, where there is a small Sunday school. During part of the year he was assisted in this duty by the Rev. James C. Richmond, who also officiated occasionally to a congregation of colored people in the vicinity of Yorkville, where he commenced a Sunday school which is still taught there. It is hoped that the services of a missionary character, which have been regularly held twice a week in parts of the island most destitute of religious instruction, have been attended with the Divine blessing.

A service has also been held, once every Sunday, at the *Bloomington Asylum for the Insane*. The patients that were in a state to be present, to the number of about seventy, have very generally united in the responses, in the singing, and other parts of the services. It is the opinion of the respectable and intelligent physician of the Institution that they have derived benefit from their attendance. Some of them have expressed a wish to converse with the clergyman on religious subjects, and their own religious state; and all of them have evinced the power of exercising a control over themselves during the time of the service. The fact that they can do this may not be without its influence in the moral treatment of the insane. By this arrangement the other inmates of the institution, and the servants, have also been enabled to enjoy the services of our Church.

St. Peter's Church, New-York; a vacant Parish, reported by the Senior Warden.

Since the last meeting of the Convention there appears, from the Parish Register, to have been in that parish, 10 Marriages—61 Baptisms—5 Burials—Communicants about 70.

St. Philip's Church, New-York; the REV. PETER WILLIAMS, Rector.

Baptisms (adults 5, infants 43) 48—Marriages 27—present number of Communicants 220—Sunday Scholars 130.

The rector and congregation of this church are colored persons.

St. Stephen's Church, New-York; the REV. WILLIAM JACKSON, Rector.

The Rector of this church has the happiness to report the general prosperous state of his charge. Notwithstanding a large number of deaths and removals, the number of communicants has somewhat increased. The "Christian Benevolence Society" continues in efficient operation. During the year, a daily Infant-school has been established, for the children of the poor, which has about 60 scholars in attendance; the number might be doubled, if a larger sum could be procured. A system of Tract distribution, to every family in the congregation, has been carried into effect, which promises much usefulness. The congregation is divided into classes, of about 12 each, which are respectively assigned to a distributor, who visits them monthly. The Tracts are selected by the Rector, whose plan is to precede or follow the more important by a discourse bearing on the same subject; and thus, he hopes, by the pulpit and the press to lead on his people to a good degree of intelligence in Church principles, and to train them up to extensive usefulness, ardent piety, and soundness in the great doctrines of the Gospel. Other advantages promise to grow out of this plan, such as making the people better acquainted with each other—the promotion of proper intercourse—the obtaining of direct and immediate information respecting their temporal and spiritual condition, especially

as regards the poor—and the strengthening of those ties, which ought to bind together members of the same communion; all which are felt to be so desirable by every faithful pastor.

Baptisms (1 adult) 62—Marriages 24—Funerals 33—Sunday School contains 290—Communicants 217.

Contributions have been made during the year, to the Education and Missionary Society, the Bible and Prayer-book Society, &c., &c.

St. Thomas' Church, New-York; the REV. FRANCIS L. HAWES, D. D., Rector.

Baptisms (adults 9, infants 118) 127; of which 83 were of children in Sunday School—Communicants—the whole number during the past year has been 255; 3 have died and 6 have removed: increase since last report 34.

Marriages 23—Burials 12, of which 9 were of my own congregation. Sunday School Teachers 85, of whom 46 are communicants.

Pupils—In Wooster-street school,	1099
" In Infant-school,	140
" In Colored school.	80

Libraries—Parish Library of the congregation 225 volumes; increase since last report 45 volumes.

Children's Parish Library 220 volumes; increase since last report 28 volumes.

Sunday School Library 2210 volumes; increase since last report 640 books.

Canonical contributions all made \$196.

Other contributions—memorandum of particulars mislaid; but the amount is less than that of last year. It is about \$4000.

Trinity Church, New-York; the REV. WILLIAM BERRIAN, D. D., Rector.

Communicants 800—Baptisms 148—Marriages 90—Burials 616.

Collections for the Missionary Branch of the Education and Missionary Society.

In Trinity Church,	\$110	38
St. Paul's Chapel,	137	2
St. John's "	60	
Female Missionary Association of St. Paul's Chapel,	37	50
" " of St. John's "	90	
For Missionary purposes from the Education Committee of St. John's Chapel,	15	6
Private Contributions, by Jacob Shatzel,	500	
" " by Henry Laight,	50	
" " by several individuals,	80	
Total	\$1079	96

Education Branch—Annual appropriation by the Vestry of Trinity Church,

Female Association of St. Paul's,	6	
Education Society of Trinity Church, } Trinity,	143	
	St. Paul's,	300
	St. John's,	150
By a Lady of Trinity Church,	200	
By a member of St. John's Chapel,	50	
St. John's Chapel Room at the Theological Seminary,	172	37
Total	\$1621	37

Episcopal Fund—Trinity, \$55 80
Collections not yet made at St. Paul's and St. John's, but to take place soon.

New-York Auxiliary Bible and Common Prayer-book Society :		
Trinity,	-	\$98 84
St. Paul's,	-	81 24
St. John's,	-	68 61
	Total	\$248 69
Tract Society—		
Trinity,	-	82 04
" " St. Paul's,	-	82 66
" " St. John's,	-	82 31
	Total	\$247 01
Contributions by several individuals to the City Mission :		
Trinity,	-	1120 00
St. Paul's,	-	630 00
St. John's,	-	300 00
	Total	\$2050 00
In all-	\$5242 83	

Zion Church, New-York ; the Rev. THOMAS BREINTNALL, Rector.

Marriages 32—Baptisms (adults 31, infants 89) 120—Communicants (died 14, removed 12, added 21) 275.

The canons, with respect to the Diocesan, Episcopal and Missionary Funds, have been complied with.

St. Stephen's Church, New-Hartford, Oneida county ; the Rev. PARKER ADAMS, late Rector.

Baptisms 5—Communicants (added 3, removed 7, died 1) 46—Burials 8—Sunday School Teachers (male 3, female 8) 11—Scholars 74—Average attendants 55—The Sunday School Library contains 101 volumes.

In consequence of continued ill health the Rector resigned his parish on the 6th of September, not having been able to officiate in church since the 22d of June last.

His ill health must be his apology for not preaching the sermons and making the collections which the canons in ordinary cases require.*

The sum of \$13 has been raised by the Protestant Episcopal Female Missionary and Education Society of St. Stephen's Church, New-Hartford.

Trinity Church, Utica, Oneida county ; the Rev. BENJAMIN DORR, Rector.

Baptisms, (adults 2, infants 27) total 29—Communicants (died 3, removed 14, added 20) present number 181—Marriages 4—Funerals 13.

The Sunday School contains about 200 Scholars and 30 Teachers—Sunday School Library 600 volumes—Parish Library 150 volumes.

The contributions to various religious and benevolent objects have been as follows :—

By the Ladies' Industrious Society to aid in erecting a Sunday School house, being proceeds of a Fair,	-	\$500 00
Amount of Subscriptions for same object,	-	400 00
Collection made in Church for the Charity Infant-school	-	85 00
Trinity Church, Utica, Education Society (annual payment),	-	121 00
Carried forward	-	\$1106 00

* Justice requires that I should here bear testimony to the uniform and exemplary regularity with which Mr. Adams, in every parish in the Diocese which he has held, has made all the required collections.

BENJAMIN T. ONDRADONK.

Brought forward	-	\$1106 00
Female Education and Missionary Society, Auxiliary to the New-York Education and Missionary Society,	-	51 25
By the Association for the Promotion of Christianity,		
To the General Missionary Society,	-	\$79 87
To the Missionary Fund of the New-York Education and Missionary Society,	-	60 03
To the New-York Tract Society,	-	10 39
		150 29
Collection for the Episcopal Fund,	-	8 45
Collection for the Diocesan Fund,	-	15 00
Collection for purchasing Sunday School Books,	-	30 00
Total	-	1361 59

The Education Society, connected with this parish, have a beneficiary in Washington College, for whose support they have appropriated *one hundred and fifty dollars*, annually, for five years.

The prospects of the parish, both in a spiritual and temporal point of view, are highly encouraging.

The Rector was obliged to give up preaching for a time, in consequence of ill health, and spent about three months in travelling. The vestry, with their accustomed liberality, provided a substitute and continued the salary during his absence. Through the Divine blessing he has been enabled to return to his parochial duties with health perfectly restored.

The Rector cannot close this report without noticing the loss which this church has sustained in the removal of its senior warden, the Hon. N. Williams, to another part of the Diocese. Judge Williams was one of the few subscribers for erecting the present building, which was the first house of worship of any kind ever built in Utica. He was elected one of its first wardens, and has continued in that office, with a faithful devotion to the best interests of the Church, for more than thirty years.

In removing from this scene of his long and useful labors, he carries with him the respect and affection of many friends, and their fervent prayers that he may still be permitted to aid in building up the walls of our beloved Zion.

St. John's Church, Canandaigua, Ontario county ; the REV. RICHARD C. SHIMEALL, Rector.

The Rector of this parish entered upon his duties early in November of 1833. It was at that time in a languishing state, and though its spiritual and temporal condition is not now what might be desired, yet through the blessing of God, we are enabled to report a considerable increase in the number of those who attend upon the services of the Church, all of whom furnish evidence of a growing interest in her general welfare.

Within the last *five* months, the property of the church has been augmented to the amount of about \$4000, in the procurement of a rectory which, for convenience and elegance of location, is scarcely surpassed by any other residence in the village. In accomplishing this important object, the church is principally indebted to the kindness and liberality of the Hon. John Greig, and H. B. Gibson, Esq.

The donation of the former gentleman consisted of a large two story double building with wings, which, when removed, was valued at	-	\$800 00
The donation of the latter gentleman consisted of a lot valued at	-	600 00
For the removal of the building, repairs, &c., the congregation of St. John's has raised about	-	1600 00
In addition to this, there has been recently formed an Association, under the denomination of " <i>The Canandaigua Protestant Epis-</i>		

Carried forward - \$3000 00

Brought forward - \$3000 00

copal Association of the Parish of St. John's for the Promotion of Christianity." The design of this Association is, to systematize and concentrate the benevolent efforts of the Church in the support of her institutions at home and abroad; and it is confidently anticipated that the ensuing year will, through the Divine blessing, exhibit liberal donations for the support of the various benevolent societies connected with the Diocese. Our apology for the smallness of the sums for benevolent objects as given in this report is, that we were unable to carry into immediate effect the operations of our newly formed Association. These sums are as follows:—

For the Education and Missionary Society,	-	-	-	16	25
For the Bible and Common Prayer-book Society,	-	-	-	4	25
For the Tract Society,	-	-	-	3	00
For the Episcopal Fund,	-	-	-	4	25
Diocesan Fund,	-	-	-	12	00
The Ladies' Sewing Association of St. John's Church have this year raised the sum of	-	-	-	270	00
					<hr/>
					\$3309 75

This last mentioned sum has been expended for lamps for the pulpit and gallery, finishing a commodious lecture room in the basement of the church, &c., &c.

The statistics of the church are as follows:—

The number of Families in the parish is about 60—the Congregation about 250—Communicants between 50 and 60—Infants baptized 6, adults 2—Marriages 3—Deaths 0—Sunday Scholars about 40—Bible Class Members 150.

From the above it will appear, that the congregation of St. John's is comparatively small, and for want of materials for enlargement must necessarily remain so. Still, considerably more has been accomplished during the past, than any preceding year. There has been raised this year what is more than an equivalent to *four thousand three hundred dollars*. In view of this, we feel to bless God and take courage; while the parish cherishes the most grateful remembrance of the liberality of the Vestry of Trinity Church, in an appropriation of the sum of \$1500 some years ago, when, without that timely aid, the church must have sunk under the weight of those pecuniary embarrassments then pressing upon her. To that vestry therefore, under God, she feels in a great measure indebted for her present encouraging prospects.

Trinity Church, Centrefield, Ontario county; the REV. JOHN W. WOODWARD, Rector.

I resigned my charge of Trinity Church, Hector, Tompkins county, the first Sunday after Easter, and commenced my labors in this place the second Sunday after Easter, April 13.

Something more than two years ago there was not one Episcopal family in this place; now we have between 30 and 40 Communicants. I administer the Communion regularly every second Sunday in the month. I have organized two benevolent associations or societies (one for gentlemen the other for ladies). Baptisms 18 (12 in the church, and 6 out)—Burials 1—Marriages 1.

I have performed Divine service and preached several times in East Bloomfield to crowded, attentive, and respectable congregations.

St. James' Church, Goshen, Orange county; the REV. JAMES P. F. CLARKE, Rector.

Baptisms (adults 6, infants 6) 6—Communicants (added 5) 26—Marriages 4—Burials 4. A Parish Library, and a Sunday School Library have been established. Sunday Scholars 48. Contributions to the Missionary Fund \$12 50; to the Episcopal Fund \$8 81; to the Diocesan Fund \$2 00.

St. George's Church, Newburgh, Orange county ; the REV. JOHN BROWN, Rector.

Baptisms (infants) 8—Communicants, (died 2, removed 10, added 8,) present number 74—Marriages 10—Burials 28—Sunday Scholars 106. Contribution to the Episcopal Fund \$16 30; to the Missionary Fund \$14 12; to the Diocesan Fund \$6 00.

St. Andrew's Church, Walden, Orange county ; the REV. WILLIAM H. HART, Rector.

This church continues to be well attended, and the Sunday School is in a flourishing condition. Marriages 4—Baptisms 8—Communicants (added 3) 38. Collection for the Diocesan Fund \$4 08; for the Education and Missionary Fund \$8 52; for the Episcopal Fund \$3 09. Total \$15 69.

Christ Church, Gilbertsville, Otsego county ; and Grace Church, Mount Upton, Chenango county ; the REV. JOHN HUGHES, Deacon, Minister.

Christ Church, Gilbertsville.—Baptisms (2 adults) 10—Communicants 40—Sunday School 50.

Grace Church, Mount Upton.—Baptisms (1 adult) 3—Marriages 2—Funerals 3—Confirmations 24—Communicants 11.

No contributions have been made in these parishes, because every exertion is requisite at home, in order to defray expenses incurred in the erection of two new churches.

St. Matthew's Church, Unadilla, Otsego county ; and St. Peter's Church, Bainbridge, Chenango county ; the REV. NORMAN H. ADAMS, Rector.

My labors as a Missionary ceased the 1st of April last; and the congregations at Unadilla and Bainbridge cannot sufficiently express their gratitude to the Society for rendering them so much needed assistance; and they have every reason to believe that it has been one of the means of building up and establishing the principles of the "apostolic Church," not only in Unadilla and Bainbridge, but also in the neighboring towns.

There have been 7 additions to the Communion at Unadilla, but owing to deaths and removals the number still continues about the same as last year, which was 100—Baptisms at Unadilla (adults 5, children 4) 9—Communicants at Bainbridge 37, added 3—Baptisms (adults 5, children 4)—Funerals, at Unadilla 4, at Bainbridge 7, at Sidney 3—whole number of Marriages 6.

\$21 22 have been forwarded by the Female Missionary Society at Unadilla, \$7 44 of the amount being a collection after a sermon preached before the Society at their annual meeting.

The Ladies' Benevolent Society of St. Matthew's Church Unadilla, have also forwarded \$30 to constitute their minister a life member of the Education and Missionary Society.

The required collections have been made both at Unadilla and Bainbridge.

St. Philip's Church, Philipstown, Putnam county ; the REV. JAMES SUNDERLAND, Rector.

Baptisms (adults 3, infants 1) 4—Communicants (added 4) 14—Sunday School Teachers 7—Scholars 25. The prospects before us are somewhat encouraging. Our congregation is on a gradual increase; and there appears to be an increasing attention to the weekly ministrations of the Gospel.

In consequence of our other expenses, the collections have not been made.

Christ Church, Cow Neck, and St. Paul's Church, Glen Cove, Queen's county; the REV. JOSEPH F. PHILLIPS, Rector.

Christ Church.—The state of this parish does not differ materially from that reported to the last Convention, except in a very perceptible increase of practical religion among individuals. Since the last report 21 persons have received Confirmation—9 have been added to the Communion, and 6 have died or withdrawn, leaving the present number 46—the Baptisms have been 8 (adults)—Marriages 2—Burials 8.

The Ladies' Society of the church have recently raised a considerable sum by a fair, and have appropriated it to the repairs of the church edifice.

The contributions are as follows;—To the Episcopal Fund \$5; Education and Missionary Society \$15 10; Diocesan Fund \$4 05.

St. Paul's Church.—The church edifice in this parish was finished and consecrated on the 3d of May last. A donation of \$500 from the Vestry of Trinity Church, New-York, together with considerable sums raised by the industry and liberality of the ladies of the parish, and by the contributions of some of the citizens of New-York, visiting the neighborhood during the past summer, has enabled the vestry to meet and to satisfy all the pecuniary demands against the church.

A Sunday School has lately been organized; the present number of scholars is 25, with a fair prospect of large increase. A Parish Library has been commenced.

The number of Communicants cannot at present be stated with accuracy—Baptisms (adults 8, infants 8) 16—Marriages 0—Burials 3.

Owing to the recent organization of this parish, and the repeated pecuniary demands necessarily made on the inhabitants in building their church, contributions to the annual funds have not been made.

St. George's Church, Flushing, Queen's county; the REV. SAMUEL R. JOHNSON, Rector.

The present Rector having entered upon his duties but the last week, is enabled by the information he has received from the Parish Register, and other sources, to report as follows:—

Baptisms (infant 4, adult 6) 10—Communicants (died 1, removed 12, added 30) above 90—Marriages 1—Funerals 4—Confirmed 19—Sunday School; Teachers 14, Scholars 65.

Collected and paid over to the Education and Missionary Society of New-York,	\$30 00
Collected and paid over to the General Domestic and Foreign Missionary Society of the Church,	23 00
Contribution from the Female Missionary and Education Society for the Domestic and Foreign Missionary Society, Home Department,	134 50
From the Sunday School, a contribution for Missionary purposes, appropriated to the Missionary Fund of the Diocese of New-York,	8 00

On account of the sickness of the Rector, the Rev. J. M. Forbes, during the summer, the collections for the Episcopal and Diocesan Funds have not been made.

St. George's Church, Hempstead, Queen's county; the REV. WILLIAM M. CARMICHAEL, Rector.

The present Rector having assumed the charge of this parish about the first of August, can render only the following general statement in relation to it previous to that time, which he finds entered upon the church record by the late Rector, since his last annual report: viz.

Interments (12 adults, 2 children) 14—Baptisms (16 children, 1 adult) 17—Marriages 16.

Since the incumbency of the present Rector, the following services have been performed: viz.

Interments (4 children, 2 adults) 6—Baptisms (7 children, 1 adult) 8—Marriages 2. The number of families belonging to the parish is 123—Communicants 118—Sunday School Pupils 40—Teachers 10.

The following canonical collections have been made: viz. For the Education and Missionary Society \$19 20; for the Diocesan Fund \$5; for the Episcopal Fund, \$6. In addition to which \$150 has very recently been raised by the sale of articles manufactured by the ladies of the parish, for the purpose of procuring an organ for the church.

Grace Church, Jamaica, Queen's county; the REV. WILLIAM L. JOHNSON, Rector.

Baptisms 7—Communicants 74—Marriages 3—Funerals (8 not of the congregation) 11—Sunday Scholars about 40.

Collections for the Missionary Disposable Fund of the Education and		
Missionary Society,	-	\$20 00
Collections for the General Fund of the same,	-	20 00
General Domestic and Foreign Missionary Society—		
For General Fund,	-	50 00
For Diocese of Tennessee,	-	20 00
For Green Bay Mission,	-	20 00
For Greek Mission,	-	10 00

Zion Church, Little Neck, Queen's county; the REV. ELI WHEELER, Rector.

Baptisms (adults 3, children 3) 6—Marriages 3—Funerals, none in the parish of Little Neck. Collection, Education and Missionary Society \$11.

St. James' Church, Newtown, and St. George's Church, Hallett's Cove, Queen's county; the REV. GEORGE A. SHELTON, Rector.

St. James' Church.—In the place of a weekly lecture in this parish there are two Bible classes, which meet in different parts of the parish, one weekly the other once a fortnight. There is a Missionary Society in this parish, which, though not reported, has been in operation for several years.

Married 2—Funerals 2—Baptisms 8—Communicants (received 3) 41. Missionary collection \$7 50; Diocesan Fund \$3 58.

St. George's Church.—This church continues to increase. Beside the regular service on Sunday, there is a weekly lecture, and another similar service exclusively for the colored people, which it is believed has been productive of much good to many of them; several of those who have attended this service have applied for baptism, and been admitted to all the privileges of the Church.

Baptisms (adults 7, infants 2) 9—Married 3—Buried 5—Communicants (removed 3, died 1, received 4, added 9) 40. Missionary collection \$7 45.

Trinity Church, Lansingburgh, Rensselaer county; the REV. PHINEAS L. WHIPPLE, Rector.

Baptisms (adults 1, infants 15) 16—Marriages 15—Burials 17—Communicants (died 2, removed 5, added 2) present number 50—Sunday School; 48 Scholars attending, and 9 Teachers. Collections for Education and Missionary Society \$11; Diocesan Fund \$9.

St. John's Church, Troy, Rensselaer county; the REV. HENRY R. JUDAH, Rector.

Baptisms (adults 3, infants 12) 15—Marriages 4—Burials 8—Communicants (added 31, removed 6) present number 75—Sunday Scholars 150. Collection for Foreign and Domestic Missions \$142.

The Rector reports that he entered upon the duties of this parish in November last, and is encouraged to hope that the Divine blessing has in a good measure succeeded his labors.

The number of families and communicants has increased, and the affairs of the Church generally are in a prosperous condition. With praise-worthy zeal the com-

gregation, assisted by the Ladies' Sewing Society, have thoroughly repaired and handsomely refurnished the church edifice, which will greatly conduce to the increase and prosperity of our Zion. The Sunday school, which has been received into the Episcopal Union, is doing much good in the religious instruction of the *poor children* of the city; and its Library numbers from two to three hundred books.

St. Paul's Church, Troy, Rensselaer county; the REV. ISAAC PECK, Rector.

Families 200—Baptisms 47—Communicants (added since Easter 17) 157—Marriages 18—Funerals 19—Sunday School; Teachers 31, Superintendents and Assistants 4, Secretary 1, Librarian 1, Scholars 235—Parish Library 200. Contributions for the Education and Missionary Society of the Diocese \$351 95; Episcopal Fund \$17 9; Diocesan Fund \$12.

The present Rector has been in charge of the parish only since Easter, and the above accounts may in some respects be incomplete.

During the last summer our congregation sustained a severe shock and loss in the death of Nathan Warren, Esq., a man who stood confessedly at the head of its interests, and to whose zeal and exertions it is in a great measure indebted for its present prosperity. A parochial report is not perhaps the place for eulogy; yet we may remark that Mr. Warren was one of the noble few who *faithfully act* in accordance with their principles, and that his *actions* have endeared his name to all who love the Church.

The Rev. David Butler, D. D., resigned the rectorship of St. Paul's last Easter. It is thirty years since this *father of Episcopacy in Troy*, laid the corner-stone of our first church. He now retires—the *spiritual patriarch* of three generations of Episcopelians. Though he has resigned his official connexion with the parish, he still continues his labors among us. And the excellent health which he at present enjoys, allows us to hope that he may yet continue with us many years to witness and aid in the further enlargement, in this place, of the church which he founded, and which to its present size he has built. The *firmness, consistency, the steady fidelity and perseverance* which have characterized his ministry, have been in an unusual degree imparted to the parish in which he has labored. No people, I dare say, are more attached to the institutions and services of the Church; none combine more of the *characteristics* of a parish which encourage a pastor to hope for success in the *great end* of his calling—the salvation of souls.

St. Andrew's Church, Richmond, with Trinity Chapel, Northfield, Richmond county; the REV. DAVID MOORE, Rector.

Baptisms 38—Funerals 16—Marriages 6.

In this parish a new congregation has been organized during the last eighteen months, and owing to this circumstance the Rector is unable to state with accuracy either the number of families or communicants attached to the parent church. Our Sunday schools are in a flourishing condition, and both the parish church and chapel have been put in thorough repair during the past summer.

St. James' Church, Milton, Saratoga county; the REV. CHARLES McCABE, Rector.

Funerals 5—Marriages 7—Communicants about the same number as my last report. By reason of poor health the summer past, I have been unable to make those visits, and preach lectures as I formerly have done. Through the goodness of God I have preached (though sometimes with much pain) in the church every Sunday.

Christ Church, Duaneburgh, Schenectady county; the REV. WILLIAM B. THOMAS, Rector.

Communicants 22—Baptisms 1—Marriages 4—Funerals 3—Sunday Scholars, including a Bible class, about 50. Collection for Missionary Fund, \$8.

St. George's Church, Schenectady, Schenectady county; the Rev. PIERRE A. PROAL, Rector.

This parish, under the blessing of ALMIGHTY GOD, continues in a prosperous condition. During the past ecclesiastical year death has taken from among its members an unusual number of individuals; the congregation has, nevertheless, increased gradually, and at present embraces a greater number of souls than at any former period of its history. The past year has been characterized by an increased attention to the services and ordinances of the Church as the divinely constituted means of grace; and there is good hope that, by the favor of the divine Head of the Church, the past is but an earnest of the increasing diligence and zeal with which the interests of the Redeemer's kingdom will be urged onward in this portion of the LORD's vineyard.

The statistics of the parish are as follows:—Baptisms (adults 1, infants 20) 21—Communicants (died 1, removed 3, added 15) present number 79—Marriages 19—Funerals 22.

The Sunday and Infant schools continue to prosper, embracing from 90 to 100 Scholars under the charge of a Superintendent and 20 Teachers. To the class of adults who have been in the habit, for several years, of meeting for religious instruction weekly under the immediate charge of the Rector, a catechetical class has been added during the past season, embracing the younger men of the parish, and is attended with the happiest prospects. They meet once in each week and recite a lesson from the Catechism of the Church, and a portion from one of the chapters of the New Testament, the whole of which is accompanied by explanations from the rector.

The contributions for religious purposes during the year have been as follows:—

By the Female Association of St. George's Church for the Promotion of Christianity:

To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church—

For the Domestic Department,	-	-	\$16 08	
For the Foreign Department,	-	-	16 00	
				\$32 08

To the Education and Missionary Society of the Diocese—

For the Missionary Department,	-	-	85 09	
For the Education Department,	-	-	10 50	
				95 59

By the Juvenile Association for the Promotion of Christianity, into the

Funds of the Education and Missionary Society of this Diocese,	-	-	-	11 34
Collected for the Episcopal Fund,	-	-	-	3 18
Collected for Sunday School purposes,	-	-	-	24 46
Appropriated to the Diocesan Fund,	-	-	-	9 00
				\$175 65

St. John's Church, Ogdensburgh, St. Lawrence county; the Rev. RICHARD HURY, officiating Minister.

Baptisms (adults 3, infants 24) 27—Marriages 7—Funerals 19—Communicants (added 6, removed 4) about 80.

St. John's Church, Johnson's Settlement, and St. James' Church, Jefferson, Tioga county; the Rev. ROBERT CAMPBELL, Rector.

I commenced my labors in St. James' Church, Jefferson, the 8th, being the second Sunday in September 1833; and by previous arrangement my time has been divided equally between St. John's, Johnson's Settlement, St. James', Jefferson, and the congregation of Havana, all in Tioga county. Beside preaching twice every Lord's day alternately in the above-mentioned places, I officiated several times in a remote corner of St. John's parish on week days, and likewise once at Starkey, Steuben county, 10 miles north of Jefferson; and on that occasion baptized a child.

Here there are a number of Episcopalian families, who have not connected themselves with other denominations; although many of them have been settlers there for some years, and although isolated from their brethren in the Church, and living without a regular ministry.

In Havana our prospects are good, and we can report favorably of that interesting place. Our numbers are increasing, and we hope to see, ere long, a flourishing and a reputable parish established there.

Baptisms 5 (2 infants and 3 adults)—Funerals 7—Marriages 3.

Collections made for the Episcopal Fund \$2 00; Missionary Fund \$2 50; Bible and Prayer-book Fund \$2 00—Total \$6 50.

St. Matthew's Church, Bedford, Westchester county; the REV. SAMUEL NICHOLS, Rector.

Baptisms (children 5, adults 2) 7—Communicants (removed 6, died 1) 41—Marriages 4—Burials 4—Sunday Scholars 30.

Collections: Missionary Fund \$5 68; Diocesan Fund \$2 62½.

There is connected with this church a Ladies' Missionary Association, auxiliary to the Domestic and Foreign Missionary Society, which is in a flourishing state.

Trinity Church, New-Rochelle, and St. Paul's Church, Eastchester, Westchester county; the REV. LAWSON CARTER, Rector.

Trinity Church.—Baptisms (children) 6—Communicants (added 2) 40—Marriages 3—Burials 7—Sunday Scholars 45.

Collections and contributions:—

For the Diocesan Fund,	-	-	-	-	-	-	-	\$6 00
" Episcopal Fund,	-	-	-	-	-	-	-	8 00
" Missionary Fund of the Diocese,	-	-	-	-	-	-	-	31 21
" Domestic Fund of General Missionary Society,	-	-	-	-	-	-	-	15 00
" General Theological Seminary,	-	-	-	-	-	-	-	12 00
" Sunday School Union,	-	-	-	-	-	-	-	15 00
By Female Missionary Association, to Missionary Fund of the Diocese,	-	-	-	-	-	-	-	130 00
To General Missionary Society (Domestic Fund),	-	-	-	-	-	-	-	30 00

Total - - - - \$247 21

St. Paul's Church.—Baptisms (children) 5—Communicants (removed 2, added 3) 25—Marriages 2—Burials (of the parish 25, from the city of New-York 27, from other places 8) 60.

Collections: For Diocesan Fund \$3 00; Episcopal Fund \$6 00; Missionary Fund \$8 04; Theological Seminary \$3 00; Domestic Fund of General Missionary Society \$5 00. Sunday Scholars 30.

St. John's Church, Phillipsburgh, (with Tuckahoe Chapel,) and Zion Church, Greenburgh, Westchester county; the REV. ALEXANDER H. CROSBY, Rector.

St. John's Church, with the Chapel.—Baptisms 12—Funerals 11—Marriages 7—Communicants 92 (6 added)—Sunday Schools 2—Scholars 80—Teachers 12.

Collections: Diocesan Missionary Society (in the Church and Chapel) \$9 00; Episcopal Fund \$6 60; Diocesan Fund \$2 00; General Missionary Society \$6 57; Bible and Prayer-book Society \$5 87½; by the Female Missionary Association \$200 00, for the Diocesan Missionary Society. The church has been thoroughly repaired during the summer. A Bible class was conducted during the last winter, which was attended by about 20 persons, who manifested much interest in the course of instruction. A Parish Library has been purchased, composed of about 130 volumes.

Zion Church.—This church was consecrated on the 20th of May last. A few days after the consecration, all the pews were rented, except those reserved as free. Divine service has been performed every Sunday afternoon. There are 15 Communicants belonging to the parish—Funerals 2—Baptisms 2.

Much liberality has been displayed by a few of the members of this congregation, in completing their church.

St. Peter's Church, Westchester, Westchester county; the REV. WILLIAM POWELL, Rector.

Baptisms 13—Marriages 10—Communicants about 50—Funerals 15.

Collected for Education and Missionary Fund \$40 00; for Episcopal Fund \$16 81; for Diocesan Fund \$13 47.

The Sunday School at the church has been discontinued in consequence of the want of suitable accommodations. It will, however, be re-organized in a more central situation, and under more favorable auspices.

Grace Church, Whiteplains, Westchester county; the REV. ROBERT W. HARRIS, Rector.

Communicants (died 1) 50—Marriages 3—Funerals 4.

Collections: for Education and Missionary Society \$17 63; Episcopal Fund \$8 06; Diocesan Fund \$2 00. Sunday School—Teachers 5, Scholars 27.

A parsonage commenced during the past year has been completed, and the prospects of the parish are encouraging.

The House then proceeded to the election of a Treasurer to the Convention for the ensuing year, when Floyd Smith, Esq., was re-appointed.

The Bishop informed the Convention, that pursuant to the measures adopted by the last Convention, (Journal of 1833, p. 85,) relative to the liquidation of the debt for the monument erected at Auburn to the memory of Bishop Hobart, the necessary collections had been made, and that the debt was liquidated.

On motion, it was *Resolved*, That the Secretary cause to be printed 2500 copies of the Journals of this Convention, with a like number of copies of the Constitution and Canons to be appended to them; and that he cause 500 additional copies of the Constitution and Canons to be printed, whereof 250 shall be disposed of at his discretion, and the residue shall be kept by him subject to the future order of this Convention.

The minutes of this session were then read and approved:—and after singing the 212th Hymn, joining in appropriate prayer by the Bishop, and receiving his benediction, the Convention adjourned *sine die*.

BENJAMIN T. ONDERDONK, D. D.,

*Bishop of the Diocese of New-York,
and President of the Convention.*

Attest,

FRANCIS L. HAWKS, *Secretary.*

APPENDIX.

SUMMARY

OF THE PAROCHIAL AND MISSIONARY REPORTS, ETC.

BAPTISMS, reported from 53 parishes, (adults 296, children 2403,) 2699.
COMMUNICANTS, (added in 50 parishes 889,) whole number in 82 parishes 9738.
CONFIRMED, 781.
ORDAINED, (Deacons 20, Priests 14,) 34.
CHURCHES CONSECRATED, 12.
CONGREGATIONS ORGANIZED, and admitted into union with the Convention, 16.
MARRIAGES, reported in 76 parishes, 908.
BURIALS, in 81 parishes, 1875.
SUNDAY SCHOLARS in 49 parishes, 7616.
SUNDAY SCHOOL TEACHERS in 26 parishes, 639.
CANDIDATES FOR ORDERS, (19 of whom are students in the General Theological Seminary,) 39.
WHOLE NUMBER OF CLERGY, 198.
ORGANIZED CONGREGATIONS, 205.

COLLECTIONS.

Episcopal Fund in 45 parishes,	-	-	-	\$333 33
Missionary and Education Society —				
General purposes, 34 parishes,	-	-	-	1006 96
Missionary Branch of do., 43 parishes,	-	-	-	2415 02
Education Branch of do., 8 parishes,	-	-	-	1824 17
Diocesan Fund , 44 parishes,	-	-	-	247 03
General Theological Seminary , 9 parishes,	-	-	-	2901 13
Bible and Prayer-book Society , 13 parishes,	-	-	-	460 43
Tract Society , 10 parishes,	-	-	-	300 72
Domestic and Foreign Missionary do. , 17 parishes,	-	-	-	1675 42
Green Bay Mission , 5 parishes,	-	-	-	277 35
Parish Sunday Schools , 13 parishes,	-	-	-	1550 87
For other purposes , 15 parishes,	-	-	-	5904 02
				\$18,792 55

THE FOLLOWING CHURCHES

WERE ADMITTED INTO UNION AT THIS CONVENTION.

Trinity Church, Stafford.
 St. Paul's Church, Sing Sing.
 St. Paul's Free Church, Brooklyn.
 St. John's Church, Fort Hamilton.
 Zion Church, Greenburgh.
 Trinity Church, Watervliet,
 St. Paul's Church, Musquito Cove.
 Christ Church, Butternuts.
 Grace Church, Rochester.
 St. Luke's Church, German Flats.
 Church of the Nativity, New-York City.
 St. Augustine's Church, New-York City.
 Emanuel Church, New-York City.
 St. Peter's Church, Washington, Dutchess county,
 Zion Church, Wappinger's Creek.
 Christ Church, Burlington Flats.

THE SECOND EVENING PRAYER,

Appointed agreeably to the Canons, to be used in any congregation of this Diocese in which the order for Daily Evening Prayer has been previously used on the same day, is as follows:—

The order for Daily Evening Prayer is followed to the end of the Psalms for the day, or selection of Psalms, and Doxology; and then the following order:—

A Lesson from the Old or New Testament, at the discretion of the Minister.

Either of the four Psalms appointed to follow the Lessons at Evening Prayer.

The Creed and the following *Versicles and Responses*.

The Collect for the Day.

The Collect for Aid against Perils.

The Prayer for the whole State of CHRIST'S Church Militant, in the Communion Service.

Any of the Occasional Prayers or Thanksgivings as occasion may require.

One of the Discretionary Prayers at the end of the Communion Service.

2 Corinthians xiii. 14.

PROCEEDINGS

NECESSARY TO THE ORGANIZATION OF NEW CHURCHES.

Reported by a Committee of the Convention in 1827.

By the Act to provide for the incorporation of religious societies, passed 5th April, 1813, and the Act amending the same, passed 5th March, 1819, it is competent for the male persons of full age belonging to any church, congregation, or religious society, to incorporate themselves, although such persons may not have belonged to the church, congregation, or society, for the last twelve months; in which last respect the latter act is an amendment of the former.

The first step to be taken in order to an incorporation is to give notice at morning service, on the two Sundays previous to the time which may be appointed for the election of Church-wardens and Vestrymen, of the intended election; which notice is to be given by the Rector, or if there be none, by any other person belonging to the congregation.

The congregation having met at the time and place appointed, the Rector, or if there be none, or he be necessarily absent, then such other person as may be called to the chair, shall preside at this first election; and two other persons should be nominated, to certify, with him, the proceedings of the meeting.

The meeting is then, by a majority of voices, to elect two Church-wardens and eight Vestrymen, and to determine on what day in Easter week the functions of the persons then elected shall cease, and their successors shall be afterward annually chosen; together with the corporate name or title by which the church is to be known.

A certificate is then to be signed under the hand and seal of the Rector, or other person who shall preside at the election, and of two other persons nominated for that purpose, stating the names of the persons elected to the offices of Church-wardens and Vestrymen, and also the day in Easter week appointed for the annual elections, and the corporate name or title of the church.

This certificate is to be acknowledged by the persons signing it, or proved by one or more of the subscribing witnesses, before the Chancellor, or one of the Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the county where the church or congregation is established. It is then to be recorded in the County Clerk's Office, in a book to be by him provided for the purpose.

It may be proper to add, that the qualifications to vote for Church-wardens and Vestrymen, required by the first section of the Act of 1813, will be requisite at all annual elections after the

first; that is, at such subsequent elections the voters must have belonged to the congregation for the preceding twelve months, and must have been baptized in the Protestant Episcopal Church, or must have been received therein by the rite of Confirmation, or by receiving the holy Communion, or by purchasing or hiring a pew or seat in the church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church.

A form of the certificate of incorporation, and of the proof of its execution is hereto subjoined.

TO ALL WHOM THESE PRESENTS MAY CONCERN: *We whose names and seals are hereunto affixed, do certify, that in pursuance of notice duly given, according to law, for that purpose, at the time of Divine service, on the two Sunday mornings now last past, the male persons of full age, belonging to the Church, Congregation, or Society, commonly called _____ Church, in the _____ of _____; in which Church, Congregation, or Society, Divine service is celebrated according to the rites of the Protestant Episcopal Church in the State of New-York; met at their place of worship in _____, for the purpose of incorporating themselves under the Act, entitled "An Act to provide for the Incorporation of Religious Societies," and the Act to amend the same. At which meeting, and by a majority of voices, the undersigned _____ being Rector of the said Church,† was called to the chair and presided, and the undersigned _____ were nominated to certify the proceedings of said meeting, in conjunction with said Rector,‡ and by a majority of voices, _____ were elected Church-wardens, and _____ were elected Vestrymen of said Church; and _____, in the week called Easter week, was, in like manner, fixed on as the day on which the said offices of Church-wardens and Vestrymen shall annually thereafter cease, and their successors in office be chosen; and the name or title of "The Rector, Church-wardens, and Vestrymen of _____ Church, in the _____ of _____," was in like manner fixed on and agreed to, as that by which the said Church, Congregation, or Society, shall be known in law. In testimony whereof we, the said _____, together with the undersigned _____ have hereunto subscribed our names, and affixed our seals, this _____*

* Instead of the words "commonly called," &c., may be inserted the words *worshipping in*, [here name the town, village, street, building, or other particular designation].

† The words "being Rector of the said Church," are to be omitted when the Rector does not preside at the meeting, and in place of them the name of the Chairman is to be inserted.

‡ When the Rector does not preside at the meeting, here omit the word "Rector," and insert the name of the Chairman.

day of _____, in the year of our Lord one thousand
eight hundred and _____
Signed and sealed in the presence of

On the _____ day of _____, in the year of our Lord
_____, before me
of the Court of Common Pleas for the _____ and county of
_____, personally appeared _____ one of the sub-
scribing witnesses to the above instrument, who being duly sworn,
did depose and say, that he was present and saw
_____ whose names and seals are
affixed to the foregoing certificate, sign and seal the same; and
that the deponent, together with
_____, did, in their presence, and at their request, subscribe the same as
witnesses.

DIRECTIONS

*For persons desirous to become Candidates for Holy Orders,
and for those desiring Ordination as Deacons and Priests.*

AGREEABLY to a resolution of the Standing Committee of the
Diocese of New-York, the Secretary publishes the following
directions to be observed by those who wish to become candi-
dates for holy Orders, and by those who wish to be ordained
Deacons and Priests.

Directions for those wishing to become Candidates for Holy Orders.

Can. IX.—Sec. 1. A person wishing to become a candidate
for holy Orders, must, in the first instance, give notice of his
intention to the Bishop, or if there be no Bishop, to the Ecclesi-
astical authority, or to the President of the Standing Committee
of the Diocese.

Sec. 2. He is then to apply to the Standing Committee for
their recommendation of him to the Bishop, to be admitted as a
candidate for Orders. To enable the Committee to act, he must
lay before them,—I. Evidence of his having made his intention
known to the Bishop. II. A certificate to the following effect,
unless the Standing Committee can certify the same facts of their
own knowledge :

*“ To the Standing Committee of the Diocese of New-York.
(Date.)*

*“ We, the subscribers, from a satisfactory knowledge of the
character of A. B., do hereby testify our belief that he is pious,
sober, and honest; that he is attached to the doctrines, discipline,
and worship of the Protestant Episcopal Church, and a commu-
nicant of the same: and in our opinion possesses such qualifica-*

tions, as will render him apt and meet to exercise the ministry to the glory of God, and the edifying of the Church."

✠ The above certificate should be signed by one presbyter, and at least four respectable laymen of the Protestant Episcopal Church.

It is not absolutely essential that the signers of the above should have a personal acquaintance with the applicant; but may act upon such knowledge of his character from other sources as is satisfactory to them.

III. (*Sec. 3.*) A satisfactory diploma; or a certificate from the instructor or instructors of some approved literary institution, which certificate must state what have been his studies, and the extent of his improvement in them; or a certificate from two presbyters, appointed by the Ecclesiastical authority of the Diocese to examine him, of his possessing such academical learning, as may enable him to enter advantageously on a course of Theology.—Or, (*Sec. 4.*) when the person applying to be admitted a candidate wishes the knowledge of the Latin and Greek languages and other branches of learning, not strictly ecclesiastical, to be dispensed with, he must, instead of the above-mentioned diploma or certificate, lay before the Standing Committee a testimonial signed by at least two presbyters of the Church, stating that in their opinion he possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence, with proper evidence that the Bishop, with the consent of a majority of the clerical members of the Standing Committee, has granted such dispensation. The Canons provide that this dispensation shall not be granted to any person under 27 years of age, and that no person shall be ordained under such a dispensation until he shall have attained 30 years of age; but as to the Hebrew language the power of dispensation rests with the Bishop alone, without reference to the age of the candidate. The Standing Committee may then sign a testimonial in behalf of the candidate, which he must produce to the Bishop, who (*Sec. 6.*) may thereon admit him as a candidate for Orders: in which station he must remain three years before his ordination, unless the Bishop, with the consent of the clerical members of the Standing Committee, shall deem it expedient to ordain him after the expiration of a shorter period, not less than one year.*

* The Canons contain also the following provisions, which, however, have no relation to the testimonials. (*Sec. 5.*) "With this enumeration of qualifications, it ought to be made known to the candidate, that the Church expects of him, what can never be brought to the test of any outward standard—an inward fear and worship of ALMIGHTY GOD: a love of religion and sensibility to its holy influence: a habit of devout affection: and in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone his sacred influence can be manifested.

(*Sec. 9.*) If a candidate shall not, within three years after his admission, apply for his first and second examinations, or within five years for his third and fourth examinations, he shall in either case cease to be a candidate.

(*Sec. 10.*) Any person desirous to become a candidate for holy Orders, must

Directions for Candidates for Holy Orders wishing to be ordained Deacons.

Canon XV.—(Sec. 2.) A Candidate for holy Orders wishing to be ordained a Deacon, must lay before the Standing Committee a testimonial in the following words :

“ To the Standing Committee of the Diocese of New-York.

“ We, whose names are hereunder written, do testify from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly ; and hath not, so far as we know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church ; and moreover we think him a person worthy to be admitted to the sacred order of Deacons. In witness whereof, we have hereunto set our hands this — day of —, in the year of our Lord —.”

The above certificate is to be subscribed by the minister and vestry of the parish where the candidate resides, or by the vestry alone if the parish be vacant, (of which circumstance the Committee must be duly certified,) and must contain the names of at least a majority of all the wardens and vestrymen. The respective titles of the minister, wardens and vestrymen must be attached to their signatures. If there is no vestry where the candidate resides, the circumstance must be certified to the Committee, and then the testimonial must be signed by at least twelve respectable persons of the Protestant Episcopal Church.

It is not absolutely essential that the signers of this testimonial should be personally acquainted with the candidate : they may act upon a satisfactory knowledge of his character from any other source.

The candidate must also lay before the Standing Committee a certificate in the following words :

“ To the Standing Committee of the Diocese of New-York.

“ I do hereby testify that A. B., for the space of three years last past, hath lived piously, soberly, and honestly : and hath not, so far as I know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church ; and moreover I think him a person worthy to be admitted to the sacred order of Deacons. This testimonial is founded on my personal knowledge of the said A. B. for one year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand this — day of —, in the year of our Lord —.”

apply to the Bishop or Ecclesiastical Authority of the Diocese in which he resides, unless they shall consent that the application be made in some other Diocese.

Candidates are not to change their canonical residence but for bona fide causes requiring the same, and to be judged of by the Bishop or Ecclesiastical Authority.

The above testimonial must be signed by at least one respectable presbyter of the Protestant Episcopal Church in the United States. The Standing Committee may then sign the canonical recommendation to the Bishop for Orders: which the candidate is to exhibit to the Bishop.

Directions for Deacons wishing to be ordered Priests.

A Deacon wishing to be ordered a Priest must lay before the Standing Committee the same testimonials, subscribed in the same way, as those required of him on his application for ordination as a Deacon; except (*Sec. 5*) that they may be so altered as to extend to such portion only of the three years preceding his application for Priest's orders as has elapsed since his ordination as Deacon; and except also that if he be the minister of the parish, the testimonial of piety, good morals and orderly conduct shall be signed by the vestry alone. The Standing Committee may then give him the canonical recommendation for Orders; which he is to exhibit to the Bishop.

No person shall be ordained Priest, unless he shall produce to the Bishop a satisfactory certificate, from some church, parish, or congregation, that he is engaged with them, and that they will receive him as their minister: or unless he be a missionary under the ecclesiastical authority of the diocese to which he belongs; or in the employment of some missionary society recognised by the General Convention: or unless he be engaged as a professor, tutor, or instructor of youth, in some college, academy, or other seminary of learning duly incorporated.*

Candidates for ordination as Priests or Deacons, are referred to the following further provisions.

Canon XV.—(Sec. 3.) If the candidate, from peculiar circumstances not affecting his pious or moral character, shall be unable to procure testimonials from the minister and vestry of the parish where he resides, testimonials to the effect required may be received from at least twelve respectable members of the Protestant Episcopal Church, and from at least one respectable presbyter who has been personally acquainted with the candidate for at least one year.

* *Canon XXI.—(Sec. 1.)* In the case of an ordained minister of another denomination applying for Orders, the Standing Committee may receive testimonials of his piety, good morals, and orderly conduct, from twelve members of the denomination from which he came, having the confidence of the Committee, and also a testimonial to the same effect from at least one clergyman of the Protestant Episcopal Church. In such case the applicant must have been a communicant of the Church for at least six months, unless this be dispensed with by the Bishop, acting with the advice and consent of the clerical members of the Standing Committee.

(*Sec. 3.*) When any such ordained minister, not being a citizen of the United States, who has been acknowledged as an ordained minister among any other denomination, shall apply for Orders, he must in addition to the required qualifications, produce satisfactory evidence to the Bishop, that he has resided within the United States at least one year previous to his application.

(Sec. 4.) A candidate recommended by the Standing Committee of any church destitute of a Bishop, if he shall have resided for the greater part of the last three years within the Diocese of a Bishop, shall apply to such Bishop for ordination, and shall produce the usual testimonials, as well from the Standing Committee of the Diocese in which he has resided, as from the Committee of the Church in the Diocese for which he is to be ordained.

W. CREIGHTON,
Secretary Standing Committee.

ERRATUM.

Mr. Carder's name is improperly inserted in the list of Clergy present but not entitled to seats.

THE CONSTITUTION

OF

THE PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF NEW-YORK;

TOGETHER WITH THE

CANONS OF SAID CHURCH,

AS ADOPTED AT THE

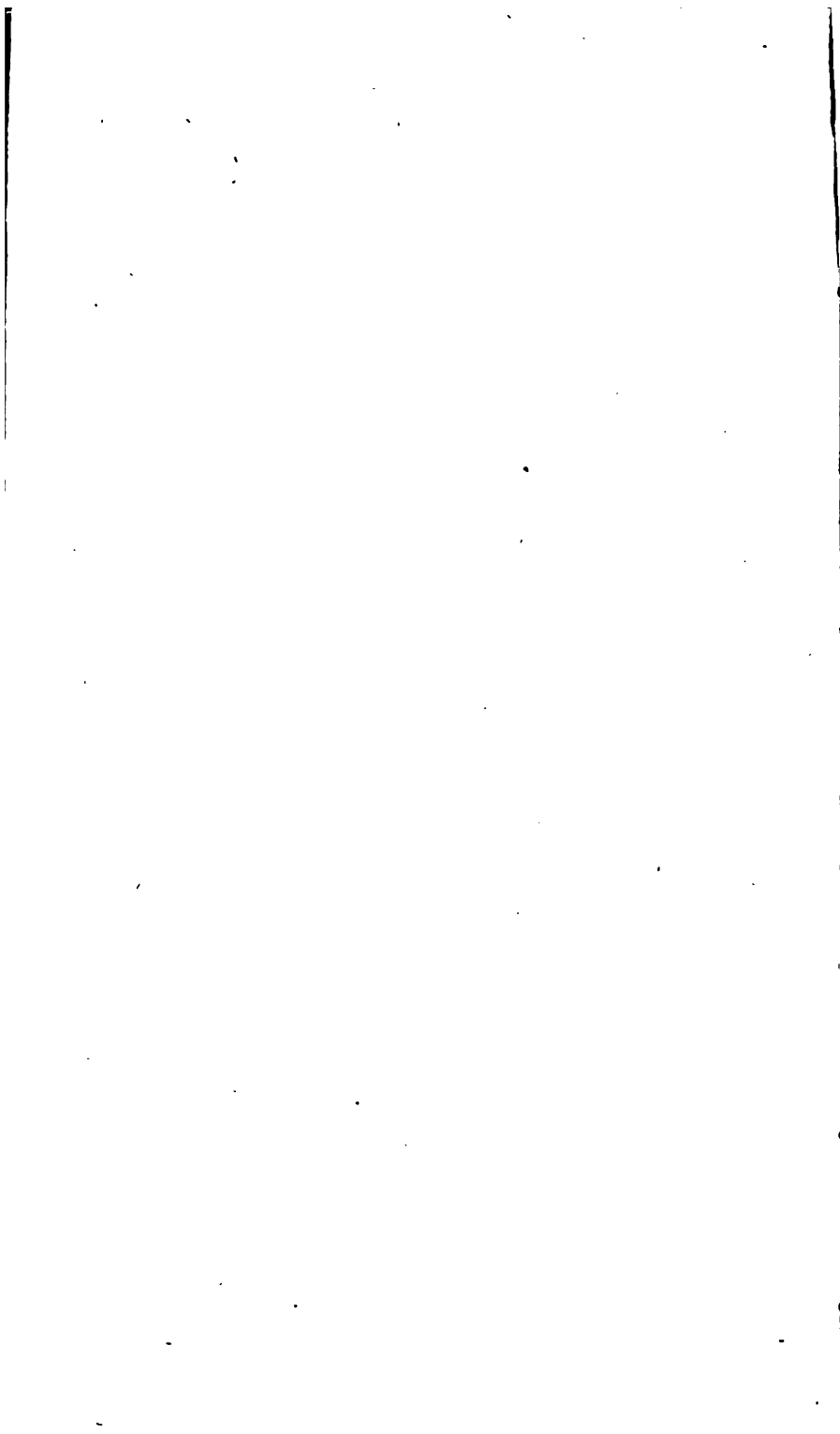
ANNUAL CONVENTION, OCT. 2, 1834.

Published by order of the Convention.

NEW-YORK:

PROTESTANT EPISCOPAL PRESS, 46 LUMBER-STREET.

M DCCC XXXIV.



CONSTITUTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
STATE OF NEW-YORK;

As adopted October 11, 1796; and amended October 17, 1827, and October 2, 1834.

ARTICLE I.

THERE shall be a Convention of the Protestant Episcopal Church in this State on the third Thursday in October in each year, in such place as shall be determined by the Bishop for the time being. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of the meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop shall have power to call Special Conventions when he may judge it conducive to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopal Chair, the Standing Committee shall have power to call a Special Convention.

ARTICLE III.

The Convention shall be composed of the officiating Ministers, being regularly admitted and settled in some Church within this State which is in union with this Convention; and of Lay Members, consisting of one or more Delegates from each Church, to be chosen by the Vestry or Congregation: and Clergymen employed as Missionaries under the direction of this Convention, and Clergymen engaged as Professors or Instructors of youth in any College, Academy, or general Seminary of Learning, duly incorporated, may be members of the Convention.

ARTICLE IV.

Every Convention shall be opened with prayers and a sermon ; and the preacher shall be nominated by the Bishop.

ARTICLE V.

The Bishop shall preside in the Convention ; but in case of a vacancy, or necessary absence, the members shall elect a President from among the Clergy.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the annual Convention, from among the members thereof, who shall remain in office until the meeting of the next Convention. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body ; and in voting, the Clergy shall vote by individuals and the Laity by congregations ; and when more than one Church or Chapel shall be united under one Vestry, the Delegate or Delegates of such Vestry shall be entitled to a vote for each Church or Chapel ; and a majority of votes of the two orders jointly shall be decisive : but if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode last prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows : A proposition for an amendment shall be introduced in writing, and considered in the Convention ; and, if approved of, shall lie over to the next Convention ; and, if again approved of in the next ensuing Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

CANONS.

ADOPTED OCTOBER 2, 1834.

CANON I.

A List to be made of Ministers in the Diocese.

SECT. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective Cures, or Parishes, or Stations as Missionaries, or of the Colleges, Academies, or General Seminaries of Learning, duly incorporated, in which they are engaged, or in regard to those who are not engaged in Parishes, Missions, or Institutions of Learning as above, their places of residence only: but no Clergyman, while suspended from the ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SECT. 2. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined according to the provisions of the third article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members of the Convention.

SECT. 1. Whereas by the third article of the Constitution of the Church in New-York, "officiating Ministers, being regularly admitted and settled in some Church within this State, which is in union with this Convention," are entitled to seats in the Convention; and whereas in the case of Ministers removing into this Diocese, doubts may arise as to what constitutes regular admission and settlement, pursuant to the Constitution:—it is hereby declared, that in all such cases hereafter arising upon a contested right to a seat in the Convention, the evidence of *regular admission* shall consist in proof satisfactory to the Convention, of a compliance with the XXXVth Canon of the General Convention

of 1832, and the evidence of *settlement* shall consist in proof satisfactory to the Convention of a compliance with the first, second, and third Sections of the XXXth Canon of the General Convention.

SECT. 2. And whereas by the same article of the Constitution, "Clergymen employed as Missionaries under the direction of this Convention," are also entitled to seats; it is further declared that in all cases of a contested right to a seat, evidence of such employment as a Missionary shall consist in the certificate of the Bishop.

SECT. 3. And whereas "Clergymen engaged as Professors or Instructors of youth in any College, Academy, or General Seminary of Learning, duly incorporated," are entitled to be members of the Convention:—it is further declared that in all cases hereafter, where the seat of such a Clergyman shall be contested, the evidence of his connexion with a Seminary of Learning duly incorporated, shall consist in the certificate of the President, Clerk, or any two Professors of such corporation, that he is so employed.

SECT. 4. The appointment of a Lay Deputy to the Convention of this Diocese shall be certified in writing by the Rector of the parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Church: and no other certificate of the appointment of any Lay Deputy or Deputies to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent.

SECT. 5. A copy of the fourth Section of this Canon shall be annually transmitted by the Secretaries of the Convention to every Church in this Diocese, in the same manner with the notice which by the Constitution he is or may be required to give of the time and place appointed for the meeting of the succeeding Convention.

SECT. 6. The presence of at least thirty Clergymen entitled to vote in the Convention, and of Delegates from at least thirty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

CANON III.

Of the Call of a Convention.

UNLESS it be otherwise directed by the Convention, the mode of giving notice of the meeting of any Convention shall be by an advertisement of the time and place of such meeting, signed by the Secretary, and published in three of the public papers, or Church journals printed in the Diocese of New-York. Whenever, under the provisions of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Protestant Episcopal Church in this Diocese.

SECT. 1. To entitle a Church to admission into union with the Protestant Episcopal Church in this Diocese, it shall be required that the Vestry submit to the Convention, or to a Committee appointed by its authority, the certificate of incorporation, duly recorded, or a copy thereof, certified by the Clerk of the county.

SECT. 2. Every incorporated Church applying for admission into union with the Convention of this Diocese, shall also produce to the Convention a certificate of the Bishop, or in case of his absence, or of a vacancy in the Episcopate, of the major part of the Standing Committee, that he or they approve of the incorporation of such Church.

CANON V.

Of the Secretary of the Convention.

SECT. 1. In addition to the constitutional provisions concerning the Secretary, it is hereby declared that this officer shall be chosen by ballot after *viva voce* nominations of the Candidates, and shall continue in office until a new election is made.

SECT. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church, in the United States, and to the Secretary of the last house of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange.

SECT. 3. He shall also transmit to every General Convention, in addition to the documents mentioned in the third Section of the List Canon of the General Convention of 1832, a certificate to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay Deputies.

SECT. 4. Any expense incurred by a compliance with the third Section of this Canon shall be paid out of the Diocesan Fund.

SECT. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Convention.

SECT. 1. At every stated Convention, there shall be chosen by ballot a Treasurer of the Convention, who shall remain in office until the next stated Convention, and until a successor is appointed. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated.

SECT. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee acting under its authority.

SECT. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment to be made by the Standing Committee; and the person so appointed shall continue to act until an appointment is made by the Convention.

CANON VII.

Of Parish Registers and Parochial Reports.

WHEREAS by the XXIXth Canon of the General Convention of 1832, it is made the duty of each Clergyman of this Church, to keep a Register of Baptisms, Confirmations, Communicants, Marriages and Funerals within his Cure; agreeably to such rules as may be provided by the Convention of the Diocese where his Cure lies:—it is hereby ordered, that,

SECT. 1. The Record shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and he shall also keep a list of the families and adult persons in his cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SECT. 2. And whereas by the LIst Canon of the General Convention of 1832, every Minister of this Church shall present or cause to be delivered on or before the first day of every annual Convention, to the Bishop of the Diocese, or when there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations and Funerals; and of the number of Communicants in his Parish or Church, and of all other matters that may throw light on the state of the same: it is hereby further ordered, that in reporting the number of commu-

nicants, he shall distinguish the additions, removals, and deaths since the last report.

SECT. 3. In every case where a parish is destitute of a minister, the Register, contemplated by this Canon, shall be kept by some person appointed by the Vestry for that purpose; and the annual parochial reports shall be presented or forwarded to the Bishop by the wardens of the parish.

CANON VIII.

Of preparing a Report on the State of the Church.

SECT. 1. Whereas by the 5th Section of the LIst Canon of the General Convention of 1832, "it is recommended that the ecclesiastical authority of the Church in every Diocese, prepare a condensed report and a tabular view of the State of the Church in their Diocese, previously to the meeting of every General Convention, for the purpose of aiding the Committee on the State of the Church, appointed by the House of Clerical and Lay Deputies, in drafting their report;" therefore a Committee of the Convention of this Diocese shall be appointed at the stated meeting of the same, next before every stated meeting of the General Convention, to assist the Bishop in preparing a report of the State of the Church in this Diocese, and a list of the Clergy, to be presented to the General Convention.

CANON IX.

Of Deputies to the General Convention.

SECT. 1. The Convention shall, at each regular annual meeting, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen to act as Deputies from this Diocese to the General Convention: it shall also, in like manner, elect four Clergymen and four Laymen as provisional deputies to act in the case hereinafter mentioned.

SECT. 2. It shall be the duty of the Deputies elect, to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties: in default of which, the Bishop shall designate from the list of provisional deputies, so many as may be necessary to ensure as far as practicable a full representation of the Diocese: and the person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of deputies duly elected by the Convention.

SECT. 3. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon, shall be exercised by the Standing Committee.

SECT. 4. The Deputies appointed to the General Convention,

as provided for in the 1st Section of this Canon, shall hold their office until the next Diocesan Convention, and until others are chosen in their places.

CANON X.

Of the Standing Committee.

WHEREAS by Canon IV. of the General Convention of 1832, it is required that there shall be a Standing Committee, to be appointed by the Convention in each Diocese, whose duties, except so far as provided for by the Canons of the General Convention, may be prescribed by the Canons of the respective Dioceses; therefore, in addition to the Canons of the General Convention touching Standing Committees, it is hereby declared that the Standing Committee in the Diocese of New-York shall be constituted in the manner, and perform the duties, hereinafter prescribed.

SECT. 1. At every stated Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SECT. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases, such powers and duties shall be exercised by said Clerical Members alone: provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SECT. 3. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

SECT. 4. Should a stated Convention, from any cause, not be held at the appointed time, or if such Convention should be held, but no election be made pursuant to Section 1 of this Canon, then the last Standing Committee elected shall continue to perform the duties of the office until a new election takes place.

CANON XI.

Of vacant Parishes.

SECT. 1. Whenever a parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SECT. 2. The Bishop shall appoint those of the Clergy in the Diocese who can with most convenience discharge the duty, to supply such vacant parishes as have been reported to him, at such times as may be deemed convenient and proper. And at

every Convention, the Clergy so appointed shall be called on for an account of the fulfilment of the duty, and to make a full report concerning the state of the parishes which they have visited: it shall be the duty of such vacant parishes thus supplied to defray all the expenses incident to such occasional services.

CANON XII.

Concerning Elections.

ELECTIONS by ballot, when required by these Canons, may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

CANON XIII

Of the Episcopal Fund.

SECT. 1. Every Congregation in this Diocese is required to make an annual contribution to the fund for the support of the Episcopate, until the Convention shall otherwise direct. The amount of each annual contribution shall be reported to the stated Convention next after it has been made, and shall be entered upon its Journals: and the mode to be adopted, and the measures to be taken for obtaining such annual contributions, are hereby left to the discretion of the Rectors or Ministers in their respective congregations.

SECT. 2. There shall be five Trustees appointed by the Convention, to whom the management and care of the fund for the support of the Episcopate in this Diocese shall be intrusted: the said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be supplied by the Convention.

SECT. 3. All monies belonging to the Episcopal fund, shall by the said Trustees be loaned upon security of real estate, or invested in stock of the United States, or of any of the States, or of the City of New-York, at their discretion: and all securities and investments shall be taken or made in the names of the said Trustees or the survivors of them, as Trustees of the said fund, and they shall have power from time to time to change such investments. A statement of the said fund and securities shall be exhibited at every stated meeting of the Convention, signed by the said Trustees, or a majority of them.

SECT. 4. The fund thus raised and managed shall be permitted to accumulate without diminution until in the opinion of the Convention it shall become adequate to the support of a Bishop, independently of any parochial cure.

CANON XIV.*Of the Diocesan Fund.*

SECT. 1. Whereas it is indispensable to provide a fund for defraying the necessary expenses of the Convention, and particularly the expenses of those of the Clergy who may have to travel from a distance to the Convention; it is hereby required of every Congregation in this Diocese, to pay to the Treasurer of the Convention, on or before the day of its annual meeting, a contribution of not less than one and a half per cent. on the amount of the salary of its Clergyman. Which fund shall from time to time be appropriated in part by a Committee of the Convention to the purposes above mentioned.

SECT. 2. And whereas by Canon LIV. of the General Convention of 1832 it is made the duty of the several Diocesan Conventions to forward to the Secretary of the House of Clerical and Lay Deputies, at each meeting of the General Convention, seventy-five cents for each Clergyman within the Diocese, for the purpose of defraying the contingent expenses of the said Convention; therefore it shall be the duty of the Committee appointed to appropriate the moneys paid in to the Diocesan fund, to retain annually out of such moneys twenty-five cents for each Clergyman in this Diocese. The monies thus arising shall be kept by the Treasurer of the Convention, to be by him paid over to the Secretary of the House of Clerical and Lay Deputies at each meeting of the General Convention.

CANON XV.*Of Theological Education, and the Support of Missionaries.*

THIS Convention having approved the objects of the Education and Missionary Society of the Protestant Episcopal Church in the State of New-York; and having also approved its Constitution; therefore,

SECT. 1. The distribution of all funds which may be raised in compliance with the requisitions of this Canon for the purpose of educating young men for holy Orders, or for the support of Missionaries, is confided to the said Society.

SECT. 2. It is required of every Congregation in this Diocese to make an annual contribution in aid of the Education fund, and also an annual contribution in aid of the Missionary fund of the said Society. The amount of such annual contributions shall be reported to the stated Convention next after they have been made, and shall be entered upon the Journals. The mode to be adopted and the measures to be taken for obtaining such annual contributions are left to the discretion of the Rectors or Ministers in their respective Churches.

CANON XVI.

Of the Trial of a Clergyman not being a Bishop.

WHENEVER any minister of this Diocese, not being Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz.

SECT. 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever from public rumor, or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination, and if there is in their opinion sufficient ground for presentment, shall present the Clergyman accordingly.

SECT. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, (but always within this Diocese,) as they shall think necessary.

SECT. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SECT. 4. If at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend,

then those who do attend may adjourn from time to time ; and if after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SECT. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence ; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SECT. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SECT. 7. When the Board proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively ; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SECT. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than 40 miles from the place of examination, an additional day's notice shall be given for every additional 20 miles of the said distance. And both parties may attend and examine the witness ; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary, may be sworn or affirmed in manner aforesaid.

SECT. 9. The Board having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in

their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy to meet him at such time as may in his opinion be most convenient, in some church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SECT. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SECT. 11. The defendant may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have also the like privilege.

CANON XVII.

Of the Trial of a Bishop.

SECT. 1. The trial of a Bishop shall be on a presentment in writing, specifying the offences of which he is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the Convention, a majority of the votes present of each order concurring; or, in the recess of the Convention, by two-thirds of the Standing Committee. When made by the Convention, it shall be signed by a committee appointed for that purpose. Such presentment shall be addressed to the Bishops of the Protestant Episcopal Church in the United States, and shall be delivered to the presiding Bishop, unless when the Bishop presented is the presiding Bishop, and in that case it shall be addressed to the Bishop next in seniority; with a request that he will take such steps as to him may seem best for an immediate trial of the accused by some three or more of the Bishops of said Church.

SECT. 2. A Committee consisting of three Presbyters and three Laymen shall be appointed by the Convention or Standing Com-

mittee, as the case may be, to prosecute the presentment. The Bishops who shall try the accused, or the majority of them, shall have power, either upon the confession of the accused, or after hearing the parties, to pass such sentence as is, or may be authorized by the Constitution or Canons of the Church.

SECT. 3. The proceedings as to service of a copy of the presentment, the taking of testimony, the notices to be given to, and the papers to be served on the accused, and the proceeding in case he shall refuse or neglect to appear, shall conform as near as may be to those directed in the XVth Canon in regard to Clergymen not being Bishops; and shall in other respects be regulated as the said Bishops, or a majority of them, shall direct.

CANON XVIII.

Concerning Alterations in the Canons, and Additions thereto.

No proposed alteration of, or addition to the Canons, shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention; nor, unless by unanimous consent, until such alteration or addition shall have been referred to, and reported upon, by a Committee of at least two Presbyters and two Laymen. Nor shall such alteration or addition be adopted, during the same Convention, if two-thirds of the votes of both orders shall not concur therein; but in such case, the same (unless negatived by a majority of the members present) shall lie over for consideration until the next annual meeting of the Convention.

CANON XIX.

Repealing former Canons.

ALL former Canons of this Convention are hereby repealed.

JOURNAL
OF
THE PROCEEDINGS
OF THE
FIFTIETH CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH

IN
The State of New-York:

HELD IN TRINITY CHURCH, IN THE CITY OF UTICA, ON
Thursday, Oct. 1st, and Friday, Oct. 2d,
A. D. 1835.

TO WHICH IS PREFIXED
A LIST OF THE CLERGY OF THE DIOCESE.



NEW-YORK:

PRINTED AT THE PROTESTANT EPISCOPAL PRESS.

M DCCG XXXV.

LIST OF THE CLERGY

OF

THE DIOCESE OF NEW-YORK.

*This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.*

- THE Right Rev. Benjamin T. Onderdonk, D. D., Bishop, and Professor of the Nature, Ministry, and Polity of the Church, in the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.
- The Rev. Norman H. Adams, Rector of St. Matthew's Church, Unadilla, Otsego county, and St. Peter's Church, Bainbridge, Chenango county.
- The Rev. William Allanson, Missionary at Stillwater, and Mechanicsville, Saratoga county.
- The Rev. Ethan Allen, Deacon, officiating at Penfield, Monroe county.
- The Rev. Edward Andrews, Rector of St. Andrew's Church, New-Berlin, Chenango county, and Christ Church, Burlington Flats, Otsego county.
- The Rev. George B. Andrews, Rector of Zion Church, Wappinger's Creek, Dutchess county.
- The Rev. Henry Anthon, D. D., an Assistant Minister of Trinity Church, New-York.
- The Rev. Henry S. Attwater, Missionary at Little Falls, Herkimer county.
- The Rev. Deodatus Babcock, Missionary at Ballston Spa, and Saratoga Springs, Saratoga county.
- The Rev. Amos G. Baldwin, Rector of St. Paul's Church, Aurora, Cayuga county.
- *The Rev. Liberty A. Barrows, Missionary at Sherburne and Norwich, Chenango county.
- The Rev. Lewis P. Bayard, Rector of St. Clement's Church, New-York.
- The Rev. Seth W. Beardsley, Missionary at Onondaga, Onondaga county.
- The Rev. Alva Bennett.
- The Rev. Moses P. Bennett.
- The Rev. William Berrian, D. D., Rector of Trinity Church, including St. Paul's and St. John's Chapels, New-York.
- The Rev. Moore Bingham, Missionary at Hampton, Washington county.
- The Rev. James A. Bolles, Rector of St. James' Church, Batavia, Genesee county.
- The Rev. William W. Bostwick, Missionary at Hammond's Port and Bath, Steuben county.
- The Rev. Johnson A. Brayton, Deacon, officiating at Black Rock and Lancaster, Erie county.
- The Rev. Thomas Breintnall, Rector of Zion Church, New-York.
- The Rev. George Bridgman, Deacon, Minister of Salem Church, Brockport, Monroe county.
- The Rev. Thomas S. Brittan, Rector of St. Paul's Free Church, Brooklyn.
- The Rev. Daniel E. Brown, Deacon, Superintendent of the Missionary Establishment of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church at Green Bay.
- The Rev. David Brown, Missionary of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, at St. Augustine, Florida.
- The Rev. John Brown, Rector of St. George's Church, Newburgh, and St. Thomas' Church, New-Windsor, Orange county.
- The Rev. Nathaniel F. Bruce, M. D., residing at Friendship, Allegany county.
- The Rev. Hilliard Bryant, Missionary of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church, at Athens, Greece.
- The Rev. Nathan B. Burgess, Rector of St. John's Church, Richford and Caroline, Tioga county.

List of the Clergy

- The Rev. Moses Burt, Missionary at Cairo, Greene county.
 The Rev. Richard Bury, Missionary at Potsdam, St. Lawrence county.
 The Rev. Leverett Bush, Rector of St. Paul's Church, Oxford, Chenango county.
 The Rev. David Butler, D. D., residing at Troy.
 The Rev. Robert Campbell, Rector of Trinity Church, Seneca Falls, Seneca county.
 The Rev. James D. Carder, Minister of St. John's Church, Fort Hamilton, King's county.
 The Rev. William M. Carmichael, Rector of St. George's Church, Hempstead, Queen's county.
 The Rev. Lawson Carter, Rector of Trinity Church, New-Rochelle, and St. Paul's Church, Eastchester, Westchester county.
 The Rev. Lucius Carter, Rector of St. Mark's Church, Candor, Tioga county, and Christ Church, Danby, Tompkins county.
 *The Rev. Peter S. Chauncey, Rector of Christ Church, Rye, and St. Thomas' Church, Mamaroneck, Westchester county.
 The Rev. Joseph T. Clark, Missionary at Skaneateles and Marcellus, Onondaga county.
 The Rev. Orange Clark, Missionary at Lockport, Niagara county.
 *The Rev. Thomas Clark, Missionary at Elmira, Tioga county.
 The Rev. William A. Clark, D. D., Rector of All Saints' Church, New-York.
 The Rev. James P. F. Clarke, Rector of St. James' Church, Goshen, Orange county.
 The Rev. Joseph H. Coit, Missionary at Plattsburgh, Clinton county.
 The Rev. William Creighton, D. D., Rector of St. Mark's Church, New-York.
 *The Rev. Alexander H. Crosby, Rector of St. John's Church, Yonkers, Westchester county.
 The Rev. Francis H. Cuming, Rector of Emanuel Church, and Secretary of the General Protestant Episcopal Sunday School Union, New-York.
 The Rev. Benjamin C. Cutler, Rector of St. Ann's Church, Brooklyn, King's county.
 *The Rev. Joseph L. Darrow, Deacon.
 The Rev. Edward Davis, Rector of St. Paul's Church, Charlton, Saratoga county.
 The Rev. Solomon Davis, residing at Oneida Castle, Oneida county.
 The Rev. Jacob W. Diller, Assistant Minister of St. John's Church, Brooklyn.
 The Rev. Benjamin Dorr, Rector of Trinity Church, Utica, Oneida county.
 *The Rev. John Dowdney, jun., Missionary at Kingston, Ulster county.
 The Rev. Manton Eastburn, Rector of the Church of the Ascension, New-York.
 *The Rev. Edmund Embury, Deacon, Missionary at Turin, Lewis county.
 The Rev. John F. Ernst, Deacon, Principal of an Academy, Batavia, Genesee county.
 The Rev. George Fiske, Rector of St. Peter's Church, Oriskany, Oneida county.
 The Rev. Augustus Fitch, Principal of an Academy at Bloomingdale, New-York.
 *The Rev. John Murray Forbes, Rector of St. Luke's Church, New-York.
 The Rev. Edward K. Fowler, Missionary at Monticello, Sullivan county.
 The Rev. Alexander Frazer, Missionary at Somers, and North-Salem, Westchester county.
 The Rev. Samuel Fuller, Rector of Trinity Church, Rensselaerville, Albany county.
 The Rev. John M. Garfield, Principal of the Female Academy, Albany.
 The Rev. Isaac Garvin, Deacon, officiating at Wethersfield, and Sheldon, Genesee county.
 The Rev. Ezekiel G. Gear, Rector of St. John's Church, Ithaca, Tompkins county.
 The Rev. John D. Gilbert, Missionary at Big Flats, Tioga county.
 The Rev. Henry Gregory, Missionary at Homer, Cortlandt county.
 The Rev. David Griffith, Deacon.
 The Rev. John Grigg, Missionary at Syracuse, Onondaga county.
 The Rev. Charles W. Hackley, Deacon, Professor of Mathematics in the University of the City of New-York.
 The Rev. William Hammell, residing in New-York.
 *The Rev. Robert W. Harris, Rector of Grace Church, White Plains, Westchester county.
 The Rev. Joshua L. Harrison, Deacon, Principal of the Protestant Episcopal Collegiate School, New-York.
 *The Rev. Abram B. Hart, Rector of St. Andrew's Church, New-York.

- The Rev. William H. Hart**, Rector of St. Andrew's Church, Walden, Orange county.
The Rev. Samuel Haskell, residing at New-Rochelle, Westchester county.
The Rev. Cicero S. Hawks, Deacon, Minister of Trinity Church, Ulster, Ulster county.
The Rev. Francis L. Hawks, D. D., Rector of St. Thomas' Church, New-York.
The Rev. Burton H. Hickox, Missionary at Watertown, Jefferson county.
The Rev. Origen P. Holcomb, Missionary at Windham, Greene county.
The Rev. Herman Hooker.
The Rev. Reuben Hubbard, Missionary at Granville, Washington county.
The Rev. Richard T. Huddart, Deacon, Principal of an Academy, New-York.
The Rev. John Hughes, Missionary at Mount Upton, Chenango county, and Gilbertsville, Otsego county.
The Rev. Aaron Humphrey, Missionary at Morristown, St. Lawrence county.
The Rev. David Huntington, Rector of St. Peter's Church, Hobart, Delaware county.
The Rev. Nathaniel Huse, Rector of St. Paul's Church, Paris, Oneida county.
The Rev. William Jackson, Rector of St. Stephen's Church, New-York.
The Rev. Hiram Jelliff, Missionary at Lithgow, Dutchess county.
***The Rev. Daniel V. M. Johnson**, Deacon, Minister of Trinity Church, Brooklyn.
The Rev. Evan Malbone Johnson, Rector of St. John's Church, Brooklyn, King's county.
***The Rev. Samuel R. Johnson**, Rector of St. George's Church, Flushing, Queen's county.
***The Rev. William L. Johnson**, Rector of Grace Church, Jamaica, Queen's county.
The Rev. George Jones, Chaplain in the United States' Navy.
The Rev. Lot Jones, Missionary in the City of New-York, in charge of the Mission Church of the Epiphany.
The Rev. Henry R. Judah, Rector of St. John's Church, Troy.
The Rev. Ravaud Kearny, Missionary at Avon, Livingston county.
The Rev. Charles V. Kelly, Rector of St. Bartholomew's Church, New-York.
The Rev. Nathan Kingsberry.
***The Rev. Henry Lockwood**, Missionary of the Domestic and Foreign Missionary Society, to China.
***The Rev. William Lucas**, Rector of St. Peter's Church, Auburn, Cayuga county.
The Rev. Charles Luck, Rector of St. Philip's Church, Philipstown, Putnam county.
The Rev. Thomas Lyell, D. D., Rector of Christ Church, New-York.
The Rev. Samuel McBurney, Missionary at Niagara Falls, and Lewiston, Niagara county.
The Rev. Charles McCabe, Rector of St. James' Church, Milton, Saratoga county.
The Rev. John McCarty, Missionary at Oswego, Oswego county.
The Rev. Stephen McHugh, Missionary at Waterloo, Seneca county.
The Rev. John McVickar, D. D., Professor of Moral and Intellectual Philosophy and Political Economy in Columbia College, New-York.
The Rev. Moses Marcus, residing in New-York.
The Rev. Richard S. Mason, D. D., President of Geneva College, Geneva, Ontario county.
The Rev. Thomas Meachem, Missionary at Hunt's Hollow, Allegany county, and Mount Morris, Livingston county.
***The Rev. Edward N. Mead**, Rector of St. Paul's Church, Sing-Sing, and Zion Church, Greenburgh, Westchester county.
***The Rev. John F. Messenger**, Missionary at Walton, Delaware county.
The Rev. Kendrick Metcalf, Rector of St. Mark's Church, Le Roy, Genesee county.
The Rev. James Milnor, D. D., Rector of St. George's Church, New-York.
The Rev. Timothy Minor, Missionary at Moravia, Cayuga county.
The Rev. David Moore, Rector of St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville, Richmond county.
The Rev. Thomas Morris, Deacon, Missionary at Ellicottville and Olean, Cattaraugus county.
The Rev. William Morris, Deacon, Assistant Minister of Trinity Church, Rensselaerville, Albany county, and St. Paul's Church, Oakhill, Greene county.
The Rev. William A. Muhlenberg, D. D., Principal of the Institute at Flushing, Queen's county.
The Rev. Rufus Murray, Missionary at Mayville, Chatauque county.

List of the Clergy

- The Rev. Daniel Nash, Missionary in Otsego, and neighboring counties, and residing at Richfield, Otsego county.
- The Rev. Samuel Nichols, Rector of St. Matthew's Church, Bedford, Westchester county.
- The Rev. Beardsley Northrop, Rector of Trinity Church, Fayetteville, Onondaga county.
- The Rev. George H. Norton, Missionary at Richmond, Ontario county.
- The Rev. William P. Page, Deacon, Missionary at Geneseo, Livingston county.
- The Rev. Amos Pardee, Missionary at Malone, Franklin county.
- *The Rev. Isaac Pardee, Rector of Christ Church, Hudson.
- The Rev. Henry Payne, Deacon.
- The Rev. Henry Peck, Missionary at Constantia, Oswego county.
- The Rev. Isaac Peck, Rector of St. Paul's Church, Troy.
- The Rev. Marcus A. Perry, Holland Patent, Oneida county.
- The Rev. Joseph F. Phillips, Rector of Christ Church, Cowneck, and St. Paul's Church, Glen Cove, Queen's county.
- The Rev. Samuel Phinney, Teacher, Newburgh, Orange county.
- The Rev. Alonzo Potter, D. D., Professor of Moral Philosophy and Belles Lettres in Union College, Schenectady.
- The Rev. Horatio Potter, Rector of St. Peter's Church, Albany.
- The Rev. Jesse Pound, residing at Seneca Falls, Seneca county.
- The Rev. William Powell, Rector of St. Peter's Church, Westchester, and Principal of an Academy, West-Farms, Westchester county.
- The Rev. Joseph Prentiss, residing at Catskill, Greene county.
- The Rev. Nathaniel O. Preston, Rector of St. Mark's Church, Hoosick Falls, Rensselaer county.
- The Rev. Joseph H. Price, Rector of St. Paul's Church, Albany.
- The Rev. P. Alexis Proal, Rector of St. George's Church, and Professor of French Literature in Union College, Schenectady.
- The Rev. Thomas Pyne, Rector of St. Peter's Church, New-York.
- The Rev. John Reed, D. D., Rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Thomas C. Reed, Professor in Union College, Schenectady.
- The Rev. William Richmond, Rector of St. Michael's, St. James', St. Mary's, and St. Ann's Churches, New-York.
- The Rev. Seth S. Rogers, Missionary at Fayetteville, Chenango county.
- The Rev. John C. Rudd, D. D., Editor of the Gospel Messenger, Auburn, Cayuga county.
- The Rev. Richard Salmon, Missionary at Geddes, Onondaga county.
- The Rev. Gilbert H. Sayres, residing at Jamaica, Queen's county.
- The Rev. John Frederick Schroeder, an Assistant Minister of Trinity Church, New-York.
- The Rev. Charles Seabury, Missionary at Setauket and Islip, Suffolk county.
- The Rev. Samuel Seabury, Editor of the Churchman, New-York.
- *The Rev. George A. Shelton, Rector of St. James' Church, Newtown, and St. George's Church, Hallet's Cove, Queen's county.
- *The Rev. William Shelton, Rector of St. Paul's Church, Buffalo, Erie county.
- The Rev. Isaac Sherwood, Missionary at Coldspring Harbor, Queen's county.
- The Rev. Reuben Sherwood, Rector of St. James' Church, Hyde Park, Dutchess county.
- The Rev. Richard C. Shimeall, Rector of Christ Church, Binghamton, Broome county.
- *The Rev. Aldert Smedes, jun., Assistant Minister of Christ Church, New-York.
- The Rev. Hugh Smith, Missionary in the City of New-York, in charge of the Mission Church of the Holy Evangelists.
- The Rev. Lucius Smith, Missionary at Fredonia, Chataouque county.
- The Rev. Orsamus H. Smith, Rector of St. Luke's Church, Richfield, Otsego county.
- The Rev. Richard Smith, Rector of Trinity Church, Hector, Tompkins county.
- The Rev. Erastus Spalding, Missionary at Sodus, Wayne county, and Vienna, Ontario county.
- The Rev. William Staunton, Missionary at Palmyra, Wayne county.

- The Rev. Cyrus Stebbins, Missionary at Waterford, Saratoga county, and Cohoes, Albany county.
 The Rev. James O. Stokes, Missionary at Medina, Orleans county.
 The Rev. James Sunderland, Missionary at Rome, Oneida county.
 The Rev. James M. Tappan, Missionary at Gibbonsville, Albany county.
 The Rev. William Tatham, Deacon, Principal of the Academy, Holland Patent, Oneida county.
 The Rev. Thomas H. Taylor, Rector of Grace Church, New-York.
 *The Rev. Lewis Thibou, jun., Rector of Trinity Church, Athens, Greene county.
 The Rev. William B. Thomas, Rector of Christ Church, Duaneburgh, Schenectady county.
 The Rev. James Thompson, Missionary at Durham, Greene county.
 The Rev. Frederick T. Tiffany, Rector of Christ Church, Cooperstown, Otsego county.
 The Rev. Amos C. Treadway, Missionary at Sacket's Harbor, Jefferson county.
 The Rev. Francis Tremayne, Rector of St. John's Church, Ogdensburgh, St. Lawrence county.
 The Rev. Samuel H. Turner, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary of the Protestant Episcopal Church in the United States, New-York.
 The Rev. John V. Van Ingen, Deacon, Missionary at Greene, Chenango county.
 *The Rev. Robert B. Van Kleeck, Rector of St. Anna's Church, Fishkill Landing, and Trinity Church, Fishkill, Dutchess county.
 The Rev. Antoine Verren, Rector of the French Church Du St. Esprit, and Professor of the French Language and Literature in Columbia College, New-York.
 *The Rev. William F. Walker, Deacon, Minister of the Church of the Nativity, New-York.
 The Rev. Thomas Warner, Chaplain and Professor of Moral Philosophy, in the United States' Military Academy, West-Point.
 The Rev. William M. Weber, M. D., Missionary at Fairfield, Herkimer county.
 The Rev. Eli Wheeler, Rector of Zion Church, Little Neck, Queen's county.
 The Rev. Russell Wheeler, Rector of Zion Church, Louisville, Otsego county.
 *The Rev. Ulysses M. Wheeler, Rector of St. John's Church, Johnstown, Montgomery county.
 The Rev. Phineas L. Whipple, Rector of Trinity Church, Lansingburgh, Rensselaer county.
 *The Rev. Henry J. Whitehouse, D. D., Rector of St. Luke's Church, Rochester, Monroe county.
 *The Rev. Marshall Whiting, Missionary at Jamesville and Pompey, Onondaga county.
 *The Rev. William R. Whittingham.
 The Rev. Eleazar Williams, Deacon, officiating in Franklin county.
 The Rev. Peter Williams, (a colored man,) Rector of St. Philip's Church, New-York, the congregation of which is composed of colored persons.
 The Rev. George E. Winslow, M. D.
 The Rev. William Withington, Deacon.
 The Rev. John W. Woodward.
 Total, 198.

LIST OF THE CLERGY WHO ATTENDED THE CONVENTION.

The Right Rev. Benjamin T. Onderdonk, D. D.

PREBYTERS.

- | | |
|------------------------------|-----------------------------|
| The Rev. Norman H. Adams, | The Rev. James A. Bolles, |
| The Rev. William Allanson, | The Rev. Thomas Breintnall, |
| The Rev. Henry S. Altwater, | The Rev. John Brown, |
| The Rev. Deodatus Babcock, | The Rev. Richard Bury, |
| The Rev. Liberty A. Barrows, | The Rev. Leverett Bush, |
| The Rev. Lewis P. Bayard, | The Rev. Robert Campbell, |
| The Rev. Seth W. Beardsley, | The Rev. James D. Carder, |

8 *List of the Clergy and Lay Delegates who attended*

The Rev. William M. Carmichael,
 The Rev. Lawson Carter,
 The Rev. Lucius Carter,
 The Rev. Peter S. Chauncey,
 The Rev. Joseph T. Clark,
 The Rev. Orange Clark,
 The Rev. William Creighton, D. D.,
 The Rev. Alexander H. Crosby,
 The Rev. Francis H. Cuming,
 The Rev. Edward Davis,
 The Rev. Benjamin Dorr,
 The Rev. John Dowdney, jun.,
 The Rev. Manton Eastburn,
 The Rev. George Fiske,
 The Rev. Samuel Fuller,
 The Rev. Isaac Garvin,
 The Rev. Henry Gregory,
 The Rev. John Grigg,
 The Rev. Robert W. Harris,
 The Rev. Abram B. Hart,
 The Rev. William H. Hart,
 The Rev. Francis L. Hawks, D. D.,
 The Rev. Origen P. Holcomb,
 The Rev. Reuben Hubbard,
 The Rev. John Hughes,
 The Rev. Aaron Humphrey,
 The Rev. Nathaniel Huse,
 The Rev. William Jackson,
 The Rev. Evan M. Johnson,
 The Rev. Samuel R. Johnson,
 The Rev. Lot Jones,
 The Rev. William Lucas,
 The Rev. Charles Luck,
 The Rev. John McCarty,
 The Rev. Stephea McHugh,
 The Rev. John McVickar, D. D.,
 The Rev. Richard S. Mason, D. D.,
 The Rev. Edward N. Mead,
 The Rev. Kendrick Metcalf,
 The Rev. James Milnor, D. D.,
 The Rev. Timothy Minor,

The Rev. David Moore,
 The Rev. Rufus Murray,
 The Rev. Daniel Nash,
 The Rev. Beardsley Northrop,
 The Rev. Amos Pardee,
 The Rev. Isaac Pardee,
 The Rev. Henry Peck,
 The Rev. Isaac Peck,
 The Rev. Joseph F. Phillips,
 The Rev. Nathaniel O. Preston,
 The Rev. Joseph H. Price,
 The Rev. P. Alexis Proal,
 The Rev. Thomas Pyne,
 The Rev. John Reed, D. D.,
 The Rev. William Richmond,
 The Rev. Seth S. Rogers,
 The Rev. John F. Schroeder,
 The Rev. William Shelton,
 The Rev. Isaac Sherwood,
 The Rev. Reuben Sherwood,
 The Rev. Richard C. Shimeall,
 The Rev. Hugh Smith,
 The Rev. Lucius Smith,
 The Rev. Orsamus H. Smith,
 The Rev. Richard Smith,
 The Rev. Erastus Spalding,
 The Rev. William Staunton,
 The Rev. James O. Stokes,
 The Rev. James Sunderland,
 The Rev. Lewis Thibou, jun.,
 The Rev. William B. Thomas,
 The Rev. Frederick T. Tiffany,
 The Rev. Amos C. Treadway,
 The Rev. Francis Tremayne,
 The Rev. Robert B. Van Kleeck,
 The Rev. William M. Weber, M. D.,
 The Rev. Russell Wheeler,
 The Rev. Ulysses M. Wheeler,
 The Rev. Henry J. Whitehouse, D. D.,
 The Rev. Marshall Whiting.

DEACONS.

The Rev. Johnson A. Brayton,
 The Rev. Isaac Garvin,
 The Rev. Daniel V. M. Johnson,

The Rev. William P. Page,
 The Rev. William Tatham,
 The Rev. John V. Van Ingen,

LIST OF LAY DELEGATES WHO ATTENDED THE CONVENTION.

Albany county. Albany, St. Peter's Church, Sanford Cobb.

Cohoes, St. John's Church, David Wilkinson.

Rensselaerville, Trinity Church, Aaron Osborn.

Cayuga county. Auburn, St. Peter's Church, George B. Throop, Hachaliah Burt,
 William Swain, Edward Marvine.

Moravia, St. Matthew's Church, Joseph G. Knapp.

Chataque county. Mayville, St. Paul's Church, Benjamin W. Whitcher.

Chenango county. Oxford, St. Paul's Church, Benjamin Butler.

Dutchess county. Hyde Park, St. James' Church, John Johnston.

Wappinger's Creek, Zion Church, P. D. Schenck.

Erie county. Buffalo, St. Paul's Church, George B. Webster.

the Convention of the Diocese of New-York, 1835.

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- Genesee county.* *Batavia*, St. James' Church, Stephen Grant, Frederick Follett, Walter M. Seymour.
- Greene county.* *Greenville*, Christ Church, Reuben Rundle.
- Herkimer county.* *Little Falls*, Emanuel Church, William Brooks.
- German Flatts*, St. Luke's Church, Simeon Ford.
- Fairfield*, Trinity Church, Charles Willard.
- Jefferson county.* *Watertown*, Trinity Church, William C. Pierrepont.
- Sacket's Harbor*, Christ Church, Jeduthan Steele.
- King's county.* *Brooklyn*, St. Ann's Church, William Betts.
- St. John's Church*, Nathaniel J. Waring, James B. Clark.
- Madison county.* *Perryville*, St. Stephen's Church, Eli Blakeslee, Silas Judd.
- Monroe.* *Rochester*, Grace Church, Anson Reed, Samuel G. Andrews.
- St. Luke's Church*, Vincent Matthews, Henry E. Rochester.
- New-York city and county.* *All Saints' Church*, James Burgess, John B. Hunter, William N. Seymour.
- Church of the Ascension*, Peter G. Stuyvesant, Gerard W. Morris.
- St. Bartholomew's Church*, Edwin Townsend.
- Christ Church*, Elijah Guion, Nathaniel B. Holmes.
- St. Mark's Church*, Hamilton Fish.
- St. Mary's Church*, Frederick De Peyster.
- St. Luke's Church*, George Coggill, Floyd Smith, Henry I. Seaman.
- St. Peter's Church*, Reuben Spencer, James Wallace, Charles Keeler.
- St. Stephen's Church*, William N. Chadwick.
- St. Thomas' Church*, William R. Cooke.
- Trinity Church*, William Johnson.
- Oneida county.* *Holland Patent*, St. Paul's Church, Samuel Sackett, Paschal C. I. D'Angelis.
- Paris*, St. Paul's Church, Charles Blakeslee, Elijah Hotchkiss.
- Oriskany*, St. Peter's Church, John Wharran, James A. Reynolds, Robert Lindsey, Augustus S. Johnson.
- Utica*, Trinity Church, Samuel Beardsley, Chester Griswold.
- Rome*, Zion Church, Martin Rowley.
- New-Hartford*, St. Stephen's Church, Samuel Higbee.
- Onondaga county.* *Manlius*, Christ Church, Thomas Clark, Joshua V. H. Clark.
- Fayetteville*, Trinity Church, David L. Farnham, Albert Neely.
- Onondaga*, Zion Church, Nehemiah Earll, Jonas Earll, William A. Cooke.
- Ontario county.* *Canandaigua*, St. John's Church, John C. Spencer, Henry F. Penfield.
- Geneva*, Trinity Church, Robert C. Nicholas, William S. De Zeng, Horace Webster.
- Centerfield*, Trinity Church, T. R. Chipman.
- Otsego county.* *Gilbertsville*, Christ Church, William Sterling.
- Richfield*, St. Luke's Church, John I. Prendergast, John Cunningham.
- Butternuts*, Zion Church, Martin Noble, Amos Palmer.
- Cooperstown*, Christ Church, James Fennimore Cooper, Richard Cooper.
- Oswego county.* *Oswego*, Christ Church, Rudolph Bunnér.
- Constantia*, Trinity Church, Nicholas J. Roosevelt.
- Queen's county.* *Flushing*, St. George's Church, Peter Ousterman.
- Hempstead*, St. George's Church, Samuel L. Seaman.
- Richmond county.* *Richmond*, St. Andrew's Church, Billopp B. Seaman.
- Tompkinsville*, St. Paul's Church, Richard S. Cary, A. G. Dixon.
- Saratoga county.* *Waterford*, Grace Church, John Knickerbacker.
- Seneca county.* *Watertown*, St. Paul's Church, Samuel Birdsall, Caleb Loring.
- Seneca Falls*, Trinity Church, Anthony Dey.
- St. Lawrence county.* *Ogdensburg*, St. John's Church, Sylvester Gilbert.
- Westchester county.* *Rye*, Christ Church, Jesse Purdy.
- Sing-Sing*, St. Paul's Church, Joseph Hunt, Jacob C. Arthur.
- White Plains*, Grace Church, Jotham Smith.
- Yonkers*, St. John's Church, William Jones.

The following gentlemen of the Clergy, entitled to seats, were not present at the Convention :—

The Rev. Edward Andrews,	The Rev. Henry R. Judah,
The Rev. George B. Andrews,	The Rev. Ravaud Kearney,
The Rev. Henry Anthon, D. D.,	The Rev. Charles V. Kelly,
The Rev. William Berrian, D. D.,	The Rev. Thomas Lyell, D. D.,
The Rev. Moore Bingham,	The Rev. Samuel M'Burney,
The Rev. Wm. W. Bostwick,	The Rev. Charles McCabe,
The Rev. Thomas S. Britan,	The Rev. Thomas Meachem,
The Rev. Daniel E. Brown,	The Rev. John F. Messenger,
The Rev. Nathaniel F. Bruce, M. D.,	The Rev. Thomas Morris,
The Rev. Nathan B. Burgess,	The Rev. William Morris,
The Rev. Moses Burt,	The Rev. Wm. A. Muhlenburg, D. D.,
The Rev. Thomas Clark,	The Rev. Samuel Nichols,
The Rev. Wm. A. Clark, D. D.,	The Rev. George H. Norton,
The Rev. James P. F. Clarke,	The Rev. Alonzo Potter, D. D.,
The Rev. Joseph H. Coit,	The Rev. Horatio Potter,
The Rev. B. C. Cutler, D. D.,	The Rev. William Powell,
The Rev. Jacob W. Diller,	The Rev. Thomas C. Reed,
The Rev. Edmund Embury,	The Rev. Richard Salmon,
The Rev. John F. Ernst,	The Rev. Charles Seabury,
The Rev. John M. Forbes,	The Rev. George A. Shelton,
The Rev. Edward K. Fowler,	The Rev. Aldert Smedes,
The Rev. Alexander Frazer,	The Rev. Cyrus Stebbins,
The Rev. John M. Garfield,	The Rev. James M. Tappan,
The Rev. Ezekiel G. Gear,	The Rev. Thomas H. Taylor,
The Rev. John D. Gilbert,	The Rev. James Thompson,
The Rev. Charles W. Hackley,	The Rev. Samuel H. Turner, D. D.,
The Rev. Joshua L. Harrison,	The Rev. Antoine Verren,
The Rev. C. S. Hawks,	The Rev. William F. Walker,
The Rev. Burton H. Hickox,	The Rev. Thomas Warner,
The Rev. David Huntington,	The Rev. Eli Wheeler,
The Rev. Hiram Jelliff,	The Rev. Phineas L. Whipple.
The Rev. William L. Johnson,	

The following gentlemen of the Clergy, not entitled to seats as members, were present at the sittings of the Convention.

The Rev. Alva Bennett,
 The Rev. George Bridgman,
 The Rev. Marcus A. Perry,
 The Rev. William L. Keese, of Connecticut,
 The Rev. Johannes E. Jackson, of Virginia.

JOURNAL
OF THE
PROCEEDINGS OF THE CONVENTION.

UTICA, THURSDAY, OCTOBER 1, 1835.

THIS being the day appointed by the Constitution of the Protestant Episcopal Church in the State of New-York, for the meeting of the Annual Convention of the same, the Right Rev. Benjamin T. Onderdonk, D. D., Bishop of the Diocese, with a large number of the Clergy and Laity, assembled at 10 o'clock, A. M., in Trinity Church, in the City of Utica, the same having been appointed by the Bishop as the place of meeting, pursuant to the Constitution.

Morning prayers were read by the Rev. James Milnor, D. D., assisted by the Rev. William Shelton, and a sermon was preached by the Rev. John Brown. The Rev. Messrs. Henry Peck, Timothy Minor, Erastus Spalding, Stephen McHugh, Marshall Whiting and Richard Smith, Deacons, were then ordained Priests, by the Bishop, who was assisted in the administration of the communion by the Rev. Dr. Milnor, the Rev. Dr. Reed, and the Rev. William Shelton.

The Convention was then called to order by the Bishop, when, upon motion of the Rev. Dr. Milnor, it adjourned to meet this afternoon, at half-past three o'clock.

THURSDAY AFTERNOON, OCTOBER 1, HALF-PAST 3 O'CLOCK.

The Convention met pursuant to adjournment. The Right Rev. the Bishop in the Chair.

The Rev. Dr. Hawks, Secretary of the last Convention, then proceeded to call the names of such Clergymen as were entitled to seats in the Convention, when the following gentlemen were found to be present, and took their seats as members, viz. Right Rev. B. T. Onderdonk, D. D., Rev. Deodatus Babcock, Liberty A. Barrows, Lewis P. Bayard, Seth W. Beardsley, James A. Bolles, Thomas Breintnall, John Brown, Richard Bury, Leverett Bush, Robert Campbell, James D. Carder, William M. Carmichael, Law-

son Carter, Lucius Carter, Peter S. Chauncey, Joseph T. Clark, William Creighton, D. D., Alexander H. Crosby, Francis H. Cuming, Edward Davis, Benjamin Dorr, John Dowdney, jun., Manton Eastburn, D. D., George Fiske, Samuel Fuller, Isaac Garvin, Henry Gregory, John Grigg, Robert W. Harris, Abram B. Hart, William H. Hart, Francis L. Hawks, D. D., Reuben Hubbard, John Hughes, Aaron Humphrey, Nathaniel Huse, William Jackson, Daniel V. M. Johnson, Evan M. Johnson, Samuel R. Johnson, Lot Jones, William Lucas, Charles Luck, John McCarty, Stephen McHugh, John McVickar, D. D., Richard S. Mason, D. D., Edward N. Mead, Kendrick Metcalf, James Milnor, D. D., Timothy Minor, David Moore, Rufus Murray, Daniel Nash, Beardsley Northrop, William P. Page, Amos Pardee, Isaac Pardee, Henry Peck, Isaac Peck, Joseph F. Phillips, Jesse Pound, Nathaniel O. Preston, Joseph H. Price, P. Alexis Proal, Thomas Pyne, John Reed, D. D., William Richmond, Seth S. Rogers, John F. Schroeder, William Shelton, Isaac Sherwood, Reuben Sherwood, Richard C. Shimeall, Hugh Smith, Lucius Smith, Orsamus H. Smith, Richard Smith, Erastus Spalding, William Staunton, James O. Stokes, James Sunderland, Lewis Thibou, William B. Thomas, Amos C. Treadway, Francis Tremayne, John V. Van Ingen, Robert B. Van Kleeck, William M. Weber, M. D., Russel Wheeler, Ulysses M. Wheeler, Henry J. Whitehouse, D. D., Marshall Whiting.

The following gentlemen presented certificates of their respective appointments as Lay Delegates, and took their seats accordingly :

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Albany,	St. Peter's, Albany,	Sanford Cobb.
	Trinity, Rensselaerville,	Aaron Osborn.
Cayuga,	St. Matthew's, Moravia,	Joseph G. Knapp.
	St. Peter's, Auburn,	George B. Throop.
		Hachaliah Burt.
		William Swain.
		Edward Marvine.
Chenango,	St. Paul's, Oxford,	Benjamin Butler.
Dutchess,	St. James', Hyde Park,	John Johnston.
	Zion, Wappinger's Creek,	Dr. P. D. Schenck.
Erie,	St. Paul's, Buffalo,	George B. Webster.
Genesee,	St. James', Batavia,	Stephen Grant.
		Frederic Folger.
		Walter M. Seymour.
Greene,	Christ, Greenville,	Reuben Rundle.
Herkimer,	Emanuel, Little Falls,	William Brooks.
	St. Luke's, German Flatts,	Simeon Ford.
	Trinity, Fairfield,	Charles Willard.
Jefferson,	Trinity, Watertown,	William C. Pierrepont.
	Christ, Sacket's Harbor,	Jeduthan Steele.
King's,	St. Ann's, Brooklyn,	William Betts.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Madison,	St. Stephen's, Perryville,	Eli Blakeslee. Silas Judd.
Monroe,	Grace, Rochester, St. Luke's, Rochester,	Anson Reed. Vincent Matthews.
New-York,	All Saints, Church of the Ascension, St. Bartholomew's, Christ, St. Mark's, St. Mary's, St. Luke's, St. Peter's, St. Stephen's, Trinity, St. Paul's, Holland Patent, St. Paul's, Paris, St. Peter's, Oriskany, Trinity, Utica, Zion, Rome, Christ, Manlius, Zion, Onondaga,	Henry E. Rochester. James Burgess. John B. Hunter. William N. Seymour. Peter G. Stuyvesant. Gerard W. Morris. Edwin Townsend. Elijah Guion. Nathaniel B. Holmes. Hamilton Fish. Frederick De Poyster. George Coghill. Floyd Smith. Henry I. Seaman. Reuben Spencer. James Wallace. Charles Keeler. William N. Chadwick. William Johnson. Samuel Sackett. Paschal C. I. D'Angelis. Charles Blakeslee. John Wharran. James A. Reynolds. Robert Lindsey. Augustus S. Johnson. Samuel Beardsley. Chester Griswold. Martin Rowley. Thomas Clark. Nehemiah Earll. Jonas Earll. William A. Cooke. John C. Spencer. Henry F. Penfield. Caleb Loring. Robert C. Nicholas. William S. De Zeng. Horace Webster. T. R. Chipman. William Sterling. John I. Prendergast. John Cunningham. Martin Noble. Amos Palmer.
Oneida,		
Onondaga,		
Ontario,	St. John's, Canandaigua, Trinity, Geneva,	
Otsego,	Trinity, Centerfield, Christ, Gilbertsville, St. Luke's, Richfield, Zion, Butternuts,	

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Oswego,	Christ, Oswego,	Rudolph Bunner.
	Trinity, Constantia,	Nicholas J. Roosevelt.
Queen's,	St. George's, Flushing,	Peter Ousterman.
	St. George's, Hempstead,	Samuel L. Seaman.
Saratoga,	Grace, Waterford,	John Knickerbacker.
Seneca,	St. Paul's, Waterloo,	Samuel Birdsall.
	Trinity, Seneca Falls,	Anthony Dey.
St. Lawrence,	St. John's, Ogdensburgh,	Sylvester Gilbert.
Westchester,	Christ, Rye,	Jesse Purdy.
	St. John's, Yonkers,	William Jones.
	St. Paul's, Sing-Sing,	Joseph Hunt.
		Jacob C. Arthur.

The Convention then proceeded to the appointment of a Secretary. The Rev. Dr. Hawks alone having been nominated, on motion of the Rev. Mr. Richmond, an election by ballot was dispensed with by the unanimous vote of the Convention, pursuant to the provisions of the 12th Canon of 1834; and the question being put upon the nomination of the Rev. Dr. Hawks, it was concurred in by the Convention.

The Secretary then selected the Rev. Francis H. Cuming as his assistant, in accordance with the Rules of Order, and the President announced the same to the House.

The following Standing Committees were then appointed by the Chair:—

The Committee on the Incorporation of Churches,
William Johnson, Esq., Rev. Dr. Reed, and John C. Spencer, Esq.

The Committee on the Diocesan Fund,
The Rev. Lewis P. Bayard, Rev. Orsamus H. Smith, Floyd Smith, Esq., Vincent Matthews, Esq.

The Committee on the Treasurer's Report,
Robert C. Nicholas, Peter G. Stuyvesant, and Rudolph Bunner, Esqrs.

The Committee on the Theological Seminary,
The Rev. Dr. Creighton, the Rev. P. Alexis Proal, William C. Pierrepont, Hamilton Fish, and Samuel Beardsley, Esqrs.

Upon a suggestion of the Bishop respecting the parochial reports, which, by the 51st Canon of the General Convention of 1832, are directed to be read and entered upon the journals of the Diocesan Convention, in whole or in part, at the discretion of the Bishop; it was moved that the parochial reports be referred to a special committee, to condense the statistics of the same, and present the substance thereof, to be read and entered upon the journals of this House with the approbation of the Bishop. The motion having been concurred in, the Rev. Messrs. Alexander

H. Crosby, Edward N. Mead, and Lot Jones, were appointed the Committee. The list of the clergy was then called, and the parochial reports were handed in by them at the Secretary's table.

Under the 16th Rule of Order, clergymen of this Diocese, but not entitled to seats in the Convention, clergymen of the Protestant Episcopal Church belonging to other dioceses, professors in theological seminaries of the Protestant Episcopal Church, and students of theology in said Church, were invited by the President to attend the sittings of the Convention, and several gentlemen accordingly availed themselves of the invitation.

Mr. Bunner moved that the sittings of this Convention should be considered public; with the assent of the mover the motion for the present was ordered to lie on the table.

Dr. Reed, from the Committee to whom was referred by the last Convention, so much of the Bishop's address to that Convention, as related to some further provision for the discharge of the Episcopal functions within this Diocese,* handed in a report, which was read as follows:—

The Committee to whom was referred by the last Diocesan Convention that part of the Bishop's address which relates to some further provision for the discharge of the Episcopal functions within this Diocese, respectfully report,—

That the Committee at an early period after the adjournment of the Convention, entered on the deliberate consideration of this important subject, in which they were assisted by the Bishop.

Under the provisions of the 6th Canon of the General Convention of 1832, it was found impracticable to obtain any aid in the discharge of the Episcopal functions, by means of an assistant or suffragan bishop, the latter office being expressly excluded, and the appointment of assistant bishops being authorized only in cases of inability on the part of the diocesan, arising from age or permanent infirmity.

Under these circumstances, a division of the Diocese appeared to be the only remaining alternative to which the Convention can look, as a remedy for the inconvenience to which this Diocese is exposed, from its extent and the number of its clergy. The Bishop fully concurred with the Committee in this conclusion, and at the late General Convention, an amendment of the Constitution of the Protestant Episcopal Church in the United States, providing in certain cases for such divisions, was proposed by him, and adopted by both Houses.

This amendment will be found in the journals of the General Convention, and appears to the Committee to be well adapted to the present exigencies of this Diocese. It cannot, however, become a part of the Constitution until the next meeting of the General Convention.

All which is respectfully submitted,

JOHN McVICKAR,
HENRY F. PENFIELD,
L. P. BAYARD,
THOS. LYELL,
JOHN REED,
WILLIAM SHELTON,
T. L. OGDEN.

New-York, September 28, 1835.

On motion, the said report was ordered to lie upon the table.

The Annual Report of the Trustees of the Fund for the support of the Episcopate, was presented in the following words, viz.—

* See Journal of 1834, page 49.

The Trustees of the Fund for the support of the Episcopate in the Diocese of New-York, respectfully report,—

That the Fund intrusted to them amounted, agreeably to their last report to the Convention, on the 1st October, 1834, to \$59,626 71 and interest due thereon to that date, \$1411 59

They have since received—

Cash for interest,	3663 43
" Congregational collections—	
From Treasurer of Convention,	\$389 53
From St. Paul's Chapel, New-York,	59 19
From St. John's, " "	41 14
From All Saints, " "	11 50
From St. Esprit, " "	16 00
From St. George's, " "	56 15
From St. John's, " "	50 86
From Trinity, " "	63 95
From St. Peter's, Westchester,	11 75
From St. Paul's, Albany,	13 00—713 07 — 4376 50

64,003 21

Interest due thereon October 1, 1835,

1467 16

Total,

\$65,470 37

Showing an increase during the year, of \$4432 07.

The congregational contributions have been \$10 27 less than the previous year.

The Fund is invested in bonds and mortgages on real estate in the City of New-York, at 6 per cent. interest, -	\$3,200 00
Bond of the corporation of Trinity Church, New-York,	9000 00
Temporary Loan,	1155 50
Cash recently received,	647 75

\$64,003 25

H. VAN WAGENEN,
WM. JOHNSON,
EDWARD R. JONES,
THOMAS SWORDE.

New-York, September 26, 1835.

The Report of the Treasurer of the Convention was handed in and read: on motion, the same was referred to the Standing Committee on the Treasurer's Report.

The Secretary then stated, that in obedience to the order of the last Convention,* he had caused 500 additional copies of the Constitution and Canons of this Diocese to be printed, and had deposited 250 copies thereof, at such places as seemed to him most favorable to a general distribution; the residue were in his possession, subject to the order of the Convention: and by order 50 copies were then distributed among the members of this House.

The Convention then adjourned until to-morrow morning, 9 o'clock.

FRIDAY MORNING, OCTOBER 2, 1835.

The Convention met pursuant to adjournment. Morning prayers were read by the Rev. Dr. Hawks. The minutes of yesterday were read and approved. The following gentlemen of the Clergy who were absent yesterday, appeared and took their

* Vide Journal of 1834, page 101.

seats : viz,—The Rev. Messrs. Norman H. Adams, Wm. Allanson, Henry S. Attwater, Orange Clark, Origen P. Holcomb, and Frederick T. Tiffany.

The following Lay Delegates, whose certificates were presented yesterday, also appeared and took their seats : from *Grace Church, Rochester*, Samuel G. Andrews ; *Grace Church, White Plains, Westchester county*, Jotham Smith ; *St. Thomas' Church, New-York*, William R. Cooke ; *St. Stephen's Church, New-Hartford, Oneida county*, Samuel Higbee ; *Christ Church, Sackett's Harbor, Jefferson county*, Jeduthan Steele ; *St. Paul's Church, Paris, Oneida county*, Elijah Hotchkiss.

The following Lay Delegates presented certificates of their appointments, and took their seats : from *St. Paul's Church, Mayville, Chataque county*, Benjamin W. Whitcher ; *St. Paul's Church, Tompkinsville, Richmond county*, Richard S. Cary and A. G. Dixon ; *Christ Church, Cooperstown, Otsego county*, James Fennimore Cooper and Richard Cooper ; *St. John's Church, Cohoes, Albany county*, David Wilkinson ; *St. John's Church, Brooklyn*, Nathaniel J. Waring and James B. Clarke ; *Christ Church, Manlius, Onondaga county*, Joshua V. H. Clark ; *St. Andrew's Church, Richmond, Richmond county*, Billopp B. Seaman ; *Trinity Church, Fayetteville, Onondaga county*, David L. Farnham and Albert Neely ; *Zion Church, Wappinger's Creek, Dutchess county*, P. D. Schenck ; *Trinity Church, Granville, Nathan Doane*.

Mr. Johnson, from the Committee on the Incorporation of Churches, made the following report :—

The Committee to whom was referred the certificates of the Incorporation of Churches, respectfully report, that they have examined the same, and find the certificates of the incorporation of the following churches to be correct and regular, to wit :—*St. Mark's, Candor, Tioga county* ; *St. Bartholomew's Church, in the City of New-York* ; *Zion Church, Fulton, Oswego county* ; *St. Paul's Church, of Lewiston, in the county of Niagara* ; *St. Peter's Church, in the town of Darien, Genesee county* ; *Trinity Church, in the town of Potsdam, St. Lawrence county* ; *Trinity Church, in the ninth ward of the City of Brooklyn* ; *St. Luke's Church, in the village of Jamestown, Chataque county* ; *St. Thomas' Church, in Hamilton, Madison county* ; and *St. Paul's Church, in Poughkeepsie*.

And they find the following certificates to be irregular, to wit : *St. Clement's Church, Weathersfield, in the county of Genesee* ; and *St. John's Church, in the town of Lancaster, the same not being duly proved, the proof having been taken before a commissioner of deeds* ; when the Act requires that the proof should be made before a judge of a court of common pleas, one of the justices of the supreme court, or the chancellor. *St. Peter's Church, in the village of Oriskany, for the like reason, the proof having been taken before a circuit judge* ; *St. Paul's Church, in Aurora, Cayuga county, for the like reason, having been taken before a commissioner of deeds* ; *St. Paul's Church, in the village of Aurora, ten vestrymen having been elected, when the Act directs that eight vestrymen only shall be elected* ; *St. John's Church, Cold Spring, the same not having been duly proved, it having been acknowledged by one only of the persons who signed and sealed the certificate, when the Act requires that it should be acknowledged by all of them, or its execution proved by a subscribing witness* ; *Christ Church, in the town of Oyster Bay, for the like reason, being acknowledged by one only of the persons who signed and sealed the same* ; *Christ Church, in the town of Warren, in the county of Herkimer,*

* Vide Journal of 1834, page 101,

it not being duly proved, the certificate being proved by one of the persons who signed and sealed the same, described as a subscribing witness, when, in fact, there are no subscribing witnesses to the execution of the instrument; Trinity Church, in Samsondale, in the county of Rockland, the same not being duly proved, the subscribing witness not stating that he was present and saw the persons whose names and seals are affixed to the certificate, sign and seal the same, but merely that they acknowledge the execution thereof.

WILLIAM JOHNSON,
JOHN REED,
J. C. SPENCER.

October 2, 1835.

The question being put separately upon the admission into union with this Convention of each of the churches reported by the Committee to be regularly incorporated, they were received by the Convention; and Mr. Edwin Townsend appeared and took his seat as a Lay Delegate from *St. Bartholomew's Church, in the City of New-York*; and Mr. G. B. Stevens, from *St. Thomas' Church, Hamilton, Madison county*.

The Treasurer's Report, with the Report of the Committee thereon, to whom it was referred, was handed in, and read as follows:—

*The Convention of the Diocese of New-York in account current with
Floyd Smith, Treasurer.*

1834.		DR.	
To Cash paid B. M. Brown, Esq., Treasurer of the Education and Missionary Society,			\$493 94
To Cash paid Hubert Van Wagenen, Esq., Treasurer of Episcopal Fund,			389 53
" B. M. Brown, Treasurer of the Education and Missionary Society,			13 00
" Rev. Dr. Mason, per order of Convention of 1833,			6 00
" Mileage, - - - - -			207 58
" Protestant Episcopal Press on account, - - - - -			300 00
" Deposited with the Protestant Episcopal Press, on account of General Convention Expenses, - - - - -			70 00
" Protestant Episcopal Press on account, - - - - -			88 56
			<hr/>
			\$1568 61
		CR.	
By Cash received from 59 parishes contributed to the Episcopal Fund,			\$399 53
" " 43 parishes contributed to the Missionary Fund,			493 94
" " 2 parishes contributed to the Education Fund,			13 00
" " 73 parishes contributed to the Diocesan Fund,			672 14
			<hr/>
			\$1568 61
Errors excepted.			

FLOYD SMITH, Treasurer.

Floyd Smith, as Treasurer of the N. Y. State Convention of the Protestant Episcopal Church, in account with the Protestant Episcopal Press.

		DR.	
August 11, 1835. To the General Protestant Episcopal Convention,			\$ 48 27
31, 1835. To do do do do			101 53
			<hr/>
			\$149 80
		CR.	
Mar. 20, 1833. By Cash - - - - -			\$70 00
Oct. 3, 1834. By Cash - - - - -			70 00
June 30, 1835. By Interest, 7 per cent. on the above amount,			9 86
			<hr/>
			\$149 86
Errors excepted.			
September, 1835.			

FLOYD SMITH, Agent P. E. Press.

The Standing Committee on the Treasurer's Report, and to whom the same was referred, report—That they have examined the same, and find it correct.

ROBERT C. NICHOLAS,
P. G. STUYVESANT,
R. BUNNER.

Utica, October 2, 1835.

On motion, *Resolved*, that the House concur in the Report of the Committee on the Treasurer's Report.

The Treasurer having asked of the House instructions for his own guidance in the payment of mileage to the members of the Convention : on motion of Mr. Proal,

Resolved, That the Clergy who reside more than twenty miles from the place of meeting of the Convention, be entitled to receive the mileage allowed, from the Diocesan Fund, for *every mile* of the distance from their respective parishes.

The Report of the Committee on the General Theological Seminary, was then read and ordered to be entered on the Journal.

The Committee on the General Theological Seminary, submit the following as their report :—

All the Trustees nominated by the Convention of this Diocese have been confirmed in office by the General Convention of the Church, at its meeting in August last ; making the present number of Trustees on the part of this Diocese, 52.

By the munificence of Peter G. Stuyvesant, Esq., the Professorship of Ecclesiastical History has been endowed in the sum of \$25,000. \$2000 have been given by W. C. Rhinelander, Esq., to found the Rhinelander Scholarship ; \$4000 have been bequeathed to the institution by the late Mrs. Margaret Pendleton ; and a further sum of about \$4500 has been obtained from individual subscriptions, through the zealous agency of the committee appointed for the increase of the Library. These contributions, in connection with the increase of the clergy, entitle us to several additional Trustees ; but inasmuch as there can be no action by the General Convention, until nearly three years have expired, your Committee deem it unnecessary to make a nomination of Trustees at the present time.

On behalf of Committee.

WM. CREIGHTON, *Chairman*.

Utica, October 2, 1835.

The Right Rev. the Bishop, pursuant to the Canon, then delivered the following

ADDRESS.

MY BRETHREN OF THE CLERGY AND THE LAITY,—

I solicit your attention to the Annual Address required of me by the Canons.

On the Sunday next after the rising of the last Convention, the nineteenth after Trinity, October 5, in St. Mary's Church, New-York, I admitted to Priests' Orders, the Rev. John P. Robinson, Deacon, Minister of Trinity Church, Stafford, Genesee county. Mr. Robinson has since canonically removed to the Diocese of Maryland.

Thursday, October 9, consecrated the French Church Du

St. Esprit, New-York. This splendid marble edifice has been erected by the corporation of the French Church, as a substitute for the venerable building which formerly stood in another part of the city, and which was erected in 1704 by the Huguenot pilgrims, who, fleeing from bloody persecution to which, for their Protestant principles, they were subjected in their native land, found an asylum in this country. Until 1803, the congregation continued to worship on the principles adopted by the Calvinistic reformers in France. In that year the pastor and people conformed to the Church, the former was ordained, and the latter were duly incorporated, according to the law of the State, as a Protestant Episcopal Church, and thenceforward their worship has been by a French translation of the Liturgy. At the consecration of the new church, the morning prayer was read according to this translation, and the Rector preached in the same tongue.

Twenty-second Sunday after Trinity, October 26, in St. John's Chapel, New-York, admitted Richard Smith to the order of Deacons. Mr. Smith is the Minister of Trinity Church, Hector, Tompkins county.

Twenty-third Sunday after Trinity, November 2, instituted into the Rectorship of St. Peter's Church, New-York, the Rev. Thomas Pyne, who had removed from St. Paul's Free Church, Brooklyn, where he is succeeded by the Rev. Thomas S. Brittan, who had resigned the Rectorship of St. Augustine's Church, in the same city. The sermon at the institution, being also the annual matriculation sermon of the General Theological Seminary, was preached by the Rev. Professor Wilson, of that institution.

Thursday, November 6, laid the corner-stone of St. Paul's Church, Sing-Sing, Westchester county.

Friday, 7, consecrated St. Anna's Church, Fishkill Landing, Dutchess county, and in the afternoon confirmed 6 in the same church.

Saturday, 8, in the same church, admitted the Rev. Robert B. Van Kleeck, Deacon, its Minister, to the Priesthood.

Twenty-fourth Sunday after Trinity, November 9, commenced a visitation of Orange county, by confirming in the morning 15 persons in St. George's Church, Newburgh, and preaching in the afternoon for the parish of St. Thomas' Church, New-Windsor, which is without a house of prayer, in a room which afforded temporary accommodations.

Monday, 10, confirmed 19 in St. Andrew's Church, Walden.

On Wednesday, 12, I enjoyed great satisfaction in acceding to the request of the Superintendent of the United States' Military Academy at West Point, and the Chaplain of the same, who is a Presbyter of this Diocese, by laying the corner-stone of the chapel now erecting there under the authority of Congress. Among other causes of high gratification which imparted peculiar pleasure to this visit to that distinguished institution, I would especially name the great interest which the respected officers of the establishment, and the interesting body of young men who compose its corps of cadets, evidently took in the religious solemnities of the occasion, which consisted of the form set forth for use in this Diocese at the laying of the corner-stone of a church or chapel, with alterations and additions fitting it to the peculiarity of the case. I was happy to be assured, from the most credible sources, that there is among the members of this academy, a growing respect for the principles and institutions of our holy religion.

Friday, November 14, confirmed 2 in St. James' Church, Goshen.

Saturday, 15, returned to Dutchess county, and officiated therein as follows:—

On that day preached in the Methodist Chapel, Wappinger's Creek, on occasion of the laying of the corner-stone of Zion Church in that place, which ceremony took place immediately after, on a very eligible site presented by the Hon. Matthew Mesier.

Twenty-fifth Sunday after Trinity, November 16, confirmed 17 in Christ Church, Poughkeepsie, in the morning, and preached there again in the afternoon.

Monday, 17, in the evening, preached in St. Peter's Church, Lithgow, and baptized an adult and a child.

Tuesday, 18, after administering private baptism to a child, consecrated St. Peter's, and administered the Holy Communion, and in the afternoon confirmed 3 in the same church.

Friday, 21st, consecrated St. Paul's Church, Oakhill, Greene county, and administered the communion, and preached there again in the evening.

Twenty-sixth Sunday after Trinity, November 23, instituted the Rev. Joseph H. Price, Rector of St. Paul's Church, Albany, and preached in the same church in the afternoon, and again in

the evening, in St. Peter's Church, in the same city, on which last occasion I also baptized a child.

Tuesday, 25th, preached in the evening, and baptized 2 infants in the Presbyterian Church, Haverstraw, Rockland county. These, it is believed, were the first services ever performed by an Episcopal clergyman in Rockland county. The few Episcopalians there, however, had for a time been supplied with the services of a lay-reader. A church has since been organized at the village of Samsondale, in the town of Haverstraw, and the vestry are about erecting a house of worship.

From this time, my Episcopal services were principally confined to the City of New-York, until the spring. The following are to be recorded :—

Second Sunday in Advent, December 7, confirmed 27 in Grace Church.

Monday, 8th, in St. Thomas' Church, at the request, and on the behalf of the Bishop of Connecticut, who was spending the winter in a distant part of the Union, admitted Cicero S. Hawks, a candidate in that Diocese, to Deacon's Orders. Mr. Hawks has since been transferred to this Diocese, and is the Minister of Trinity Church, Ulster, Ulster county, where he succeeds the Rev. Reuben Sherwood, who has become the Rector of St. James' Church, Hyde Park, Dutchess county.

Third Sunday in Advent, December 14, in the Mission Church of the Epiphany, admitted William Tatham to Deacons' Orders.

Second Sunday after Christmas, January 4, confirmed 32 in St. Clement's Church.

Second Sunday after Epiphany, January 18, confirmed 13 in St. Peter's Chapel.

Thursday, 22d, at the request, and on the behalf of the Bishop of Connecticut, consecrated Trinity Chapel, in the village of Southport, Fairfield county, in that State. It was peculiarly gratifying to me to be called to exercise Episcopal functions in this most ancient Diocese in our ecclesiastical confederation; and the pleasure was enhanced by finding the same kind welcome and friendly hospitality, to which I am so much accustomed among the beloved members of my own Diocese.

Fourth Sunday after Epiphany, February 1, confirmed 39 in the Mission Church of the Holy Evangelists.

Septuagesima Sunday, February 15, confirmed 74 in the Mission Church of the Epiphany.

Quinquagesima Sunday, March 1, baptized a child, confirmed 24, and administered the communion, in the Chapel of the Church of the Nativity.

Tuesday, March 24, laid the corner-stone of St. John's Church, Fort Hamilton, King's county.

Fifth Sunday in Lent, April 5, for the parish of Emanuel Church, New-York, which has no place of worship, confirmed 6 in the Protestant Episcopal Public School.

Sunday next before Easter, April 12, confirmed 46 in St. Philip's Church, of which the Rector and congregation are colored persons.

First Sunday after Easter, April 26, confirmed 13 in St. Paul's Free Church, Brooklyn.

Wednesday, 29, in St. John's Church, Huntington, Suffolk county, admitted the Rev. Isaac Sherwood, Deacon, Missionary at Cold Spring Harbor, Queen's county, to the Priesthood. In the afternoon preached in the school-house in the latter village, and then proceeded to the site selected for the building of St. John's Church, where I performed the ceremony of laying the corner-stone of that edifice. In the evening preached in the academy at Oyster Bay.

Second Sunday after Easter, May 3, in Christ Church, New-York, admitted Henry Lockwood, Deacon, appointed Missionary to China under the authority of the Domestic and Foreign Missionary Society, to the Priesthood. Mr. Lockwood has since, in company with another devoted Presbyterian of the Church, embarked on his holy, disinterested, and important enterprise.

Thursday, 7, in St. Matthew's Church, Bedford, Westchester county, confirmed 13, and preached there again in the afternoon; and again in the evening, in the court-house of the village, the situation of which is much more convenient to the villagers generally, than the parish church. A similar circumstance, I would here remark, exists in several other parishes, to their no small detriment. A church should always be placed, as nearly as may be, in the centre of population, and in the heart of the village, if there be one within the bounds of the parish.

Friday, 8, in St. James' Church, North-Salem, in the same county, admitted the Rev. Alexander Frazer, Deacon, Missionary at Somers and North-Salem, to the Priesthood; and in the afternoon confirmed 3 in the same church.

Saturday, 9, for the congregation of St. Luke's Church, Somers,

in the same county, preached in a meeting-house, of which the Episcopalians are part owners.

Third Sunday after Easter, May 10, for the congregation of Christ Church, Paterson, Putnam county, which I have reason to hope is about erecting a church, confirmed 2 persons, and administered the communion, in the Presbyterian church, and preached there again in the afternoon. In the evening baptized a child in the same village.

Wednesday, 13, confirmed 10 in St. James' Church, Goshen, Orange county.

Friday, 15, confirmed 4, and administered the communion in Trinity Church, Athens, Greene county; and preached in the evening in Christ Church, Hudson.

Fourth Sunday after Easter, May 17, in the morning, confirmed 36, and administered the communion in St. Paul's Church, Troy; in the afternoon, for the congregation of Trinity Church, Gibbonsville, Albany county, which has not yet a church, confirmed 4 in the Methodist Chapel, in that village; and in the evening confirmed 16 in St. John's Church, Troy.

Monday, 18, preached in St. John's Church, Cohoes, Albany county.

Tuesday, 19, in Grace Church, Waterford, Saratoga county, confirmed 6, and preached there again in the evening.

Wednesday, 20, confirmed 18 in Trinity Church, Lansingburgh, Rensselaer county.

Thursday, 21, visited the parish of St. Mark's Church, Hoosick Falls, in the same county. The first and last duties of the day, were the visiting of an eminently respectable member of the parish, in his sick chamber. At the first visit, he had remaining strength enough to manifest a deep and devout interest in the truly excellent service, provided by the Church for such occasions. At the last, he could only express by signs a similar interest in the little which his physical debility allowed him to hear, in the way of pastoral address; and a very short time after, he was taken to his rest. He had entered with great zeal in the pious enterprise of organizing a parish, and erecting a church. The latter, some feared, would utterly fail, for the sudden loss of his important agency. Such, however, it is devoutly, and I have had recent cause to believe reasonably, hoped will not be suffered to be the case. I here baptized 6 children, confirmed one person, and administered the communion, in a place of worship belong-

ing to different denominations; there being no parish church. The parish is supplied by the Rev. Nathaniel O. Preston, who has removed into this Diocese from that of Vermont.

In the evening of the same day, preached in the Presbyterian Church, at Schaghticoke Point, in the same county.

Friday, 22, I returned to Saratoga county, in which my visting was continued as follows:—

On that day, in St. John's Church, Stillwater, admitted the Rev. William Allanson, Deacon, Missionary at that place and Mechanicsville, to the Priesthood; and in the afternoon, confirmed 5 in the same church.

Saturday, 23, preached in St. Luke's Church, Mechanicsville.

Fifth Sunday after Easter, May 24, preached and administered the communion in St. James' Church, Milton, in the morning, and preached there again in the afternoon; and again at a late hour in the afternoon, preached in Christ Church, Ballston Spa.

Monday, 25, preached and administered the communion in St. Mary's Church, West-Charlton.

Tuesday, 26, confirmed 12, and administered the communion, in St. Paul's Church, Charlton.

Wednesday, 27, in St. George's Church, Schenectady, admitted the Rev. Thomas C. Reed, Deacon, Professor in Union College, in that city, to the Priesthood.

Ascension-Day, Thursday, 28, confirmed 13 in Christ Church, Duaneburgh, Schenectady county. At a very appropriate late hour in the afternoon, the congregation assembled, at the call of the Rector, for the evening service of that festival; which was performed by me, with no other addition than the baptism of an infant.

Saturday, 30, confirmed 6 in Trinity Church, Rensselaerville, Albany county, and preached there again in the afternoon.

Sunday after Ascension, May 31, I again commenced visiting the churches in Greene county, with St. Paul's Church, Oakhill, in which, in the morning, I preached and administered the communion, and in the afternoon confirmed 3.

Monday, June 1, confirmed one in Christ Church, Greeneville.

Tuesday, 2, confirmed 2 in Calvary Church, Cairo, and preached there again in the evening.

Thursday, 4, confirmed 7 in Trinity Church, Windham, and preached there again in the evening.

I went the next day to Delaware county, in which I officiated as follows:—

Saturday, June 6, in St. Peter's Church, Hobart, confirmed 14, and preached there again in the afternoon.

Whitsunday, June 7, in St. John's Church, Delhi, in the morning, preached and administered the communion, and in the afternoon confirmed 8.

Whitsun-Monday, 8, in Christ Church, Walton, admitted the Rev. John F. Messenger, Deacon, the Missionary there, to the Priesthood, and in the afternoon confirmed 2.

From Delaware I proceeded to Otsego county, and visited certain churches there as follows:—

Whitsun-Tuesday, June 9, in St. Matthew's Church, Unadilla, baptized a child, and confirmed 14 persons.

Wednesday, 10, consecrated Christ Church, Gilbertsville, and in the afternoon, in the same church, baptized an adult, and confirmed 18.

Festival of St. Barnabas, Thursday, 11, in the same church, admitted the Rev. John Hughes, Deacon, the Missionary at Mount Upton and Gilbertsville, to the Priesthood, and preached there again in the afternoon.

Friday, 12, in Zion Church, Louisville, confirmed 19, and administered the communion.

Saturday, 13, at Burlington Green, baptized 2 adults and 5 children, and proceeded the same morning to Burlington Flats, where, for the congregation of Christ Church, I confirmed 4 in a meeting house of which the Episcopalians are part owners.

Trinity-Sunday, June 14, in Christ Church, Cooperstown, baptized 2 adults, confirmed 10, and administered the communion, and in the afternoon, baptized an infant, and preached.

First Sunday after Trinity, June 21, confirmed 17 in St. Andrew's Church, New-York.

Monday, 22, consecrated St. Paul's Church, Tompkinsville, Richmond county.

Festival of St. John the Baptist, Wednesday 24, indisposition preventing my attending to the duty, the corner-stone of St. Bartholomew's Church, New-York, was laid, at my request, by my Right Rev. Brother, the Bishop of New-Jersey.

Saturday, 27, laid the corner-stone of Trinity Church, Brooklyn.

Second Sunday after Trinity, June 28, in St. John's Church, Brooklyn, I admitted to the order of Deacons, the following gentlemen, who, having completed the course of study in our General Theological Seminary, had, at the Commencement on the preced-

ing Friday, received the honors of that institution, and been thus enrolled among its alumni; viz. Daniel V. M. Johnson, Joseph L. Darrow, John French, William F. Walker, and William I. Kip, of this Diocese, and Alexander H. Vinton, M. D., of Connecticut, and Edward M. Forbes, of North-Carolina, at the request, and on the behalf, of their respective Diocesans. Hilliard Bryant, Frederick Freeman, and Caleb S. Henry, were also at the same time admitted to the same Order, and the Rev. Jacob W. Diller, Deacon, who had become the Assistant Minister of St. John's, to that of Priests. The Assistant Bishop of Pennsylvania was present on this interesting occasion, and did me the favor of preaching, and taking part in the ordination services.

Mr. Johnson is the Minister of the newly-incorporated Trinity Church, Brooklyn. Messrs. French, Freeman, and Henry, have canonically removed to Pennsylvania. Mr. Walker is the Minister of the Church of the Nativity, New-York. Mr. Kip has been canonically transferred to New-Jersey. Mr. Bryant has an appointment to join the Missionary establishment of our Church in Greece, and has probably, by this time, sailed for his place of destination.

Tuesday, June 30, consecrated St. Paul's Free Church, Brooklyn.

This is the first instance of a church established upon such principles in either Brooklyn or New-York. The mission churches in the latter are supported by the funds of a society composed of Episcopalians throughout the city, and are furnished with pastoral services under the missionary authority of the Diocese. They are intended for the poor, who cannot afford to provide themselves with the public ministrations of the sanctuary; and being thus constituted, they hold out, in their legitimate operation, no inducements for special care in bringing into them those who can contribute to their support. While thus confined to their legitimate operation, they are a most valuable charity, loudly called for, and of great extent of beneficial influence; and afford a field of ministerial labor, the occupancy of which, in its true spirit and design, calls into action some of the holiest, purest, most disinterested, and most self-denying principles which can actuate a minister of Jesus. It is devoutly to be hoped that our brethren of New-York will sustain this important branch of missionary operations with such liberality, as a common cause, that it shall never, for want of due support as a charity, assume any other form than that in which it was pledged to the Church, at its origin. A new station, I am happy to say, has been added to the

field of operation of the New-York City Mission Society, which will probably be soon provided with a church. A missionary has been appointed for this station, and entered on his duties; but as I have not yet received a letter of dismission from his Diocesan, I cannot record any change in his canonical residence.*

St. Paul's Free Church, Brooklyn, the case of which led to this, I trust not unnatural, digression, is constituted on other principles. The pews, indeed, are free from price or rent; but the congregation are supposed, by their voluntary subscriptions and contributions, to support the establishment, which has a vestry of its own, under a legal organization, in whom the property of the building is vested, with the power of settling a clergyman, and with all other usual parochial privileges. You at once perceive the difference between such an establishment, and one especially for the poor, who have a church provided for them, which belongs to a society constituted for the purpose, and have a missionary sent to them under the authority of the Diocese, and supported for them by their Christian brethren.†

A truly adequate provision for the spiritual wants of so large and multifarious a population as that of a great city, would embrace the three species of churches, comprising those which are supported by assessments on the pews; *free churches*, which are supported by the voluntary contributions of their respective congregations; and *mission churches*, founded and supported entirely on the principles of Christian charity.

Fourth Sunday after Trinity, July 12, in St. Paul's Chapel in this city, admitted Charles W. Hackley, Professor of Mathematics in the University of the City of New-York, and William Morris, to Deacons' Orders. Mr. Morris has been appointed Assistant Minister of Trinity Church, Rensselaerville, Albany county, and St. Paul's Church, Oakhill, Greene county.

* Since the meeting of the Convention, the Rev. Ezra B. Kellogg, the missionary referred to, has been canonically connected with this Diocese, having removed from that of Connecticut.

† It ought, in justice, to be stated, that in point of fact, St. Paul's Free Church was originally designed, and has happily served, as a church for the poor, in consideration of the easy access which all classes have to equal facilities for worship within its walls. It is obvious, however, that its organization as a parish church, with the usual rights and privileges secured, by civil and ecclesiastical law, to its congregation and vestry, holds out an inducement which mission churches should never offer, for those to connect themselves with it, and gain influence in it, who desire, and can pay for those rights and privileges.

Thursday, 16, consecrated St. John's Church, Fort Hamilton, King's county. It is worthy of remark that this is the first Episcopal church, out of the bounds of the City of Brooklyn, ever erected in King's county. The very commendable zeal and enterprise which were exerted in its erection, are illustrated by the fact that its consecration occurred in less than four months from the day on which I laid the corner-stone. On the same day on which St. John's was consecrated, I administered private baptism to a sick child in the parish.

Ninth Sunday after Trinity, August 16, in the morning, confirmed 35 persons in St. Andrew's Church, Richmond, Richmond county; where I was happy to find the venerable parish church greatly improved, by very neat and judicious alterations, both in appearance and convenience; and still more to witness very gratifying evidence of the wholesome spiritual condition of the parish. A similar remark applies to the visit which I made, in the afternoon of the same day, to Trinity Chapel in the same parish, where I preached. An enlargement of this building is already necessary, and will probably be soon effected. The addition to St. Andrew's and its Chapel of the newly-formed parish of St. Paul's, at Tompkinsville, for which a rector has recently been chosen, presents a most animating view of the strength and efficiency of our communion in the county of Richmond.

From Wednesday, August 19, to Wednesday, September 2, inclusive, I attended in Philadelphia the meetings of the General Convention of our Church, and of its Missionary Society, and Sunday School Union. It was a period of great solicitude, but also, by the abundant mercy and blessing of God, of great enjoyment, and fraught with matter for the most thankful reminiscences and reflections. In no department of the sad effects of our fallen and corrupt nature, has the enemy a more plausible appearance of reasonable ground of boasting over the followers of Jesus, than in the unhappy, I had almost said peculiar, frequency with which professed engagement in religious consultations, and in affairs relating to spiritual things, calls forth the unkind and ungracious dispositions of our nature. It is not my present design to attempt to account for this, or to show how, upon reasonable principles, the melancholy fact may be admitted, without detracting from the claims of the holy cause thus abused, to respect and confidence among men. I advert to it simply to show that the effect alluded

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is by no means necessary; of which God has been pleased to give a most cheering and animating evidence, in both the progress and the issue of the important, interesting, and absorbing discussions, which occupied the representatives of our whole Church during the period to which reference is now made. Whether we refer to the subjects which were introduced, the principles which were developed, or the projects which were proposed, there was much which, to many, was new and unexpected, so much that was exciting, and so much on which conscientious, and sometimes wide, differences of opinion existed, and thus so much that, without the controlling and sanctifying influence of divine grace, must inevitably have betrayed the weak and erring mind of man into a departure from the holy requisitions of Christian love and forbearance, that we cannot, brethren, be too thankful to Him from whom only cometh every good and perfect gift, that he was graciously pleased so to preside over us, and guide and keep us, that we can now look back on those interesting proceedings, and their results, not only as fraught with a variety of special provisions of the most salutary kind, in various departments of spiritual and ecclesiastical operations, but as also strengthening among us, throughout all our borders, the ties of holy concord, and of Christian love and affection. Never has our Jerusalem been more at unity in itself, and never was it more justly commended to that respectful and Christian regard by the religious of other names and principles, which is daily increasing around it. And I am sure, my brethren, you will rejoice with me, when I tell you that this delightful state of things is connected, and doubtless, by God's blessing, as the natural result of effect from cause, with the daily increasing prevalence of those sound church principles which we ever have gone hand in hand with the great increase and prosperity that have come down from above upon this Diocese, enabling it to be the honored instrument of doing much good around it, and accompanied with those tokens of God's gracious favor, which appear in those best evidences of ecclesiastical prosperity—character and lives conformed to the holy requisitions of the divine will.

Throughout the whole of the proceedings in Philadelphia, there was frequently and manfully avowed, most eloquently illustrated and defended, and in several important instances carried out into operation, the truly scriptural and primitive principle which, applied to its legitimate extent, would recognise the Church of Christ as the

divinely appointed medium through which the religion of CHRIST is to be extended, and its influence strengthened, by the diffusion of the principles of evangelical faith, and the practice of evangelical piety and morality. This is maintaining a union which God has formed, and which, consequently, no man has a right to sever—the union of the divinely required end with the divinely appointed means. The Gospel knows no morals severed from religion, and no religion severed from the Church. In all, then, that is to promote religion and morals, the Church should act as such, and her hands should be strengthened by her members. They, by virtue of their membership with her, belong to a society having the Lord JESUS for its Head, and chartered by God himself, for the purpose of preserving and disseminating, in every proper way, a knowledge of his inspired Word, and the embracing of all the truths, and performance of all the duties, religious and moral, therein set forth. I regard it as one of the most auspicious signs of the present times, that this principle seems to be daily gaining ground. And when it shall be fully carried out, and CHRIST and his Church be consistently owned and honored in all efforts to ameliorate the religious and moral condition of our race, a principle of unity, energy, efficiency, and increase, will be given to our holy religion, unknown since its first and purest days.

Among the acts of the late General Convention, was one which originated with myself, under the influence of that deep solicitude for the best interests of this growing Diocese which led me, at its last Convention, to refer to the more than probable necessity of meeting, at no very distant period, the serious question how a Diocese of such extent can be provided with adequate episcopal supervision and services. With the highly respectable committee which you appointed on that subject, I have had the pleasure of having two interesting interviews, both of which were marked with evidences of the most enlightened and sincere regard for the best interests of all and every part of the Diocese which had committed to them a subject of such grave import, and calling for such calm and solemn deliberation. Their report is now before you.

The measure to which I referred above, in connection with this subject, as having been brought by me before the General Convention, was a proposition for a joint committee of both Houses to consider and report on three points suggested by the great subject of meeting the increase of clergy and churches in our larger dioceses with adequate provision for the due discharge in them

of episcopal duties and supervision. The three points were,—the division of a diocese into two or more dioceses; the allowing of assistant bishops, on the ground simply of the inconvenient size of dioceses; and the subdivision of a diocese into separate portions, each under a distinct episcopal supervision. A committee consisting of three bishops, five clergymen, and five laymen, taken from seven different States, was appointed accordingly, and had several long and interesting meetings in the deliberation of the important points referred to them. The last—the division of a diocese, remaining one for certain purposes, into distinct portions, each with a separate episcopal jurisdiction—was soon dismissed, on account of the obvious incongruities and inconveniences which it would involve. The project for assistant bishops, on the ground of the inconvenient size of dioceses, was fully discussed, and the result was the opinion, nearly, if not quite unanimous, that the objections to such a measure were too weighty and serious, to allow of its being recommended. The sentiment on the subject prevalent in the Committee, appeared also to be equally so among the members of the Convention.

These points disposed of, the Committee directed its undivided attention to the remaining alternative—the division of our larger dioceses into smaller ones. To effect this, an alteration of our General Constitution is necessary. Such a measure was therefore recommended by the Committee; and it passed both Houses in the shape of the proposed alteration, of which a notice for this Convention has been sent to me by the Secretary of the House of Deputies, and will be laid before you. The sending of this notice, you are doubtless aware, is in accordance with the provisions of the General Constitution of our Church; which requires all proposed alterations in that instrument to be laid before one General Convention, and by a resolve thereof made known to the several Diocesan Conventions, and then finally acted upon at the next General Convention. The action of the Diocesan Convention on any proposed alteration is not necessary, but may, or may not, take place, at its discretion. The information of the whole Church that a change is proposed, seems to be *all that is necessarily meant* by the Constitution; although the merits of the proposition *may* be discussed, and an opinion thereon expressed, by any Diocesan Convention.

And now, my Brethren, when this proposed alteration shall have been laid before you, the grave question will arise, What

will be the course of this Diocese in a measure, which, although entered upon, as only it should have been, in its connection with great general principles in which our whole Church is concerned, was yet entertained by the General Convention, at this particular time, with an especial view to *our* urgent claim on having those principles settled, in order to our being enabled to act upon them in an emergency supposed to be not far distant? The practical operation of the proposed alteration of the Constitution, if ultimately effected, may be such as to lead, if we choose it, to a division of this Diocese in about three years from this time. Meanwhile, the grave questions arise, Shall we divide? and, How shall we divide? And let me, my beloved Brethren, earnestly and affectionately entreat you to meet these questions with great deliberation and seriousness. I regard it as an unspeakable blessing, that so much time must ensue before our long-established system can be changed. Its having been so long established, and having worked so well, are conclusive reasons to every well-regulated mind, for not changing it precipitately. Think of it; then, Brethren, much and seriously; and think of it as Christians; who, in a matter of such moment, involving the interests of an important section of the Church of God, should venture on no decision, without much and earnest prayer for that guidance which cometh only from the great Head of that holy Church. Sever the subject entirely from all connections which may give it a partial or foreign bias, or may tend to involve it in prejudices that in itself it would not engender. It is a great general question, and should be settled on great general principles.

For myself, Brethren, the subject—I say it without the least affectation—is, indeed, very near my heart. Throughout the whole of the Diocese, I have uniformly experienced so much to attach me to my beloved brethren, its clergy and laity, in the serious and respectful attention with which they have received my imperfect services among them, in the very kind hospitality which I have every where experienced, and in the Christian sympathy which they have manifested for me in my labors, my cares, and my sorrows; that the idea of being separated from any portion of so dear a spiritual family, cannot but be painful to me. But God forbid that I should oppose my feelings to any measure which may most conduce to the best interests of you all.

Brethren, my understanding tells me that this Diocese must ere long do what the higher authority of the General Convention

may enable it to do, to enjoy more of episcopal duty than one man can perform. When this must be done, it is for our Diocesan Convention to determine. Revolve the subject seriously in your minds; and may God, in his mercy, guide you to that decision which will best promote his glory, and the good of his holy Church!

The proposed alterations of the rubrics came up for decision at the late General Convention. That touching the use of the Psalter, much, I am satisfied, to the joy of the whole Church, was negatived.

That relating to the Prayer at the Meetings of Convention was adopted. According to this, the said prayer may be used, with two verbal alterations, during the session of a Convention, in other places than that of its meeting; and it is to be hereafter inserted among the Occasional Prayers printed after the Litany.

The substitution of the word *right* for "*north*," in the rubric immediately preceding the Communion Service, was also adopted. This, undoubtedly, was the original design of the rubric; it having had reference to the old mode of having the communion table uniformly at the east end of the church. In this case the north side, the table facing the people, was always the right side, the position designed to be occupied by the principal officiating minister.

While on this subject, I cannot avoid noticing the impropriety, occurring in too many of our churches, of having the altar so constructed, or so placed, as that neither *side* can be occupied, but the minister can officiate only in *front* of it.

In connection with this *legislation* of the General Convention, in matters relating to Divine service, I would now call your attention to the fact of the House of Clerical and Lay Deputies having asked the opinion of the Bishops on some points in which the rubrics are either silent or of uncertain construction. The result was the expression, by the Bishops, of their opinion on three points: First, that in the Confession, in the Daily Service, the people should follow the minister, not by paragraphs, as has heretofore been usual, but in the same manner as in the Lord's Prayer; a mode which, it is understood, is becoming general in England: Secondly, that in all acts of worship, as the Lord's Prayer, the Confessions, &c., in which the minister and people are to unite audibly, the word *Amen* should be repeated by both; it being properly confined to the people alone, when it is a *response*

by them to an act of the minister, during which they have been silent: Thirdly, that there be no prayer, in the pulpit, before sermon.

I recommend immediate action, throughout this Diocese, in conformity with these opinions. A desire, not only to observe laws, but also to adhere to established usages, and to opinions entitled to respect, enters into the very essence of the character of a true Churchman.

While on this subject, I would express my regret that conformity to the opinion of the Bishops, given at a former General Convention, and then too, at the request of the representatives of the Clergy and Laity, and designed to introduce uniformity in the postures at the communion, has so slowly advanced in this Diocese. I purpose having that opinion inserted on the Journal of this Convention, and commend it to the particular notice of the Clergy and Laity.*

* The following is the opinion here referred to:—

“The House of Clerical and Lay Deputies having, at the last Convention, requested the House of Bishops to express their opinion as to the proper postures to be used in the Communion Office, with a view of effecting uniformity in that respect, during its celebration, and the request having been then ordered to lie on the table for future consideration, the House of Bishops now communicate to the House of Clerical and Lay Deputies the opinion thus requested of them as follows:—

First, with regard to the officiating Priest, they are of opinion, that as the holy Communion is of a spiritually sacrificial character, the standing posture should be observed by him, wherever that of kneeling is not expressly prescribed, to wit, in all parts, including the Ante-communion and Post-communion, except the Confession, and the prayer immediately preceding the prayer of Consecration.

Secondly, with regard to the people, the Bishops are of opinion that they should observe the kneeling posture during all the prayers and other acts of devotion, except the “*Gloria in Excelsis*,” when standing is required by the rubric, and except, also, during the allowed portion of the Hymns in Metre, when the analogy of our services requires the same posture. The same analogy, as well as fitness of posture for the succeeding private devotions, which are required alike by propriety and godly custom, suggests *kneeling* as the posture in which to receive the final Blessing.

Analogy, also, and the expression at the close of the shorter exhortation immediately preceding the Confession, as well as the rubric before the Confession, which suppose the posture of kneeling to be then assumed, indicate that that exhortation, and the longer one immediately preceding, should be heard by the people *standing*.

The postures, therefore, proper to be observed by the people during the Communion Office, the Bishops believe to be as follows:—

Kneeling during the whole of the Ante-communion, except the epistle, which is to be heard in the usual posture for hearing the Scriptures, and the Gospel, which is ordered to be heard *standing*.

By an alteration in the Canons of the General Convention, it is now made the duty of every clergyman, whether settled in a cure, or engaged in a mission, or not, to report annually to the Bishop what clerical duties he has performed; and if he have performed none, the reasons why. My Reverend Brethren, of this Diocese, who are so circumstanced, will, I hope, regard this as a sufficient notice of my expectation to receive from them regular canonical reports.

During the meeting of the General Convention, the Domestic and Foreign Missionary Society, and its Board of Managers, held various meetings. The result of the whole, connected with the required action of the General Convention, was a change in the Constitution of the Society, whereby it has ceased to be composed of members who become such by contributions to its funds, and comprises as its members, all the members of the Church, as such. The General Convention is its supreme legislative body. That is represented in the recess of its sessions, by a Board of Missions, composed of the Bishops, and elected clergymen and laymen. And for more frequent and convenient operations, that Board is represented, when not itself in session, by a Domestic Committee and a Foreign Committee; each composed of the Bishops, and of four clerical and four lay members. Both these committees are now located in the City of New-York, a measure adopted with my full consent and approbation. And I will not for a moment doubt that both clerical and lay brethren will be found in that

The sentences of the Offertory to be heard *sitting*, as the most favorable posture for handing alms, &c., to the person collecting.

Kneeling to be observed during the prayer for the Church Militant.

Standing, during the exhortations.

Kneeling to be then resumed, and continued until after the prayer of Consecration.

Standing, at the singing of the Hymn.

Kneeling when receiving the Elements, and during the Post-communion, or that part of the service which succeeds the delivering and receiving of the Elements, except the "*Gloria in Excelsis*," which is to be said or sung *standing*. After which the congregation should again *kneel* to receive the blessing.

The House of Bishops are gratified at the opportunity afforded them, by the above noticed request of the House of Clerical and Lay Deputies, of contributing to what they hope will be perfect uniformity, in all our churches, in the matter now before them.

The departures from this opinion which I have observed to be the most frequent, are, the *kneeling* of the *clergyman* in the ante-communion, the prayer for the Church Militant, and the post-communion; and the *standing* of the *people* at the trisagion, and during the blessing.

city, to attend faithfully to the business of both Committees. This change in the features of our missionary operations brings them under the immediate direction of the constituted authorities of the Church; and indeed makes those authorities our missionary agents, makes our Church a missionary Church; not merely by authorizing certain persons to attend to its missionary concerns, but by taking those concerns into its own hands; directly interesting therein its highest representative body, when in session; and intrusting them, at other times, to agents appointed by, or under the authority of that body.

Thus, Brethren, the Church, in its legitimate peculiar work of extending the word, worship, and ordinances of the Gospel, wherever the ignorant are to be taught, the erring reclaimed, and sinners saved, throws herself upon her members for supplying the requisite means, not by constraint, but willingly; not to gain office or privilege, but to serve God, and to do good to men. These are noble motives. They are the only consistent Christian motives. In the view of both sound reason, and true faith, they are sufficient motives. Let them, beloved Brethren, have their due effect upon you, and upon all whom you may favorably influence. Our Church is now pledged to the world to prosecute the holy cause of missions wherever there are human beings to be benefited by them, and favorable openings in the course of Providence, for extending that benefit. That pledge must be honorably redeemed, and no member of the Church is true to his obligations, as such, who fails to extend his fair share of the means to enable her to do it.

After my return from the General Convention, on Monday, September 7, in Christ Church, Rye, I admitted the Rev. Peter S. Chauncey, Deacon, the Minister of that church, and of St. Thomas' Church, Mamaroneck, to Priests' Orders; and in the afternoon confirmed 12; and in the evening of the same day, preached in St. Thomas' Church, Mamaroneck.

Tuesday, 8th, in Zion Church, Greenburgh, admitted the Rev. Edward N. Mead, Deacon, Minister of that church, and of St. Paul's Church, Sing-Sing, to the Priesthood, and in the afternoon confirmed 2.

The above churches are all in Westchester county.

Tuesday, 22d, in the Church of the Ascension, in the City of New-York, admitted the Rev. Hilliard Bryant, Deacon, Missionary to Greece, to the order of Priests. On this occasion I had the pleasure of the presence and assistance of my Right Rev. Brother, the Bishop of Kentucky, who preached the sermon.

On Friday, September 25th, I had the peculiar satisfaction of being present and assisting in St. Peter's Church, Philadelphia, at the consecration of the first missionary bishop of our Church : for among the many interesting and important acts of the late General Convention, was the passing of a canon providing for such an office. The individual called forth by our whole Church for a function so primitive and holy, and of such extensive promise of eminent usefulness, and then receiving the apostolical commission, was the Rev. Jackson Kemper, D. D., long a beloved, an honored, a faithful, and a most useful pastor in the Church ; and than whom none probably would have been better qualified for the work whereunto he was then set apart. I need not tell you who was his consecrator. It is enough to say that it was he who probably stands alone, among all the Bishops in Christendom, in having gone beyond the forty-eighth year of his own consecration, and having himself given consecration to twenty-six successors of the Apostles. The other bishops who had the privilege of being associated with him at this time, were the Bishops of Virginia and Illinois, the Assistant Bishop of Pennsylvania, and the Bishops of Kentucky and New-Jersey.

On the fifteenth Sunday after Trinity, September 27th, in the Chapel of the Church of the Nativity, in the City of New-York, I admitted Henry Payne to the order of Deacons. The newly-consecrated Missionary Bishop favored me with his assistance on this occasion, and preached the sermon.

It is proper that I here also record the ordination held yesterday in your presence, when the following Deacons were admitted to the Priesthood :—The Rev. Henry Peck, Missionary at Constantia, Oswego county ; the Rev. Timothy Minor, Missionary at Moravia, Cayuga county ; the Rev. Erastus Spalding, Missionary at Sodus, Wayne county ; the Rev. Stephen McHugh, Missionary at Waterloo, Seneca county ; the Rev. Marshall Whiting, Missionary at Jamesville and Pompey, Onondaga county ; and the Rev. Richard Smith, Minister of Trinity Church, Hector, Tompkins county.

Thus it appears, that of the duties peculiar to the episcopal office ; I have been enabled through the past year to accomplish the following :—

Assisted at the consecration of one Bishop :

Ordained 20 Priests :

Ordained 15 Deacons, 3 for bishops of other dioceses :
Consecrated 9 churches, 1 for the bishop of another diocese :
Confirmed 643 persons.

I have also instituted 2 Rectors, and laid the corner-stones of five churches.

The changes among our clergy, other than those already noticed, have been as follows :—

The Rev. Hiram Adams has changed his canonical residence from this Diocese to that of Delaware.

The Rev. Parker Adams has departed this life. He was truly a good man, and was taken away at a period of life, when, from his age, connected with his intellectual and spiritual qualifications, he might still have been regarded as a blessed instrument of great continued good, to the holy cause to which he was so sincerely and so understandingly attached. His removal is among the proofs we daily have, that the great Head of the Church can accomplish his holy purposes without the means which seem to us even the most indispensable.

The Rev. Amos G. Baldwin is the officiating minister of a newly-incorporated church at Aurora, Cayuga county.

The Rev. Solomon Blakeslee has, at an advanced age, departed this life. He had been for several years residing on an estate in Otsego county, and rendered important gratuitous service to the missionary cause in this Diocese, to which, a few years since, he removed from Connecticut ; and at the time of his death, was about being appointed Missionary at Guilford, Chenango county. I am personally cognisant of much good which he had done to the Church in our Diocese, and am happy to have this opportunity of recording my sense of the usefulness which still accompanied the good old age at which he died.

The Rev. Johnson A. Brayton, Deacon, is officiating at Black Rock and Lancaster, Erie county.

The Rev. George Bridgman, Deacon, has canonically removed from Tennessee to this Diocese, and is officiating as the minister of Salem Church, Brockport, Monroe county.

The Rev. Nathaniel F. Bruce, M. D., has resigned the Rectorship of Trinity Church, Geneva, Ontario county, and is at present residing and officiating in Allegany county.

The Rev. Richard Bury having canonically removed from the Diocese of Michigan, has become the Missionary at Potsdam, St. Lawrence county.

The Rev. William D. Cairns has removed by a letter of dismission to the Diocese of North-Carolina, and is succeeded in the Rectorship of Christ Church, Hudson, by the Rev. Isaac Pardee, canonically removed to this Diocese from that of Delaware.

The Rev. Robert Campbell has relinquished the Missionary station at Johnson's Settlement, Tioga county, and has become the Rector of Trinity Church, Seneca Falls, Seneca county.

The Rev. Robert B. Croes has removed by a letter of dismission to the Diocese of Virginia.

The Rev. Nathan B. Burgess has removed, in the same manner, from Connecticut to this Diocese, and has been invited to the charge of St. John's Church, Richford and Caroline, Tioga county.

It has pleased God to remove by death, from a long series of suffering and sorrow, the Rev. John W. Curtis, a young brother whom no one ever knew but to esteem and love. Talents and learning of a superior order, and humble and ardent piety, gave promise, when he entered the Master's field, of a peculiarly useful ministry. Frequent attacks of illness, however, terminating in one of very long continuance, interposed a hindrance, and called his friends and brethren to the duty of humble submission to what were indeed the aspect of a most mysterious providence.

The Rev. Solomon Davis has relinquished the Missionary station at Oneida Castleton, Oneida county.

The Rev. John Dowdney, jun., is the Missionary at Kingston, Ulster county.

The Rev. Palmer Dyer, and the Rev. Henry Tullidge, Deacon, having removed to the State of Illinois, where a Diocese has since been organized, have, by the reception of that Diocese into union with the General Convention, become connected therewith.

The Rev. George Fiske has ceased to supply the Missionary station at Rome, Oneida county, in which he is succeeded by the Rev. James Sunderland, who is succeeded in the Rectorship of St. Philip's Church, Phillipstown, Putnam county, by the Rev. Charles Luck, who had received Deacons' and Priests' Orders in the Church of England, and having complied with the requisites of the Canons, has become a Presbyter of this Diocese. Mr. Fiske now adds the charge of St. Paul's Church, Holland Patent, Oneida county, to that of St. Peter's, Oriskany.

The Rev. Alexander Frazer has relinquished the Missionary station at Warsaw, Genesee county, where he is succeeded by the

Rev. Isaac Garvin, Deacon, and is the Missionary at Somers and North-Salem, Westchester county.

The Rev. David Griffith, Deacon, and the Rev. Robert Shaw, have removed into this Diocese, by letters of dismissal, from North-Carolina.

The Rev. John Grigg has resigned the Rectorship of Trinity Church, Athens, Greene county, and is the Missionary at Syracuse, Onondaga county, being succeeded at Athens by the Rev. Lewis Thibou, jun., who had relinquished the Missionary station at Angelica, Allegany county.

The Rev. Richard D. Hall has removed, by letter of dismissal, to the Diocese of Pennsylvania.

In the list of clergy to be published with the Journal of this Convention, you will find the name of the Rev. Joshua L. Harrison, Deacon. As my predecessor, in his address to the Convention of 1827, reported this gentleman as having been displaced from the ministry, the restoration of his name to our list of clergy, demands a special explanation. The case was one which occupied my mind long, and most seriously. I believe I left no means untried to make my decision with regard to it a righteous one. Its importance and peculiarity induce me to submit to the Church, through the medium of a note to this Address, the various documents connected with it.*

* These documents are,

I. My first communication to the Standing Committee;

II. The action of that body; and

III. My last communication to the Committee, including a letter to Mr. Harrison.

They are as follows :—

I.

To the Standing Committee of the Diocese of New-York.

New-York, April 7th, 1834.

I respectfully request the opinion of the Standing Committee as my Council of advice in the case of Mr. Joshua L. Harrison, the particulars of which are as follows:

It appears by the printed Journal of the Convention of this Diocese of 1826, that Mr. Harrison had been ordained Deacon by Bishop Hobart, since the immediately preceding Convention. In the Bishop's address to the Convention of 1827, is the following notice: "The Rev. Joshua L. Harrison removed on account of his health, to England. He has since signified to me his relinquishment of the ministry, and of course, under the canon in such case provided, is displaced therefrom." Some-time since, I received a letter from Mr. Harrison, in which he stated that his relinquishment of the ministry was the consequence of a despondent state of mind, and great depression of spirits, growing out of the indisposition which he suffered; and

The Rev. Burton H. Hickox has resigned the Rectorship of Grace Church, Rochester, and is the Missionary at Watertown, Jefferson county.

The Rev. Marmaduke Hirst, and the Rev. Willie Peck, Deacons, have removed, by letters of dismissal, to the Diocese of Pennsylvania.

earnestly entreated that if not irrevocably debarred by the laws of the Church, he might be permitted to resume the exercise of the ministry. The Canon to which the Bishop referred, it will be borne in mind by the Standing Committee, is not that now in force, but the 7th Canon of the General Convention of 1820. I should have dismissed the case at once on the ground that displacing or degradation from the ministry, is a final and irrevocable sentence, if the application of Mr. Harrison had not brought to my mind a distinct recollection of my having thought, at the time, that the provisions of the Canon had not been carried into full effect by Bishop Hobart. The Canon required the Bishop to "record" the declaration of relinquishment. Whether from conversation with the Bishop himself, or from my own impression, that nothing further had been done, I do not recollect, but certain I am, that I then had the idea that he supposed the Canon sufficiently complied with by entering the declaration in his accustomed address to the Convention. The canon further provided that on the Bishop's displacing the person so declaring from the ministry, he is "to pronounce and record in the presence of two or three clergymen, that the person so declaring *has been* displaced from his grade in the Ministry in this Church." Here too I recollect to have supposed that the Bishop considered his making in his address, and consequently, reading before the clergy assembled in Convention, the entry that Mr. Harrison "is displaced from the Ministry," was sufficient. Having these impressions recalled to my mind by the reception of Mr. Harrison's letter, I turned to the Bishop's address, and found confirmation of them in the expression, *is "displaced,"* leading to the conclusion that the Bishop supposed the displacing to be *then* effected, and not to *have been* effected by a previous compliance with the provisions of the Canon. Upon diligent inquiry and examination, I can find no other record touching the case of Mr. Harrison, except that above noticed, from the Bishop's printed address to the Convention of 1827. The *less* stress, however, is perhaps due to this circumstance, from the fact of my being unable to find any journal of his episcopal transactions, except in printed documents. Of the clergy that were here at the time of the reception of Mr. Harrison's letter from England, I cannot find one who was any other ways a witness of the recorded displacing of Mr. Harrison, than by being present at the reading of the Convention's address. In answer to a letter, on the subject, written by me to the Rev. Dr. Upfold, he states that he was on terms of particular intimacy with Mr. Harrison, that Bishop Hobart conversed often and freely with him on all matters relating to that gentleman, and he has no doubt that if he (the Bishop) had summoned any of the clergy for the purpose specified in the 7th Canon of 1820, he would have been one of them. Nor can I find, upon inquiry, that the further provision of the canon making it the duty of the Bishop to give notice to every other Bishop, of his having displaced a clergyman agreeably to its provisions, was complied with, except the usual sending of the Journal to each Bishop may be so construed. If my construc-

The Rev. Algernon S. Hollister, and the Rev. James Selkirk, have removed, in the same way, to Michigan, where they are in the employ of the Board of Missions of our Church.

The Rev. Aaron Humphrey has relinquished the Missionary station at Morristown, St. Lawrence county, and is now discharging the duties of that at Waddington, in the same county.

tion of the Canon is correct, it requires a more formal and solemn procedure than I can find any evidence of, or than, from the distinct recollection of my impressions at the time, I believe was had in the case. It appears to me also, that in a matter of such awful moment as the inflicting of the irrevocable sentence of displacing or degradation from the ministry, the strictest adherence to the Canons ought to be considered as essential to its validity.

The advice of the Council is asked on the question whether, under all the circumstances of the case, I may consider the procedure in reference to Mr. Harrison so far deficient in canonical formality, as to justify my allowing him to resume the exercise of the ministry in this Diocese.

Signed.

BENJAMIN T. ONDERDONK,
Bishop of the Diocese of New-York.

While in the examination of this subject, I would thank the Council of advice for their opinion, whether the expression in a letter to me by a clergyman in reference to the ministry, "I have resolved to abandon it for ever," or words of similar import, may be taken for the declaration supposed in the 39th Canon of the General Convention of 1832, instead of one in stricter verbal conformity with the terms used in said Canon, and if so, whether in recording said declaration, I am to state the words actually used, or make the record in the precise terms of the Canon. B. T. O.

II.

Extract from the Minutes of the Standing Committee of the Diocese of New-York, October 28th, 1834.

"The minutes of the preceding meeting having been read and approved, the report of the Sub-committee on the case of Rev. Joshua L. Harrison, in which the Bishop of this Diocese had requested the opinion of the Standing Committee as his Council of advice, was called up and read in the words following:—

The Sub-committee on the Bishop's communication of the 7th April last, submit the following report:—

1. As to the case of the Rev. Joshua L. Harrison—

It appears that this gentleman was ordained Deacon by the late Bishop in or prior to the year 1827, and that in the annual address of the late Bishop to the Diocesan Convention in 1827 is contained the following paragraph:—"The Rev. Joshua L. Harrison removed, on account of his health, to England. He has since signified to me his relinquishment of the ministry, and of course under the Canon in such case provided, is displaced therefrom." This is all the evidence now to be found in relation either to the renunciation or displacing of Mr. Harrison. In fact as the present Bishop states, no record or journal of the episcopal acts of his predecessor has yet been discovered, except as these acts are mentioned in printed documents. Mr. Harrison is desirous to return to this country and resume the ministry, and states in a letter to the present Bishop, that his relinquishment was produced by despondency and depression of spirits caused by ill health. The Canon

The Rev. Hiram Jelliff has transferred his canonical connection from Connecticut to this Diocese, and is the Missionary at Lithgow, Dutchess county.

The Rev. Charles V. Kelly has removed from the Diocese of Ohio, and become the Rector of the newly-organized St. Bar-

alluded to in Bishop Hobart's address, is the 7th of those of 1820, and which with some alterations is still in force. In its original form it provides, that when any minister shall declare to the Bishop his renunciation of the ministry, and his design not to officiate in future in any of the offices thereof, it shall be the duty of the Bishop to admonish, or suspend him, or to displace him from his grade in the ministry, and to pronounce and record, in the presence of two or three clergymen, that he has been admonished, suspended or displaced; and in case of displacement, it is made the duty of the Bishop to give notice thereof to the Bishop or Standing Committee of every other diocese.

This Canon is now superseded by Canon 38 of 1832, which does away with admonition and suspension, and requires the declaration of renunciation, as well as the sentence of displacement, to be recorded, and Canon 39 of 1832 declares displacement to be equivalent to degradation, and that no degraded minister shall be restored. These alterations are not otherwise important than as showing the serious character and consequences of this proceeding, and the increased formality required in regard to it. Although the address is silent as to the form or contents of Mr. Harrison's renunciation, we should incline to think, if all the subsequent proceedings were regular, that a valid renunciation ought to be presumed, on the ground that the Bishop would not have acted in the case unless it had been duly brought under his cognizance by a compliance with all the preliminary requisites. Assuming this fact, it remains to inquire whether there is sufficient evidence of the displacement. The Canon provides that displacement from the ministry, shall be pronounced and recorded by the Bishop in the presence of two or three clergymen: evidently contemplating something in the nature of a specific sentence or decree, to be authenticated by the presence of two or more clergymen as witnesses. It is not suggested, nor is there the least reason to suppose, that any of the clergy who may have been present in the Convention on the delivery of the annual address, were summoned to attend or considered themselves as attending, for the purposes or within the intention of this Canon, viz. to witness the pronouncement and recording of the Bishop's decision on Mr. Harrison's renunciation. These addresses relate to the general concerns of the Church, and are intended essentially for information. To consider them as substantive acts of discipline in the various cases thus brought to the knowledge of the Convention, would be to lose sight of their real character and object. We think therefore that the notice contained in the address of 1827, as to Mr. Harrison, cannot be regarded as the pronouncement of a sentence in decision on his renunciation of the ministry, within the meaning of the Canon; and this constituting the whole evidence on the subject, that it is not sufficient to prove his displacement from the ministry. We are also of opinion that if this address should be deemed equivalent to a sentence, the recording of it on the minutes of the Convention, if this had been done, (which we understand not to be the usual course,) would not have been such a record as is contemplated by the Canon. The record there intended must be understood as referring to some book or memorial, kept and preserved by or under the authority of the individual whose province it is to pronounce and re-

tholomew's Church, in the City of New-York, who have now, in the course of erection, a large and handsome stone church.

The Rev. Samuel M'Burney has removed from the Diocese of Massachusetts, and is the Missionary at Lewiston and Niagara Falls, Niagara county.

cord the sentence. The journals of the Convention are kept and preserved by an officer of that body, and under its control—the Bishop is in no way responsible for their fidelity and accuracy. They cannot in any sense be considered as records of his official acts, in cases like this, not requiring the consent or co-operation of the Convention. The renunciation of Mr. Harrison being voluntary, we are further of opinion upon general principles, that it was revocable at any time before the pronouncement of the sentence of displacement, and there being no sufficient evidence that this sentence has yet been pronounced within the provisions of the Canon, that the present application of Mr. Harrison must be considered as a virtual revocation of his previous declaration of renunciation, and consequently, that he is still entitled to exercise his ministerial functions.

Upon the second branch of the Bishop's communication, it appears to us that in all proceedings under the 38th Canon, the most safe and convenient rule will be to require from every clergyman desirous to relinquish the ministry, a written declaration under his hand, not only of his renunciation of it, but also of his design not to officiate in future in any of its offices.

Upon the third and last branch of the Bishop's communication we are clearly of opinion, that the declaration should be in the very words of the original.

The circumstances of this case evincing the importance of a regular and authentic record of episcopal acts, we deem it a fit occasion to bring this subject under the consideration of the Bishop, and under these views we respectfully recommend that the following entry be made in the minutes of the Standing Committee.

The Standing Committee having considered the communication addressed to them by the Bishop of this Diocese, under the date of the 7th April, 1834, are of opinion and do advise the Bishop as follows :—

1. In relation to the case of the Rev. Joshua L. Harrison, that there is not sufficient evidence of his canonical displacement from the ministry.

2. In relation to the general questions propounded by the Bishop, that it is expedient in all cases under the 38th Canon, that the declaration of renunciation should be in the prescribed terms of the Canon; and that it is indispensable that the record of the declaration should be an exact and literal transcript of the original.

3. That with a view to the preservation of a regular and authentic record of the episcopal acts of the Bishop, a book be provided for the purpose of recording therein such acts—that the Secretary of the Standing Committee be considered for this purpose as the Secretary of the Bishop, and be employed by him to record such acts; and that the book of record be kept by the Secretary with the books and papers of the Standing Committee.

4. That a copy of these resolutions and of the report on which they are founded, be furnished to the Bishop.

All which is respectfully submitted.

Signed,

T. L. OGDEN,
P. A. JAY."

New-York, August 7, 1834.

The Rev. Archibald T. K. McCallum, Deacon, has removed, by letters of dismissal, to the Diocese of Maryland.

The Rev. Moses Marcus, a Presbyter of the Church of England, having complied with the canonical requisites, has become a Presbyter of this Diocese.

After a full discussion of the whole subject, the question being put on the first resolution, viz. "In relation to the case of the Rev. Joshua L. Harrison, that there is not sufficient evidence of his canonical displacement from the ministry," the Committee was found to be equally divided; four members voting in favor of, and four against its adoption.

The second resolution, viz. "In relation to the general questions propounded by the Bishop, that it is expedient in all cases under the 38th Canon, that the declaration of renunciation should be in the prescribed terms of the Canon, and that it is indispensable that the record of the declaration should be an exact and literal transcript of the original," was adopted unanimously.

On the third resolution, no question was taken, it being understood that its provisions had been incorporated in the revised Canons, passed by the last Convention of this Diocese.

The fourth resolution, directing "That a copy of these resolutions and of the report on which they are founded, be furnished to the Bishop," was also adopted unanimously.

Attest,

WM. CREIGHTON, *Secretary.*

III.

To the Standing Committee of the Diocese of New-York.

BRETHREN,

The proceedings of your body, acting at my request, as my Council of advice, in the case of the Rev. Joshua L. Harrison, on the 28th October last, were duly furnished to me by your Secretary, and I thank you for the full and deliberate consideration you gave to the matter. The elaborate report of your sub-committee, on the question for adopting which you were equally divided, has of course met with the grave and respectful consideration to which it is so eminently entitled. Aware of the unusual importance of the subject, I have designedly postponed a decision until sufficient time should have elapsed and been improved, to allow me the hope that I had left no means untried to enable me to arrive by God's blessing at a just and proper conclusion. Meanwhile, through the kindness of Dr. William H. Hobart, the eldest son of the late Bishop of this Diocese, there has been a new and thorough examination of his father's papers, without, however, the discovery of any evidence of the regular and canonical displacement of Mr. Harrison from the ministry. The doubt, therefore, stated in my former communication to you, growing out of my distinct recollection of irregularity in the procedure relative to Mr. Harrison, which is recorded in the annual episcopal address of 1827, and strengthened by a variety of other negative testimony, as detailed to you, remains in its full force, and indeed, has ripened into the conscientious conviction that Mr. Harrison never was canonically displaced from the ministry, and that it would therefore be unjust for me to view him in any other light than a Deacon of this Diocese.

The Rev. Nathan W. Munroe, Deacon, has transferred his canonical residence to the Diocese of Tennessee, the Rev. Joseph H. Nichols, Deacon, to that of Connecticut, and the Rev. William W. Niles, Deacon, to that of Rhode-Island.

The Rev. Beardsley Northrop has resigned the Missionary

The following is a copy of the letter to Mr. Harrison, communicating to him the decision to which I have thus, in the fear of God, deemed it my duty to come.

To the Rev. Joshua L. Harrison, Deacon.

REV. AND DEAR SIR,—I have at your request, taken your case into my most mature and deliberate consideration. When you first presented it to my notice, I was led from the recollection of circumstances at or about the time of the Convention of this Diocese in 1827, at which our then Bishop, in his annual address, spoke of your being displaced from the ministry, to apprehend that the displacing had not been conducted in strict conformity with the canonical provisions. Upon instituting strict and extensive inquiry myself, and causing further inquiry to be made by others, during which there have been full and frequent examinations of printed and ether documents throwing light on the official acts of my predecessor, I cannot find evidence of the provisions of the Canons having been carried into effect in your case, while I have very strong negative evidence to the contrary. After therefore long, serious, anxious, and deliberate consideration of the whole matter, not, I trust, without a humble and practical sense of the necessity of divine guidance in order to the right decision of a case of such grave import, I am conscientiously convinced that the regular canonical procedure was not had in your case, and consequently, that I cannot regard you otherwise than as a Deacon of this Diocese.

The license to preach given to you by my predecessor, you will consider as to continue in full force as long as you remain a Deacon of this Diocese, unless previously revoked.

That God may bless your ministry is the sincere prayer of, Rev. and dear Sir,

Your affectionate Brother,

Signed,

BENJAMIN T. ONDERDONE,

Bishop of the Diocese of New-York.

New-York, May 2, 1835.

My confidence in the righteousness of the decision to which this important matter has been brought, has been strengthened by the opportunity which the late meeting of the Trustees of our Theological Seminary afforded me of laying the whole case before my Right Rev. Brethren, the Assistant Bishop of Pennsylvania, and the Bishops of North-Carolina and New-Jersey, each of whom agreed with me entirely, and stated that mine was the only course that could be taken, and such as they, in similar circumstances, would feel it their duty to take.

Having brought the case before you, I have felt it to be my duty to make to you an official communication of my decision, and remain, Brethren,

Yours very sincerely,

Signed,

BENJAMIN T. ONDERDONE,

Bishop of the Diocese of New-York.

station at Perryville, Madison county, and become the Rector of Trinity Church, Fayetteville, Onondaga county.

The Rev. George S. Porter has transferred his canonical residence to the Diocese of New-Jersey.

The Rev. Jesse Pound has relinquished the Missionary station at Seneca Falls, Seneca county, where, as above mentioned, he is succeeded by the Rev. Robert Campbell.

The Rev. Joseph Prentiss, long the faithful and excellent Rector of St. Luke's Church, Catskill, Greene county, has been compelled by ill health to resign that station.

The Rev. Ephraim Punderson has removed, by letter of dismission, to the Diocese of Ohio.

The Rev. Seth S. Rogers has removed, in the same way, from North-Carolina to this Diocese, and is the Missionary at Fayetteville, Chenango county, that station, then connected with Greene, in the same county, having been resigned by the Rev. Francis Tremayne, who has become the Rector of St. John's Church, Ogdensburgh, St. Lawrence county; being also succeeded at Greene, by the Rev. John V. Van Ingen, Deacon.

The Rev. Samuel Seabury has ceased to officiate in the Church of the Nativity, New-York, that parish being now supplied, as above noticed, with the pastoral services of the Rev. Mr. Walker, and now confines himself to his very useful labors as Editor of the Churchman.

The Rev. Richard C. Shimeall has resigned the Rectorship of St. John's Church, Canandaigua, Ontario county, and accepted that of Christ Church, Binghamton, Broome county.

The Rev. William Tatham, Deacon, is the Principal of the Academy at Holland Patent, Oneida county.

The Rev. Frederick Van Horne, an aged Presbyter of the Diocese, has departed this life.

The Rev. Samuel A. Warner has been canonically transferred to the Diocese of New-Jersey.

The Rev. Eleazar Williams, Deacon, is officiating in Franklin county.

The Rev. George E. Winslow, M. D., Deacon, having gone to England on a visit, has been there admitted to Priests' Orders by the Bishop of Sodor and Man. Not being apprized of his intention to remain permanently in that country, I retain his name on the list of clergy of this Diocese.

The Rev. John W. Woodward has relinquished his charge at Centerfield, Ontario county.

The number of clergy in our Diocese is 198.

Twenty-one of our clergy have removed to other Dioceses, and 14 been received from others into this, and 4 have departed this life.

The present number of candidates for Orders in the Diocese, is 46, 7 more than were reported last year. They are as follows:—

Charles Skerrett, John D. Ogilby, Libertus Van Bokkelen, Richard Cox, Pierre T. Babbit, John W. Brown, Clement M. Butler, Henry H. Prout, Frederick F. Peake, John F. Fish, Henry L. Storrs, Benjamin M. Yarrington, Reuben J. Germaine, Henry Lawrence, James D. Nicholson, F. A. P. Barnard, John B. Kerfoot, William E. Eigenbrodt, Asa Griswold, Anthony Ten Broeck, Lloyd Windsor, George Ogle, James M. Fenn, Charles Ackley, Solon W. Manney, William H. Purviance, Samuel Penny, Ferdinand Rogers, John L. Watson, Guy R. Pinching, Daniel E. Burhans, Thomas L. Mallaby, E. H. Cressy, John Noble, Daniel S. Lewis, Nathaniel P. Knapp, G. B. Engle, Joseph G. Knapp, Pierre P. Irving, James Harshaw, Charles B. Stout, William W. Hickox, Gerthom P. Waldo, William Caird, Nelson E. Spencer, Isaac Swart. Of these, 22, viz. Messrs. Cox, Babbit, Butler, Fish, Peake, Yarrington, Brown, Prout, Storrs, Nicholson, Lawrence, Germaine, Windsor, Ten Broeck, Ackley, Manney, Rogers, Pinching, Mallaby, Noble, Lewis, and J. G. Knapp, are students of the General Theological Seminary.

John Johnstone has, at his own request, had his name stricken from the list of candidates, and that of Thomas Bonsall has been stricken from the list, and his application for Orders rejected, for reasons rendering him a totally unfit person for admission to the ministry.

The various means which have long been in operation in our Diocese for promoting the interests of the Church, continue to be applied with great fidelity, and by God's blessing, with a good measure of success. The Protestant Episcopal Press in New-York, continues eminently useful through the medium of the almost omnipotent moral engine which it is directing to so holy, excellent, and beneficent purposes. But it is still much cramped in its operations. That individual, or those individuals, by whose liberality the debt of that noble institution shall be paid off, and it be enabled to exert all its proper influence, would contribute in a

degree, the extent of which cannot be estimated, to the glory of God, the good of the Church, the benefit of the commonwealth, and the spiritual and eternal interests of man.

The Churchman, published at the Press, and the Gospel Messenger, at Auburn, continue to be two of the best religious periodicals in the country. Every family in this Diocese should take one or the other, and all that can, both of these papers. The latter is commended to liberal patronage by the peculiarly interesting circumstance of its being almost the only way in which physical infirmity allows an old and most faithful servant of the Church to exert his wonted zeal and ability in aid of the best of causes.

The Education and Missionary, Bible and Common Prayer Book, and Tract Societies presented their respective claims in a most interesting manner, at their joint anniversary celebration last evening. You heard of much that they had done, and still more that they can do, if means are provided. Our missionary operations especially demand attention. The field is still much larger than we can occupy, and the calls greater than we can meet. A system is getting gradually introduced, by which the application of the fund is returning to its original destination, of being, not a permanent parochial dependence, but a mean of extending the borders of the Church, and building up new and feeble parishes.

I will detain you, Brethren, but a moment longer, while I say a word in reference to the required means of enabling the several institutions of our General and Diocesan Church, to carry on their operations. The primitive and scriptural mode of contributing to the support of the Church, by a perpetual and systematic exercise of charity, has recently been introduced, with the happiest results, in various parts of our communion. That mode, under the proper epithet of "Offerings of the Church," has been brought to notice through various periodicals, and other ecclesiastical publications. Its great outlines are, that no man has, on Christian principles, a right to the enjoyment of property, without a thankful acknowledgment of the source whence it is derived, by the offering of a due portion of it to the cause of God; and that according as God has prospered him, he should, at stated times, give of his abundance plenteously, or of his little, gladly of that little. Judging from the results of this plan, which have been elsewhere experienced, I have no doubt that at least \$20,000 could be raised for religious purposes in this Diocese, in addition to all now

raised, which would be felt as a burden by none. I commend the subject to your serious consideration.

Brethren, I will detain you no longer from your important business, except to commend you to the direction of God's most gracious favor, and the furtherance of his continual help.

BENJAMIN T. ONDERDONK.

Ulrica, October 2, 1835.

Mr. Stuyvesant from the Committee appointed at the last Convention,* to inquire into the expediency of applying to the Legislature for an alteration of the law respecting the incorporation of churches, so far as relates to the Protestant Episcopal Church, made the following report:—

The Committee appointed at the 49th Convention of the Church in this Diocese, to inquire into the expediency of applying to the Legislature for an alteration of the law respecting the incorporation of churches, so far as relates to the Protestant Episcopal Church, report:—

That upon a deliberate consideration of the subject, the Committee have found the existing law, both as respects the incorporation of churches, and the government of vestries, vague, unsatisfactory, and inconvenient. That in order to remove the difficulties and objectionable parts of the present law, and obtain legislative relief adapted to the Episcopal Church, a draft of a new law has been prepared, and is herewith respectfully submitted to the Convention. The Committee recommend that a suitable petition in behalf of the Protestant Episcopal Church in this State, be presented to the Legislature at its next Session, praying for an enactment of the said law.

P. G. STUYVESANT,
JAMES MILNOR,
HENRY ANTHON,
EVAN M. JOHNSON,
T. L. OGDEN,
JOHN DUER.

New-York, September 28, 1835.

The said report having been read, on motion of Mr. Stuyvesant, it was ordered to lie over for consideration until the next Annual Convention.

The Bishop then laid before the House, the following communication from the Secretary of the House of Clerical and Lay Deputies of the General Convention.

New-York, September 28, 1835.

RIGHT REV. AND DEAR SIR—

In compliance with the requisitions of the 50th Canon, I take this opportunity to transmit to you the following notice of matters submitted by the late General Convention to the consideration of the Diocesan Conventions.

Resolved, That the following alterations in the Constitution of the Protestant Episcopal Church in the United States of America, be, and are hereby proposed, and that they be made known to the several State Conventions.

Article 5th to be altered so as to read as follows:—

A Protestant Episcopal church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted, on acceding

* See Journal of 1834, page 49.

to this Constitution; and a new diocese to be formed from one or more existing dioceses, may be admitted under the following restrictions.

No new diocese shall be formed or erected within the limits of any other diocese, nor shall any diocese be formed by the junction of two or more dioceses or parts of dioceses, unless with the consent of the Bishop and Convention of each of the dioceses concerned, as well as of the General Convention.

No such new diocese shall be formed, which shall contain less than 8000 square miles in one body, and thirty presbyters, who have been, for at least one year, canonically resident within the bounds of such new diocese, regularly settled in a parish or congregation, and qualified to vote for a bishop. Nor shall such new diocese be formed, if thereby any existing diocese shall be so reduced as to contain less than 8000 square miles, or less than thirty presbyters who have been residing therein, and settled and qualified as above mentioned.

In case one diocese shall be divided into two dioceses, the diocesan of the diocese divided may elect the one to which he will be attached, and shall thereupon become the diocesan thereof, and the assistant bishop, if there be one, may elect the one to which he will be attached; and, if it be not the one elected by the bishop, he shall be the diocesan thereof.

Whenever the division of a diocese into two dioceses shall be ratified by the General Convention, each of the two dioceses shall be subject to the Constitution and Canons of the diocese so divided, except as local circumstances prevent, until the same may be altered in either diocese by the Convention thereof. And whenever a diocese shall be formed out of two or more existing dioceses, the new diocese shall be subject to the Constitution and Canons of that one of the said existing dioceses to which the greater number of clergymen shall have belonged, prior to the erection of such new diocese, until the same may be altered by the Convention of the new diocese.

Strike out the word "States" wherever it occurs in the first and second articles, except where it follows the word "United" in the first part of the first article, and insert in lieu of the word "States" the word "Dioceses." Strike out the word "States" whenever it occurs in the second, third, and fourth articles, and insert in lieu thereof the word "Diocese."

Strike out the words "or District" in the fourth article.

Strike out the word "State" in the sixth article, and insert the word "Diocese."

Strike out the word "States" in the eighth article, and insert the word "Dioceses," and in the eighth article strike out the words "or State" after the words "every Diocese."

Strike out the word "States" in the ninth article, and insert the word "Dioceses." Strike out the word "State" in the ninth article, and insert the word "Diocesan."

Resolved, That it be made known to the Convention of every Diocese, that it is proposed to add to the note on the Table of Moveable Feasts, according to the several days that Easter can possibly fall upon, the words, "unless the table gives some day in the month of March for it, for in that case the day given by the Table is the right day."

A true copy of the above resolutions, as concurred in by both Houses in General Convention, 1835.

Attest,

HENRY ANTHON,

Secretary of the House of Clerical and Lay Deputies.

Right Rev. Bishop ONDERDONK.

Whereupon, on motion of the Rev. Dr. Milnor, *Resolved*, That the communication just read, together with so much of the Bishop's address to this Convention as relates to a division of this Diocese, be referred to a special committee with instructions to report thereon to the next Annual Convention.

The following gentlemen were appointed on the Committee, viz. The Rev. Dr. Milnor, the Rev. Mr. Proal, the Rev. Mr.

Orange Clark, the Rev. Mr. Lucius Smith, John C. Spencer, Robert C. Nicholas, and Stephen Warren, Esqrs.

The Rev. Mr. Proal then submitted the following resolution:—

Resolved, That a committee consisting of be appointed to inquire if there be any property vested in trust by the English "Society for Propagating the Gospel in Foreign Parts," for the propagation of the Gospel, or the support of a missionary or missionaries in the State of New-York; and if so, to report at the next meeting of this Convention the measures necessary to secure the avails thereof to the Education and Missionary Society of this Diocese, for the more effectual carrying into effect the intention of the donors of such property.

On the suggestion of Mr. Spencer, Mr. Proal withdrew his resolution, when the following was offered as a substitute, and adopted:—

Whereas, it appears from time to time on the Journals of this Convention, from the year 1786 to the year 1796, that measures were commenced, and a correspondence carried on between the Standing Committee of this Diocese, and the Society in England for the Propagation of the Gospel in Foreign Parts, relative to obtaining conveyances of certain property, owned by the said Society in this State, for the benefit of the Church in this State: and whereas, the Journals do not show the result of the negotiation; therefore, *Resolved*, That the Secretary be directed respectfully to ask of the Vestry of Trinity Church, New-York, to afford to the Convention such information as they may possess relative to the transfer by the Society aforesaid, of a certain farm at Fort Hunter, particularly mentioned on the early Journals of this Convention.

On motion of the Rev. Mr. Dorr, *Resolved*, That so much of the Bishop's address as relates to the Offerings of the Church, be referred to a special committee, to confer with the Bishop, and report thereon.

Rev. Mr. Dorr, Rev. Mr. E. M. Johnson, and Mr. Charles Keeler, were appointed the Committee.

The Rev. Mr. Cuming submitted for consideration the following amendments to the Constitution, which were ordered to lie on the table:—

ART. 3. After the word "employed" in the 6th line, add "by any of the general institutions of the Church, or as editors of religious periodicals under the sanction of the ecclesiastical authority of the Diocese;" in line 7, erase the words "and clergymen engaged," and insert the word "or;" line 9, after the word "incorporated," add "and clergymen who, having been members of this Convention, have become disabled by age or any other infirmity, from performing ministerial duty."

The whole article will then read as follows:—

The Convention shall be composed of the officiating ministers, being regularly admitted and settled in some church within this State, which is in union with this Convention, and of lay members, consisting of one or more delegates from each church,

chosen by the vestry or congregation: and clergymen employed by any of the general institutions of the Church, or as editors of religious periodicals published under the sanction of the ecclesiastical authority of the Diocese, or as missionaries under the direction of this Convention, or as professors or instructors of youth in any college, academy, or general seminary of learning duly incorporated; and clergymen who, having been members of this Convention, have become disabled by age or other infirmity from performing ministerial duty, may be members of this Convention.

On motion of Rev. Mr. Schroeder, it was resolved that when this House meets in the afternoon, it will proceed to the election of a Standing Committee, and of Delegates to the General Convention for the ensuing year.

The Convention then adjourned to half-past 3, this afternoon.

FRIDAY AFTERNOON, OCTOBER 2, HALF-PAST 3, P. M.

The Convention met, the Bishop in the Chair, and proceeded to the elections ordered in the morning; when upon counting the ballots, it appeared that the following gentlemen were chosen to be the Standing Committee:—The Rev. Dr. Berrian, Rev. Dr. Creighton, Rev. Dr. Lyell, Rev. Dr. McVickar, Peter A. Jay, Thomas L. Ogden, William A. Duer, Floyd Smith, Esquires.

The following gentlemen were elected delegates to the General Convention:—The Rev. Dr. Lyell, Rev. Dr. Reed, Rev. Dr. Anthon, Rev. Dr. Hawks, Peter A. Jay, Thomas L. Ogden, James Emott, Stephen Warren, Esquires.

And the following were elected provisional Delegates, pursuant to the Canon: The Rev. Dr. Milnor, Rev. Dr. McVickar, Rev. Mr. Eastburn, Rev. Mr. Dorr, William Johnson, Peter G. Stuyvesant, John T. Irving, Floyd Smith, Esquires.

The Rev. Mr. Dorr, from the Committee, appointed at the morning session, on the subject of the Offerings of the Church, made the following report:—

The Committee on the Offerings of the Church, report the following resolution:

Resolved, That this Convention do appoint a committee consisting of the Bishop, four clergymen, and four laymen, to confer together on the best mode of securing regular and stated contributions to religious purposes on the principles of the mode of charity usually termed "Offerings of the Church," and to suggest, if they think proper, some plan to the consideration of the clergy of this Diocese, during the ensuing year, and also some plan of action in the premises by the next Convention of this Diocese.

Resolved, That the said Committee act, until the next Convention, as Trustees for receiving any moneys which may be paid to them on the principle mentioned in the above resolution, with power to appropriate them as they may think best, to any or all of the following institutions, viz.—the General Theological Seminary, the Domestic and Foreign Missionary Society, the General Protestant Episcopal Sunday School Union, the Education and Missionary Society of this Diocese, the Auxiliary New-York Bible and Common Prayer-book Society, and the Protestant Episcopal Tract Society.

BENJAMIN DORR, *Chairman*.

EVAN M. JOHNSON,

CHARLES KERLER.

Whereupon the said resolutions were adopted, and the following gentlemen were appointed the Committee: The Rev. Dr. Berrian, and the Rev. Messrs. Eastburn, Bayard and Dorr, with Messrs. T. L. Ogden, Samuel Ward, Benjamin M. Brown, and Charles Keeler.

The Committee on the Diocesan Fund handed in the following report :—

The Committee on the Proper Appropriation of the Money received into the Diocesan Fund, having considered the subject referred to them, respectfully recommend the adoption of the following resolution :—

Resolved, That there be paid to the clergy entitled to the benefit of the said fund *three cents* for every mile of distance from their respective parishes, and that the remainder be appropriated to the printing of the Journal, the liquidation of the debt of the Convention, and such other purposes as the Convention may direct.

L. P. BAYARD, *Chairman*.

Utica, October 2, 1835.

Whereupon the resolution therein recommended was adopted.

The Committee to whom had been referred the parochial reports, by the hand of the Rev. Mr. Crosby, presented a report as follows :—

The Committee appointed to examine the Parochical and Missionary reports, and to collect a summary from them of the most important statistics therein contained, respectfully report,—

That they have been compelled, from the short space of time allowed them, to confine their attention in giving extracts from the reports, to such facts as are specified in the printed form for reports, and to omit many interesting and important statements in this summary, in reference to other collections besides those required by the Canons; which, indeed, it might be unnecessary here to repeat, as they will generally appear, it is supposed, in the Journals.

As the Committee have been much delayed and embarrassed in gathering these statistics, owing to the irregular manner in which some of the reports have been drawn up, they would respectfully suggest to some of the clergy the importance of being more particular hereafter, in giving all the information called for by the form of the printed report, and especially to designate more clearly the name of the church of which they report, an important fact often omitted, especially by some of our Missionaries, in their present reports to the Convention.

They would also suggest the propriety of adding more columns to the next printed form of report, for the insertion of collections for such important objects as for the Sunday School Union, for the Domestic and Foreign Missionary Society, for the General Theological Seminary, the Bible and Prayer-book Society, and for the Tract Society; also another column for Sunday Scholars and Teachers.

By the addition of these columns, and by widening the present columns to give more space for the collections, the reports would not be materially enlarged, and the task of condensing a summary from them would be more easily, speedily, and satisfactorily effected.

A summary of statistics is here added, with accompanying documents, to which reference may be had, if deemed necessary, for other particulars.

Adult Baptisms, - - - - -	184	reported from	132 Parishes.
Infant Baptisms, - - - - -	2040	do	132 Parishes.
Confirmed, - - - - -	509	do	28 Parishes.
Marriages, - - - - -	923	do	124 Parishes.
Funerals, - - - - -	1531	do	124 Parishes.
Communicants added, - - - - -	1112	do	113 Parishes.
Died, - - - - -	151	do	127 Parishes.
Removed, - - - - -	538	do	88 Parishes.
Present Members, - - - - -	9997	do	142 Parishes.

COLLECTIONS.

For Episcopal Fund	- - -	\$738 31	reported from 84 Parishes.
" Diocesan	" - - -	690 31	do 92 Parishes.
" Education	" - - -	2326 14	do 68 Parishes.
" Missionary	" - - -	6036 23	do 123 Parishes.

All of which is respectfully submitted.

ALEXANDER H. CROSBY,
LOT JONES,
EDWARD N. MEAD.

Resolved, That it be referred to a committee to report to the next Convention for its approval, a tabular form conformable to the suggestions contained in the foregoing report; or in such other form as may be deemed best by the Committee.

The Secretary, with the Rev. Messrs. Hugh Smith, Jackson, Richmond, and Forbes, were appointed the Committee.

The following portions of the

PAROCHIAL REPORTS,

are published by direction of the Bishop.

St. Paul's Church, Albany; the REV. JOSEPH H. PRICE, Rector.

Baptisms (adults 5, infants 77) 82—Communicants (added 22, died 2, removed 10) 99—Marriages 15—Burials 10.

Collections—Episcopal,	.	.	.	.	.	\$10 50
Diocesan,	.	.	.	.	.	18 00
Missionary,	.	.	.	.	.	27 00

This church continues to prosper, and the congregation steadily to increase.

Number of scholars in the Sunday school about 280—Number of volumes in the Library 325.

Besides the canonical contributions this church has given to various benevolent objects of the Church \$1054 52.

Trinity Church, Rensselaerville, Albany county; the REV. SAMUEL FULLER, Rector.

Baptisms (adults 3, infants 4) 7—Communicants (added 6, died 1, removed 8) 48—Marriages 1—Confirmed 6—Deaths 3.

Collections—Episcopal,	.	.	.	.	.	\$1 00
Diocesan,	.	.	.	.	.	4 50
Education,	.	.	.	.	.	5 00
Missionary,	.	.	.	.	.	5 00

The Rev. Moses Burt, through ill health, discontinued his services the 1st of April, and has since confined his labors, so far as his health would permit, to the church at Cairo, Greene county.

In July, the Rev. William Morris, Deacon, began his useful and acceptable services as assistant minister, and the vestry have made arrangements for his continuance.

Under his management principally, the Sunday school, which had declined in numbers and zeal, is now beginning to revive. The present number of Scholars is about 30. They and their teachers have access to the remains of a library which once consisted of about 200 volumes, besides a large amount of tracts.

The public services of the Church are attended with order and decorum, and a commendable zeal is apparent for the promotion of piety and the enlargement of the Redeemer's kingdom.

St. Paul's Church, Angelica, Allegany county; the REV. NATHANIEL F. BRUCE, M. D., Rector.

I took charge of the parish of St. Paul's Church, Angelica, in June last; since which time I have constantly preached there every Sunday, with the exception of two Sundays, when the Rev. Mr. Thibou officiated, one of which Sundays I officiated in Trinity Church, Geneva, and one Sunday I officiated in the village of Friendship, where there are a few persons attached to the Episcopal Church. In the village of Angelica the church is respectably filled on Sundays, and I should think there is a fair prospect of collecting, in time, a considerable parish. The present number of communicants is about 50. I have baptized 2 children.

In the town of Amity, where I reside, there is no regular establishment of any denomination of Christians, and could we be supplied with a few Prayer-books and Tracts,* I think there is presented a fair opportunity of collecting a congregation, and it certainly opens an extensive field for the labors of a Missionary. Here the people are destitute of the means of grace, and what preaching they have is entirely of a desultory character. I intend shortly to commence the service of the Church at regular stated times in this town, which is settled by a very considerable number of inhabitants.

St. Luke's Church, Harpersville, Broome county; the REV. JAMES KEELER, of Connecticut, officiating.

My services in this parish commenced in the month of May, since which time I have regularly officiated to full and attentive congregations. Though I have not the pleasure to record any special attention to religion, yet the hope is indulged that religious impressions are deepening, and the Gospel is gradually extending its salutary influence. Amongst the signs of promise are, kind attentions to the wants of their minister, a united effort to sustain the necessary objects of their parish, and an increasing liberality to the general institutions of the Church. Our Sunday School is large and flourishing, and under the instruction of faithful teachers is making regular advances in Christian knowledge. Incipient measures are taken for procuring libraries both for adults and the Sunday School, and by way of first fruits we make a small offering, yet according to our ability, to the Missionary Fund.

Baptisms 7—Marriages 1—Communicants 36—Sunday Scholars 65—Teachers 16. Contribution to the Missionary Fund \$10.

St. Peter's Church, Auburn, Cayuga county; the REV. WILLIAM LUDAS, Rector.

Baptisms (adults 10, infants 36) 46—Communicants (added 22, died 1, removed 9) 102—Marriages 5—Deaths 8.

Collections—Episcopal,	\$5 00
Diocesan,	10 50
Missionary,	30 00

The members of this parish have reason to be grateful to the divine Head of the Church for blessing it with continued prosperity. The services of the Church are, in general, well attended, and though the state of religion is far from being what it should be, yet past experience and present prospects authorize the hope that an increased amount of sound and enduring piety may be expected. Owing to unavoidable circumstances, the collections for the last year have been small; it is confidently believed, however, that in this particular, a more favorable report will be made next year. The thirty dollars here reported toward the fund of the Education and Missionary Society, were the result of a collection made last winter, on the Sunday after the visit of the Rev. William Richmond to the parish.

Christ Church, Binghamton, Broome county; the REV. RICHARD C. SHIMEALL, Rector.

Baptisms (infants) 7—Deaths 2—Communicants 85.

I have but just entered upon my duties in this parish. The church has been

* I wish it to be understood, that requests for Bibles, Prayer-books, or Tracts, from any part of the Diocese, stating the mode in which they should be transmitted, addressed to the Agent of the Protestant Episcopal Press, or to myself, can almost always be complied with.

closed for several months, and although now, through the blessing of the great Head of the Church, the support of the Gospel and its sacred institutions are resumed under more favorable auspices than have heretofore existed, yet the above is assigned as the reason for no further change in the report of the last year, and especially for remission in making the ordinary collections.

St. Paul's Church, Aurora, Cayuga county; the REV. AMOS G. BALDWIN, Rector.

Marriages 1—Deaths 3. Collections—Diocesan—\$5 00.

There had been not more than one or two Episcopal services in this place at any time since its settlement, previous to my unsolicited and unexpected arrival on the 16th of January last; nor did there exist here much knowledge of the Church.

A legal and canonical organization took place on the 11th of February, under encouraging circumstances. An unfinished room in a building erected for other purposes was freely offered the Church, and a legal title given by a few gentlemen in whom the title was vested. It has been very neatly finished, and will seat 200 persons. It was opened for Divine service on Sunday, the 21st of June, and the hope is cherished that this branch of the LORD's planting will flourish and bear fruit to the praise of the riches of his grace.

Besides the regular morning and evening services of the Lord's day in this place, I have performed many other services in the neighboring places. I have once administered the communion, but, except the members of my own family and visitors, none communicated.

St. Paul's Church, Oxford, Chenango county; the REV. LEVERETT BUSH, Rector.

Baptisms 6—Marriages 7—Funerals 12—Sunday Scholars 40—Communicants (4 added) 60. The Missionary Society has collected about \$12.

Christ Church, Hudson, Columbia county; the REV. ISAAC PARDEE, Rector.

Baptisms (adults 4, infants 5) 9—Marriages 9—Deaths 12—Communicants (added 16, died 1, removed 3) 94.

Collections—	Episcopal,	.	.	.	\$5 00
	Education and Missionary,	.	.	.	71 75
	Diocesan,	.	.	.	9 00

The present Rector took charge of this congregation on the first of January last. The church, particularly during the past summer, has been very fully attended. A Bible class was held during the winter, and a lecture is also delivered during the week in the church. The Sunday School numbers 100 scholars and 14 teachers. The Rector attends the school and occupies a portion of the time in lecturing to the scholars; he also catechizes the children of the parish on the first Sunday of the month, after the evening service. Both the temporal and the spiritual condition of the church appear to be highly encouraging.

St. Anna's Church, Fishkill Landing, and Trinity Church, Fishkill, Dutchess county; the REV. ROBERT B. VAN KLEECK, Rector.

St. Anna's Church, Fishkill Landing. I have officiated in this parish every Sunday morning, and continued the Bible class, and lecture on Wednesday evenings. The church, which is now completed throughout in a style of neatness and convenience which does great credit to the taste and exertion of the vestry, was consecrated in November last, to the worship of ALMIGHTY GOD, by the Rt. Rev. Bishop of the Diocese. The congregation has since been steadily increasing in numbers and strength, although we have suffered in some degree from removals during the past year. We have every reason for gratitude and encouragement, when we consider that our parish is only of three years' growth from the first steps taken for its formation by lay reading; and we have every assurance that if the parish is relieved from its present debt, which is no small hindrance to its prosperity,

it will be placed on a permanent foundation, be an interesting and growing field of usefulness, and disposed, as well as able, not only to meet its own necessities, but also to contribute to the various institutions of the Church. It has shown its good will in its present embarrassed state, believing that "there is that scattereth, and yet increaseth; there is that withholdeth more than is meet, and it tendeth to poverty."

The parish library now contains 270 volumes; it is generally read, and very acceptable, and by an annual subscription of fifty cents for its use a fund is furnished for its gradual increase. The Rector has the power of dispensing with the subscription, where in his judgment he may deem it expedient.

The Sunday School numbers 100 children, average attendance, 80. We share with many other schools in a deficiency of male teachers. There is also an infant-school of 30 children under the care of a lady of the parish. The Sunday School library contains 270 volumes. The monthly meetings of the teachers are continued.

Baptisms (adults 2, infants 5) 7—Marriages 4—Funerals 9—Communicants (died 1, removed 6, added 10) 27.

The Collections have all been made.

For the General Theological Seminary, after a sermon by the Rev. Alexander H. Crosby,	\$16 13
For the Diocesan Fund,	2 10
For the Episcopal Fund,	10 06
For the Education and Missionary Society,	32 41

Trinity Church, Fishkill. I have officiated in this parish every Sunday afternoon.

This parish still continues small, for the same reasons which have been assigned in preceding reports. The Sunday School has been continued during the year, of about 20 children, under a few devoted teachers. The library has received a donation from the Hon. Gulian C. Verplanck.

Communicants 15—Baptisms (adults 3, infants 3) 6—Funerals 3.

Collections for the Seminary, after a sermon by the Rev. A. H. Crosby,	\$3 87
Diocesan Fund,	2 05
Episcopal Fund,	5 27
Missionary and Education Society,	4 22

St. James' Church, Hyde Park, Dutchess county; the REV. REUBEN SHERWOOD, Rector.

When the present Rector came to the charge of this parish, immediately after last Easter, he found thirty-one communicants, the number having been considerably reduced by deaths and removals the previous winter.

There have since been added 6—present number of Communicants 37—Baptisms (adults 3, infants 8) 11—Marriages 4—Burials 2.

Contribution to the Theological Seminary,	-	-	-	\$ 45 00
" " Missionary Society,	-	-	-	25 50
" " Diocesan Fund,	-	-	-	17 50
" " Episcopal Fund,	-	-	-	17 50

Sunday Scholars about 60.

The value of the property belonging to the parish has been much increased the past summer, by the erection, on the church ground, of a neat and commodious parsonage, which, with the out-buildings, fences, &c., will cost but little short of \$3000. This has been accomplished by voluntary subscriptions; and it is but just to the well-known benevolence of the late Rector of this parish, to state that besides his former and many benefactions to the Church, he generously contributed the sum of \$250 toward furnishing this house for his successor.

In addition to the above good work, the parish has contributed a sum over \$200 toward defraying the expenses of the infant school and for other benevolent objects in the parish.

Christ Church, Poughkeepsie, Dutchess county; the REV. JOHN REED, D. D., Rector.

Baptisms (adults 5, infants 23) 28—Marriages 17—Deaths 11—Communicants (added 13, died 6, removed 10) present number 193.

Collections—Education, (by an association \$50, a collection \$30.)	\$80 00
Missionary,	50 00

The Sunday School consists of about 100 scholars, under the instruction of 9 male and 11 female teachers. The Rector makes it his business always to attend the openings and closings of the school, and deliver a familiar lecture on the evenings of Sunday and Wednesday. There has been formed within the last year a female association auxiliary to the Education and Missionary Society, which has contributed fifty dollars to each branch, as above stated.

The Agent of the Sunday School Union visited us, and made a collection of about \$24.

St. Paul's Church, Buffalo, Erie county; the REV. WILLIAM SHELTON, Rector.

Baptisms (infants 20, adults 3) 23—Burials 17—Marriages 14—Communicants 140—Missionary collections \$150.

This parish continues to enlarge itself, and to increase in a ratio with the increase of the city.

St. James' Church, Batavia, Genesee county; the REV. JAMES A. BOLLES, Rector.

Baptisms (adults 1, infants 7) 8—Marriages 8—Deaths 11—Communicants (added 2, died 2, removed 3) present number 48—Collections (Missionary) \$45.

In addition to the sum above mentioned as given to the Missionary Society of our Diocese, this church has raised,

For the Domestic and Foreign Missionary Society,	\$ 48 00
Sunday School Union,	15 00
Church in Medina,	800 00

And for building a new church and parsonage, 10,000 00

In consequence of the effort made to erect a new church and parsonage-house, it was not thought expedient to make the canonical collections.

St. Mark's Church, Le Roy, Genesee county; the REV. KENDRICK METCALF, Rector.

Baptisms (adults 2, infants 8) 10—Marriages 6—Deaths 10—Communicants (added 7, died 1, removed 10,) present number 60.

Collections—Episcopal,	\$ 6 00
Diocesan,	6 00
Education, (monthly contributions of the Sunday School,)	20 68
Missionary,	41 75

In addition to the above, the following collections and contributions have been made within the past year:—

For the Protestant Episcopal Sunday School Union,	\$36 00
Domestic and Foreign Missionary Society,	15 37½
Tract Society of New-York,	5 00
Church in Lewiston,	23 00

The congregation has likewise built a neat and convenient dwelling for the use of the Rector, upon a lot given for the purpose by a benevolent individual, at the expense of \$850.

The Sunday School comprises an average of about 80 scholars, and 18 teachers.

The Bible class, which was very encouraging and useful during the winter, has been discontinued for the last few months, on account of the ill health of the Rector. He hopes, through divine goodness, to revive it soon. This parish ceased to be a Missionary station last April.

St. Ann's Church, Brooklyn, King's county; the REV. BENJAMIN C. CUTLER, Rector.

Baptisms (adults 2, infants 52) 54—Marriages 17—Deaths 31—Communicants (added 25, died 5, removed 5) 353.

Collections—Diocesan,	.	.	.	.	.	.	\$15 00
Education,	.	.	.	.	.	.	700 00
Missionary,	.	.	.	.	.	.	165 61

The Rector has the gratification of reporting this church as in a flourishing condition. The disposition manifested by the members of St. Ann's to devote their time and their property to the promotion of true religion has afforded him great thankfulness for the past, and inspired him with still greater hope for the time to come.

Additional accommodations for the Sunday School have been furnished at considerable expense, and special calls from the Domestic and Foreign Missionary Society, and from the "West," have been answered with a liberality which must have been inspired from above.

A new church has been formed during the past year, chiefly out of this congregation, called "Christ Church," and measures are now in a train to erect an edifice suitable to the present flattering prospects of this growing city.

St. John's Church, Brooklyn, King's county; the REV. EVAN M. JOHNSON, Rector.

Baptisms (adults 3, infants 59) 62—Marriages 43—Communicants (added 15, died 4, removed 17) 116.

Collections—Diocesan,	.	.	.	.	.	.	\$10 00
Education,	.	.	.	.	.	.	200 00
Missionary,	.	.	.	.	.	.	150 25

The Rev. J. W. Diller has been called to be Assistant Minister in this congregation.

The sum mentioned above, as collected for education purposes, has been expended in aiding persons intended for the ministry. There have been collections made as follows:—

New-York Bible and Prayer book Society,	.	.	.	.	.	\$30 00
Contributions to Bishop Smith's Seminary,	.	.	.	.	.	25 00
" " China Mission,	.	.	.	.	.	100 00
" " Western Missions,	.	.	.	.	.	44 00
Contributions have been made to aid in building churches, (and especially Mr. Lyster's.)	.	.	.	.	.	70 00
The Ladies' Benevolent Society have raised and expended, for various charitable objects, more than	.	.	.	.	.	200 00
For the Sunday School has been collected,	.	.	.	.	.	90 49

This School consists of 23 teachers, 194 scholars, and is highly flourishing. The prospects of the congregation, and of the institutions connected with it, were never more encouraging.

St. Paul's Free Church, Brooklyn, King's county; the REV. THOMAS S. BRITTON, Rector.

Baptisms (adults 6, infants 18) 24—Confirmed 13—Marriages 4—Deaths 7—Communicants (removed 10) 42.

This church was commenced in the month of September, 1833, under the auspices of the Rev. Thomas Pyne, by whom Divine services were performed in a district school-room till the month of September, 1834. A place of worship, recently vacated by a Baptist congregation, was then purchased and entered upon. In the following month the church was received into connection. In the month of November, the Rev. Mr. Pyne having resigned his charge, the Rev. T. S. Britton became its Rector. The church was consecrated in the month of June, and through the Divine blessing its members have greatly increased. It has lately been repaired and enlarged; has a flourishing Sunday School, consisting of 28 teachers, and 276 scholars. As it is entirely supported by voluntary contributions of the inhabitants of Brooklyn, and still is loaded with a heavy debt, it has been found impossible to make at present collections for other purposes than the necessary expenditure.

St. John's Church, Fort Hamilton, King's county; the REV. JAMES D. CADER, Rector.

Baptisms (infants) 9—Deaths 2—Communicants (added 10, died 1, removed 2) 7. This parish has existed a little more than a year. A small but neat and commodious Gothic church has been built and consecrated, the cost of which was a little less than \$2500. A grateful acknowledgment is made of the liberality of the Episcopalians of the City of New-York, in the essential aid which they furnished to the fund for building the church. It was intended to make the canonical collections in the two months which intervened between the opening of the church and the Convention, but the great difficulty in raising the funds necessary to clear the parish from debt (now accomplished) seemed to render it inexpedient. The parish is feeble, and there is no reason to expect a rapid growth. A large part of the congregation is composed of the officers and troops of the garrison of Fort Hamilton.

Grace Church, Rochester. (A vacant parish.)

Communicants about 110.

Contributions to Diocesan Fund,	\$5 00
Missionary Fund,	3 00

This church has been unfortunately deprived of the services of a clergyman since April last. Its Sunday School has continued under this embarrassment without material diminution.

St. Luke's Church, Rochester, Monroe county; the REV. HENRY J. WHITEHOUSE, D. D., Rector.

Baptisms (adults 2, infants 35) 37—Marriages 10—Deaths 16—Communicants (added 40, died 4, removed 4) 296.

Collections—Episcopal,	\$10 00
Diocesan,	15 00
Education,	100 00
Missionary,	500 00

Owing to the Rector's absence in Europe, no report was made of the state of the parish for 1834. The following items belong to that year:

Baptisms (adults 4, infants 11) 15—Marriages 11—Funerals 18—Communicants (added 11, died 10, removed 26, transferred 7) 266.

The charity school contains 75 scholars, divided between boys and girls, and at present is under the charge of the Rev. Ethan Allen. The Bible class connected with the Wednesday evening lecture is conducted on the plan which has been employed by the Rector during his whole ministry. Lent lectures were delivered on Wednesday and Friday evenings during that season.

Pews were sold in the church in December last to the amount of \$5000, and charitable contributions in addition to those named above amount to two hundred dollars. The condition of the congregation is in every respect flourishing.

St. John's Church, Johnstown, Montgomery county; the REV. ULYSSES M. WHEELER, Rector.

Baptisms (adult 1, infants 8) 9—Marriages 2—Deaths 7—Communicants (added 2) 45. Collection, Missionary \$17.

The Sunday School, numbering about 45 children, is maintained. The chief difficulty connected with the business is in the want of male teachers. But notwithstanding the obstruction and discouragement from such source, it is believed that by the Divine blessing, the school has been working for the members steady and perceptible and permanent good. The Bible class was discontinued in the latter part of the winter, in the defect of sufficient attendance and support.

If there were not, to human appearance, so general an unconcern in the congregation, regarding the claims of the Gospel upon personal and immediate attention;

and were, with certain few of the professedly religious, less of a manifest world-complying spirit and unwholesome example, it would be a more pleasing office in rendering an account of the people as to their spiritual condition, that main consideration.

The rectorship of the church was resigned at Easter, to take effect at the expiration of six months from that time.

All Saints' Church, New-York; the REV. WILLIAM A. CLARK, D. D., Rector.

Baptisms (adults 4, infants 39) 43—Marriages 32—Deaths 5—Communicants (added 8, died 1, removed 12) 155.

Collections—Episcopal,	.	.	.	.	.	.	\$15 00
Diocesan,	.	.	.	.	.	.	12 00
Education,	.	.	.	.	.	.	20 00
Missionary,	.	.	.	.	.	.	20 00

I have the satisfaction to state that the congregation of All Saints' Church appears, by the Divine blessing, to be increasing both in piety and numbers. The Sunday School also is at present in a very prosperous condition.

I beg leave also to state that in June last a church was organized by me at Williamsburgh, Long-Island, where it is expected that a respectable church edifice will soon be erected. An informality in taking the acknowledgment by the officiating Judge prevents the certificate of incorporation being recorded in time to be sent to the present Convention.

Church of the Ascension, New-York; the REV. MANTON EASTBURN, Rector.

Baptisms (adults 8, infants 44) 52—Marriages 13—Funerals 16—Communicants (added 40, died 3, removed 9) 258.

Collections—Episcopal,	.	.	.	.	.	.	\$41 22
Diocesan,	.	.	.	.	.	.	50 00
Education,	.	.	.	.	.	.	130 47
Missionary,	.	.	.	.	.	.	230 25

The Rector feels great pleasure in bearing testimony to the continued zeal of his parish in promoting the interests of the Saviour's kingdom; and desires to express his thankfulness for this proof of the blessing of the HOLY SPIRIT on the flock committed to his charge. There has been a ready and large attendance upon all the services of the sanctuary, and much seriousness of attention has characterized the congregation generally, in regard to "the things that belong to their peace."

Christ Church, New-York; the REV. THOMAS LYELL, D. D., Rector, the REV. ALBERT SMEDES, Assistant Minister.

Baptisms (adults 6, infants 48) 54—Marriages 63—Deaths 13—Communicants (added 15, died 1, removed 1) present number not exactly ascertained.

Instead of collections, we have an association through which the contributions of the parish are collected and distributed. During the past year more than \$1000 have been paid in our parish to different benevolent objects connected with the Church. Of this sum about \$500 have been given to the Education and Missionary Society.

Church of the Nativity, New-York; the REV. WILLIAM F. WALKER, Deacon, Minister.

This parish was organized April 27th, 1834; but it has never till within a few weeks enjoyed pastoral supervision and instruction. The efforts which resulted in its organization were begun by laymen in the establishment of a Sunday school in the large, and, at the time, spiritually destitute district in which it is located. The exercises of this school in connection with the regular services of the Church,

conducted for the most part by a lay-reader, acting under canonical Episcopal license, have been the means through which the Divine blessing has been bestowed in organizing, and thus far in building it up. The Church of the Nativity is, then, the legitimate offspring of the Sunday school, and thus adds one more to the many striking evidences already furnished in behalf of this institution of the Church. No report of this parish having been made since its organization, the present will embrace the whole period from that time.

Baptisms (adults 19, infants 56) 75—Communicants (died 1, removed 10) 52—Confirmed 29—Funerals 11—Marriages 1.

The Sunday School is particularly flourishing; its number of scholars is 521, average attendants 164, teachers 24; nearly all of whom are communicants. The Sunday School library contains 320 volumes; Parish library 71 volumes. The books of instruction used are those recommended and published by our Union. The children, for want of room in the chapel, form a distinct congregation for worship under their superintendent, who is a licensed lay-reader. The exercises of the school are made familiar and practical, and a blessing has, in many instances, both among the teachers and scholars, evidently accompanied them.

The ladies of the parish, less than one year since, and when they were very few in number, formed themselves into a society for benevolent purposes, called "The Ladies' Benevolent Society of the Church of the Nativity." And to their praise it is recorded that, besides doing much to relieve the poor of the parish in clothes and other necessities, they have contributed about *three hundred dollars* toward the Church. This Society promises to be a means not only of temporal but of great spiritual good.

The contributions required by the Canons have not been made, because of the very peculiar, and at times embarrassing circumstances under which the parish has, till recently, been placed. All the means which it could command, have been imperiously required to meet the expenses to which it has been subject in the purchase of lots, in the erection of the present chapel for worship, in obtaining partial clerical services, and in sustaining the Sunday School. By the liberality of Trinity Church, the benevolence of individuals in the city, and their own, for the most part limited means, our church is now, we trust, placed upon a permanent footing, so that by the continuance of the Divine blessing upon our efforts, we shall hereafter be able to remember others, and to meet punctually all the canonical requirements. We have also to acknowledge that by the liberality of the New-York Bible and Common Prayer-book Society, the New-York Auxiliary Bible and Common Prayer-book Society, and the New-York Tract Society, in donations of Bibles, Prayer-books and Tracts, our poor and infant parish has been essentially and permanently benefited.

St. Andrew's Church, New-York; the REV. ABRAHAM B. HART, Rector.

Baptisms (adults 2, infants 7) 9—Confirmed 17—Marriages 2—Deaths 4—Communicants (added 4, died 2) 30.

Collections—Episcopal,	\$7 87
Diocesan,	10 56
Education,	13 40
Missionary,	10 50

St. Clement's Church, New-York; the REV. LEWIS P. BAYARD, Rector.

Baptisms (adults 4, infants 75) 79—Confirmed 32—Marriages 39—Deaths 8—Communicants (added 35, removed 42) 235.

Collections—Episcopal,	\$5 25
Diocesan,	6 93
Education,	100 00
Missionary,	87 00

The beneficial labors of the Sunday School continue to promote the interests of pure religion and virtue, and essentially contribute to the prosperity of this congregation.

The collections for this excellent cause are as follows:—

Afternoon collections, on communion Sundays,	\$68 16
Sunday school missionary box for Green Bay Mission,	19 65

French Church, Du St. Esprit, New-York; the REV. ANTOINE VERREN, Rector.

Baptisms (infants) 10—Marriages 7—Deaths 2—Communicants (added 2, removed 2) about 35.

Collections—Episcopal,	\$16 25
Missionary,	31 00

The new church was consecrated the 9th of October, 1834, by the Right Rev. Bishop Benjamin T. Onderdonk, accompanied by his clergy, and in the presence of a great concourse of the faithful. Since this solemn day, service has continued to be held regularly every Sunday, except during the very warm weather. And thanks must be rendered to the LORD, that the piety of the people seems to increase every week. Several of the congregation who never approached the holy table, now think seriously of it; and it is to be hoped that with the aid of the LORD, they will prefer, in a short time, the approbation of their heavenly Master to the vain pretexes which are held out to them here.

St. George's Church, New-York; the REV. JAMES MILNOR, D. D., Rector.

Baptisms (adults 3, infants 49) 52—Marriages 31—Communicants (added 15, died 10, removed 16) 423.

Collections and payments—	
For the Episcopal Fund,	\$56 15
For the Diocesan Fund,	30 00
New-York Missionary and Education Society,	
Missionary department,	100 00
Education do.	100 00
	<hr/>
	\$286 15

In addition to the above canonical collections, it having been determined to establish a scholarship in the General Theological Seminary of our Church, there has been collected toward "the St. George's Church Scholarship,"

\$1141 87

And besides several sums paid to charitable objects not immediately connected with the church, the Male and Female Association of St. George's Church for the Promotion of Christianity, have paid since the last Convention to church institutions and objects, the following sums—

To the Domestic and Foreign Missionary Society,	
For the China Mission,	700 00
For the Greek Mission,	300 00
For the Green Bay Mission,	200 00
General Sunday School Union,	200 00
New-York Protestant Episcopal Tract Society,	100 00
Theological Seminary of Kentucky,	600 00
Support of young men, beneficiaries of the Association, preparing for the Ministry,	330 16
To the Protestant Episcopal School in Africa,	50 00
To the Sunday Schools of St. George's Church,	147 70

Total, \$4055 88

Sunday Schools. In these there are three superintendents, three secretaries, and sixty-two teachers, having under their charge four hundred and twenty-five scholars.

The colored school has experienced during the past year a considerable reduction, in consequence of the prejudices infused into the minds of the pupils by the advocates of immediate emancipation.

On the religious state of the congregation, the Rector would express his humiliation and grief at the small number of individuals who have made a public profession of religion as communicants since his last report, while, at the same time, he acknowledges with gratitude to God, the stability and growth in grace of a large number of those who have "yielded themselves to the Lord," and the liberality with which the congregation generally has contributed to the institutions and objects of the Church.

St. Luke's Church, New-York; the REV. JOHN MURRAY FORBES, Rector.

Baptisms (adults 4, infants 93) 97—Communicants (added 55, died 6) 250—Marriages 14—Funerals 30.

Collections—Episcopal,	\$15 00
Diocesan,	18 75
Education,	235 00
Missionary,	225 00

Under the Divine blessing this church has continued to prosper since the last report.

The Sunday School, comprising fifty teachers, and four hundred and thirty-five scholars, has been in successful operation. Its library (of late much enlarged) consists at present of about 1500 volumes. In addition, a library for the use of the parents of Sunday scholars, and members of the congregation generally, has been formed with the prospect of usefulness.

The male and female day schools, mentioned in the report of 1833, to this Convention, have, within the past year, been placed under the charge of individuals of high character as teachers, who conduct them on their own responsibility, but still under the immediate supervision of the Rector. By this arrangement the advantage of the best schools is secured without the risk of loss, or the imputation of a desire to gain on the part of the vestry of the church.

The exercises of a *Bible class*, continued for six months of the year, excited interest among the congregation, and were attended usually by about 200 persons.

Besides the collections reported above, this parish has contributed since the last Convention,

To the Sunday School,	\$350 00
" Bible and Prayer-book Society,	72 00
" Church at Tecumseh, Michigan,	92 00
" General Theological Seminary,	85 00
For the Education of Candidate for the Ministry,	150 00
To the China Mission,	55 00
" City Mission Society,	366 64
" Theological Seminary at Lexington, Kentucky,	744 75
There has also been contributed by the children of the Sunday School to Green Bay Mission,	35 00
By ladies of congregation to constitute the Rector a life member of the Young Men's Education and Missionary Society,	15 00
" A patron of the City Mission Society,	100 00
" A patron of the Education and Missionary Society,	100 00
By the Sunday School Teachers' Benevolent Society for clothing destitute children,	25 00

Total, \$2180 39

St. Mark's Church, New-York; the REV. WILLIAM CREIGHTON, Rector.

Baptisms (infants) 25—Communicants about 100—Marriages 16—Deaths 101.

Collections—Episcopal,	\$30 00
Diocesan,	22 50
Missionary,	46 32

Under the head of "Deaths" are included all the interments made in the cemeteries belonging to the church, very few of which have been of persons who had been

members of the congregation. Owing to the long period during which the church edifice has been under repair, the collection for the Education Fund has been omitted.

St. Michael's, St. James' and St. Mary's Churches, New-York;
the REV. WILLIAM RICHMOND, Rector.

Baptisms (adults 3, infants 36) 39—Marriages 10—Deaths 11—Communicants (added 18) 78.

Collections—Episcopal,	.	.	.	.	.	.	\$22 97
Diocesan,	.	.	.	.	.	.	22 50
Education,	.	.	.	.	.	.	21 81
Missionary,	.	.	.	.	.	.	21 81
Raised in addition, for church purposes,	.	.	.	.	.	.	2000 00

The Rector of these churches has continued for the past year to officiate for the congregation of St. Ann's Church, New-York, (Fort Washington,) on the afternoon of Friday.

The Sunday School of St. James' Church has been again taught in the school-house at Yorkville, and is as well attended as heretofore. That of St. Michael's has fewer scholars than last year, owing principally to the establishment, by some benevolent individuals, of another school, in the more immediate neighborhood of the children. The School of St. Mary's is as well attended as last year. The School at Fort Washington has fewer attendants, a number having removed from that vicinity. It is expected there will be a considerable increase of scholars and teachers for the year to come. The whole number of attendants at these four schools, under the general superintendence of the Rector, is about 170.

The services on every Sunday evening at the "Bloomington Asylum for the Insane" have been continued. Additional experience strengthens the conviction that the public services of our Church cannot but be useful to persons afflicted with insanity. Several, on recovering their reason, have received the holy communion in St. Michael's Church, before returning to their homes; and it is believed that the soothing and strengthening influence of religion has been deeply felt by them.

St. Peter's Church, New-York; the REV. THOMAS PYNE, Rector.

Baptisms (adults 3, infants 55) 58—Confirmed 14—Marriages 11—Deaths 11—Communicants (added 20, removed 4) 96.

Collections—Episcopal,	.	.	.	.	.	.	\$14 53
Diocesan,	.	.	.	.	.	.	15 00
Education,	.	.	.	.	.	.	10 00
Missionary,	.	.	.	.	.	.	9 47

St. Stephen's Church, New-York; the REV. WILLIAM JACKSON, Rector.

Baptisms (adults 3, infants 48) 51—Marriages 28—Deaths 29—Communicants (added 11, died 2, removed 18) 219.

Collections—Diocesan,	.	.	.	.	.	.	\$30 00
Education,	.	.	.	.	.	.	285 00
Missionary,	.	.	.	.	.	.	296 00

In addition to the above there has been contributed to the Protestant Episcopal Tract Society, \$105; to the Bible and Common Prayer-book Society, \$50; and to other objects, principally designed to promote the interests of religion through our own Church, \$1196—making a total of \$1952.

St. Thomas' Church, New-York; the REV. FRANCIS L. HAWKS, D. D., Rector.

Baptisms (adults 1, infants 144) 145—Confirmed 68—Marriages 19—Deaths 3—Communicants (added 12, died 1, removed 2) 267.

Collections—Episcopal,	\$50 00
Diocesan,	45 00

Sunday School—Teachers 72, Pupils 1388.

Libraries—Congregational Parish Library, 260 vols., Children's Parish Library, 225 vols., Sunday School Library, 2970 vols.

Contributions between 7000 and 8000 dollars.

Trinity Church, including St. Paul's and St. John's Chapels, New-York; the REV. WILLIAM BERRIAN, D. D., Rector.

Baptisms (adults 4, infants 163) 167—Marriages 80—Deaths 469—Communicants 800.

Collections—Episcopal, (Trinity,)	\$63 95
“ (St. John's,)	50 86
Education, (Trinity,)	134 30
“ (St. Paul's,)	256 97
“ (St. John's,)	104 93
St. Paul's Education Society,	16 00
“ Missionary Society,	58 00
St. John's Education Society,	66 27
“ Missionary Society,	116 00
Annual appropriation of the Vestry of Trinity Church, for six scholarships,	600 00
Donations by members of the parish to the Education and Missionary Society of this Diocese,	955 00
Legacy of Andrew Murray to the same,	500 00

Zion Church, New-York; the REV. THOMAS BREINTNALL, Rector.

Baptisms (adults 7, infants 45) 52—Marriages 39—Deaths 19—Communicants (added 12, died 8, removed 3) present number 276.

Collections—Episcopal,	\$17 20
Diocesan,	18 00
Missionary,	57 00

Grace Church, Upper Lockport, Niagara county; a vacant parish, reported by the Wardens.

Baptisms (adults 1, infants 2) 3—Communicants 20.

Grace Church, situated in the upper village of Lockport, was organized or rather re-organized last winter. The vestry have since been making efforts to obtain a rector; they have not yet succeeded, and we are without regular service; a minister is much needed. Though there are but few devotedly attached to the Episcopal Church, we are situated in the midst of a large and thriving population, many of whom seem favorably disposed toward it; and we think the regular stated service of an able and talented clergyman would ensure their attachment and support to the Church. For such a clergyman, with the aid of the ordinary missionary stipend for a short time, which we hope may be granted, we think a fair salary might be obtained, and we soon be enabled to build a church.

Since the organization of this church, the Rev. O. Clark, Rector of Christ Church, Lower Lockport, has held service for us on Sunday evenings in an upper chamber provided as a temporary place of worship, and for a few weeks past, the Rev. Mr. M'Burney, Missionary at Lewiston, has officiated here, and held service on every other Sunday, but of which we expect hereafter to be deprived. On other Sunday mornings we have had lay reading.

In May last a Sunday school attached to this church of 60 scholars, was organized, and in connection therewith, the ladies about the same time, formed a society denominated “The Ladies' Association of Grace Church,” to aid the school,

and for charitable purposes within the parish. They have provided a Sunday school library sufficient for the present wants of the school.

St. Paul's Church, Holland Patent, Oneida county; the Rev. GEORGE FISKE, Rector.

Baptisms (adult 1, infants 2) 3—Deaths 2—Communicants (added 2, died 1) 19.	
Collections—Episcopal,	\$1 20
Diocesan,	1 20
Education,	1 00
Missionary,	3 00

I commenced my labors here on the 1st of May last, and have been unable to officiate during nearly one-half of the time since. Though small, the congregation are warmly attached to the ordinances of the Church. The prospects of the church are very flattering, and give much encouragement to their pastor. Our Sunday School is but recently organized, and averages about eight in their attendance.

The subject of building a vestry-room and parsonage-house has been agitated within a few weeks. One member of the parish is prosecuting the matter with a pious zeal. He has purchased a lot of ground at his own private expense, nearly opposite the church, and intends also to purchase the adjoining tract of land that he may divide it into fifteen similar building lots, and sell them for the purpose of defraying the expense of the designed improvements. The location is pleasant, adjoining the beautiful green, on which stands the newly-incorporated academy, the Presbyterian and the Baptist meeting-houses. On the east side of the tract is discovered a good water privilege, which the same benevolent gentleman intends to use for enhancing the value of the above lots, and to convert the net proceeds to the above-named objects, of beautifying the church and supporting the pastor. The academy is under the charge of the Rev. Mr. Tatham, who has kindly assisted in the discharge of my duties during my absence.

St. Stephen's Church, New-Hartford, Oneida county; a vacant parish, reported by a Warden.

This parish, since the resignation of the Rev. Parker Adams, has been deprived of the services of a settled clergyman. The following clergymen have officiated during the year: the Rev. Mr. Whiting, the Rev. Mr. M'Burny, the Rev. Mr. Woart, the Rev. Mr. Huse, the Rev. Mr. Tatham, and the Rev. Mr. Wheeler.

Baptisms 3—Marriage 1—Funerals 3—Communicants (removed 5, died 1) 40. Sunday School Scholars 40—Teachers (male 4, female 5) 9.

During the last winter the Ladies' Sewing Society held a public fair, and from the proceeds (\$170) have procured a communion service:—\$9 paid to the Missionary and Education Society.

St. Peter's Church, Oriskany, Oneida county; the Rev. GEORGE FISKE, Rector.

Baptisms (adults 2, infants 5) 7—Marriages 5—Deaths 6—Communicants (added 10, removed 4) 54.

Collections—Episcopal,	\$9 41
Missionary,	4 17

Having relinquished one part of the field of my missionary labors, Zion Church, Rome, and with it the entire missionary stipend, I officiated once each Sunday, for nearly six months, beginning with the 14th December, and continuing to the last of April. On the first of May, at the request of the Bishop, I extended my services to Holland Patent, uniting it with St. Peter's Parish, Oriskany. As an apology for not having made all the canonical collections, I was obliged, on account of ill

health, to absent myself nearly two months, including the time allotted for the collections.

The average number of scholars in the Sunday School is 60. I have been accustomed, during the winter months, to assemble the whole school, with their teachers and others, immediately after the afternoon service, and examine such classes as in their turn have been prepared for public examination in the morning school. During the summer months I have assembled them for the same purpose at half-past five in the afternoon, and have found the system very useful.

Trinity Church, Utica; the REV. BENJAMIN DORR, Rector.

Baptisms (adults 3, infants 35) 38—Marriages 4—Deaths 12—Communicants, added 22, died 3, removed 26, present number 174.

Collections—Episcopal,	\$9 88
Diocesan,	15 00
Education,	79 92
Missionary,	252 16

The affairs of this parish were never, perhaps, in a more prosperous state than at the present time. Although several of the most respectable families have removed during the past year, yet others have come in to supply their places, and the church is generally filled with an attentive and devout congregation.

The Sunday School, now under the care of a superintendent in every way qualified for his office, and with a number of faithful and pious teachers, is more flourishing than at any former period. Its library contains 600 volumes; and 50 copies of the Children's Magazine, and 14 copies of the Sunday School Visitor, are distributed among the teachers and scholars. Many of the children contribute their penny each, on every Lord's day, to the Missionary fund.

After a faithful trial of the plan suggested by the Rt. Rev. Bishop Doane, of New-Jersey, and generally adopted in his Diocese, of monthly offerings of the Church, we are persuaded that no plan so efficient can be cherished, for increasing the funds of our benevolent institutions.

Besides the contributions above reported, this parish has given—

A box of clothing for Green Bay, valued at	\$86 00
Collection for Church in Lower Canada,	46 21
" Sunday School of parish,	18 33
" Sunday School Union,	38 06
" Green Bay,	30 37
" United States Domestic Missions,	21 72
Contributions for Foreign Missions,	14 79
" to New-York Tract Society,	11 27
To which add the sums above reported,	355 96

Total, \$623 71

Besides this sum given to religious and benevolent institutions, many other contributions have been made; among which we would notice the donation of the Hon. Thomas H. Hubbard, of \$100 for the Library of the General Theological Seminary.

As the Rector has now been called by Divine Providence, to a new field of labor, he cannot close this report—the last which he shall probably make of the state of this parish—without recording his deep obligations to the people of his charge, for their uniform and unwearied kindness. Happier days than those spent among them he never expects to enjoy while on earth.

Christ Church, Manlius, Onondaga county; a vacant parish, reported by the Clerk of the Vestry.

Christ Church, Manlius, has been destitute of a clergyman since the first of May last, at which time the connection of the Rev. A. S. Hollister with this parish ceased. He officiated when in town until the removal of his family to Michigan, about the first of September. Rev. Mr. Northrop has kindly officiated many times, and attended funerals, &c., during the summer. The services of the Church have

been performed every Sunday, in the absence of a clergyman, by Mr. D. E. Barham, a licensed lay-reader.

The Sunday School consists of about 70 scholars.

There were entered on the church records by the Rev. A. S. Hollister, during the past year—Baptisms (adults 4, infants 8) 12—Number of Communicants on record last Easter 75—Marriages 4—Funerals 2.

St. James' Church, Goshen, Orange county; the Rev. JAMES P. F. CLARKE, Rector.

Baptisms (infants) 3—Confirmed 12—Marriages 2—Deaths 5—Communicants (added 4, removed 2) present number 28.

Collections—Episcopal,	.	.	.	.	.	.	\$9 44
Diocesan,	.	.	.	.	.	.	11 37
Education,	.	.	.	.	.	.	5 19
Missionary,	.	.	.	.	.	.	16 00

St. George's Church, Newburgh, and St. Thomas' Church, New Windsor, Orange county; the Rev. JOHN BROWN, Rector.

Baptisms (adults 2, infants 28) 30—Confirmed 15—Marriages 13—Deaths 30—Communicants (added 23, died 4) present number 93.

Collections—Episcopal,	.	.	.	.	.	.	\$17 21
Diocesan,	.	.	.	.	.	.	9 00
Missionary,	.	.	.	.	.	.	17 00

The number of Sunday School Scholars is about 60.

The following collections have been made in addition to those required by the Canons:—

For the General Theological Seminary,	.	.	.	.	.	\$22 25
“ Sunday School Union of the P. E. Church,	.	.	.	.	.	50 00

St. Andrew's Church, Walden, Orange county; the Rev. WILLIAM H. HART, Rector.

Baptisms (infants) 10—Marriages 4—Communicants (added 6, died 2, removed 4) present number 38.

Collections—Diocesan,	.	.	.	.	.	\$5 00
Missionary,	.	.	.	.	.	4 00

Arrangements have been made to enlarge the church, and to erect a gallery for the accommodation of the Sunday School, organ and choir; all which, it is expected, will be completed early in the spring. Sunday School Scholars 80. Collected for the General Theological Seminary 5 dollars.

Christ Church, Cooperstown, Otsego county; the Rev. FREDERICK T. TIFFANY, Rector.

Baptisms (adults 2, infants 6) 8—Confirmed 10—Marriages 9—Deaths 14—Communicants (added 10, died 3, removed 1) present number 68.

Collections—Episcopal,	.	.	.	.	.	\$56 00
Diocesan,	.	.	.	.	.	10 50
Education,	.	.	.	.	.	7 12½
Missionary,	.	.	.	.	.	7 12½

Zion Church, Louisville, Otsego county; the Rev. RUSSELL WHEELER, Rector.

Baptisms (adults 1, infants 15) 16—Confirmed 19—Marriages 13—Deaths 12—Communicants (added 3, died 3, removed 2) present number 140.

Collections—Episcopal,	\$4 07
Diocesan,	5 03
Missionary,	6 27

St. Matthew's Church, Unadilla, Otsego county, and St. Peter's Church, Bainbridge, Chenango county; the REV. NORMAN H. ADAMS, Rector.

Baptisms (adults 3, infants 9) 12—Marriages 5—Deaths 10—Communicants (added 10, died 1, removed 12) present number 121.

Collections—Episcopal,	\$2 00
Diocesan,	2 00
Missionary,	2 73

The Missionary Society have forwarded the sum of \$21 40; the annual subscription \$13 25, and a collection after sermon before the Society, of \$9 15.

The collection for the different funds at Unadilla was postponed on account of the absence of the Rector on the several days for collection.

Sunday School Scholars at Unadilla about forty-five. At Bainbridge about forty.

Christ Church, Cow Neck, and St. Paul's Church, Glen Cove, Queen's county; the REV. JOSEPH F. PHILLIPS, Rector.

Christ Church, Cow Neck. Baptisms 6—Marriages 5—Burials 12—Communicants (died 4, added 6) about 45.

There is no material alteration in the state of this parish since it was last reported.

Collections—Episcopal,	\$10 00
Diocesan,	6 00
Missionary,	25 00

St. Paul's Church, Glen Cove. Baptisms 4—Families attending the church about 40—Communicants 10.

Collections—Episcopal,	\$1 80
Diocesan,	4 00
Missionary,	13 00

This parish is gradually increasing in numbers and importance.

St. George's Church, Flushing, Queen's county; the REV. SAMUEL R. JOHNSON, Rector.

Baptisms (infants) 8—Marriages 6—Funerals 15—Communicants (added 16, died 3, removed 6) present number 98.

Collections—Episcopal,	\$17 00
Diocesan,	12 00
Education, (by a society,)	100 00
Missionary, (by collection \$20 43, by Sunday School \$6 37, by a society \$100,)	126 80

There were also contributed by the congregation for the Sunday School Union, after a sermon by the Rev. Francis H. Cuming, \$60 53; to the Rev. Mr. Batchelder for the churches of Illinois, \$55; to the Rev. A. Varian, for the churches of Urbana and Springfield, in Ohio, about \$50.

In answer to a partial application made by the Rev. Dr. Muhlenburg in behalf of St. Paul's College, to be established within the bounds of the parish, several gentlemen of the congregation have subscribed \$1300. Sunday scholars about seventy.

The Rector being minded to accompany the Rt. Rev. Jackson Kemper, D. D., Missionary Bishop of Indiana and Missouri, on his visitation of his Diocese during the ensuing fall and winter, and to take up his residence in one of the Western Dioceses, has signified to his vestry his intention of resigning his Rectorship in a few weeks. While he laments separating himself from a congregation where he has met a most cordial welcome, and the kindest personal attentions, and a ready

co-operation in every good work ; he yet feels thankful that he leaves it united within itself, prosperous in its circumstances, and favored with happy auspices for the future.

St. George's Church, Hempstead, Queen's county ; the REV. WM. M. CARMICHAEL, Rector.

Baptisms 10—Marriages 7—Deaths 19—Communicants (added 1, died 5) present number 120. Sunday School : 12 teachers, 50 scholars.

Collections—Episcopal,	\$12 75
Diocesan,	12 75
Education,	10 20
Missionary,	15 00

In addition to the collections specified above, the sum of \$70 has been contributed by the Female Education and Missionary Society of St. George's Church, to raise the Rector from a Life Member to a Patron of the Society, and \$20 to constitute Mr. John Lefferts of Hempstead a Life Member of the same. About \$1000 has also been raised, principally by subscription, and expended in painting and furnishing the interior of the church edifice with a new and excellent organ, books for the desk and chancel, lamps, carpet, matting, &c., which has contributed much not only to its appearance and comfort, but, we trust, to its spiritual and temporal interests.

Besides this, the parsonage-house and out-buildings, which were in a state of great dilapidation, have been thoroughly repaired, at an expense to the vestry of about \$700.

At Far-Rockaway an effort has recently been made to procure a more suitable and central place for the services, which are occasionally held in a school-house, near the pavilion, which has resulted in the donation of a beautiful lot of ground for a chapel, by Mr. Richard Hewlett, and a subscription of nearly enough to build it. The Bible class and other weekly lectures held in various parts of the parish, as well as the services on Sunday, have been remarkably well attended.

Grace Church, Jamaica, Queen's county ; the REV. WILLIAM L. JOHNSON, Rector.

Baptisms (adults 1, infants 5) 6—Marriages 4—Deaths 8—Communicants (added 2, died 4, removed 3) present number 71.

Collections—Episcopal,	\$5 00
Diocesan,	5 00
Missionary,	10 00
S. S. Union, after a sermon by Rev. Mr. Cuming, about	20 00
General Domestic and Foreign Missionary Society—	
General Fund,	50 00
Tennessee,	25 00
Green Bay,	25 00

Zion Church, Little Neck, Queen's county ; the REV. ELI WHEELER, Rector.

Baptisms 4—Marriages 2—Burials 4—Communicants (added 2, died 1, removed 3) present number 20.

Collections—Episcopal,	\$7 70
Education and Missionary,	8 03

St. James' Church, Newtown, and St. George's Church, Hallet's Cove, Queen's county ; the REV. GEORGE A. SHELTON, Rector.

St. James' Church, Newtown. Baptisms (adults 1, infants 7) 8—Marriages 5—Funerals 2—Communicants (added 1) present number 43.

Collections—Episcopal,	\$4 12
Diocesan,	4 25
Missionary,	3 00

St. George's Church, Halle's Cove. Baptisms 1—Deaths 4—Communicants (removed 6) present number 21—Collection for Missionary Society, \$8 63.

St. Mark's Church, Hoosick Falls, Rensselaer county; the REV. NATHANIEL O. PRESTON, Rector.

Baptisms (infants) 6—Communicants (added 4) 7—Sunday Scholars 30—Funerals 3—Marriages 1.

The Rector, since July 1834, has divided his services between this place and Bennington, in the Diocese of Vermont. Since that period a church has been organized under the statute providing for the same. An interesting and attentive congregation have been uniformly present at the celebration of Divine service. We have abundant reason for grateful acknowledgment to God for his favor already manifested toward this infant church.

Trinity Church, Lansingburgh, Rensselaer county; the REV. PHINEAS L. WHIPPLE, Rector.

Baptisms (infants) 8—Confirmed 18—Marriages 13—Deaths 7—Communicants (added 7, removed 5) 53.

Collections—Episcopal,	\$2 00
Diocesan,	3 00
Education,	5 00
Missionary,	40 00

The Sunday School of this parish continues to flourish, although small in number; about 40 usually attending. The number of families is but 34, and the contributions are very liberal to support the ordinances of the church at home, and yet by a systematic contribution, made monthly, more than double the amount of any former year has been raised for missionary purposes. Twenty dollars of the amount reported for the missionary society of this Diocese was paid to Rev. Mr. Richmond.

St. John's Church, Troy; the REV. HENRY R. JUDAH, Rector.

Baptisms (adults 1, infants 16) 17—Confirmed 16—Marriages 7—Deaths 17—Communicants (added 25, removed 9) 82.

In addition to the above, the Rector would state that there is a manifest improvement, both in the temporal and spiritual condition of St. John's Church. Since his last report, the vestry have succeeded, by their individual contributions, aided by a liberal donation from the vestry of Trinity Church, New-York, and a worthy member of St. Paul's Church, Troy, in relieving the Church from a debt which has materially interfered with its prosperity. The congregation is gradually increasing, and although no singular attention to the all-important subject of personal religion has been manifested, there have been additions to the communion of a respectable number, who bear testimony to the word of truth, in its converting and sanctifying influence on the heart and life.

St. Paul's Church, Troy; the REV. ISAAC PECK, Rector.

Baptisms (adults 5, infants 35) 40—Confirmed 36—Marriages 24—Deaths 40—Communicants (added 61, died 5, removed 6) 207. Church flourishing.

Collections—Episcopal,	\$36 00
Diocesan,	12 00
Education,	51 50
Missionary,	669 00
General Missionary,	162 00
Other Collections,	703 00

St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville, Richmond county; the REV. DAVID MOORE, Rector.

Baptisms 55—Funerals 35—Marriages 12—Sunday Schools 2—Scholars 150—Library books 250.

Collections for the Missionary, Episcopal, and Diocesan Funds have been paid over to the Treasurer.

A new parish has been recently formed within the limits of this congregation, and as a clergyman has not been yet regularly instituted, it would be attended with great difficulty to define, with accuracy, the boundaries of either. It remains for me only to say, that the interests of the Church at large are on the advance, and a hope is entertained that by a union of effort, this portion of our Zion will continue to increase in wisdom and spiritual stature.

St. Paul's Church, Tompkinsville, Richmond county, from November 1833, to October 1835—a vacant parish, reported by the senior Warden.

Baptisms (adults 6, infants 9) 15—Communicants (added 8, died 1, removed 3) present number 14—Funerals 2; one of which was the Rev. William P. Curtis, Rector of the parish. In consequence of which, no report was made the last year.

Sunday School Teachers (male 5, female 6) 11—Scholars (male 54, female 68) 122—Average attendance about 65.

St. Paul's Church, Charlton, Saratoga county; the REV. EDWARD DAVIS, Rector.

Baptisms (infants) 5—Confirmed 12—Marriages 3—Deaths 2—Communicants (added 5) present number 57—Collection (Missionary) \$5.

St. James' Church, Milton, Saratoga county; the REV. CHARLES McCABE, Rector.

Baptisms 6—Funerals 4.

Within a few years, almost all the communicants have died or removed away from this parish.

North and North-west where I reside, there is a large region of country occupied by dissenters of different grades. There are the towns of Corinth, Greenfield, Providence, Broadalbin, Northampton, Wellstown, Mayfield, and Galway. The inhabitants of these towns are generally unacquainted with our Church, and her worship. I have found in some of these places solitary individuals who have been brought up to the Church; but being so long and so far from her sanctuary, they have almost forgotten her ways.

I design, with the leave of Divine Providence, and the approbation of my superiors in the Church, to spend what time I can among them. It may be the work of some years before a regular parish can be formed; but by being taught the nature of our ministry, worship, and doctrines, by the blessing of God, many of the rising generation might become valuable members of the Church of the Redeemer.

Christ Church, Duaneburgh, Schenectady county; the REV. WILLIAM B. THOMAS, Rector.

Baptisms (adults 3, infants 6) 9—Confirmed 13—Marriages 5—Deaths 4—Communicants (added 6, died 1, removed 2) present number 24.

Collections—Diocesan,	\$7 50
Education,	5 00
Missionary,	7 50

There has been a Missionary association formed in the parish, which has forwarded to the Society \$12 26.

St. George's Church, Schenectady; the REV. P. ALEXIS PROAL, Rector.

Baptisms (infants) 19—Marriages 11—Deaths 11—Communicants (added 8, died 1, removed 3) present number 82.

Collections—Episcopal,	\$5 60
Diocesan,	9 00
Education,	13 87
“ by a juvenile association,	1 77
Missionary,	13 90
“ by a juvenile association,	1 77
In addition to the sums specified above,	
Collected for the Education and Missiionary Society, to make up the deficiency, by the agency of Rev. Mr. Richmond,	15 86
Collected for the General Domestic and Foreign Missionary Society,	27 79
“ “ “ by a juvenile association,	3 54
“ Bible and Prayer-book Society of Albany and its vicinity,	11 91
“ Purchase of Tracts,	5 86
“ Sunday Schools and Library,	50 93

Making the Collections for the last conventional year, . . . \$161 80

The amount of collections is less than last year, owing to an alteration in the time of making returns by the association of the parish for the promotion of Christianity. The present statement only exhibits the avails for Missionary and Education purposes, for the six months ending on the first of May last. We cherish the hope that after the first of November we shall be able to remit a much larger sum to the missionary treasury of the Church.

In the spirit of the Church, manifested so unequivocally in her late General Council, the Rector purposes, in reliance on the blessing of God, to urge upon every member of his parish the duty of co-operating in the missionary labor, obligatory upon every Christian, so that each individual who cannot give himself, must nevertheless furnish the means to send others, by bestowing, “according as God hath prospered him,” time, talents, influence, and wealth, that the blessed Gospel may be preached to all nations.

Owing to a protracted illness of the Rector, which confined him for some months, he was unable, in a suitable manner, to prepare the congregation and candidates for the worthy reception of the holy rite of Confirmation, in season for the visitation of the Bishop of the Diocese in the month of May. There were no confirmations, therefore, at that time.

The Sunday Schools of the parish continue to prosper. In addition to the regular Sunday and Infant Schools, a school was opened last Spring in the suburbs of the city, with much promise of usefulness. These several schools embrace about 150 attending scholars, and are under the immediate direction of the Rector, aided by two superintendents, and eighteen teachers.

The indisposition, before named, of the Rector, and a consequent absence for a season, has prevented the usual attention during the past year to the several Bible and Catechetical classes, which have heretofore been under his immediate instruction. The Rector trusts, however, by the Divine blessing, to resume these pleasing and profitable duties, as soon as the state of his health will admit.

St. John's Church, Ogdensburgh, St. Lawrence county; the Rev. FRANCIS TREMAYNE, Rector.

Baptisms (infants) 13—Marriages 9—Deaths 11—Communicants (added 1, died 2, removed 5) 73.

Collections—Episcopal,	\$4 12
Diocesan,	9 00
Missionary,	27 00

Perhaps the number of communicants has been overrated. I have been guided in the number more by the reported number of last year, than by any correct list in the parish register. The few months I have been in charge of this parish, have not enabled me to ascertain the precise number.

Trinity Church, Hector, Tompkins county; the Rev. RICHARD SMITH, Rector.

Immediately after my ordination, I left New-York for the town of Hector, and

there found a church which had been destitute of a minister from April to November. I preached twice on the Sunday to good congregations. After service, the vestry met, and agreed unanimously to give me a call to labor with them, to which I agreed; and as soon as convenient, I removed my family, and settled among them. I commenced my labors on the last Sunday in November, and by the kind providence of GOD, I have been able to serve the church without one omission. I am happy to say, I have not labored without some encouragement. The congregation has increased, and a very serious attention is given to our truly spiritual service. Many persons who were prejudiced against it, now admit its excellence.

I have labored north and south, and a little, east. At Burdett, a promising village about five and a half miles distant, I intend in future to preach once every other Sunday, in the afternoon, and probably, once in the week. I have regularly preached there from the commencement; I am happy to state, inquiry has been made for Prayer-books; a few have been supplied, and more are wanted. Several persons have come forward to join in our truly scriptural service. My view of this village is encouraging. I have read our service and preached in different places around me, where it has not been before heard, and find in general a good disposition to hear, and, I trust, like the Bereans of old, many of them will be led with a readiness of mind to receive the word, and will search the Scriptures daily, to see if these things are so. In extending my labors and preaching three times every Sunday, which I have done through the summer, and partly through the winter, and frequently in the week, I have encountered considerable expense, as I have travelled nearly a thousand miles in extra services out of my church. I have preached at Seneca Falls the first Wednesday in Lent, and at Ithaca in the Passion Week. The Rev. Mr. Pound has preached two Sundays, and administered the holy communion; I have exchanged one Sunday with the Rev. Mr. Gilbert, of Big Flats, who also administered the communion.

I received by subscriptions, at New-York, for the parsonage-house, &c. \$125. I have attended 5 Marriages and 6 Funerals, (2 children, 4 adults.) Communicants about 12. We have a Sunday School of about 20 children, and 4 teachers.

Collections—Missionary,	\$4 00
Diocesan,	4 00

St. John's Church, Ithaca, Tompkins county; the REV. EZEKIEL G. GEAR, Rector.

Baptisms (adults 1, infants 3) 4—Marriages 6—Deaths 5—Communicants (added 10, removed 9) 41.

Collections—Diocesan,	\$2 42
Education,	1 00
Missionary,	18 00

Circumstances having prevented me from making a report at the last Convention, it may be proper to mention, that previous to my leaving the county of Jefferson, I baptized 3 adults and 12 children in the congregations of St. Paul's, Brownville, and Trinity Church, Watertown. Since my removal to this village, for the greater part of the time, I have performed Divine service at the village of Owego, every third Sunday, to an interesting congregation, but have performed no other official act at that place. In addition to the above, I have exchanged one Sunday with the Rev. Mr. Clark, of Elmira, in the county of Tioga, preached twice in Danby, once in Candor, once in Richford, and several times in different districts of the town of Ithaca. Attached to the congregation of St. John's Church, there is a small Sunday School, numbering about 20 scholars, and under the direction of three or four teachers.

Trinity Church, Ulster, Ulster county; the REV. CICERO S. HAWKS, Deacon, Minister.

The present minister took charge of this parish on the first Sunday in June, he being the immediate successor of the Rev. Reuben Sherwood.

Baptisms 10—Marriages 3—Funerals 4—Communicants 34.

Sunday School children, 104. Teachers, 14.

Libraries.—Parish Library containing 93 volumes. Sunday School Library, 185. Canonical contributions all made.

Collections —Missionary and Education Society,	\$16 59
Episcopal,	5 52
Diocesan,	6 85

St. Matthew's Church, Bedford, Westchester county; the Rev. SAMUEL NICHOLS, Rector.

Baptisms (infants) 3—Confirmed 14—Marriages 4—Deaths 8—Communicants (added 7, died 3) 45.

Collections—Education and Missionary,	\$2 68
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The Female Missionary Association of this church continues to flourish. There seems quite as much interest manifested by the members now as at any former period.

St. Thomas' Church, Mamaroneck, Westchester county; the Rev. PETER S. CHAUNCEY, officiating Minister.

Although I have never formally accepted the charge of this church, I have during the past year, at the request of the wardens and vestry, officiated in it every Sunday afternoon.

Owing to peculiar circumstances, this parish has never enjoyed such pastoral supervision and care as it deserves, and under which, by the blessing of God, it would unquestionably greatly prosper. It is hoped that the efforts of the vestry to secure and remunerate the undivided services of a clergyman will, ere long, be successful.

The prospects of the parish are, however, in spite of such difficulties, truly encouraging, the attendance on the public services is large and regular, the Sunday School is flourishing and under excellent superintendence, and since the Spring, the interior of the church has been very greatly altered and improved, an inconvenient pulpit has been removed, a neat desk and pulpit substituted for it, and the church so enlarged as to admit of the erection of several new pews, and a most commodious chancel, the church has been painted inside and carpeted throughout, a sweet-toned organ placed in the gallery, which adds very much to the solemnity of worship, and a bell placed in the belfry; and above all, what is of infinite moment, there is an increasing seriousness among the congregation, and an attention to opportunities of spiritual improvement, which are recorded as matters of heartfelt gratitude to ALMIGHTY GOD.

Collections during the year have been,—

For the General Theological Seminary,	\$7 10
For the Diocesan fund,	3 00
For the Episcopal fund,	3 00

other collections would have been made, but for the heavy expenses to which the congregation has been subjected in repairing and improving the church.

Baptisms (adults 1, infants 11) 12—Deaths 2—Communicants (added 2) whole number not known.

Trinity Church, New Rochelle, and St. Paul's Church, Eastchester, Westchester county; the Rev. LAWSON CARTER, Rector.

Trinity Church.—Baptisms (adults 1, infants 6) 7—Marriages 2—Deaths 5—Communicants (added 6, died 2, removed 7) present number 35.

Collections —Theological Seminary Fund,	\$31 62
Missionary Fund,	34 00
Education Fund,	17 00
Diocesan Fund,	6 00
Episcopal Fund,	6 00

St. Paul's Church.—Baptisms (infants) 5—Marriages 2—Communicants (added 7, died 1, removed 1) present number 30.

Collections—Theological Seminary Fund,	\$4 15
Missionary Fund,	5 00
Education Fund,	4 00
Diocesan Fund,	3 00
Episcopal Fund,	3 00

St. John's Church, Phillipsburgh, including a Chapel at Tuckahoe, Westchester county; the REV. ALEXANDER H. CROSBY, Rector.

Baptisms (adults 2, infants 13) 15—Marriages 7—Deaths 26—Communicants (added 6, died 7, removed 17) present number 72.

Collections—Episcopal,	\$4 27
Diocesan,	3 00
Missionary,	27 50
Missionary Society,	200 00

The Bible class of this parish was again opened during the last winter, and well attended. The number of Sunday scholars has varied from 50 to 60, teachers 8. Ten of the Communicants, above reported as removed, have united with Zion Church, Greenburgh, that church being much nearer to them than St. John's; indeed, it was built mostly for their convenience. I resigned the Rectorship of that church on the 1st of November last. The spiritual condition of St. John's appears to be much the same as it has been for the last few years.

The parish has contributed to the General Theological Seminary \$38, and to the General Missionary Society \$12. Nearly \$600 have been subscribed, for repairing the parsonage-house of the parish.

Christ Church, Rye, Westchester county; the REV. PETER S. CHAUNCEY, Rector.

Baptisms (adults 5, infants 4) 9—Confirmed 12—Marriages 4—Deaths 12—Communicants (added 5, died 2, removed 6) 68.

Collections—Episcopal,	\$9 25
Diocesan,	10 70
Missionary,	26 50

In addition to the moneys collected and reported above, the following sums have been collected in the church :—

For the Protestant Episcopal Sunday School Union,	\$8 50
For the General Theological Seminary,	15 00

And the following donations have been made by the "Female Education and Missionary Society of Christ Church, Rye :"—

To the Protestant Episcopal Education Society, to constitute the Rector a life member,	\$30 00
To the Missionary branch of the Society,	30 00
To the Protestant Episcopal Tract Society, to constitute the Rector a life member,	10 00

The Sunday School was reopened on the Sunday after Easter, and numbers 50 scholars—teachers 11; male 5, female 6. During the past year, beside the regular service on Sunday, I have preached 5 times at the Methodist meeting-house in the neighboring village of Sawpit, every Wednesday evening during Lent, four lectures preparatory to confirmation, and on the Friday evenings previous to the administration of the holy communion.

The interior of the church has, within a few months, been greatly improved by painting, carpeting, and the placing of lamps on the pulpit and desk; and within a few days, a bell has been placed in a belfry erected for the purpose, and now nearly completed.

St. Paul's Church, Sing-Sing, and Zion Church, Greenburgh, Westchester county; the REV. EDWARD N. MEAD, Rector.

Baptisms (adults 7, infants 31) 38—Confirmed 2—Marriages 3—Deaths 5—Communicants (added 14) present number 45.

Collections—Episcopal,	\$11 62
Diocesan,	13 33
Education,	29 97
Missionary,	22 40

St. Paul's Church, Sing-Sing. The Sunday School is in a flourishing condition. The efficiency and zeal of the superintendent, and the steady devotion of the teachers to its best interests, have contributed, under the blessing of God, to raise it from a small beginning to its present prosperous state:—105 children attend the school, under the care of a superintendent, and 10 female and 5 male teachers. A library of about 80 volumes belongs to the school, and 50 copies of the Children's Magazine, and 16 copies of the Sunday School Visiter are distributed among the teachers and scholars.

A Bible class was commenced last winter, but owing to the want of a suitable room, the Rector was obliged to discontinue it.

The vestry have been engaged during the past summer in the erection of a neat and commodious church, 65 feet by 45, built of white marble, in the Gothic style. A large basement room for Sunday School, and rooms for other parochial purposes, have been constructed under it. The basement will be ready for occupation in a few weeks, and the principal story early in the spring. The congregation at present assemble in a school-room.

The Rector has been in charge of this parish about fourteen months, his services being divided between this parish and Zion Church, Greenburgh. It is with feelings of gratitude to the Almighty Dispenser of good, that in this first report of this infant parish he records its prosperity. The blessing of God, it is believed, has followed the ministry of his word, evinced by a growing seriousness among the people—by the number above recorded as having come forward to receive the sacrament, and by the numbers who are now waiting to receive the rite of confirmation.

Zion Church, Greenburgh. The Rector has had charge of this church since December last. In consequence, however, of his residence at a distance of more than 10 miles, he has not been able to devote as much attention to its parochial duties as would have been desirable. The congregation is small, and the church has had some prejudices to contend with. The service has been regularly performed once each Sunday—and it is hoped has not been without its effect upon the hearts of those who have attended.

There is a small Sunday School of about 25 scholars, taught every Sunday by two teachers. If the number of teachers could be increased, we might have good hope of the increase of scholars.

This parish was admitted into union at the last Convention.

The vestry have, during the past summer, paid off the remainder of the debt incurred in erecting the church, and have also added a commodious vestry-room to the rear of the church.

St. Peter's Church, Westchester, Westchester county; the REV. WILLIAM POWELL, Rector.

Baptisms 13—Marriages 9—Funerals (some from the city) 11—Communicants say 52. Several however belong to the city parishes in winter.

The church has been extremely well attended during the summer months, and a few Sunday scholars have been regularly taught; no convenient place for a large school having as yet been procured.

The exterior of the church has been repaired and painted. The four collections for the following institutions have been made:

Collections—Theological Seminary,	\$74 60
Missionary Fund,	85 84
Episcopal,	11 75
Diocesan,	9 45

Grace Church, Whiteplains, Westchester county; the Rev. ROBERT W. HARRIS, Rector.

Baptisms (adults 3, infants 4) 7—Marriages 6—Deaths 7—Communicants (added 5, died 2, removed 4) 47.

Collections—Episcopal,	\$6 86
Diocesan,	2 00
Education and Missionary,	16 00
For the General Theological Seminary,	10 00

Sunday School Teachers, 6—Scholars, male, 9; female, 30.

The Bishop, as President of the Education and Missionary Society of the Protestant Episcopal Church in the State of New-York, laid before the Convention the following list of Missionary stations, and Missionaries.

Albany county, Waterlot. The Rev. James M. Tappan.

Alegany county, Angelica, (and Dansville, Livingston county.) ————
Hunt's Hollow, (and Mount Morris, Livingston county.) The

Rev. Thomas Meachem.

Broome county, Harpersville. ————

Cattaraugus county, Ellicottville and Olean. The Rev. Thomas Morris, Deacon.

Cayuga county, Moravia. The Rev. Timothy Minor.

Chataugue county, Fredonia. The Rev. Lucius Smith.

Mayville and Westfield. The Rev. Rufus Murray.

Chenango county, Greene. The Rev. John V. Van Ingen, Deacon.

Fayetteville. The Rev. Seth S. Rogers.

Mount Upton, (and Gilbertsville, Otsego county.) The Rev.

John Hughes.

Sherburne and Norwich. The Rev. Liberty A. Barrows.

Clinton county, Plattsburgh. The Rev. Joseph H. Coit.

Cortlandt county, Homer. The Rev. Henry Gregory.

Delaware county, Walton. The Rev. John F. Messenger.

Dutchess county, Lithgow. The Rev. Hiram Jelliff.

Franklin county, Malone. The Rev. Amos Pardee.

Genesee county. ————

Warsaw, Weathersfield and Sheldon. The Rev. Isaac Garvin,

Deacon.

Greene county, Cairo. The Rev. Moses Burt.

Oakhill. The Rev. James Thompson.

Windham. The Rev. Origen P. Holcomb.

Herkimer county, Fairfield and Norway. The Rev. William M. Weber, M. D.

Little Falls. The Rev. Henry S. Attwater.

Jefferson county, Sacket's Harbor, and Brownville. The Rev. Amos C. Treadway.

Watertown. The Rev. Burton H. Hickox.

Lewis county, Turin. The Rev. Edmund Embury, Deacon.

Livingston county, Genesee. The Rev. William P. Page, Deacon.

West Avon. The Rev. Ravaud Kearny.

Madison county, Perryville. ————

Monroe county, Rockport. ————

Montgomery county, Florida, (and West Charlton, Saratoga Co.) ————

Niagara county, Lockport. The Rev. Orange Clark.

Niagara Falls and Lewiston. The Rev. Samuel McBurney.

Oncida county, Holland Patent. ————

Oncida Castleton. The Rev. Solomon Davis.

Rome. The Rev. James Sunderland.

Onondaga county, Geddes. The Rev. Richard Salmon.

Jamesville and Pompey. The Rev. Marshall Whiting.

Manlius and Fayetteville. The Rev. Algernon S. Hollister.

Onondaga Hill and Marcellus. The Rev. Seth W. Beardsley.

- Stancatles.* The Rev. Joseph T. Clark.
Syracuse. The Rev. John Grigg.
- Ontario county, Centrefield.* _____
Richmond. The Rev. George H. Norton.
- Orleans county, Medina.* The Rev. James O. Stokes.
- Onevo county, Constantia.* The Rev. Henry Peck.
Onevo. The Rev. John McCarty.
- Otsego county.* The Rev. Daniel Nash.
- Queen's county, Cold Spring Harbor.* The Rev. Isaac Sherwood.
- Rensselaer county, Hoonick Falls.* _____
- Saratoga county, Baleson Spa and Saratoga Springs.* The Rev. Deodatus Babcock.
- Stillwater and Mechanicsville.* The Rev. Wm. Allanson.
Waterford, (and Cohoes, Albany Co.) The Rev. Cyrus Stebbins.
- Seneca county, Seneca Falls.* _____
Waterloo. The Rev. Stephen McHugh.
- Steuben county, Hammond's Port and Bath.* The Rev. Wm. W. Bostwick.
- St. Lawrence county, Potsdam and Canton.* The Rev. Richard Bury.
Morristown. The Rev. Aaron Humphrey.
Waddington. _____
- Suffolk county, Setauket and Islip.* The Rev. Charles Seabury.
- Sullivan county, Monticello.* The Rev. Edward K. Fowler.
- Tioga county, Big Flats.* The Rev. John D. Gilbert.
Elmira. The Rev. Thomas Clark.
Johnson's Settlement. _____
Richford. The Rev. Lucius Carter.
- Ulster county, Kingston.* The Rev. John Dowdney, jun.
- Washington county, Granville.* The Rev. Reuben Hubbard.
Hampden. The Rev. Moore Bingham.
- Wayne county, Palmyra.* The Rev. William Staunton.
Sodus, (and Vienna, Ontario county.) The Rev. Erastus Spalding.
- Westchester county, Somers and North-Salem.* The Rev. Alexander Frazer.

The following portions of the

REPORTS OF MISSIONARIES

are inserted by direction of the Bishop :

From the report of the REV. WILLIAM ALLANSON, Missionary at Stillwater and Mechanicsville, Saratoga county.

Since my last report I have preached as usual every Sunday at Mechanicsville and Stillwater. The state of the churches in these two places continues about the same.

The following collections have been made for the Missionary and Education Society, \$27 45—for Episcopal Fund, \$4.

Communicants, Mechanicsville, St. Luke's Church, 9—St. John's, Stillwater, 11—Baptisms 14—Marriages, 5—Funerals 4.

From the report of the REV. HENRY S. ATTWATER, Missionary at Little Falls, Herkimer county.

Baptisms (adults 1, infants 5) 6—Marriages 2—Deaths 13—Communicants 28.

Collections—Episcopal,	.	.	.	.	.	.	\$ 2 40
Education,	.	.	.	.	.	.	4 25
Missionary,	.	.	.	.	.	.	12 50

For the past year my services have been divided between Emanuel Church, Little Falls, and St. Luke's Church, German Flats, usually officiating every Sunday twice at Little Falls, and again in the evening at the villages of Herkimer and Mohawk alternately. Three Sundays this arrangement has been reversed, for the purpose of administering the sacrament of the Lord's Supper at Herkimer. During the last winter and fall a Bible class met weekly at Little Falls, and

another at Herkimer and Mohawk alternately. All the required collections have been made by the congregation of Emanuel Church except that for the Diocesan Fund, which is appointed for next Sunday.

The church at Little Falls is nearly completed, and will be ready for consecration in two or three weeks. It is a neat gothic building, of ample dimensions for the present congregation, and will be the handsomest structure for public worship in the village.

From the report of the REV. DEODATUS BARCOCK, Missionary at Balston Spa and Saratoga Springs, Saratoga county.

Baptisms (infants) 13—Marriages 5—Deaths 8—Communicants (added 5, died 2, removed 7, suspended 1) 87.

Collections—Episcopal,	\$1 00
Missionary,	7 76

The ladies of this parish have lately made up a box of clothing for the "*Green Bay Mission*," valued at about \$34. The Missionary Association of this parish will soon make a remittance to our Education and Missionary Society. Our Sunday School continues to flourish, though somewhat reduced in numbers; in consequence of the setting up of another school in our neighborhood. Scholars about 75—teachers 12.

Bethesda Church, Saratoga Springs.—Communicants (added 5,) 15—Marriages 1—Funerals 1.

Collections—Education and Missionary Fund,	\$42 37
Diocesan,	3 00

My labors as a Missionary have, during the past year, been divided between the parishes at Balston Spa and Saratoga Springs, giving to the latter at least one service every Sunday. Through the aid of clergymen visiting the Springs, Bethesda Chapel has been opened both for morning and evening service during a great part of the months of June, July, and August. The congregation during this season is generally large, and frequently so great has been the resort to the chapel, that numbers have been obliged to retire for the want of room. Could a church of suitable dimensions be erected, it would no doubt contribute much to the prosperity of this congregation; but to effect this desirable object, we must depend to a considerable extent on other contributions than those derived from persons residing in the village, the number of Episcopalians there continuing yet to be small. Should the vestry meet with suitable encouragement measures will be taken during the coming year to erect an edifice commensurate with our wants.

From the report of the REV. LIBERTY A. BARROWS, Missionary at Sherburne and Norwich, Chenango county.

My labors since my last report have been equally divided between the two above-named places. And it is with pleasure that your Missionary acknowledges his gratitude to the great Head of the Church for the continued prosperity of the stations at which he is placed.

The Vestry of Christ Church, Sherburne, the past year, through the goodness of friends, "whose praise is in all the churches" have been enabled to pay off the debt incurred in building their church. They have raised \$325 and purchased a bell; they have erected and finished a neat and convenient parsonage-house, at an expense of one thousand dollars, looking forward with confidence to some day not far distant when they will be enabled to pay for it. The members of the communion remain about the same as they were last year; added 3, removed 3, in all 73. Baptisms (infants) 2. I have attended 10 Funerals, and solemnized 11 Marriages. Teachers belonging to the Sunday School are 14—Scholars about 50. Sunday School library contains about 515 volumes. There is also a class of youths formed for religious instruction, which, we humbly trust, will be attended with many beneficial effects. Collections have been made as follows:—

Missionary and Education Society,	\$13 00
Episcopal Fund,	1 50
Diocesan Fund,	1 50
Bible and Prayer-book Society,	1 50
Tract Society,	10 00
Domestic and Foreign Missionary Society,	1 50
Total,	29 00

Through the blessing of God the edifice of Emanuel Church, Norwich, has been finished the past year, and is now ready for consecration; and for neatness and convenience is surpassed by few churches in this part of the Diocese. The village is pleasant and increasing, and the prosperity of the church animates and cheers your Missionary in the performance of his arduous labors. The vestry have purchased and placed in the church an organ worth \$400. Baptisms (adults 2, infants 4) 6—added to the communion 10—in all 21. Collections made in Emanuel Church for Missionary and Education Society, \$5 00; for Episcopal Fund, \$1 00; for Bible and Prayer-book Society, \$1 00; for Tract Society, \$1 00. I have preached once in Earlville, five miles from Sherburne, where there are a few Episcopalians; once in the town of Columbus. I have held a third service and preached six times in the village of Hamilton, eleven miles from Sherburne. This is a beautiful and flourishing village, situated in the county of Madison, near the summit level of the Chenango Canal, and is the seat of literature of the Baptist Society. Our prospects here for raising up a church are such, that notice having been duly given, I organized a church on the 21st of September, to be known hereafter by the name of St. Thomas' Church. There are three or four communicants—the number is not precisely known. Families interested, I should think, about twenty.

From the report of the REV. SETH W. BEARDSLEY, Missionary at Onondaga and Marcellus, Onondaga county.

During the past year he has regularly officiated at Onondaga in connection with Marcellus and parts adjacent.

At Onondaga there has been 1 Baptism (infant)—Communicants (added 1, removed 2, died 1) 27—Burials 3—Marriages 5. Collected for Missionary Fund, \$6 00.

At Marcellus the Baptisms have been 3 (infants)—Communicants (added 1, removed 5) 26—Marriages 1. Collections—Missionary Society \$2 00—Diocesan Fund \$2 00.

From the report of the REV. MOORE BINGHAM, Missionary at Hampden, Washington county.

Baptisms (adults 4, infants 6) 10—Marriages 3—Deaths 6—Communicants (added 3, died 2, removed 2) 34.

The above statistics include the returns of two conventional years. The parish whose condition they represent, cannot of course be considered as in a very flourishing condition. The present minister has often felt disheartened, and tempted to seek a more promising field of missionary toil in some other part of the Diocese; but as his lot has been cast among this small and poor people, who have treated him with uniform kindness, and to the extent of their ability been ready to minister to his wants, he has not felt at liberty to leave them destitute.

Considering their ability and number, the members of this parish have done much to perpetuate the services of the Church among them; and are at this moment exerting themselves to build a house for the better accommodation of their minister. On this account the diocesan collections have not been made.

From the report of the REV. WILLIAM W. BOSTWICK, Missionary at Hammond's Port and Bath, Steuben county.

Baptisms (adults 1, infants 17) 18—Marriages 4—Deaths 9—Communicants (added 11, died 1, removed 8) 60.

Collections—Episcopal,	\$2 00
Diocesan,	4 00
Education,	4 50
Missionary,	5 50

In relation to my services the past year, I have but little to remark; they have been equally divided as formerly between the churches at Bath and Hammond's Port. The church at Bath was completed early in the spring, since which time we have used it for public worship. It is ready for consecration. The congregation at Bath has increased considerably. The Sunday School is in successful operation, and numbers from 40 to 50 scholars.

From the report of the REV. MOSES BURT, Missionary at Cairo, Greene county,

From the time of my last report I continued to officiate half the time at Cairo, and the other half of the time at Rensselaerville, until the 1st of April last, when, on account of my extreme lameness, I relinquished Rensselaerville; and since that time have confined my services to Cairo, but some part of the time my services have been interrupted by the severity of my illness. After your visit at this place my complaint became most distinctly *neuralgia* of the sciatic nerve, (a most distressing malady,) but after a few weeks it began to abate, and I have since continued gradually to mend, so that now I am able to preach from the pulpit, and standing, instead of being obliged, as I was at the time of your visit, to deliver my sermons sitting. The church has been kept open every Sunday even when I was unable to officiate, by my son, who officiated as a canonically appointed lay reader. The congregation is small and feeble, though we have flattered ourselves that it was rather improving. During the past year I have baptized two adults, and three have been added to the communion. The present number of communicants is eight. I have taken a collection for the Missionary and Education Society of \$4 25, which being an inconvenient sum to enclose in a letter, I shall send it to the Treasurer.

From the report of the REV. RICHARD BURY, Missionary at Potsdam and Canton, St. Lawrence county.

On the 11th of Nov. last I removed with my family to Potsdam, as missionary of Potsdam and Canton. Besides my regular services on Sunday, which I have appropriated three-fourths to Potsdam and the other to Canton, I have given an occasional third service, and preached on Sunday evening at Norfolk. I have also officiated, for the most of the time, once in the week alternately at the neighboring school-houses, and have uniformly on all occasions met with a friendly reception. The people, though generally ignorant as to the worship and doctrines of the Church, are seemingly, however, less prejudiced than I expected to find them; and many appear to be sincerely desirous of information, and willingly receive Prayer-books and Tracts; a large number of which, through the pious munificence of a most liberal parishioner, have been gratuitously distributed. All things considered, the prospects of the Church both here and at Canton, are not a little encouraging; and so readily are the people, in every place I have visited, disposed to receive with respectful attention the ministrations of our clergy, that a number of Missionaries, could they be obtained, would find in this interesting section of the Diocese an extensive field of most promising labor. At Canton there is as yet no organized parish, though our congregations, whenever the service is held there, are very considerable. They intend organizing, as soon as a sufficient number of fit and proper persons can be selected to form a vestry. The parish here in Potsdam was organized by the name of Trinity Church the 23d of last March. On the 3d of June the corner-stone of a neat and substantial church, 64 by 44 feet, was laid, with the appointed services; and the whole of the exterior will probably be completed in three or four weeks. The congregation is very respectable, and quite as large as could have been reasonably expected for the time. A Sunday School has also been organized in this parish, with a superintendent and about 12 teachers, already containing 60 or more scholars on the list, with from 30 to 50 attendants every Sunday—having also made arrangements for a Sunday School

library by sending for the publications of the Union, to which the school will be duly attached. Indeed we have only to be more and more faithful in our unworthy labors, in order to a much greater amount of usefulness to the blessed cause of religion and the Church; for materials are abundant, and the Lord himself, who will not fail to do his part, has graciously promised that if we prove steadfast and unmoveable in his service, our labors shall not be in vain.

Owing to the great expenses of building the church, &c. &c., the usual contributions have been necessarily omitted.

It may not be improper for me to mention, by way of an incentive to others to go and do likewise, that a most liberal individual, who contributes largely toward building the church, has taken a pious young gentleman under his patronage, with provision for his support through his full course of studies.

Baptisms (1 at Canton, 1 at Norfolk, and 2 at Potsdam) 4—Funerals (3 at Norfolk, and 2 at Potsdam) 5—Communicants (at Potsdam 17, at Canton 4) 21.

From the report of the REV. ROBERT CAMPBELL, late Missionary at Johnson's Settlement, Tioga county.

Baptisms (infants) 5—Marriages 3—Deaths 2—Communicants (added 5) 46	
Collections—Diocesan,	\$1 00
Education,	1 00
Missionary,	1 50

From the report of the REV. LUCIUS CARTER, Missionary at Richford and Candor, Tioga county, and Danby, Tompkins county.

In the small congregations under my charge, the interests of religion and the Church appear to be steadily, though slowly, gaining ground.

Within the past year, the church edifice at Danby has been completed, and through the liberality of the Vestry of Trinity Church, New-York, and several benevolent individuals in that city, the debts of the church have been paid. The congregation is now a respectable one for the place, and has few apparent obstacles to impede its advancement.

Baptisms (adults 1, children 6) 7—Communicants (added 3, died 1) total 16.

At Candor a subscription has been opened for a church, and the building is in progress.

Communicants (added 1, removed 3) present number 12.

At Richford, where I officiated regularly until the middle of July last, there have been added to the communion 2—Baptisms 3—Number of communicants not recollected.

At the time above named, my labors at Richford ceased, in consequence of a desire manifested by the vestry to become united with the church at McLean. The Rev. Mr. Burgess from Connecticut officiated with them for a few Sundays, and then left, with the intention of immediately returning with his family.

The union of these two churches as a Missionary station, seems to be the only means by which they can be sustained.

From the report of the REV. JOSEPH T. CLARK, Missionary at Skaneateles, Onondaga county.

Baptisms (adults 1, infants 11) 12—Marriages 21—Deaths 9—Communicants (added 8, died 1, removed 4) present number 31.

Collections—Diocesan,	\$6 00
Missionary,	10 00

From the report of the REV. ORANGE CLARK, Missionary at Lockport, Niagara county.

On assuming the station assigned me on the 26th of July, 1834, I found its condition in many respects very undesirable. It had been for a long period vacant;

the church edifice not entirely finished, and the corporation deeply involved in debt, which was fast accumulating, and its friends growing disheartened. But I found here materials and members of a church, of all in the world, calculated to enlist the feelings and affections of a Missionary. Upon careful inquiry it was found, that the debt of the church exceeded two thousand dollars, and that a further sum of one or two hundred dollars ought to be forthwith expended on the church. The congregation was very limited, and subject to large drafts on their liberality, as is the case in all our new villages; and it seemed truly an Herculean task to put the affairs in a safe, unincumbered, and healthy condition. But, with much gratitude to God, we now find ourselves able to report the whole accomplished. Foreign aid, to the amount of one thousand dollars, was obtained; and the residue, according to the statement we shall give below, has been cheerfully contributed by a few gentlemen, with a liberality to which I have never known a parallel. Our church, with the spacious lot of ground on which it stands, is now the unincumbered property of the corporation. The lot will be beautifully enclosed before winter, the fixtures about the church complete, and arrangements are making to procure a bell as large as the tower will sustain.

In addition to the current expenses of sustaining public worship *all the time*, this little congregation have raised, within the last year, *among themselves*, the following sums of money, viz:—

To extinguish debt on church,	\$1000 00
To enclose, finish, and furnish church,	280 00
For Sunday School Library, &c.,	52 00
Domestic and Foreign Missionary Society,	3 00
New-York Missionary Society,	30 32
Episcopal Fund,	2 00
Education Fund,	10 00
Diocesan Fund,	9 37
	<hr/>
	\$1386 69

I have assisted in organizing Grace Church in the upper ward of the village of Lockport, and have held a third service there, generally on Sunday evenings, both before and after their organization since I came here, until within a few weeks. The Rev. Mr. McBurney, who will report that church more particularly, has preached for them half the time, thereby affording me an opportunity of holding a third service on half the Sunday evenings, wherever I could collect congregations in the neighboring new settlements.

Our present number of communicants is 31—6 have removed, and 5 have been added. We have lost none by death.

Baptisms 20—Marriages 3—Burials 10.

The present aspect of things we think, warrants the hope that future reports will be far more cheering. In our pecuniary embarrassment, as above detailed, we have been painfully absorbed with things temporal, and I fear our spiritual interests have suffered. If the increase to our communion be small, yet in looking over the congregation your Missionary is not at all inclined to despond. He finds much to cheer him. But it is to the Missionary Society that this part of our Zion owes its existence. The Church would have had no name here but for that.

From the report of the Rev. THOMAS CLARK, Missionary at Elmira, Tioga county.

Baptisms (adults 1, infants 7) 8—Marriages 2—Deaths 5—Communicants (added 6, died 2, removed 3) present number 26.

Collections—Education,	\$6 00
Missionary,	9 00

During the past year I have continued my services in this village twice on each Lord's day. For a few Sundays I have had a third service at Horseheads, and have occasionally exchanged with the Rev. Messrs. Campbell, of Johnson's Settlement, Gilbert, of Big Flats, Lord, of Athens, Pa., and Gear, of Ithaca. We have here a weekly Bible class. Our Sunday-School numbers about 60 children; the average attendance is from forty to fifty.

Although we still labor under the disadvantage of being destitute of a church edifice, yet we are blessed with a good attendance, and a moderate degree of prosperity. The members of this congregation are far from being wealthy, yet they are now using their utmost efforts to raise the means to erect a temple to worship God in; and I trust that this desired object will soon be effected.

From the report of the REV. JOSEPH H. CORT, Missionary at Plattsburgh, Clinton county.

Baptisms (infants) 9—Marriages 8—Deaths 1—Communicants (added 3, died 1, removed 3) present number 54.

Collections—Education,	.	.	.	.	.	.	\$5 00
Missionary,	.	.	.	.	.	.	5 00

Sunday Scholars 60.

The number of scholars in the Sunday School has averaged 60. The children have been regularly catechised on the 1st Sunday in the month, in the presence of their parents, and others who were disposed to attend; on which occasion the Catechism is explained, and their obligations enforced, especially upon baptized children. The Rector, in addition to his regular services in his own parish, has, as often as once in a fortnight, preached in a neighboring village, to a large and attentive congregation, who have hitherto been almost entire strangers to the Church, but now seem to manifest considerable interest in her solemn services.

The collections will be sent to New-York in the course of a few weeks.

From the report of the REV. JOHN DOWDNEY, jun., Missionary at Kingston, Ulster county.

Baptisms (infants) 1—Deaths 5—Communicants (added 4, died 2, removed 2) 14.

I assumed the charge of this parish, as missionary, at Easter last. For the condition of the parish previously to that period, I would refer to the report of Rev. Reuben Sherwood, the former missionary. Since my connection with this parish, I have officiated regularly, with the exception of four Sundays, which were given by permission of my vestry to Trinity Church, Ulster, during their vacancy. In addition to these services, I have visited several villages in the county, for the purpose of ascertaining whether any thing might be attempted for the interest of the Church. At Eddyville, I have preached three times on Sunday evenings. At Rosendale, ten miles distant, I have preached once. At Plattekill, twenty-five miles distant, I have also preached once. In Greene county, on the Catskill mountains, I preached, and baptized one infant. At Rhinebeck, Dutchess county, I have preached twice on Sunday afternoons. In this village there are several Episcopal families of high respectability and intelligence, who, I am encouraged to believe, will soon make an effort for the permanent establishment of the Church.

In Kingston we have succeeded, after long and laborious exertion, in erecting an edifice of singular beauty and neatness. It is now ready for consecration, and stands as an enduring monument of the judicious and indefatigable labors of my esteemed predecessor, and of the zeal and self-sacrificing spirit of the few Churchmen in Kingston.

From the report of the REV. EDMUND EMBURY, Missionary at Turin, Lewis county.

Baptisms (infants) 3—Marriages 1—Deaths 1—Communicants (died 1) about 15.

Collections—Episcopal,	.	.	.	.	.	.	\$1 00
Diocesan,	.	.	.	.	.	.	1 00
Missionary,	.	.	.	.	.	.	10 00

Since his last report, your Missionary has confined his labors exclusively to Constableville and its vicinity. He has preached constantly in the church, officiating once on each Sunday during the winter and spring, and twice during the last summer, up to the present time. The state of things is rather improved; but the congregation is still quite small. A new church has been built through the blessing

of God, in the village, and is nearly completed. In addition to the above collections, three dollars have been contributed for the Domestic and Foreign Missionary Society. The sums due to the Episcopal and the Diocesan Funds, and to the Domestic and Foreign Missionary Society, will be paid into the hands of the Treasurers on the first opportunity. The Sunday School has principally, in consequence of the removal of children from the neighborhood of the church, been for the present discontinued. It is hoped to recommence it under better auspices in the new church. We have a small parish Library.

From the report of the REV. EDWARD K. FOWLER, Missionary at Monticello, Sullivan county.

Baptisms (1 adult, 3 infants) 4—Marriages 8—Funerals 5—Communicants (added 9, removed 2) 62.

Collections—For the Missionary and Education Fund,	\$5 00
For the General Theological Seminary,	3 00
For the Episcopal Fund,	2 00
For the Diocesan Fund,	2 00

The vestry of St. John's Church, Monticello, have received the following sums toward liquidating a debt of the parish—from Trinity Church, \$1500; and from several individuals, \$217.

From the report of the REV. ALEXANDER FRAZER, Missionary at Somers and North-Salem, Westchester county.

Your Missionary commenced his labors at North-Salem, and other places in the neighborhood, in November last. The church at North-Salem, from various causes, was diminished, and brought low; but, although still small and feeble, we have much cause for gratitude to God, that our prospects are beginning to brighten. The congregation has very much improved; its number is greatly increased, and evidently much more spiritual and devotional. At North-Salem, the number of communicants is (added 4) 18—Confirmed by the Bishop in May, 3—Marriages 3—Funerals 3—in other places 4.

Collections—At North-Salem and Somers, for the Missionary Fund,	\$7 50
For the Diocesan Fund,	4 88
At North-Salem, for the Episcopal Fund,	3 00
For the Bible and Prayer-book Society,	2 50

North-Salem, Somers, Westchester county, and Patterson, Putnam county, have received the principal share of my labors.

In Patterson the prospects are cheering. This is an old decayed parish, but by the blessing of God, attending the efforts that are now making for its revival, it is to be hoped that it will arise and shine, and Zion, in that part of the vineyard, put on her beautiful garments. The number of communicants is (added 1) 11—Confirmed in May last, 10. They are now using active measures for the erection of a church edifice. The friends of the Church in Patterson are few and feeble, yet, I trust, that the Lord will bless them in their undertaking, and that they will yet see good days. I have also made several visits to the parish of Ridgefield, Connecticut, while destitute of a clergyman. I have also frequently visited Carmel, Putnam county, where there are two or three communicants of the Church. Arrangements have been made for my dividing my labors equally between Patterson and North-Salem during the ensuing year.

From the report of the REV. ISAAC GARVIN, Deacon, Missionary at Warsaw, Wethersfield, and Sheldon, Genesee county.

Since my last report, I have continued my labors at Warsaw, Wethersfield, and Sheldon; at Wethersfield one-half of the time, dividing the other moiety between Warsaw and Aurora, with the exception of two Sundays at Sheldon.

I have generally given a third service on Sundays, beside lectures on other days in neighboring towns and villages.

In all places of my extensive labors, the Church has increasing friends.

I have organized a church in Aurora, Erie county, by the name of St. Paul's Church of Aurora; a very beautiful growing village, fifteen miles from Buffalo.

We have a church under contract at Wethersfield, to be built of brick, 40 feet by 64, with basement story floored with tile. Said church to be completed in the fall of 1836.

I have attended seven funerals, and one marriage. Collections at Wethersfield, \$10. At Sheldon, \$3 69.

Baptisms 1—Deaths (1 adult and 2 children) 3—Communicants, about the same as in my last report, with the exception of two removals.

From the report of the REV. JOHN D. GILBERT, Missionary at Big Flats, Tioga county.

Baptisms (infants) 1—Marriages 9—Deaths 9—Communicants (added 1, removed 5) 14.

Collections—Episcopal,	.	.	.	.	.	.	\$1 00
Diocesan,	.	.	.	.	.	.	1 00
Education,	.	.	.	.	.	.	2 00
Missionary,	.	.	.	.	.	.	2 00

Your Missionary has, for the past year, confined his labors principally to this place; in two cases he has exchanged services with other ministers; once with the Rev. Mr. Smith, Hector, Tompkins county; and once with the Rev. Mr. Campbell, Catharine, Tioga county; and one Sunday was spent in Elmira in the absence of the Rev. Mr. Clark, he being out of health.

From the report of the REV. HENRY GREGORY, Missionary at Homer, Cortland county.

Baptisms (adults 6, infants 8) 14—Marriages 3—Deaths 3—Communicants (added 18, removed 6) 65.

Collections—Episcopal,	.	.	.	.	.	.	\$3 10
Diocesan,	.	.	.	.	.	.	3 30
Education,	.	.	.	.	.	.	10 88
Missionary,	.	.	.	.	.	.	11 63

The missionary station at Homer embraces two organized parishes, which have regular services; and several villages in which I officiate occasionally. For the congregation of Calvary Church, Homer, I have officiated 114 times in the year; and for the congregation of Zion Church, McLean, 35 times; also at Cortlandville 11 times; at South-Cortland, 8 times; at Preble 3 times; at Genoa twice; and at Milan once.

A judgment may be formed of the extent of missionary duty required at this station, when it is known that of the 45 communicants belonging to Calvary Church, 21 only are resident in the village of Homer; while of the rest, 8 are two miles distant, 8 are four miles, 6 are six miles, and 2 are twelve miles. The communicants of Zion Church, McLean, are not thus widely scattered.

The following additional statistics may throw light upon the state of these parishes:—

Calvary Church, Homer.—Episcopalian families, 24.

Persons confirmed, but who have not received the communion, 3.

Adult persons baptized but not confirmed 12.

Baptized children, under 14 years, belonging to this congregation, 38.

Volumes belonging to the Parish Library, (added 12) 113.

Books and tracts belonging to the Sunday School Library, about 200.

Articles for the Green Bay Mission, \$34 75.

Collections other than the canonical ones, \$49 79.

Sunday School, 8 teachers and 56 scholars.

Zion Church, McLean.—Episcopalian families, 14.

Baptized adults awaiting confirmation, 7.

Baptized children, under 14 years, belonging to this congregation, 10.

Collections other than the canonical ones, \$7 98.

Articles for the Green Bay Mission, \$8 88.

From the report of the Rev. JOHN GRIGG, Missionary at Syracuse, Onondaga county.

Your Missionary took charge of this station on the first of May last. There is a small Sunday school of about 30 scholars, and several faithful teachers. A regular third service has been performed every Sunday at Salina, in the Presbyterian house of worship, whose congregation, being without a minister, manifest the utmost anxiety to have our services continued, and some indulge the hope that our Church may erect her standard there. Divine service has also been performed at Liverpool, about 4 miles from the latter place.

Marriages 1—Baptisms 4—Funerals 4—Families 40—Communicants about 30 (added 1)—and strong hope is indulged that several others will be added to the communion. Collections for the Missionary Fund, \$9.

From the report of the Rev. BURTON H. HICKOX, Missionary at Watertown, Jefferson county.

Baptisms (infants) 7—Marriages 1—Deaths 3—Communicants (added 5, removed 2) present number 37.

Collections—Episcopal,	\$2 00
Diocesan,	3 00
Missionary,	19 00

Your Missionary has occupied his present field of labor for the last six months only. He has confined his services on Sundays exclusively to Watertown, which has a population of 3000 or 4000, and is an important point to the Church in this section of the Diocese. There are at present forty-four families connected with the parish, besides a fair representation of young gentlemen. The parish are respectfully attentive to the public services of the Church, and exceedingly kind and liberal. Additions to our communion we have had, but no deep and awakening influence has been felt under the preaching of your Missionary. He has maintained a weekly lecture, the average attendance on which has exceeded one hundred. The Sunday school has been regularly conducted, and has about fifty scholars. In addition to these services I have preached three times in our county jail, once in our county poor-house, four times at Pierrponts' Manor, once at Brownville, once at Evan's Mills, and once at Chaumont. Pierrpont Manor is the most encouraging field of my missionary efforts, in which I have been a coadjutor with the Rev. Mr. Treadway, who will give a full history of its prospects, and the liberal efforts of the individual who has alone sustained this station. I am compelled to say, that in this section of our Diocese, there is much spathy on the subject of religion, and much skepticism. Multitudes call themselves Universalists, and not a few of them from what are denominated the respectable walks in life. All that your Missionary can say, or dare say, is, that he hopes his labors have not been altogether in vain.

From the report of the Rev. ORIGEN P. HOLCOMB, Missionary at Windham, Greene county.

Baptisms (adults 1, infants 5) 6—Marriages 3—Confirmed 7—Funerals 2—Communicants (removed 1, added 1) present number 37.

Collections—Domestic and Foreign Missionary,	\$8 60
Theological Seminary,	3 25
Episcopal Fund,	1 00
Convention,	2 00
Missionary Disposable Fund,	7 00
Female Association,	6 00

Your Missionary reports, in addition to the regular services of the Church the past year, that he has performed twenty-seven extra services, and preached at various

places in Windham, and Lexington an adjacent town: these labors have been attended with encouraging results, having, through the Divine blessing, apparently much increased among the people a love for the cause of CHRIST and for the worship and ordinances of his Church. The course of Bible Class, and Sunday school instruction has been prosecuted successfully by your Missionary, with the aid of several pious females of the congregation; the Female Missionary Association of this parish continue their labors with much zeal, and are quite ambitious to do the little good which is practicable with the limited opportunities to dispose of the fruits of their industry. Many tracts have been distributed, and the Prayer-book supplied to various applicants. The indications favorable to the prosperity of this church are strong, the members of the congregation who have the ability, exert it liberally for the support of religion; and devoutly hope, that by the Divine blessing, their hands will be strengthened in the work of the LORD.

From the report of the REV. REUBEN HUBBARD, Missionary at Granville, Washington county.

Baptisms at Granville 1—Funerals 3—Communicants (removed 4, died 1) present number 97.

Collections—For Missionary Fund, \$5 12

Families in this parish are so divided among the different denominations, that it is difficult to determine how many should be reported as Church families. Your Missionary has been wholly unable to keep up the Sunday school for want of the support necessary from the people.

At Sandy Hill, the Baptisms have been 5—Funerals 1—Communicants (added 1, and others would have come forward, but they waited for confirmation,) present number 25.

Collections at Sandy Hill,—

For the Missionary Fund, \$2 12
For the Diocesan Fund, 3 00

Since the last Convention, in addition to my duties at Granville, I have preached half my time at the village of Sandy Hill, by agreement with the old parish, which has long been incorporated at Kingsbury; and with very encouraging prospects. The corporation has there been revived, and the attendance at church has been very good, and the liturgy has been more and more attended to by the people. Early in the summer, I began holding service and preaching at the growing village of Glenn's Falls, and have always had a good attendance. On the 10th of August, after due notice according to law, the inhabitants of that village met, and incorporated a church by the name of St. Peter's. The prospects are quite encouraging, and if this place, together with Sandy Hill, could be made a missionary station, I think it would not defeat or disappoint the great object of the society. I feel it to be my duty to recommend them both to the patronage of the Church.

From the report of the REV. JOHN HUGHES, Missionary at Mount Upton, Chenango county, and Gilbertsville, Otsego county.

Christ Church, Gilbertsville. The prospects of this church hitherto are truly encouraging. From its organization God seems to have smiled upon it, which is evidently manifested in firm adherence to the truth, in fervent piety, in increasing love to the doctrines and services of the Church, in the serious and devout attention of the congregation, in the obvious advancement of the spiritual interests of the Church, by addition to the number of its communicants, and in the peace and harmony which pervade all its movements. The ladies of this church have done laudably, and are worthy of praise; by the means of their Effort Society they have procured a beautiful organ for the church, have elegantly furnished the chancel, reading-desk, pulpit, and communion table, and also procured stoves and pipes. Our new church was consecrated last June, and the evangelical and sublime truths advanced on the occasion produced a powerful and an abiding impression upon the minds of a very large congregation; and the solemnities of that day are dear to our feelings.

Baptisms (adults 1, children 2) 3—Confirmed 18—Added to the communion 12, removed 6, present number 40—Marriages 5—Funerals 1.

Collections—For Green Bay Mission, a box of clothing, valued at . . . \$22 00
Missionary Society, 12 00
Episcopal Fund, 3 00
Diocesan Fund, 3 00

Grace Church, Mount Upton, Chenango county. The congregation here is small. Communicants few, (added 3) the whole number 8—1 Baptism—Marriages 4—Funerals 4.

From the report of the REV. AARON HUMPHREY, Missionary at Morristown, St. Lawrence county.

Baptisms (infants) 1—Marriages 8—Communicants 21.

Collections—Diocesan, \$6 00
Education, 5 00

Your Missionary has spent most of his time, since his last report, in the village of Morristown, and at Black Lake. The church at Waddington being destitute of a clergyman, he has officiated four Sundays, administered the holy communion, and baptized four infants in that church; and during the vacancy in the church at Ogdensburg, he has officiated one Sunday, and attended one funeral.

The ladies of the parish at Morristown are very zealous and active. They have continued the efforts of the Female Circle of Industry, by means of which they have raised between sixty and seventy dollars, which sum has mostly been appropriated to the purpose of furnishing the altar with a set of communion plate, and the Sunday school with books. The lot on which the church has been erected, is now enclosed with a very handsome and durable fence. The Sunday school has increased from 30 to 45 scholars.

From the report of the REV. HIRAM JELLIFF, Missionary at Lithgow, Dutchess county.

It gives me pleasure to say that since my connection with this parish, much interest has been excited.

Our congregations have been respectable, and much attention paid to our excellent liturgy.

Through the medium of the present arrangements, this parish avails itself of a morning service upon every Sunday. The evening services, with the exception of every fourth, (that being devoted to Dover,) are mostly confined to the exterior parts of the parish.

We have reason to believe much good has been done in this way. During the past summer I have baptized 1 adult, and received 6 to the communion, which make our present number 21. Marriages but 1.

The collection for the Education and Missionary Society has been made, and a sermon was preached adapted to the occasion. The amount is \$5.

The remaining collections have been omitted from the following considerations, viz. the expenditures of the parish are already more than they feel themselves able to sustain, having had no assistance from any other quarter. There is much need of it, and they hope to be looked upon in future favorably by their more opulent neighbors.

From the report of the REV. RAVAUD KEARNY, Missionary at West-Avon, Livingston county,

Marriages 7—Baptisms (of which 7 are adults) 12—Deaths 1—Communicants (18 added) 23 present number.

The Missionary having had charge of this station since March, 1834, during which period, with the exception of occasional exchanges with his brethren of the neighboring towns, he has devoted to it and the adjacent districts his entire services, has much cause of gratitude to the great Head of the Church for the blessing which has rested on his labors. Although the interests of religion cannot be said

to be in a very flourishing condition, yet a much more general respect for the institutions of the Gospel prevails at present in this vicinity; while the lukewarmness of the few communicants, which had, doubtless, arisen in some measure from the former and frequent destitution of ministerial services, has been progressively succeeded by a more constant engagedness.

On the whole, it may be gratefully acknowledged that the character, both religious and moral, of the population of this village, has perceptibly improved. A comfortable parsonage is now erecting, which in a few weeks will be completed; and it is pleasing to reflect the parish will, happily, be free from any encumbrance whatever.

The usual collections have not been made, inasmuch as the building of the parsonage, the purchase of an organ, new books for the desk, communion furniture, carpets, &c. &c., in addition to a larger support for their Rector than ever heretofore raised in the parish, were considered as a draft on the resources of a small congregation, fully commensurate to their ability.

From the report of the REV. SAMUEL MCBURNEY, Missionary at Lewiston, and Niagara Falls, Niagara county.

On the 27th of November last, your Missionary entered upon his duties at the station of Lewiston and Niagara Falls. The former is the principal of the two places, having the larger population, and otherwise affording a better prospect for the Church at present. At Lewiston there are now 14 communicants, at the Falls 8. A Sunday school has been organized by your Missionary at each place; at the former consisting of 50 children, and 7 teachers; at the latter of about 30 children and 6 teachers. A devoted member of the church at each place takes charge of the schools respectively, in the Missionary's absence.

During the three months from the 1st of Dec. to the 1st of March, service was held on the afternoon and evening of every second Sunday, at Youngstown, a small village near the mouth of the Niagara River, six miles from Lewiston, expectation having been entertained that the Church there might be established. But after experiment made, no such prospect appearing, the service was discontinued.

In consequence of having no place to hold the service in, exclusively to ourselves, so much of my time has not been devoted at Lewiston on Sundays, as otherwise would have been, and indeed as has been desirable. That inconvenience now soon, it is hoped, will be removed; and we shall, with the favor of God, be able before Christmas to worship in a church of our own. A service has been held regularly on Friday evenings, and for some time past the Sunday school teachers and some others have been met by me for a familiar exposition of the Sunday school lesson. The various contributions required by the canons will be attended to as soon as the state of the parish will allow.

Application having been made by the vestry of Grace Church, Lockport, I have during the last three months officiated every second Sunday for that congregation. This is a temporary arrangement until the church at Lewiston shall be completed, which it is expected to be early in November, or until the entire services of a clergyman can be procured, which are much wanted, and would be well bestowed in the parish of Grace Church. There are 20 communicants belonging to it. I have administered the communion once, the only time it has been administered in Grace Church since its organization the last winter. I have also baptized one adult person, and her two children, belonging to that congregation. Lockport is increasing in population, the Church is favorably regarded, and with the Divine blessing the labors of a clergyman would to Grace Church be most profitably devoted.

At Lewiston—Baptisms 11—Marriages 6—Funerals 5—Communicants (added 8,) whole number 14.

At Niagara Falls—Communicants 8.

It is intended that the church at Lewiston shall be completed and ready for consecration by the 15th of November.

At Niagara Falls, the few friends of the Church own a small place of worship jointly with the Methodists. For the six months after my appointment, service was held there one-third of the time on Sundays, for the past three months one-fourth. During the latter period of three months, a service has been held late in the afternoon of every second Sunday, at a school-house, a few miles from Lewiston, eastward.

From the report of the Rev. JOHN McCARTY, Missionary at Oswego, Oswego county.

The congregation of Christ Church has increased very considerably in numbers during the past year, and though, in spiritual things, the increase has not been as great, yet I have reason to believe, that in this all-important respect, there has been some improvement.

I have the satisfaction of reporting that the debt of about \$2800 contracted in building our church edifice, with which we have so long been burdened, has been paid off by the congregation, aided by a very liberal donation from Trinity Church, New-York.

The adult Bible class held every Sunday evening, has been continued until within a short time past, when it was suspended for want of a place to meet in. A convenient room has just been obtained, the class will meet again next Sunday evening. The usual attendance has been about 50.

The Wednesday evening lectures during the season of Lent have been held as heretofore. A Sunday school in addition to the one held in the church has within two or three months past been established on the east side of the river. There is a good library for the use of the schools. Scholars in both schools about 100. Bibles, Books of Common Prayer, and tracts, have been kept on hand for gratuitous distribution.

In addition to services in two or three places in the immediate neighborhood of this village, I have performed Divine service, and preached at Fulton (Oswego Falls,) Sunday evening, January the 18th; Sunday afternoon 24th of May; Sunday 22d of June, morning and afternoon, administering the holy Communion also the next day, and presided in a meeting at which a church was organized by the name of Zion Church, Fulton. Although this infant congregation is now in a feeble state, yet its prospects are encouraging, and I would earnestly recommend it to the fostering care of the society. On the 20th of January I officiated at Mexicoville in the evening.

At Victory, Cayuga county, June 15, and again September 14th, administered the holy Communion.

Baptisms (adults 2, infants 32) 34—Marriages 10—Funerals 17—Communicants (added 18, died 1, removed 9) present number 91. Communicants belonging to Zion Church, Fulton, 13—Victory, 7.

Collections—Diocesan,	\$6 00
Education,	5 00
For Diocesan Missionary purposes, •	36 00
General Domestic and Foreign Society,	10 00
For the Sunday school,	30 00
For Tracts,	5 00
For Prayer-books,	3 00

At a meeting of the vestry of Christ Church, Oswego, held on Monday evening, the 21st of September, A. D. 1835, the following resolutions were introduced and unanimously adopted.

Resolved, That the debt of the church having at length been paid off, the vestry feel bound to relinquish the missionary stipend, to which they have been indebted for the early establishment of an Episcopal church in this place, and for the ability to support a minister when they were few in numbers and feeble in means; and since, up to the present time, under the burden of a debt of about \$3000, contracted in the erection of their house of worship.

Resolved, That they recommend to the congregation to regard the amount received from the Missionary Society of this State, as a debt to be paid by liberal contributions from time to time to the funds of that society, to which they, with many infant congregations, in this Diocese, "under God, are indebted for their first foundation, and a long continuance of nursing care," and to other institutions of our Church designed for promoting Christian knowledge and piety.

A true copy of the minutes.

JOHN McCARTY, Minister.

From the report of the REV. STEPHEN McHUGH, Missionary at Waterloo, Seneca county.

Baptisms (infants) 3—Marriages 6—Deaths 11—Communicants (added 2, died 1, removed 3) present number 38.

Collections—	Episcopal,	.	.	.	.	.	.	.	\$4 57
	Diocesan,	.	.	.	.	.	.	.	6 00
	Education,	.	.	.	.	.	.	.	5 00

and a gold watch seal, to Education and Missionary united.

If a congregation increased to at least twice its number since the date of my last report, and a marked spirit of liberality in promoting the general interests of the Church, be indications of the growing prosperity of a parish, they are here furnished.

During the past year, the vestry have succeeded in liquidating a debt of \$500. \$150 06 raised by subscription, paid for the repairs of an organ; and through the avail of a Ladies' Sewing Society \$200 have been expended in painting the church, and in purchasing window-blinds. In the parochial Sunday school there are 55 scholars and 10 teachers, including a superintendent. There is a Bible class, rather small in number, but which it is to be hoped will receive a sensible increase during the ensuing winter.

I have held a weekly service during a part of the summer in a school-room mentioned in my former report, and from circumstances which have come under my observation, I have reason to believe they had a good effect; so much so, that I am determined by the blessing of God to resume them very shortly.

From the report of the REV. THOMAS MEACHEM, Missionary at Hunt's Hollow, Allegany county, and Mount Morris, Livingston county.

St. Mark's Church, Hunt's Hollow—Baptisms (adults 2, infants 12) 14—Deaths 9—Communicants (added 7, died 1, removed 3) present number over 70.

Collections—	Episcopal,	.	.	.	.	.	.	.	\$2 00
	Diocesan,	.	.	.	.	.	.	.	3 00
	Missionary,	.	.	.	.	.	.	.	5 00

St. John's Church, Mount Morris—Baptisms (infants) 2—Communicants (added 5, died 1, removed 3) present number under 40.

Collections—	Diocesan,	.	.	.	.	.	.	.	\$5 00
	Missionary,	.	.	.	.	.	.	.	22 00

During the last year I have continued to divide my labors equally between my two parishes. On the Lord's day, I have generally preached a third discourse in some neighboring village, and in some instances a fourth. I have sometimes preached on a week night. At Middle Falls, one of the places in which I occasionally officiate, there is a good feeling toward the services of our Church, and some persons who belonged to another denomination have cast in their lot among us. A box of articles valued at \$27 has been sent from Hunt's Hollow to Green Bay, for the benefit of the Mission school at that place. At Mount Morris we are building a church, and expect to have it ready for consecration by next summer.

Upon the whole, your Missionary has reason to be thankful to ALMIGHTY GOD, that his humble efforts have been productive of some good to immortal souls.

From the report of the REV. JOHN F. MESSENGER, Missionary at Walton, Delaware county.

Baptisms (infants) 6—Confirmed 2—Deaths 2—Communicants (added 3) present number 36.

Collections—	Episcopal,	.	.	.	.	.	.	.	\$1 00
	Diocesan,	.	.	.	.	.	.	.	0 87½
	Education and Missionary,	.	.	.	.	.	.	.	9 26

On the first of January last, this parish was constituted a missionary station; since which the minister has continued, as before, to officiate in it two-thirds of the time. During the past year but little change has occurred. Our Sunday school has continued to increase, and the Ladies' Sewing Society has not remitted its labors.

On the first of the year the ladies held a fair, a part of the avails of which have been appropriated to the Sunday school. The residue, \$150, toward the purchase of an organ, which, together with about \$120, raised among the members of the congregation, and such further assistance as could be obtained from our friends in New-York, has enabled us to furnish one of these indispensable auxiliaries to the due performance of our solemn services.

The residue of time has been spent in the village of Otego, where, with the blessing of the great Head of the Church, we hope soon to see another edifice raise its tower heavenward. Since the last Convention a church has been organized under the designation of Emanuel Church, and a neat little stone building commenced. The number of Churchmen in this place is small, and their means limited, and the success of their undertaking must necessarily depend much on the liberality of their Episcopal brethren. An occasional third service has been given in the town of Oneonta, about nine miles distant from Otego, where there are a few Episcopalians.

From the report of the REV. TIMOTHY MINOR, Missionary at Moravia, Cayuga county.

During the last year I have performed the regular services of this station, and frequently a third service on Sunday, in several of the adjoining towns.

Some peculiarities connected with this church render its immediate prosperity somewhat doubtful. Being long destitute of regular clerical services, many of the former congregation, particularly the youthful part of it, have been led abroad by popular sentiments in search of something new. Still, the church, though small, seems to unite in an onward course.

There has been but little alteration in the state of the church within the year last past.

Communicants (added 2) whole number 19—Marriages 1—Funerals 2.

Contributions, five dollars, to be appropriated as follows:

Missionary and Education Society,	\$3 00
Bishops' Fund,	1 00
Diocesan Fund,	1 00

From the report of the REV. THOMAS MORRIS, Deacon, Missionary at Ellicottville and Olean, Cattaraugus county.

Baptisms (adults 4, infants 4) 8—Marriages 3—Communicants 24.

Collections—Episcopal,	\$3 00
Diocesan,	4 00
Missionary,	11 87

Had it been possible for us to have the ordinance of the Lord's Supper administered at Ellicottville, our number of communicants would have been increased at least four; but the distance from this place to the nearest clergyman in Priests' Orders, is upward of fifty miles, which renders it very difficult to obtain a change; as it is, however, with all our difficulties we feel much encouraged in reviewing the events of the past year. At Olean there is, I think, a better prospect than at any period since my appointment to the mission; prejudices which formerly existed, are in many cases either entirely removed, or at least so far as to give place to a degree of attention to the ordinances of religion which seems to promise for the future some lasting good. At this place we have lately organized a Sunday school, which promises much usefulness. Having had to make collections, to the amount of eleven dollars, for books for the school, I was under the necessity of omitting all the canonical collections this year, except the missionary collection.

From the report of the REV. RUFUS MURRAY, Missionary at Mayville and Westfield, Chataque county.

Baptisms (adults 3, infants 4) 7—Marriages 5—Deaths 5—Communicants (added 2, died 1) present number 51.

Collections—Episcopal,	.	.	.	.	.	.	\$2 00
Diocesan,	.	.	.	.	.	.	1 00
Education,	.	.	.	.	.	.	4 00
Missionary,	.	.	.	.	.	.	4 00

My services during the year have principally been given to Mayville and Westfield. At Jamestown I have spent three or four Sundays, baptized one child, and attended two funerals; a church here has been organized. At Mayville and Westfield there are Sunday schools of from twenty to twenty-five scholars each.

From the report of the REV. DANIEL NASH, Missionary in Otsego county.

I have, by the good providence of God, been enabled to preach nine discourses the year past—one in West-Springfield, three in the town of Warren, Herkimer county, two in Richfield, two in Exeter, one in New-Lisbon, and one in Zion Church, Butternuts. I have, however, spent much time in visiting, in catechizing children, in conversing and giving religious instruction in various families of our own people and among those of other denominations, and even among those of no denomination who oppose the sacred doctrines of the Church, yet I have been kindly received and treated affectionately by all; a uniform request has been made that I would repeat my visits. I notice this, because that formerly it was very different. The Church then had to pass through evil report, and her ministers were esteemed as false teachers, which is now quite the reverse. For all his mercies may God's holy name be praised!

Baptisms in this station (children) 19—Marriages 7—Burials 9.

From the report of the REV. GEORGE H. NORTON, Missionary at Allen's Hill, Ontario county.

Baptisms (adults 2, infants 2) 4—Marriages 4—Deaths 2—Communicants (added 2, died 1) present number 41.

Collections—Missionary, \$8 00.

For the year past I have devoted the greatest part of my time to St. Paul's Church, Richmond. In this parish no very essential change has taken place since the date of my last report. In reference to its spiritual condition, it gives me pain to acknowledge that for many months past we have been in a very Laodicean state. I have been abroad five Sundays during the summer past; two of them were spent at Trinity Church, Geneva, which parish has been for some time vacant. The other three were given to Trinity Church, at Centerfield, in this county, which has not for some time past received the stated services of any clergyman. For the present, and until they can be more frequently supplied, I have given the promise of being with them at least one Sunday in each month; and I am happy to learn that the Rev. Mr. Staunton, of Palmyra, has made a similar engagement with them. In the absence of a minister, they uniformly have the service performed by a layman; and I will take this opportunity to remark, that in no congregation with which I am acquainted is the solemn worship of our Church conducted with more propriety and apparent devotion. It is indeed reviving to any clergyman who is not accustomed to an animated performance of our Liturgy, to visit a people like those who comprise this parish, who are so spiritually minded, and sustain with such admirable effect the responsive parts of our public service. In conclusion, and by way of encouragement to those who feel interested in extending the limits of our Zion, it may be added that the people above referred to, until about four years ago, were entire strangers to our Church, and had imbibed from education the strongest prejudices against us as a religious community.

From the report of the REV. WILLIAM P. PAGE, Deacon, Missionary at Geneseo, Livingston county.

Baptisms (infants) 9—Marriages 5—Deaths 6—Communicants (added 1, removed 1) 37.

Collections—Episcopal,	\$3 00
Diocesan,	3 00
Education,	6 00
Missionary,	8 00

There has been no material change in the condition or prospects of this parish since my last report, further than that it is happily relieved from all pecuniary embarrassment. Aided by the liberality of Trinity Church, New-York, they have been successful in discharging a debt of several years' standing to the amount of about \$1400. I have occasionally performed missionary service out of the parish, as my health would permit.

From the report of the REV. AMOS PARDEE, Missionary at Malone, Franklin county.

Baptisms (adults 1, infants 9) 10—Marriages 2—Communicants (added 2, removed 2) 30.

Collections—Episcopal,	\$1 00
Diocesan,	4 00
Missionary,	6 00

Your Missionary reports that he has spent a large portion of his time in the last year, as in the former year, in the village of Malone; but in the midst of summer and winter he has officiated about one quarter of the time in Hogansburgh, and one quarter in Duane, besides lectures in other places. In the early part of the year, on account of the change of property and removal from Malone of some of the most important and useful members of the Church, our prospects were much darkened, but in the latter part of the year, on account of the addition to our congregation, our prospects have improved.

On account of the protracted sickness of the sheriff's family, who reside in a part of the court-house, we have been unable for nearly six months past to occupy the court-room at all, or procure any other place which we could steadily occupy; and being unable to build a church, we have suffered great inconvenience for the want of a convenient place to hold Divine service. A contract, however, has now been made for the fitting up of a large room which will be commodious and eligibly situated. There is also a Sunday school in successful operation.

In Duane the attendance of the people is generally good, and there is lay reading in their chapel every Lord's day when there is no clergyman present.

In Hogansburgh there has been but little done to the chapel erected by Judge Hogan, except the laying the floor, the furnishing of some comfortable seats, and the building of a temporary reading-desk.

From the report of the REV. HENRY PECK, Missionary at Constantia, Oswego county.

Baptisms (adults 3, infants 8) 11—Marriages 3—Communicants (removed 5.)

Collections—Episcopal,	\$1 00
Diocesan,	3 00
Education,	1 00
Missionary,	1 00

Your Missionary entered on his labors in Trinity Church, Constantia, the first Sunday in November last; and after the necessary absence for the purpose of removing to the station, has continued to officiate regularly on Sunday up to the present time. Owing to the peculiar situation of the parish, it was thought necessary to devote my undivided attention to this station on Sundays. On my arrival I found the parish in a depressed state, owing to various causes. The congregation, though very small at the commencement, (not to exceed twenty,) has continued to gradually increase; the strong prejudices of many have been softened, and in others

have wholly yielded to the conviction of divine truth. I cannot accurately state what the number of communicants is at present, as they have had no opportunity to communicate during the present year, owing to our being distant from any presbyter with whom I could exchange for that purpose. Our Sunday school has been strictly attended to, and is at the present time in a prosperous state. And I am happy in being warranted to say that the friends of the Church in this parish are firm and decided in their course, and entertain good hopes from the present promising aspect of their affairs, notwithstanding all their difficulties, of final success.

From the report of the REV. JESSE POUND, late Missionary at Seneca Falls, Seneca county.

Baptisms (infants) 2—Marriages 1—Deaths 3—Communicants (added 2, removed 6) present number 24.

The late Missionary at Seneca Falls respectfully reports that he resigned the charge of this parish on the first of May last. The festivals were all observed in the usual way. A week night service was held through the season of Lent, and lectures delivered; and a Bible class was organized, which continued till his resignation.

From the report of the REV. SETH S. ROGERS, Missionary at Fayetteville, Chenango county.

I commenced my labors on this station the third Sunday after Easter, May 10th, and have been compelled from the location of my family to confine myself entirely to the duties of this truly interesting parish, with the exception of two Sundays that I officiated, the one at Bainbridge, the other at Oxford, in exchange with Rev. Messrs. Adams and Bush. The vestry have made arrangements, so that after the first of November, I shall be able to have a third service on Sunday in the neighboring districts, and preach occasionally during the week. Since I have had the charge of this parish I have witnessed the benefits resulting from the constant services of our Church. The congregation has increased more than one-third; many who belong to other denominations are looking toward the Church, and I think will eventually attach themselves to her communion. The church is ready for consecration, and there are a goodly number who expect to be confirmed when the Bishop visits us. The Sunday school is in a flourishing state—it consists of 50 scholars, and 10 teachers. One has been added to the communion, present number of communicants 46. I have baptized 3, 1 adult and 2 infants. Marriages 3. A collection has been made, to be appropriated to the Episcopal Fund, the Missionary Society and Diocesan Fund, amounting to five dollars and twenty-eight cents.

From the report of the REV. CHARLES SEABURY, Missionary at Setauket and Islip, Suffolk county.

The church in Setauket has been regularly supplied, alternately with Islip, through the year past.

The congregation of Caroline Church, Setauket, is, I think, rapidly increasing; and it is with pleasure I add they are more serious and attentive than they have been. A subscription has been opened for collecting money to repair and paint the church; \$150 has been raised, and with a little further assistance, we are in hopes of completing our design.

It is not in my power to speak as encouragingly of the church at Islip; the absence of the principal family (now residing in New-York, and only occasionally at their estate,) is seriously felt.

Baptisms 2—Burials 3—Marriages 4.

From the report of the REV. ISAAC SHERWOOD, Missionary at Cold Spring Harbor, Queen's county.

Baptisms (adults 2, infants 7) 9—Deaths 5.

Collections—Episcopal,	\$3 00
Diocesan,	3 00
Education,	14 77

Cold Spring.—In this parish the celebration of Divine service is well attended.

For reasons of a local nature, it became necessary to change the name of this church. It was accordingly reorganized in February last, under the corporate title of St. John's Church. On the 29th day of April, the Bishop of the Diocese laid the corner-stone of an edifice for public worship. The Sunday school of this parish continues under its former zealous and faithful supervision.

The ladies of the congregation by their active labor have raised a fund for the benefit of the church.

A congregation of colored people assemble for Divine worship on Sunday evenings.

At Eastwoods, a distant part of this parish, weekly services are held.

Oyster Bay.—A church was founded in this place in 1742. For many years past they have labored under depressing circumstances. During the past year they have assembled at regular intervals, and Divine service is now well attended. In June last the parish was reorganized under its former corporate title of Christ Church. Measures have since been adopted for the erection of a building.

Huntington.—Regular services have been discontinued in this place; but the church is opened upon special occasions.

The holy communion has been administered three times during the past year. Whole number of communicants upon this station 10.

From the report of the REV. REUBEN SHERWOOD, late Missionary at Ulster and Kingston, Ulster county.

With your knowledge and approbation, I resigned the Rectorship of Trinity Church, Ulster, and of St. John's Church, Kingston, in December last, to take effect at Easter, 1835, at which time I left the missionary station in Ulster county.

On taking leave of that interesting field, I cannot but bear testimony to the uniform kindness I experienced from the good people among whom it was my lot to labor; nor can I withhold an expression of devout gratitude to the great Head of the Church, for the success that attended my exertions in that part of his vineyard.

In the welfare and prosperity of these two infant parishes I shall ever feel a deep interest; and it was no small satisfaction to me on leaving them, to know they were not to be left destitute. Each parish has now its resident clergyman, and from their talents and zeal, the happiest results may be anticipated.

From the date of my report to the last Convention, up to the time I left the service of the Society, there was but little of interest to communicate in relation to the missionary station at Kingston. There was, it is thought, an increasing attachment on the part of the people of the village to the scriptural doctrines of the Liturgy, and their parish was gradually gaining strength and consistency of character.

The new church being enclosed, the work was suspended on the approach of winter, with the view of resuming it with new energies in the spring, and urging it on to completion—a result which I am happy to hear has been accomplished.

Funerals 2—Baptisms (infant) 1—Communicants 14.

Trinity Church, Ulster.—This interesting little parish is, it is believed, in good condition; and must continue to gain strength, and flourish with the increasing prosperity of the village.

The interior of this church was finished some two years ago, and last winter the means were provided for overcasting the exterior, which has since been done, so that the church is now completed; and, taking it altogether, it is, I venture to say, one of the most chaste and convenient country churches in the Diocese.

From the last Convention to Easter, 1835, the time I left the parish, there were—Baptisms (infants) 5—Burials, 2—Marriages 3—Communicants (removed 3, died 1, added 1) whole number 36.

One baptism (infant) in St. Paul's Parish, Red Hook.

From the report of the Rev. Lucius Smith, Missionary at Fredonia, Chatauque county.

Since my last annual report, through the blessing of God upon the unwearied zeal and perseverance of a few devoted individuals, the church, which was then in a state of considerable forwardness, has been completed, and for some time has been ready for consecration. I think I hazard nothing in saying that it is a beautiful brick edifice, exceedingly neat in all its arrangements: with a basement story, and a good-sized vestry-room in the rear of the church, occupying a very desirable position on the east side of the public square, finished in every respect, and painted inside, with the pulpit, reading-desk, and chancel all furnished in good keeping with the building generally; also an organ of abundant capacity for the size of the church. And I am happy to say, what I think is creditable to a small parish, the whole debt incurred in building the church is paid; the cost has been \$4000: of this sum we have received \$500 from the corporation of Trinity Church, New-York, for which we feel under many obligations. I cannot deny myself the pleasure of recording thus publicly the munificence of our senior warden; he advanced at least \$2000 toward building this church, and devoted his entire personal services constantly, at least for six months; and in addition to all this, presented the church with the organ.

Since May last, I have given one-fourth of my time to the friends of the Church at Forrestville, and where, I am happy to say, the prospects are every day brightening; the services are well attended, notwithstanding we have to submit to the inconvenience of a crowded school-house. I trust, should it please God to spare my life and health, that my next annual report will contain an account of the organization of a parish at Forrestville.

During the entire season of Lent I held a weekly service; through the summer I have frequently held a third service, generally riding four and five miles to meet those appointments. With reference to the parish of Trinity Church, Fredonia, it may be said to be in a healthful and prosperous condition. The Sunday school, I am sorry to say, is small; for some cause that I cannot explain, there has existed a deep prejudice against Sunday schools in this place; it is, however, I trust, gradually wearing away; and I hope yet to be able to make a more favorable report on this subject. The Prayer-books and Tracts which we have received have been *invaluable*—more are very much wanted; the tracts are uniformly received with expressions of gratitude, and I doubt not they are often greatly blessed of God. Give your missionaries Prayer-books and Tracts, accompanied with zeal and discretion in their distribution; and while sound instruction is in this way secured to our people, we may present the Church in her true apostolic character, and thus bring within her fold many who otherwise would remain in ignorance of her institutions, and strangers to that "hope" which maketh not ashamed.

Communicants (added 5) about 35—Baptisms (infants) 2—Funerals 5—Marriages 5.

Collections for missionary purposes, ten dollars—six dollars for the General Missionary Society, by the Rev. Mr. Bolles, and four dollars for Domestic Missions.

From the report of the Rev. ERASTUS SPALDING, Missionary at Sodus, Wayne county, and Vienna, Ontario county.

Baptisms (infants) 3—Marriages 1—Deaths 4—Communicants (added 1, died 1, removed 5) present number 33.

Since the report of 1834 my services have been spent pretty much as there set forth. Every other Sunday I have preached at Vienna, unless necessarily prevented by sickness or bad weather. At this place very little new or interesting has occurred the past year. We have had here no Episcopal visitation; and by consequence no confirmation; and by reason of my being only in Deacons' Orders, communion has been administered here but once the past year. Sickness in my family has prevented my bestowing that attention to this part of my charge which I should have been glad to do; indeed it has very much abridged my services at either place, and produced my necessary absence from my station the past season of some ten or twelve weeks. A Sunday school was commenced here, which would have probably continued had I not been obliged to leave. I see nothing, however, on the whole,

peculiarly discouraging here, except it be the want of a supply of active and pious individuals of both sexes, who would engage heart and hand with the Rector in furthering the benevolent objects of your society. No collections have been made here, as the more suitable time for making them, in my estimation, is soon after the wheat harvest, which event was during my absence. In the church at Sodus little new or interesting has occurred the past year. The debt for building the church has been extinguished by the funds appropriated by Trinity Church, New-York. Communion has not been administered since the Episcopal visitation last fall. The reason of this is my inability a great portion of the time to leave my family, and my absence the past season. By Divine blessing it is to be hoped that this sacred ordinance will be more regularly attended to in future. Several individuals who have never communed have expressed a desire, and promised so to do, on the next occasion. So that I think that the diminution in the communicants the past year, by death and removal, will be fully made up and more by the immediate accession of new communicants. A Sunday school was commenced here under not unfavorable circumstances, but that too appears to have suffered from my absence. Also there was commenced a Bible class under very flattering auspices, but that too ceased at my leaving. For the reasons above assigned, there have been no collections made here the past year.

From the report of the REV. WILLIAM STAUNTON, Missionary at Palmyra, Wayne county.

Baptisms (adults 1, infants 3) 4—Marriages 3—Deaths 1—Communicants (added 3) 30.

Collections—Episcopal,	.	.	.	.	.	.	\$5 31
Diocesan,	.	.	.	.	.	.	4 68
Education,	.	.	.	.	.	.	1 00
Missionary,	.	.	.	.	.	.	10 00

Since the last Convention, I have devoted three-fourths of my time to the church in Palmyra. The remainder has been spent in places in the vicinity. I have held services on three Sundays in the village of Manchester, 6 miles south of Palmyra, where the use of the Baptist meeting-house was politely offered.

One Sunday has also been spent in services at St. Paul's Church, Syracuse.

In June last, an engagement was made with the church in Centerfield, Ontario county; and I now hold services in that church on every fourth Sunday.

During the last winter a weekly service was given in Palmyra to a Bible class, designed to embrace the whole congregation. The plan adopted was that of receiving written answers to the questions delivered, and following the reading of these with such explanatory remarks as were necessary, and by a lecture from the pulpit.

Services have been held on the principal holydays of the Church. A sermon has also been delivered in behalf of the Diocesan Missionary Society, and the four annual collections have all been made, pursuant to the canons.

From the report of the REV. CYRUS STEBBINS, Missionary at Watford, Saratoga county, and Cohoes, Albany county.

Baptisms (adults 2, infants 9) 11—Confirmed 6—Marriages 3—Deaths 10—Communicants (added 2, died 1, removed 2) 37.

Collections—Diocesan,	.	.	.	.	.	.	\$2 00
Missionary,	.	.	.	.	.	.	4 00
Collected at Cohoes for the Missionary Society,	.	.	.	.	.	.	3 10

Since our last annual Convention I have performed Divine service, and preached once on each Sunday, in St. John's Church, at Cohoes; but with little success. The moral soil appears too much like the natural—hard and barren.

Baptisms (adults 1, infants 1) 2—Marriages 1—Communicants (removed 1) 6—Funerals 2.

There is at present some prospect of a revival of business, and an increase of inhabitants, which, it is hoped, will result in benefit to the church.

From the report of the REV. JAMES O. STOKES, Missionary at Medina, Orleans county.

Your Missionary is sorry to inform you that his report must partake rather of the gloomy than of the cheering cast; this, he hopes, is not the result of his own inattention to the important duties of his office. This congregation during the past year has suffered greatly by the removal of families from the village. He apprehends no difficulty in stating that during the two years of his residence in Medina, as many people have left the village which were regarded as belonging to his congregation, as composed it when he first commenced his labors among them; and few, very few have come into the village favorably disposed toward the Church. Thus circumstanced, the congregation has had its influence in the village and neighborhood put to the severest test. He is happy, however, in perceiving that its influence has been adequate to its own preservation, as the congregation and support are much the same as for the last few years. And having thus maintained its strength under circumstances the most trying, he hopes there is reason to conclude that future prosperity may be reasonably anticipated. Your Missionary indulges in this hope also from the favorable receptions with which his services meet in the villages around, in which he preaches on Sunday evenings. Another circumstance of an encouraging nature arises from the prospect of a speedy completion of their new church edifice. And he feels it his duty on this occasion, to state his gratitude to the many friends of the Church, particularly in New-York, for the kind reception he met with in his appeal to their benevolence for pecuniary aid for the above purpose. Among the hundreds to whom he appealed, he does not remember more than two that treated him ungentlemanly or unkindly; and almost all attended to his case with promptitude and pleasure. And this statement he feels it his duty gratefully to make, not only as an act of justice to his friends, but also as illustrative of true love and zeal for the Church in the great metropolis of the United States.

Your Missionary has the past year baptized 3 children—married 2; but has received no fresh additions to communion. The number of communicants he cannot exactly state.

From the report of the REV. JAMES SUNDERLAND, Missionary at Rome, Oneida county.

The present Missionary entered upon the labors of this station in August of 1835. Not being able to obtain any definite information respecting the parish record for the past year, the report will, therefore, be rendered very imperfect. Four communicants have moved away, leaving the present number but thirty-three. The congregation is on the increase, and the prospects before us are quite encouraging. We have a Sunday school containing about fifty scholars, and seven teachers. There is a library also connected with the Sunday school containing fifty volumes.

The contributions have all been made, though the amount for each is quite small, in consequence of other expenses.

Collections—Episcopal,	.	.	.	.	.	.	\$1 00
Diocesan,	.	.	.	.	.	.	1 00
Education;	.	.	.	.	.	.	1 00
Missionary,	.	.	.	.	.	.	2 00

From the report of the REV. JAMES M. TAPPAN, Missionary at Watervliet, Albany county.

My labors were commenced at this place June, 1834. The church was organized in August of the same year, and admitted into union at the last Convention. The greatest share of my labors has been devoted to the village of Port-Schuyler. Services have been held occasionally in Gibbonsville and West-Troy. Our congregation is composed of inhabitants from each of these villages. We now meet for public worship in a school-house, but arrangements are making for the

erection of a church. We are much indebted to inhabitants of Troy, especially to members of St. Paul's Church in that city, for aid imparted toward sustaining this parish. Rev. Dr. Butler and Rev. Mr. Peck have kindly encouraged and helped us thus far.

There is a Ladies' Sewing Society in this parish. This society has contributed to the Education and Missionary Fund. The Sunday school of this parish numbers 30 scholars, with 7 teachers and 1 superintendent.

Collections made at different times for parochial purposes, about \$12 00; the most of which was expended for books and tracts for the Sunday School. Forwarded to the Missionary and Education Society \$5 00; to the Episcopal Fund, \$2 00; to the Diocesan Fund, \$2 00.

Baptisms (infants 2, adults 1) 3—Confirmed 4—Communicants 12—Marriages 1—Burials 12. Most of the burials were of persons not belonging to the congregation.

From the report of the REV. LEWIS THIBOU, jun., late Missionary at Angelica, Allegany county, and Dansville, Livingston county.

The labors of your Missionary at this station were continued until the 1st of May last. The growth of the church, though gradual, was, it is hoped, likely to be permanent.

Since the last report there were 4 funerals. Baptisms (adults 4, infants 4) 8. The number of Communicants added was 11, removed 1, whole number 68.

The services of your Missionary in Dansville were discontinued in January last. The prospects of the church there at that time seemed discouraging.

From the report of the REV. JAMES THOMPSON, Missionary at Oakhill, Greene county.

My services have been divided between the two congregations at Oakhill and Greenville the year past, believing this course to be most for the interest of the churches. The congregation at Greenville remains about the same as last year, going on in a steady course. The Cent Society is prosperous to meet the contributions necessary to be made by the congregation. The children have been instructed in the catechism. The number of Communicants about 30.

Building the new church at Durham, in Oakhill village has had a good effect; the congregation is larger and more prosperous. I am now confident a foundation is laid for a church which will be more durable and prosperous, with a divine blessing upon it. The Rev. Mr. Morris has preached one-half of the time at Durham, besides a third service part of the time since he came here by your recommendation last of July. The great exertions which we are now making to increase the congregation succeed well. As the church is now open every Sunday for public worship, it will have a tendency to make the congregation more attached to church, and prevent them from wandering abroad after new things.

The Sunday School in the village of Oakhill contains about 40 or 50 scholars. I have a good supply of tracts kept in the vestry-room, so that all the congregation can draw them on Sunday, and return them when read. In this way the whole may be read by every one, and which I suppose is a better way than to give them at one time to the congregation.

Marriages 2—Communicants (removed 2, added 1) 16. Collection made for the Education and Missionary Society.

From the report of the REV. AMOS C. TREADWAY, Missionary at Sacket's Harbor and Brownville, Jefferson county.

Christ Church, Sacket's Harbor.—Baptisms (infants) 2—Deaths 4—Communicants (added 1, died 1, removed 1) 31.

Collections—Diocesan,	\$2 00
Education,	0 50
Missionary,	16 00

St. Paul's Church, Brownville.—Baptisms (infants) 4—Marriages 2—Deaths 2—Communicants (added 2, removed 7) 28.

Collections—Missionary,	\$6 00
Diocesan,	1 00

Congregation at Pierrepont-Manor, in the town of Ellisburg.—Deaths 1—Communicants (removed 1) 4—Collection (Missionary Fund) \$30 25.

Until the first day of January last, three-fourths of my time had been devoted to Christ Church, Sacket's Harbor; but Brownville being now added to my missionary charge, I was required to make such an arrangement of my appointments as would enable me to appropriate every other Sunday to St. Paul's, in that village—the congregation of Pierrepont-Manor and that of Sacket's Harbor sharing equally the remaining portion of my time. From the first of July, however, I have preached alternately at Christ Church and St. Paul's, reserving one Sunday in the month for Pierrepont-Manor.

At Brownville, notwithstanding there has been much cause for discouragement, the parish having been called in the course of the past year to deplore the death of one of its most steadfast members, and the loss also by removals of several very estimable families, it is hoped that the spirit of pure religion is nevertheless increasing, and the smitten flock growing in spirituality and heavenly-mindedness. The Sunday school which had been closed for some length of time, has, I am happy to say, again gone into operation, with an increased prospect of permanence and usefulness. Present number of pupils about 30—under 2 male and 6 female instructors. In addition to the contributions above noticed, \$5 have been forwarded to the Treasurer of the Domestic and Foreign Missionary Society, for the China Mission.

At Sacket's Harbor, although there is nothing of uncommon interest manifested in spiritual concerns, there are, however, pleasing indications that the word preached is not in vain; and the very welcome accessions the congregation has recently gained, rejoices the heart of your missionary in the improving aspect of this portion of his charge. The Sunday school has here also been reorganized, and promises the most satisfactory returns to laborious industry in this interesting sphere of pastoral duty. Pupils about 35. It is due to the ladies of the parish here to state, that by their benevolent and zealous efforts, a handsome set of service has been provided for communion occasions.

The congregation of Pierrepont-Manor, in the town of Ellisburg, presents a most interesting prospect—large, attentive, devout, strangers it is true, comparatively, to the forms of our worship, but many of them already not strangers, it is trusted, to the renewing influence of divine grace. The Missionary anticipates a valuable accession of piety and influence to the cause of evangelical truth, and the addition of an acceptable mite to that revenue of glory which is accruing to the Head of the Church from the progress of His cause upon earth. Here is presented the rare spectacle of a church convenient for size, and seldom surpassed in beauty and elegance of symmetry, erected, and in the course of the present autumn to be handsomely furnished by individual munificence. The benevolent gentleman* who has thus distinguished himself, has also distributed gratuitously a large number of Prayer-books, and is engaged as an instructor in a Sunday school of a very interesting character. Pupils about 70. The members and friends of our communion at Adams, about 5 miles distant, will worship at this place. Besides the amount above stated, ten dollars have been given to the Tract Society.

In addition to my regular Sunday duties, which, during the summer months, have usually consisted in preaching three times, and attending the Sunday schools. I have performed various other services in my own, and also in adjacent parishes.

The apostolic injunction of 1 Cor. xvi. 2, has recently been recommended and enforced; and will, I think, be generally observed in the congregations under my care.

From the report of the REV. JOHN V. VAN INGEN, Deacon, Missionary at Greene, Chenango county.

Confirmed in 1834, 14, three of whom were from adjoining parishes. Communicants (removed, previous to March last, 4) present number in March last, 19.

* Wm. C. Pierrepont, Esq.

Collections—Episcopal,	\$1 50
Diocesan,	1 50
Education and Missionary,	3 75

My services, as Missionary at Greene, commenced in September, 1835. The parish having been vacant for many months, and no celebration of the communion having taken place in some time, it is not in my power to give the number of families connected with the church, or of communicants. Of the former, 28 are at present known to me as attendants upon the public services. The number inserted above is from a list furnished by the late Missionary, Rev. Mr. Tremayne, who left here in March last.

An extremely handsome and well-planned church, in the pointed style, has been finished during the past year by the congregation, at an expense, (exclusive of an organ and other furniture for the interior,) of \$2500, which has been entirely paid, with very little foreign assistance, except a donation of \$500 from the corporation of Trinity Church, New-York, and donations from a few individuals in that city and Albany. A commodious and well-arranged basement-room, fitted with reading-desk and seats; a vestry-room, and room for a parish and Sunday school library, add much to the convenience of the building. A very good organ is played by a lady of the congregation. The Ladies' Society of the parish has provided a Bible, cushion, &c., for the pulpit and desk, carpeted the chancel, furnished the most expensive portion of a set of communion plate, and is now engaged in providing the necessary means of lighting the church. It is designed to provide a bell in the coming spring.

The Sunday school having been discontinued during the past summer, was re-opened on the 20th September, with 17 scholars and 3 teachers; on the 27th, there were present 23 scholars, and 5 teachers, many others having readily offered their services. There is a library of 78 books and tracts connected with the school. No other than the canonical collections have been made. The greatest unanimity and interest in the prosperity of the Church are apparent among Church people at this station, and their sense of the value of missionary aid enjoyed by them, will, no doubt, be testified with cheerful liberality another year, when, it is hoped, the present debt for the organ, &c., will have been discharged.

From the report of the REV. WILLIAM M. WEBER, M. D., Missionary at Fairfield and Norway, Herkimer county.

Baptisms (adults 1, infants 1) 2—Marriages 9—Deaths 14—Communicants (added 1, removed 6) present number 94.

Collections—Episcopal,	\$1 00
Diocesan,	1 00
Education,	10 65
Missionary,	10 65

During the past year my labors have been devoted to the following places. On the first and third Sunday in each month at Fairfield; on the second Sunday at Newport, forenoon and afternoon, and at Middleville in the evening; on the fourth Sunday at Norway, in the forenoon and afternoon, and in the evening at an adjoining village, where I officiated in a school-house.

In numerical strength the church has gained nothing for the past year, in this missionary station. Whether an increased spirituality has attended the ministrations of your Missionary, is alone known to the great Head of the Church.

Heretofore, nothing has been done here in the support of that important institution of the Church, the Domestic and Foreign Missionary Society.

I bless God that he has put into the hearts of some of the congregation at Fairfield, to contribute their mite to the aid of this society.

The canonical requirements respecting the collections have been complied with.

From the report of the REV. MARSHALL WHITING, Missionary at Jamesville and Pompey, Onondaga county.

I commenced my labors at this station on the 16th of November last, and have officiated alternately at Jamesville and Pompey.

Until August I held an evening service on Sundays at Jamesville. Since that time I have held it alternately in the two parishes. Occasionally I have officiated in the neighboring parishes; for the most part, however, in order to make exchanges with other clergymen for the administration of the holy communion.

St. Mark's Church, Jamesville.—Attendance has generally been good. This church has been considerably weakened by removals during the past year. There is a Sunday school attached to the congregation, containing 6 teachers, and 25 or 30 scholars.

Communicants (removed 5, added 2) 29—Marriages 3—Funerals not in the congregation, 2—Collection for Education and Missionary Fund, \$8 48. An appointment has been made for making the other collections required by the canons.

Christ Church, Pompey.—Here there are a few devoted friends of CHRIST and of his Church; but there are many unfavorable circumstances which tend to discourage them in their efforts to sustain the preaching of the Gospel.

Communicants (removed 3, died 1) 32—Funerals 2—Marriages 1—Collection for Education and Missionary Fund, \$6 42.

An appointment has been made for the other collections required by the canons.

NEW-YORK CITY MISSIONS.

From the report of the REV. LOT JONES, Missionary in charge of the Mission Church of the Epiphany.

Baptisms (adults 17, infants 117) 134—Confirmed 74—Marriages 19—Deaths 46—Communicants (added 115, died 6, removed 22) present number 238.

This mission station has been uniformly prosperous, and the Missionary finds peculiar cause for gratitude in the renewing influences of the HOLY SPIRIT that have been enjoyed the past year. For these rich blessings the congregation is greatly indebted to the religious services preparatory to the holy rite of confirmation.

The Sunday school contains 339 scholars, (190 girls, and 149 boys.) Average attendance 203, (132 girls, 71 boys) under the care of 44 teachers, (19 male, and 25 female;) 7 of the teachers are preparing for the ministry.

The Daily Infant School has 2 teachers, and an average attendance of 145 scholars.

From the report of the REV. HUGH SMITH, Missionary in charge of the Mission Church of the Holy Evangelists.

Baptisms (adults 9, infants 45) 54—Confirmed 39—Marriages 14—Deaths 18—Communicants (added 59, removed 12) present number 250—Education and Missionary Fund, (a contribution) \$100.

The Missionary in charge of this station desires to express his gratitude to the Author and Giver of all grace, for the continued and increasing prosperity of his large and interesting congregation. The church is now literally filled—on some even of the ordinary occasions of public worship,—to overflowing; and he has reason humbly to trust, that the amount of spiritual good effected is in some degree proportioned to the increase of numbers. The schools continue to be instrumental in doing good. The last formal report gives the number of Teachers in the Sunday school 24—Scholars 329—Average attendance 95—Daily Infant School—Scholars 428—Average attendance 160. Sunday school and Lending Library contains 500 volumes.

There is also an adult Bible class containing — members, under the superintendence of one of the students of the General Theological Seminary.

From the report of the REV. EDWARD ANDREWS, late Missionary at New-Berlin, Chenango county, and Burlington Flats, Otsego county.*

The late Missionary at New-Berlin and Burlington Flats reports, that during the past year he has officiated three-quarters of the time in New-Berlin on Sunday, and has spent one Sunday in each month at Burlington Flats; he has also visited by a special appointment, the towns of Pittsfield, Edmeston, and Columbus, and in

* This report is published out of its proper order, on account of its having been accidentally mislaid.

all those places he has discovered an increased attention and respect for the services and forms of our Church. The missionary stipend having been withdrawn on the first day of April last, I had fears that it would be injurious to the interest of the church at this station; but I think, on the whole, that it will be productive of good, as it has within a few days called out the renewed exertions of the church at New-Berlin, where I shall for the present year spend my whole time and attention. I am requested to express the gratitude of the friends of the Church at this station, for the aid afforded so kindly by the Missionary Society. The Sunday school in New-Berlin is very flourishing. A respectable society for the distribution of the Bible and Book of Common Prayer is in successful operation. The required collections have been duly made.

Number of communicants in New-Berlin 50—Baptisms 8—Deaths 12.

In Burlington the number of communicants is 12—Baptisms 8. On his late visitation the Bishop confirmed 4.

The amendment to the Constitution, proposed by the Rev. Mr. Cuming, was then called up, when, on motion of Mr. Stuyvesant, resolved that the consideration of the same be postponed to Tuesday, of next week.

The Rev. Mr. Mead then submitted the following resolution, which was adopted:—

Resolved, That the Secretary, together with some gentleman of the legal profession, cause to be printed in the Appendix to the Journal of this Convention all such parts of the several Acts of Assembly of this State in relation to religious corporations as concern churches in union with this Convention, or desiring to come into union with the same.

The Secretary and Peter A. Jay, Esq., were appointed to carry into effect the foregoing resolution.

Mr. Floyd Smith was then unanimously re-elected Treasurer of this Convention.

On motion of the Rev. Mr. Cuming, *Resolved*, That the thanks of this Convention be presented to the congregation of Trinity Church, and the inhabitants of the City of Utica generally, for the hospitality so generously extended to its members during the present session; and that the Rector of Trinity Church, Utica, be requested to give publicity to this resolution in such way as he may deem most expedient.

On motion of the Rev. Mr. Eastburn, the Convention then adjourned, to meet again immediately after Divine service this evening.

Evening prayer was then read by the Rev. Mr. Eastburn, and a sermon preached by the Rev. Dr. Milnor.

FRIDAY EVENING, HALF-PAST 8 O'CLOCK.

The Convention met.

Resolved, That the Secretary cause 2500 copies of the Journals of this Convention to be printed.

The minutes of the day were then read and approved, and after singing part of the 99th Psalm, joining in appropriate prayer by the Bishop, and receiving his benediction, the Convention adjourned, *sine die*.

BENJAMIN T. ONDERDONK, D. D.,

Bishop of the Diocese of New-York,
and President of the Convention.

Attest,

FRANCIS L. HAWKS, D. D., Secretary.

APPENDIX.

SUMMARY.

ADULT BAPTISMS,	247,	reported from	77	parishes.
INFANT BAPTISMS,	2053,	reported from	119	parishes.
CONFIRMED,	406,	reported from	24	parishes.
MARRIAGES,	985,	reported from	120	parishes.
FUNERALS,	1550,	reported from	125	parishes.
COMMUNICANTS,				
Added,	924,	reported from	103	parishes.
Died,	149,	reported from	36	parishes.
Present number,	9620,	reported from	129	parishes.

COLLECTIONS.

EPISCOPAL FUND,	\$681	83,	reported from	76	parishes.
DIOCESAN FUND,	694	99,	reported from	81	parishes.
EDUCATION FUND,	4800	13,	reported from	64	parishes.
MISSIONARY FUND,	5550	95,	reported from	100	parishes.
OTHER OBJECTS,	31,088	32,	reported from	34	parishes.

PROCEEDINGS

NECESSARY TO THE ORGANIZATION OF NEW CHURCHES.

Reported by a Committee of the Convention in 1827.

By the Act to provide for the incorporation of religious societies, passed 5th April, 1813, and the Act amending the same, passed 5th March, 1819, it is competent for the male persons of full age belonging to any church, congregation, or religious society, to incorporate themselves, although such persons may not have belonged to the church, congregation, or society, for the last twelve months; in which last respect the latter Act is an amendment of the former.

The first step to be taken in order to an incorporation is to give notice at morning service, on the two Sundays previous to the time which may be appointed for the election of Churchwardens and Vestrymen, of the intended election; which notice is to be given by the Rector, or if there be none, by any other person belonging to the congregation.

The congregation having met at the time and place appointed, the Rector, or if there be none, or he be necessarily absent, then such other person as may be called to the chair, shall preside at this first election; and two other persons should be nominated, to certify, with him, the proceedings of the meeting.

The meeting is then, by a majority of voices, to elect two Churchwardens and eight Vestrymen, and to determine on what day in Easter-week the functions of the persons then elected shall cease, and their successors shall be afterward annually chosen; together with the corporate name or title by which the church is to be known.

A certificate is then to be signed under the hand and seal of the Rector, or other person who shall preside at the election, and of two other persons nominated for that purpose, stating the names of the persons elected to the offices of Churchwardens and Vestrymen, and also the day in Easter-week appointed for the annual elections, and the corporate name or title of the church.

This certificate is to be acknowledged by the persons signing it, or proved by one or more of the subscribing witnesses, before the Chancellor, or one of the Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the county where the church or congregation is established. It is then to be recorded in the County Clerk's office, in a book to be by him provided for the purpose.

It may be proper to add, that the qualifications to vote for Churchwardens and Vestrymen, required by the first section of

the Act of 1813, will be requisite at all annual elections after the first; that is, at such subsequent elections the voters must have belonged to the congregation for the preceding twelve months, and must have been baptized in the Protestant Episcopal Church, or must have been received therein by the rite of Confirmation, or by receiving the holy Communion, or by purchasing or hiring a pew or seat in the church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church.

A form of the certificate of incorporation, and of the proof of its execution is hereunto subjoined.

TO ALL WHOM THESE PRESENTS MAY CONCERN: *We whose names and seals are hereunto affixed, do certify, that in pursuance of notice duly given, according to law, for that purpose, at the time of Divine service, on the two Sunday mornings now last past, the male persons of full age belonging to the Church, Congregation, or Society, commonly called _____ Church, in the _____ of _____; in which Church, Congregation, or Society, Divine service is celebrated according to the rites of the Protestant Episcopal Church in the State of New-York; met at their place of worship in _____, for the purpose of incorporating themselves under the Act, entitled, "An Act to provide for the Incorporation of Religious Societies," and the Act to amend the same. At which meeting, and by a majority of voices, the undersigned being Rector of the said Church,† was called to the chair and presided, and the undersigned _____ were nominated to certify the proceedings of said meeting, in conjunction with said Rector,‡ and by a majority of voices, _____ were elected Churchwardens, and _____ were elected Vestrymen of said Church; and _____, in the week called Easter-week, was, in like manner, fixed on as the day on which the said offices of Churchwardens and Vestrymen shall annually thereafter cease, and their successors in office be chosen; and the name or title of "The Rector, Churchwardens, and Vestrymen of _____ Church, in the _____ of _____," was in like manner fixed on and agreed to, as that by which the said Church, Congregation, or Society, shall be known in law. In testimony whereof we, the said _____, together with the undersigned _____*

* Instead of the words "commonly called," &c., may be inserted the words *worshipping in*, [here name the town, village, street, building, or other particular designation.]

† The words "being Rector of the said Church," are to be omitted when the Rector does not preside at the meeting, and in place of them the name of the Chairman is to be inserted.

‡ When the Rector does not preside at the meeting, here omit the word "Rector," and insert the name of the Chairman.

have hereunto subscribed our names, and affixed our seals, this
 day of , in the year of our Lord one thousand
 eight hundred and
 Signed and sealed in the presence of
 On the day of , in the year of our Lord
 , before me
 of the Court of Common Pleas for the and county of
 , personally appeared one of the sub-
 scribing witnesses to the above instrument, who being duly sworn,
 did depose and say, that he was present and saw
 whose names and seals are
 affixed to the foregoing certificate, sign and seal the same; and
 that the deponent, together with
 did, in their presence, and at their request, subscribe the same as
 witnesses.

DIRECTIONS

*For persons desirous to become Candidates for Holy Orders,
 and for those desiring Ordination as Deacons and Priests.*

AGREEABLY to a resolution of the Standing Committee of the
 Diocese of New-York, the Secretary publishes the following
 directions to be observed by those who wish to become candidates
 for holy Orders, and by those who wish to be ordained Deacons
 and Priests.

*Directions for those wishing to become Candidates for Holy
 Orders.*

Can. IX.—Sec. 1. A person wishing to become a candidate
 for holy Orders must, in the first instance, give notice of his
 intention to the Bishop, or if there be no Bishop, to the ecclesi-
 astical authority, or to the President of the Standing Committee
 of the Diocese.

Sec. 2. He is then to apply to the Standing Committee for
 their recommendation of him to the Bishop, to be admitted as a
 candidate for Orders. To enable the Committee to act, he must
 lay before them,—I. Evidence of his having made his intention
 known to the Bishop. II. A certificate to the following effect,
 unless the Standing Committee can certify the same facts of their
 own knowledge:

*“To the Standing Committee of the Diocese of New-York.
 (Date.)*

*“We, the subscribers, from a satisfactory knowledge of the
 character of A. B., do hereby testify our belief that he is pious,
 sober, and honest; that he is attached to the doctrines, discipline,
 and worship of the Protestant Episcopal Church, and a commu-*

at least of the same: and in our opinion possesses such qualifications as will render him apt and meet to exercise the ministry to the glory of God and the edifying of the Church."

¶ The above certificate should be signed by one presbyter, and at least four respectable laymen of the Protestant Episcopal Church.

It is not absolutely essential that the signers of the above should have a personal acquaintance with the applicant; but they may act upon such knowledge of his character from other sources as is satisfactory to them.

III. (*Sec. 3.*) A satisfactory diploma; or a certificate from the instructor or instructors of some approved literary institution, which certificate must state what have been his studies, and the extent of his improvement in them; or a certificate from two presbyters, appointed by the ecclesiastical authority of the Diocese to examine him, of his possessing such academical learning as may enable him to enter advantageously on a course of Theology,—Or, (*Sec. 4.*) when the person applying to be admitted a candidate wishes the knowledge of the Latin and Greek languages and other branches of learning, not strictly ecclesiastical, to be dispensed with, he must, instead of the above-mentioned diploma or certificate, lay before the Standing Committee a testimonial signed by at least two presbyters of the Church, stating that in their opinion he possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence; with proper evidence that the Bishop, with the consent of a majority of the clerical members of the Standing Committee, has granted such dispensation. The Canons provide that this dispensation shall not be granted to any person under 27 years of age, and that no person shall be ordained under such a dispensation until he shall have attained 30 years of age; but as to the Hebrew language the power of dispensation rests with the Bishop alone, without reference to the age of the candidate. The Standing Committee may then sign a testimonial in behalf of the candidate, which he must produce to the Bishop, who (*Sec. 6.*) may thereon admit him as a candidate for Orders: in which station he must remain three years before his ordination, unless the Bishop, with the consent of the clerical members of the Standing Committee, shall deem it expedient to ordain him after the expiration of a shorter period, not less than one year.*

* The Canons contain also the following provisions, which, however, have no relation to the testimonials. (*Sec. 5.*) With this enumeration of qualifications, it ought to be made known to the candidate, that the Church expects of him, what can never be brought to the test of any outward standard—an inward fear and worship of ALMIGHTY GOD: a love of religion, and sensibility to its holy influence: a habit of devout affection: and in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone His sacred influence can be manifested.

(*Sec. 9.*) If a candidate shall not, within three years after his admission, apply for his first and second examinations, or within five years for his third and fourth examinations, he shall in either case cease to be a candidate.

Directions for Candidates for Holy Orders wishing to be ordained Deacons.

Canon XV.—(Sec. 2.) A candidate for holy Orders wishing to be ordained a Deacon, must lay before the Standing Committee a testimonial in the following words:

“To the Standing Committee of the Diocese of New-York.

“We, whose names are hereunder written, do testify from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly; and hath not, so far as we know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and moreover we think him a person worthy to be admitted to the sacred order of Deacons. In witness whereof, we have hereunto set our hands this — day of —, in the year of our Lord —.”

The above certificate is to be subscribed by the minister and vestry of the parish where the candidate resides, or by the vestry alone: if the parish be vacant; (of which circumstance the Committee must be duly certified,) and must contain the names of at least a majority of all the wardens and vestrymen. The respective titles of the minister, wardens, and vestrymen must be attached to their signatures. If there is no vestry where the candidate resides, the circumstance must be certified to the Committee, and then the testimonial must be signed by at least twelve respectable persons of the Protestant Episcopal Church.

It is not absolutely essential that the signers of this testimonial should be personally acquainted with the candidate: they may act upon a satisfactory knowledge of his character from any other source.

The candidate must also lay before the Standing Committee a certificate in the following words:

“To the Standing Committee of the Diocese of New-York.

“I do hereby testify that A. B., for the space of three years last past, hath lived piously, soberly, and honestly: and hath not, so far as I know or believe, written, taught, or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and moreover I think him a person worthy to be admitted to the sacred order of Deacons. This testimonial is founded on

(Sec. 10.) Any person desirous to become a candidate for holy Orders, must apply to the Bishop or ecclesiastical authority of the Diocese in which he resides, unless they shall consent that the application be made in some other Diocese.

Candidates are not to change their canonical residence but for bona fide causes requiring the same, and to be judged of by the Bishop or ecclesiastical authority.

my personal knowledge of the said A. B. for one year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand this — day of —, in the year of our LORD —.”

The above testimonial must be signed by at least one respectable presbyter of the Protestant Episcopal Church in the United States. The Standing Committee may then sign the canonical recommendation to the Bishop for Orders; which the candidate is to exhibit to the Bishop.

Directions for Deacons wishing to be ordered Priests.

A Deacon wishing to be ordered a Priest must lay before the Standing Committee the same testimonials, subscribed in the same way, as those required of him on his application for ordination as a Deacon; except (*Sec. 5.*) that they may be so altered as to extend to such portion only of the three years preceding his application for Priest's Orders as has elapsed since his ordination as Deacon; and except also that if he be the minister of the parish, the testimonial of piety, good morals, and orderly conduct shall be signed by the vestry alone. The Standing Committee may then give him the canonical recommendation for Orders; which he is to exhibit to the Bishop.

No person shall be ordained Priest, unless he shall produce to the Bishop a satisfactory certificate, from some church, parish, or congregation, that he is engaged with them, and that they will receive him as their minister: or unless he be a missionary under the ecclesiastical authority of the Diocese to which he belongs; or in the employment of some missionary society recognised by the General Convention: or unless he be engaged as a professor, tutor, or instructor of youth, in some college, academy, or other seminary of learning duly incorporated.*

Candidates for ordination as Priests or Deacons, are referred to the following further provisions:

Canon XV.—(Sec. 3.) If the candidate, from peculiar circumstances not affecting his pious or moral character, shall be unable to procure testimonials from the minister and vestry of the parish where he resides, testimonials to the effect required may be received from at least twelve respectable members of the Protestant Episcopal Church, and from at least one respectable presbyter who has been personally acquainted with the candidate for at least one year.

(Sec. 4.) A candidate recommended by the Standing Committee of any church destitute of a Bishop, if he shall have resided for the greater part of the last three years within the Diocese of a Bishop, shall apply to such Bishop for ordination,

* For the case of one who has officiated as a minister of another denomination, see Canon III. of the General Convention of 1835; published in this Appendix.

and shall produce the usual testimonials, as well from the Standing Committee of the Diocese in which he has resided, as from the Committee of the Church in the Diocese for which he is to be ordained.

W. CREIGHTON,
Secretary Standing Committee.

CONSTITUTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
STATE OF NEW-YORK;

*As adopted October 11, 1796 ; and amended October 17, 1827, and
October 2, 1834.*

ARTICLE I.

THERE shall be a Convention of the Protestant Episcopal Church in this State on the first Thursday in October in each year, in such place as shall be determined by the Bishop for the time being. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of the meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop shall have power to call Special Conventions when he may judge it conducive to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopal Chair, the Standing Committee shall have power to call a Special Convention.

ARTICLE III.

The Convention shall be composed of the officiating Ministers, being regularly admitted and settled in some Church within this State which is in union with this Convention; and of Lay Members, consisting of one or more Delegates from each Church, to be chosen by the Vestry or Congregation: and Clergymen employed as Missionaries under the direction of this Convention, and Clergymen engaged as Professors or Instructors of youth in any College, Academy, or general Seminary of Learning, duly incorporated, may be members of the Convention.

ARTICLE IV.

Every Convention shall be opened with prayers and a sermon ; and the preacher shall be nominated by the Bishop.

ARTICLE V.

The Bishop shall preside in the Convention ; but in case of a vacancy, or necessary absence, the members shall elect a President from among the Clergy.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention, from among the members thereof, who shall remain in office until the meeting of the next Convention. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body ; and in voting, the Clergy shall vote by individuals and the Laity by congregations ; and when more than one Church or Chapel shall be united under one Vestry, the Delegate or Delegates of such Vestry shall be entitled to a vote for each Church or Chapel ; and a majority of votes of the two orders jointly shall be decisive : but if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode last prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows : A proposition for an amendment shall be introduced in writing, and considered in the Convention ; and, if approved of, shall lie over to the next Convention ; and, if again approved of in the next ensuing Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

CANONS

PASSED IN GENERAL CONVENTION, 1835.

CANON I.

Of the Election of Bishops:

[Former Canons on this subject were the 1st of 1795, Journals,* p. 183; the 2d of 1808, Journals, p. 329; the 1st of 1817, the 2d of 1820, and the 2d of 1832.]

SECTION 1. Any Diocese in union with this Church, having at the time less than six officiating presbyters residing therein, regularly settled in a parish or church, and qualified to vote for a Bishop; and any Diocese at the time of its organization, with a view to ask for admission into union with this Church, may, by a vote of the Convention thereof, request the General Convention to elect a bishop for the same. And, thereupon, the House of Bishops may nominate to the House of Clerical and Lay Deputies, for their concurrence, a suitable person for the office of Bishop, who shall, in case of their concurrence, be consecrated as the Bishop of such Diocese. The evidence of the concurrence of the Clerical and Lay Deputies shall be a certificate to be signed by a constitutional majority of them, agreeably to the form required by the 3d Canon of 1832, to be signed by the members of the Convention in a diocese whence a person is recommended for consecration.

SECT. 2. In the recess of the General Convention, the Church in any such Diocese may, by a vote of the Convention thereof, request the election of a Bishop for such Diocese by the Bishops of the Church; and when such request shall be made known to the presiding Bishop, who shall communicate information of the same to the other Bishops, a majority of the Bishops may select a suitable person for such Bishop; and if a majority of the Standing Committees of the Churches in the different Dioceses shall consent to the consecration of the person so selected, the presiding Bishop, with any two Bishops, or any three Bishops, to whom he may communicate the testimonials, may proceed to the consecration. And the evidence of the consent of the different Standing Committees shall be in accordance with the 5th Canon of 1832.

SECT. 3. To entitle a Diocese to the choice of a Bishop by the Convention thereof, there must be at the time of such choice,

* The Journals to which references are made for all the Canons until 1814, inclusive, are, in Bioren's edition, Philadelphia, 1817. After that period, the Canons will be found in the separate Journals of the Conventions respectively.

and have been during the year previous, at least six officiating presbyters therein, regularly settled in a parish or church, and qualified to vote for a Bishop; and six or more parishes represented in the Convention electing. But two or more adjoining Dioceses may associate and proceed to the choice of a Bishop, if there be at the time of such choice, and have been during the year previous, nine or more such presbyters residing in any part of such associated Diocese, qualified as aforesaid; which association shall be dissolved on the demise of the Bishop. And no Diocese shall withdraw from such association without the consent of the General Convention; *Provided*, that nothing in this Canon contained, shall defeat the right of any Diocese to proceed to the election of a Bishop now entitled so to proceed.

SECT. 4. A Minister is settled for all purposes here or elsewhere mentioned in these Canons, who has been engaged permanently by any parish according to the rules of said Diocese, or for any term not less than one year.

SECT. 5. The 2d Canon of 1832, and the special Canon of 1832, are hereby repealed.

CANON II.

Of Missionary Bishops.

SECTION 1. The House of Clerical and Lay Deputies may, from time to time, on nomination by the House of Bishops, elect a suitable person or persons to be a Bishop or Bishops of this Church, to exercise Episcopal functions in States and Territories not organized as Dioceses. The evidence of such election shall be a certificate, to be subscribed by a constitutional majority of said House of Clerical and Lay Deputies, in the form required by the 3d Canon of 1832, to be given by the members of Diocesan Conventions, on the recommendations of Bishops elect for consecration; which certificate shall be produced to the House of Bishops, and if the House of Bishops shall consent to the consecration, they may take order for that purpose.

SECT. 2. The Bishop or Bishops so elected and consecrated, shall exercise Episcopal functions in such States and Territories, in conformity with the Constitution and Canons of the Church, and under such regulations and instructions, not inconsistent therewith, as the House of Bishops may prescribe.

SECT. 3. The jurisdiction of this Church extending in right, though not always in form, to all persons belonging to it within the United States, it is hereby enacted that each Missionary Bishop shall have jurisdiction over the Clergy in the district assigned him: and may, in case a presentment and trial of a Clergyman become proper, request the action of any Presbyters and Standing Committee in any Diocese sufficiently near, and the presentment and trial shall be according to the Constitution and Canons of said Diocese.

SECT. 4. The House of Clerical and Lay Deputies may, on nomination by the House of Bishops, in like manner, from time to time, elect, and the House of Bishops consenting thereto, may, in like manner, take order for the consecration of a suitable person to be a Bishop of this Church, to exercise Episcopal functions in any place or places out of the territory of the United States, which the House of Bishops may designate.

SECT. 5. If, during the recess of the General Convention, the Board of Missions should deem it expedient to have a Missionary Bishop sent to any place without the territory of the United States, it may propose a station to the several Bishops of this Church, which station shall be adopted if approved by a majority of the Bishops. The Board of Missions may then request the Bishops of this Church to select a suitable person as Bishop for said station, and upon the selection of a suitable person by a majority of the Bishops of this Church, the presiding Bishop shall communicate the same to the Standing Committees of the Churches in the different Dioceses, and to the Board of Missions; and if the major number of the Standing Committees, and the Board of Missions, shall consent to the consecration of such person, the presiding Bishop, with any two Bishops, or any three Bishops, to whom he may communicate the testimonials, may proceed to the consecration of the Bishop elect. The evidence of the consent of the different Standing Committees, and the Board of Missions, shall be in accordance with the 5th Canon of 1832.

SECT. 6. Any Bishop or Bishops elected and consecrated under this Canon, shall be entitled to a seat in the House of Bishops, and shall be eligible to the office of Diocesan Bishop in any organized Diocese within the United States.

SECT. 7. Every such Bishop shall report to each General Convention his proceedings, and the state and condition of the Church in said States and Territories, and place or places out of the territory of the United States, and at least once a year make a report to the Board of Missions.

CANON III.

Of those who have officiated, without Episcopal Ordination, as Ministers among other denominations of Christians, and apply for Orders in this Church.

[Former Canons on this subject were the 6th of 1804, Journals, p. 238; the 17th of 1808, Journals, p. 334; the 4th and 5th of 1820, the 1st of 1829, and the 21st and 24th of 1832.]

SECTION 1. When a person who, not having had Episcopal ordination, has been acknowledged as an ordained minister among any other denomination of Christians, shall desire to be ordained in this Church, he shall give notice thereof to the Bishop, or, if there be no Bishop, the Standing Committee of the Diocese in which he resides; or if he reside in a State or Territory in which there is no organized Diocese, to one of the Bishops of this Church;

which notice shall be accompanied with a written certificate from at least two Presbyters of this Church, stating that from personal knowledge of the party, or satisfactory evidence laid before them, they believe that his desire to leave the denomination to which he has belonged has not arisen from any circumstance unfavorable to his religious or moral character, or on account of which it may be inexpedient to admit him to the exercise of the ministry in this Church; and they may also add what they know, or believe on good authority, of the circumstances leading to the said desire. If the Bishop or Standing Committee shall then think proper to proceed, the party applying shall be examined in the same way as is prescribed in the Canon entitled, "*Of the Preparatory Exercises of a Candidate for Deacons' Orders*," provided that the benefit of dispensation from branches of learning not strictly ecclesiastical, may be extended in this case in the same way as in the case of candidates for Orders; and in the examination, special regard shall be had to those points in which the denomination whence he comes differs from this Church, with the view of testing his information and soundness in the same; and also to the ascertaining that he is adequately acquainted with the Liturgy and Offices of this Church.

SECT. 2. Satisfaction being thus far given, the Bishop may lay the case before the Standing Committee, or, in a vacant Diocese, the Standing Committee may take up the case, with the view of determining on the propriety of giving the testimonial provided for in the Canon, "*Of the Testimonials to be produced on the part of those who are to be Ordained*," provided that instead of the words, "*hath not written, taught, or held any thing contrary to the doctrine or discipline*," the Committee may substitute the words, "*is sincerely attached to the doctrine and discipline*." And the Standing Committee may, instead of the testimonials required by the said Canon to be laid before them, receive,

I. The first of the said testimonials, with the required signatures, but so altered as to embrace only the point of his having lived, for three years last past, piously, soberly, and honestly; or the same signed by at least twelve members of the denomination from which he came; provided the Committee have such confidence in the persons thus testifying, as to satisfy them of the correctness of their testimony.

II. A testimonial from the examining Presbyters, that they had directed special attention to ascertaining whether he was sincerely attached to the doctrine and discipline of the Protestant Episcopal Church; and that they believe him to be so.

III. A testimonial to the same effect as the two last mentioned, from at least one Presbyter, founded on his personal knowledge of the applicant for a period to be mentioned in the same; and if the said period be less than one year, the testimonial to religious and moral character must also be founded on the personal acquaintance of the Presbyter or Presbyters testifying, with three or more respectable members of this Church, or of the denomination

whence the applicant comes, believed by him or them to be worthy of credit, and who certify from their own personal knowledge of him for at least one year last past.

IV. Satisfactory evidence of the applicant having been, for the last six months, a communicant of this Church; provided that the Bishop, on special grounds, and acting with the consent of the Clerical Members of the Standing Committee, may dispense with the last-mentioned requisite.

SECT. 3. When a person with the literary qualifications required by Canon XIII., of 1832, and ascertained as directed in Canon IX., of 1833, Sect. 3, who has been a candidate for the ministry of some other denomination, or is a licentiate (or in some equal and corresponding station) therein, shall apply for Orders in this Church, there may be deducted from his term of candidateship by the Bishop, with the consent of the Clerical Members of the Standing Committee, as long a period as he has already prosecuted theological studies as a duly entered or admitted candidate of said denomination; provided he shall have been a candidate for Orders in this Church for at least six months. The testimonials of character and attachment to the Church, addressed to the Standing Committee, shall be as in the first and second sections of this Canon, and his examinations, besides having the usual object of ascertaining his proficiency in theology, and the other required studies, shall also be especially directed to the points in which the denomination to which he before belonged differs from this Church, with the view of testing his soundness and sufficient information in the same.

SECT. 4. When any person not a citizen of the United States, who has been acknowledged as an ordained Minister among any other denomination of Christians, shall apply for Orders in this Church, the Bishop to whom application is made shall require of him (in addition to the above qualifications) satisfactory evidence that he has resided at least one year in the United States previous to his application.

SECT. 5. The twenty-first Canon of 1832 is hereby repealed.

CANON IV.

Of Ministers Removing from one Diocese to another.

[Former Canons on this subject were the 3d of 1804, Journals, p. 236; the 31st of 1808, Journals, p. 339; the 4th of 1829, and the 35th of 1832.]

SECTION 1. No Minister removing from one Diocese to another, or coming from any State or Territory which may not have acceded to the Constitution of this Church, shall be received as a stated officiating Minister by any parish of this Church, until he shall have presented to the vestry thereof a certificate from the ecclesiastical authority of the Diocese to which said parish belongs, approving him as a clergyman in regular standing. And in order to obtain such certificate, every Minister desiring to change his

canonical residence, shall lay before the ecclesiastical authority of the Diocese in which he designs to reside, a testimonial from the ecclesiastical authority of the Diocese in which he has last resided, in the following form, viz.

"I hereby certify that A. B., who has signified to me his desire to be transferred to the Diocese of ———, is a Presbyter (or Deacon) of this Diocese in regular standing, and has not, so far as I know or believe, been justly liable to evil report for error in religion or viciousness of life, during the three years last past."

When the ecclesiastical authority think proper, further statements may be added to the above letter.

SECT. 2. But in case the Minister desiring to be transferred has been subjected to inquiry or presentment on any charge or charges of misconduct, thereby rendering the terms of the aforesaid testimonial inadmissible, he may nevertheless be transferred, if the charges have been withdrawn with the approbation of the ecclesiastical authority, or if he have been acquitted upon trial, or if he have been censured or suspended, and the sentence has had its course, so that he has been restored to the regular discharge of his official duties. And in all such cases, the ecclesiastical authority of the Diocese concerned shall, instead of the foregoing testimonial, certify to a statement of the facts, with as much detail as may be necessary to inform the ecclesiastical authority to which he desires to be transferred, of the true standing of the party.

SECT. 3. The ecclesiastical authority, in all cases under this Canon, is to be understood to refer to the Bishop of the Diocese, or in case there be no Bishop, to the majority of the Clerical Members of the Standing Committee, duly convened. And if the Clergyman desiring to be received come from a State or Territory not in connection with this Church, and having no Convention, then the above testimonial or statement shall be signed by at least three Presbyters of this Church. Nor shall any Minister so removing, be acknowledged by any Bishop or Convention as a Minister of the Church to which he removes, until he shall have produced the aforesaid testimonial or statement.

SECT. 4. The above testimonial, or letter of dismission, shall not affect the canonical residence of the Minister receiving it, until he shall be received into some other Diocese by the Bishop or ecclesiastical authority thereof.

SECT. 5. Whenever any Bishop of this Church, or where there is no Bishop, the Clerical Members of the Standing Committee, shall give letters of dismission to any Clergyman of the Diocese proposing to remove into another, the Bishop, or where there is no Bishop, the Clerical Members of the Standing Committee, shall give notice of the same to the Bishop or ecclesiastical authority to whom the letters of dismission are directed, and if the Clergyman to whom the letters of dismission are given shall not present them to the Bishop or ecclesiastical authority to whom they are directed, within three months after he shall have taken

up his abode in the Diocese to which he has removed, the letters of dismission shall be null and void.

SECT. 6. The thirty-fifth Canon of 1832 is hereby repealed.

CANON V.

Of Amenability and Citations.

[Former Canons on this subject were the 3d of 1804, Journals, p. 236; the 31st of 1808, Journals, p. 339; the 4th of 1829, and the 35th of 1832.]

SECTION 1. Every Minister shall be amenable, for offences committed by him, to the Bishop, and if there be no Bishop, the Clerical Members of the Standing Committee of the Diocese in which he is canonically resident at the time of the charge.

SECT. 2. Unless a State Convention shall otherwise provide, a citation to any Minister to appear at a certain time and place for the trial of an offence, shall be deemed to be duly served upon him, if a copy thereof is left at his last place of abode within the United States, sixty days before the day of appearance named therein; and, in case such Minister has departed from the United States, by also publishing a copy of such citation in some newspaper printed at the seat of government of the State in which the Minister is cited to appear, six months before the said day of appearance.

CANON VI.

Of the Mode of publishing Authorized Editions of the Book of Common Prayer, &c.

[Former Canons on this subject were the 3d of 1801, Journals, p. 208; the 43d of 1808, Journals, p. 343; the Canon of 1821, and the 46th of 1832.]

SECTION 1. The Bishop of this Church in any Diocese, or where there is no Bishop, the Standing Committee thereof, shall appoint one or more Presbyters of the Diocese, who shall compare and correct all new editions of the Common Prayer-book, the Articles, Offices, and Metre Psalms and Hymns, by some standard book; and a certificate of said editions having been so compared and corrected, shall be published with the same. And in case any edition shall be published without such correction, it shall be the duty of the Bishop, or where there is no Bishop, of the Standing Committee, to give public notice that such edition is not authorized by the Church.

SECT. 2. The duodecimo edition of the Common Prayer-book, Articles, Offices, Metre Psalms and Hymns, published by the New-York Protestant Episcopal Press in 1832, is hereby established as the standard, with the exception of errors evidently typographical; the correction of which errors is confided to such person or persons as the Bishop or Standing Committee may appoint for superintending any publication.

SECT. 3. The forty-sixth Canon of 1832 is hereby repealed.*

* The following resolutions were ordered to accompany the forty-sixth Canon of 1832:

Resolved, That the French translation of the Book of Common Prayer, and the

CANON VII.

Of the mode of securing an Accurate View of the State of the Church from time to time.

[Former Canons on this subject were the 11th of 1804, Journals, p. 239; the 45th of 1808, Journals, p. 343; the 3d of 1814, Journals, p. 345; the 1st, and 3d of 1820, and the 51st of 1832.]

SECTION 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or where there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages, and funerals, and of the number of communicants in his parish or church, and of all other matters that may throw light on the state of the same; and these parochial reports, or such parts of them as the Bishop shall think fit, shall be read and entered on the journals of the Convention. And every other clergyman not regularly settled in any parish or church, shall also report to the ecclesiastical authority of his Diocese, the occasional services he may have performed, and if he have performed no such services, the causes or reasons which have prevented the same.

SECT. 2. At every Annual Diocesan Convention, the Bishop shall deliver an address, stating the affairs of the Diocese since the last meeting of the Convention; the names of the churches which he has visited; the number of persons confirmed; the names of those who have been received as candidates for Orders, and of those who have been ordained, suspended, or degraded; the changes by death, removal, or otherwise, which have taken place among the Clergy; and, in general, all matters tending to throw light on the affairs of the Diocese: which address shall be inserted on the journals.

SECT. 3. At every General Convention, the journals of the different Diocesan Conventions, since the last General Convention, together with such other papers, viz. Episcopal charges, addresses, and pastoral letters, as may tend to throw light on the state of the Church in each Diocese, shall be presented to the House of Clerical and Lay Deputies. A Committee shall then be

Articles of Religion, printed in New-York, by T. & J. Swords, in the year 1831, be, and the same hereby is, declared to be the Liturgy which may be used by any minister of this Church, who may officiate in a congregation to whom the French language is familiar; and that the edition of the Book of Common Prayer in the French language, printed in 1831 by the Messrs. T. & J. Swords, of New-York, be, and the same hereby is, established as the standard book, whereby all future editions of the Book of Common Prayer and Articles, in the French language, shall be compared and corrected.

Resolved, That the provisions of the forty-sixth of the Canons passed by this Convention, except as far as the said Canon establishes standard books, shall be applied to the publication of all future editions of the Book of Common Prayer and Articles in the French language.

appointed to draw up a view of the state of the Church, and to make report to the House of Clerical and Lay Deputies; which report, when agreed to by the said House, shall be sent to the House of Bishops, with a request that they will draw up, and cause to be published, a pastoral letter to the members of the Church. And it is hereby made the duty of every Clergyman having a pastoral charge, when any such letter is published, to read the said pastoral letter to his congregation on some occasion of public worship.

SECT. 4. It shall be the duty of the Secretary of the Convention of every Diocese, or of the person or persons with whom the journals or other ecclesiastical papers are lodged, to forward to the House of Clerical and Lay Deputies, at every General Convention, the documents and papers specified in this Canon.

SECT. 5. It is recommended that the ecclesiastical authority of the Church in every Diocese prepare a condensed report and a tabular view of the state of the Church in their Diocese, previously to the meeting of every General Convention, for the purpose of aiding the Committee on the State of the Church, appointed by the House of Clerical and Lay Deputies, in drafting their report.

SECT. 6. The fifty-first Canon of 1832 is hereby repealed.

CANON VIII.

Of Defraying the Expenses of the General Convention.

[The former Canon on this subject was the 54th of 1832.]

SECTION 1. In order that the contingent expenses of the General Convention may be defrayed, it shall be the duty of the several Diocesan Conventions to forward to the Secretary of the last House of Clerical and Lay Deputies, at each annual meeting of said Conventions, fifty cents per annum for each Clergyman within the respective Dioceses.

SECT. 2. The 54th Canon of 1832 is hereby repealed.

Done in General Convention, in the city of Philadelphia, August, 1835.

By order of the House of Bishops.

WILLIAM WHITE, D. D., *Presiding Bishop.*

Attested,

BIRD WILSON, D. D., *Secretary.*

By order of the House of Clerical and Lay Deputies.

WILLIAM E. WYATT, D. D., *President.*

Attested,

HENRY ANTHON, D. D., *Secretary.*

AN ACT,
of the Legislature of the State of New-York,
TO PROVIDE FOR THE INCORPORATION OF RELIGIOUS SOCIETIES.

Passed April 5th, 1813. Sess. 36, Chap. 60.

SECTION 1. *Be it enacted by the people of the State of New-York represented in Senate and Assembly,* That it shall be lawful for the male persons of full age, of any Church or Congregation in communion with the Protestant Episcopal Church in this State, who shall have belonged to such Church or Congregation for the last twelve months preceding such election, and who shall have been baptized in the Episcopal Church, or shall have been received therein, either by the rite of confirmation, or by receiving the holy communion, or by purchasing or hiring a pew or seat in said Church, or by some joint act of the parties and of the Rector, whereby they shall have attached themselves to the Protestant Episcopal Church, and not already incorporated, at any time to meet for the purpose of incorporating themselves under this Act; and by a majority of voices to elect two Churchwardens and eight Vestrymen; and to determine on what day of the week called Easter week, the said offices of Churchwardens and Vestrymen shall annually thereafter cease, and their successors in office be chosen; of which first election notice shall be given in the time of morning service on two Sundays previous thereto, by the Rector, or if there be none, by any other person belonging to such Church or Congregation; and that the said Rector, or if there be none, or he be necessarily absent, then one of the Churchwardens or Vestrymen, or any other person called to the chair, shall preside at such first election, and together with two other persons shall make a certificate under their hands and seals, of the Churchwardens and Vestrymen so elected, of the day of Easter week so fixed on for the annual election of their successors, and of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged or proved by one or more of the subscribing witnesses before the Chancellor, or one of the Judges of the Supreme Court, or one of the Judges of the Court of Common Pleas of the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, in a book to be by him provided for that purpose. And that the Churchwardens and Vestrymen so elected, and their successors in office of themselves, but if there be a Rector, then together with the Rector of such Church or Congregation, shall form a Vestry, and be the Trustees of such Church or Congregation, and such Trustees and their successors shall thereupon by virtue of this Act, be a body corporate by the name or title expressed in such certificate. And that the persons qualified as aforesaid shall in every year thereafter, on the day in Easter week so to be fixed

for that purpose, elect such Churchwardens and Vestrymen ; and whenever any vacancy shall happen before the stated annual election, by death or otherwise, the said Trustees shall appoint a time for holding an election to supply such vacancy, of which notice shall be given in the time of Divine service, at least ten days previous thereto ; and such election and also the stated annual elections, shall be holden immediately after morning service, and at all such elections the Rector, or if there be none, or he be absent, one of the Churchwardens or Vestrymen shall preside and receive the votes of the electors, and be the returning officer, and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many of the electors present as he shall think fit, to be by them also signed and certified. And the Churchwardens and Vestrymen to be chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others be chosen in their stead ; and shall have power to call and induct a Rector to such Church or Congregation as often as there shall be a vacancy therein. *Provided, however,* That no meeting or Board of such Trustees shall be held unless at least three days' notice thereof shall be given in writing under the hand of the Rector, or one of the Churchwardens ; and that no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Churchwardens, and a majority of the Vestrymen be present ; and such Rector, if there be one, and if not, then the Churchwarden present, or if both the Churchwardens be present, then the Churchwarden who shall be called to the chair by a majority of voices shall preside at every such meeting or Board, and have the casting vote.

SECTION 4. *And be it further enacted,* That the Trustees of every Church, Congregation, or Society herein above mentioned, and their successors, shall respectively have and use a common seal, and may renew and alter the same at their pleasure ; and are hereby authorized and empowered to take into their possession and custody all the temporalities belonging to such Church, Congregation, or Society, whether the same consist of real or personal estate, and whether the same shall have been given, granted, or devised, directly to such Church, Congregation, or Society, or to any other person for their use ; and also by their corporate name or title to sue and be sued, in all courts of law or equity ; and to recover, hold, and enjoy all the debts, demands, rights, and privileges, and all churches, meeting-houses, parsonages, and burying-places, with the appurtenances ; and all estates belonging to such Church, Congregation, or Society, in whatsoever manner the same may have been acquired, or in whose name soever the same may be held, as fully and amply as if the right or title thereto had originally been vested in the said Trustees ; and also to purchase and hold other real and personal estate, and to demise, lease, and improve the same for the use of such Church, Congregation, or Society, or other pious uses, so as the whole

real and personal estate of any such Church, Congregation, or Society, other than the corporation of the Minister, Elders, and Deacons of the Reformed Protestant Dutch Church of the city of New-York, and the first Presbyterian Church of the city of New-York, and the Rector, Churchwardens, and Vestrymen of St. George's Church in the city of New-York, and of the Ministers Elders, and Deacons of the Reformed Dutch Church in the city of Albany, shall not exceed the annual value or income of three thousand dollars, and of the said corporation of the Minister, Elders, and Deacons of the Reformed Protestant Dutch Church of the city of New-York, the annual value or income of nine thousand dollars, and of the said first Presbyterian Church of the city of New-York, the annual value or income of six thousand dollars, and of the said Rector, Churchwardens, and Vestrymen of St. George's Church in the city of New-York, the annual value or income of six thousand dollars, and of the Ministers, Elders, and Deacons of the Reformed Dutch Church in the city of Albany, the annual value or income of ten thousand dollars; and alter their churches or meeting-houses, and to erect others if necessary, and to erect dwelling-houses for the use of their ministers, and school-houses and other buildings for the use of such Church, Congregation, or Society; and such Trustees shall also have power to make rules and orders for managing the temporal affairs of such Church, Congregation, or Society, and to dispose of all moneys belonging thereto, and to regulate and order the renting the pews in their churches and meeting-houses, and the perquisites for the breaking of the ground in the cemetery or churchyards, and in the said churches and meeting-houses for burying the dead, and all other matters relating to the temporal concerns and revenues of such Church, Congregation, or Society; and to appoint a clerk and treasurer of their Board, and a collector to collect and receive the said rents and revenues, and to regulate the fees to be allowed to such clerk, treasurer, and collector, and them, or either of them, to remove at pleasure, and appoint others in their stead; and such clerk shall enter all rules and orders made by such Trustees, and payments ordered by them, in a book to be provided by them for that purpose.

SECTION 10. And be it further enacted, That the treasurer of every religious corporation, singly, or the Trustees or persons intrusted with the care and management of the temporalities of any Church, Congregation, or religious Society already incorporated, by virtue of any act of the Legislature, or which may hereafter be incorporated in the cities of New-York, Albany, or Schenectady, or a majority of them respectively, shall once in every three years, and between the first day of January and the first day of April triennially, to be computed from the first day of January last, exhibit upon oath to the Chancellor, or to one of the justices of the supreme court, or any of the judges of the court of common pleas in the county where such Church, Congregation or Society shall be situated, an account and inventory of all the

estate, both real and personal, belonging at the time of making such oath, to the Church, Congregation or Society, for which they respectively are Trustees or managers as aforesaid, together with an account of the annual revenue arising therefrom, and if any such Trustees or persons intrusted as aforesaid, shall neglect to exhibit such account and inventory for the space of six years, after the expiration of every three years as aforesaid, and shall not then exhibit the same, and procure a certificate to be endorsed thereon by the Chancellor or judge, that he is satisfied that the annual revenues arising from the real and personal estate of such corporation, does not, nor has not for the six preceding years, exceeded the sum which by law it is allowed to receive; then such Trustees or persons intrusted as aforesaid shall cease to be a body corporate: and in every case where it shall appear from such account and inventory, that the annual revenue of any Church, Congregation, or religious Society in either of the said cities, exceeds the sum which by virtue of any charter or law they may or can respectively hold and enjoy; it shall be the duty of the chancellor, justices or judge before whom the same shall be so exhibited, to report the same, together with such account and inventory, to the Legislature at their next meeting.

SECTION 11. *And be it further enacted,* That it shall be lawful for the chancellor of this State, upon the application of any religious corporation, in case he shall deem it proper, to make an order for the sale of any real estate belonging to such corporation, and to direct the application of the moneys arising therefrom, by the said corporation to such uses as the same corporation with the consent and approbation of the chancellor shall conceive to be most for the interest of the Society to which the real estate so sold, did belong: *Provided,* That this act shall not extend to any of the lands granted by this State for the support of the Gospel.

SECTION 13. *And be it further enacted,* That every corporation of any Church, Congregation, or religious Society, heretofore made in pursuance of any law of this State, and in conformity to the directions contained in this Act, shall be, and the same is hereby established and confirmed, and such corporation shall be deemed to have commenced from the time of recording such certificate as aforesaid, and in case of the dissolution of any such corporation, or of any corporation hereafter to be formed in pursuance of this Act, by reason of a noncompliance with the directions herein contained, the same may be reincorporated in the manner prescribed in this Act at any time within six years after such dissolution, and thereupon all the estate real and personal formerly belonging to the same shall rest in such corporation as if the same had not been dissolved: *Provided,* That in such case said account and inventory required to be exhibited by such corporation in the cities of New York, Albany, and Schenectady, shall be exhibited within one month after such reincorporation, and triennially thereafter, as above directed.

SECTION 15. *And be it further enacted,* That no religious corporation shall be deemed to be dissolved for any neglect hitherto to exhibit an account or inventory of its real or personal estate, and the annual income thereof, nor for having held or hereafter holding elections of church officers, on days before or after any moveable feast observed by such Church, the intervening time between such elections being more than a solar year: *Provided,* That such account or inventory shall be exhibited within two years after the passing of this Act, and that previous public notice be given to the Congregation of the time and place of holding such elections.

SECTION 16. *And be it further enacted,* That whenever any religious corporation shall be dissolved by means of any non user or neglect to exercise any of the powers necessary for its preservation, it shall be lawful for the religious Society which was connected with such corporation to reincorporate itself in the mode prescribed by this Act, and that thereupon all the real and personal property which did belong to such dissolved corporation, at the time of its dissolution, shall rest in such new corporation for the said Society.

AN ACT,

TO ALTER THE NAME OF THE CORPORATION OF TRINITY CHURCH
IN NEW YORK, AND FOR OTHER PURPOSES.

Passed January 25th, 1814.

SECTION 6. *And be it further enacted,* That in every case where a Church or religious Society, which has been or may be duly incorporated, shall have exhibited such account and inventory as is specified in the ninth section of the Act entitled "An Act to Provide for the Incorporation of Religious Societies," it shall not be necessary for such Church or Society again to exhibit any account and inventory, unless the said Church or Society subsequently to such exhibition shall have purchased or acquired any lands, tenements, or hereditaments within this State; any act, law, or usage to the contrary notwithstanding. *Provided always,* That nothing in this Act contained shall be construed to affect or defeat the right of any person or persons, or of any body corporate, to the estate real or personal now held, occupied, or enjoyed by the corporation of Trinity Church.

AN ACT,

TO AMEND THE ACT ENTITLED AN ACT TO PROVIDE FOR THE INCORPORATION OF RELIGIOUS SOCIETIES.

Passed March 5th, 1819.

SECTION 1. *Be it enacted by the people of the State of New York, represented in Senate and Assembly,* That it shall be lawful for

the male persons of full age belonging to any Church, Congregation or religious Society, in which Divine worship shall be celebrated according to the rites of the Protestant Episcopal Church in this State, and not already incorporated, at any time to meet for the purpose of incorporating themselves, and of electing Churchwardens and Vestrymen, and to proceed to make such election, and to effect such incorporation, in like manner as by the first Section of the Act hereby amended is authorized to be done by persons possessing the qualifications therein specified: *Provided*, That no person not possessing those qualifications, shall be permitted to vote at any subsequent election of Churchwardens and Vestrymen.

SECTION 2. *And be it further enacted*, That all incorporations of Churches or Congregations heretofore formed or made under the first section of the act hereby amended, although by persons who may not have belonged to such Churches or Congregations for the last twelve months then preceding, shall be deemed valid and effectual, in like manner as if formed or made by persons qualified according to the provisions of the same section.

SECTION 3. *And be it further enacted*, That it shall be lawful for each and every of the religious incorporations created, or to be created, within the city of New-York, in pursuance of this Act, or of the Act hereby amended, to take and hold real and personal estate of the annual value or income of six thousand dollars; any thing contained in the fourth section of the Act hereby amended to the contrary notwithstanding.

AN ACT,

TO AMEND AN ACT ENTITLED AN ACT TO PROVIDE FOR THE INCORPORATION OF RELIGIOUS SOCIETIES,

Passed April 5th, 1813; passed February 15th, 1826. 3 R. S. 303.

SECTION 2. *And be it further enacted*, That whenever there shall have been any omission or neglect of any Church, Congregation or religious Society, at their stated annual meeting, to choose any of the Trustees, Churchwardens, Vestrymen, or other officers, according to the provisions of the Act hereby amended, such Church, Congregation, or religious Society shall not be deemed or taken to have been thereby dissolved, but the Trustees, Churchwardens, Vestrymen, or other officers, then in office at the time of such omission, shall be deemed and taken to be legal officers of such Church, Congregation or Society: *Provided*, That elections to supply such omission shall be made within one year after the passing of this Act.

SECTION 3. *And be it further enacted*, That it shall be lawful for the members of any Church, Congregation or Society, qualified to vote for Trustees, Wardens, or Vestrymen, or a majority of them at any stated annual meeting of the said members, to appoint

and fix any day in the succeeding year as the day on which the election of officers of such Church, Congregation, or Society shall be held, and the elections held on such day shall be as valid to all intents and purposes as if the same had been made on the days formerly appointed for that purpose; and in case elections shall not be held on the days so appointed, it shall be the duty of the Trustees, Churchwardens or Vestrymen, then in office, to give the notice prescribed in the first Section of this Act, and to proceed according to the provisions thereof to an election to supply all vacancies then existing.

SUMMARY.

SEVERAL errors having inadvertently occurred in preparing the summary on page 110, the following is published as the correct one:—

BAPTISMS. Reported from 86 Parishes and Missionary Stations (adults,) - - -	290
from 124 Parishes and Missionary Stations (infants,) - - -	2132
from 25 Parishes and Missionary Stations (not specified,) - - -	204
Total, -	2626
SUNDAY SCHOLARS. Reported from 63 Parishes and Missionary Stations, - - -	7508
CONFIRMED, - - -	643
MARRIAGES. Reported from 128 Parishes and Missionary Stations, - - -	1036
COMMUNICANTS. Reported from 118 Parishes and Missionary Stations, as added, - - -	1166
from 154 Parishes and Missionary Stations, as present number, -	10,630
FUNERALS. Reported from 135 Parishes and Missionary Stations, - - -	1687
CANDIDATES FOR ORDERS, (22 of whom are Students of the Gen. Theological Seminary, -	46
ORDAINED, (12 Deacons, 20 Priests,) - - -	32
NUMBER OF CLERGY, - - -	198
CHURCHES CONSECRATED, - - -	8
NEW PARISHES admitted into union with the Convention, -	10
ORGANIZED CONGREGATIONS, - - -	215

COLLECTIONS.

For the General Fund of the Education and Missionary Society of the Diocese, reported from 27 Parishes and Missionary Stations,	\$2060 51
For Missionary purposes, reported from 97 Parishes and Missionary Stations,	4675 96 1/2
For Education purposes, reported from 50 Parishes and Missionary Stations,	3200 07 1/2
For the Episcopal Fund, reported from 81 Parishes and Missionary Stations,	809 59
For the Diocesan Fund, reported from 93 Parishes and Missionary Stations,	721 10 1/2
For the Auxiliary New-York Bible and Common Prayer-book Society, reported from 6 Parishes and Missionary Stations,	157 00
For the Protestant Episcopal Tract Society, reported from 8 Parishes and Missionary Stations,	262 27
For the Young Men's Auxiliary Education and Missionary Society, reported from one congregation,	15 00
For the New-York Protestant Episcopal City Mission Society, reported from one congregation,	456 64
For the General Theological Seminary, reported from 16 Parishes and Missionary Stations,	1502 84
For the General Protestant Episcopal Sunday School Union, reported from 10 Parishes and Missionary Stations,	552 09
For the Board of Missions of the Protestant Episcopal Church in the United States, reported from 23 Parishes and Missionary Stations,	2138 96 1/2
For various objects connected with the Church other than the above, or not particularly specified, from 37 Parishes and Missionary Stations,	43,397 54
Total amount of contributions reported,	\$59,939 61

The following Churches were admitted into union with the Convention :—

St. Mark's Church, Candor, Tioga county.
 St. Bartholomew's Church, New-York.
 Zion Church, Fulton, Oswego county.
 St. Paul's Church, Lewiston, Niagara county.
 St. Peter's Church, Darien, Genesee county.
 Trinity Church, Potsdam, St. Lawrence county.
 Trinity Church, Brooklyn.
 St. Luke's Church, Jamestown, Chautauque county.
 St. Thomas' Church, Hamilton, Madison county.
 St. Paul's Church, Poughkeepsie, Dutchess county.—10.

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